

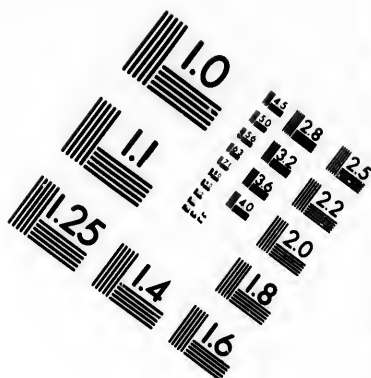
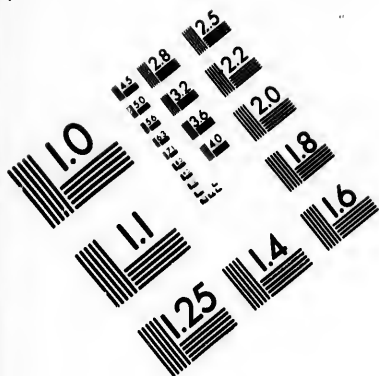
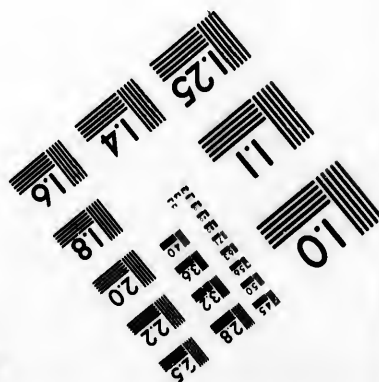
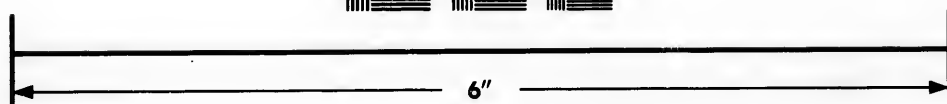
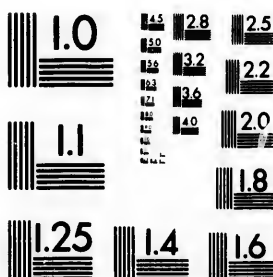


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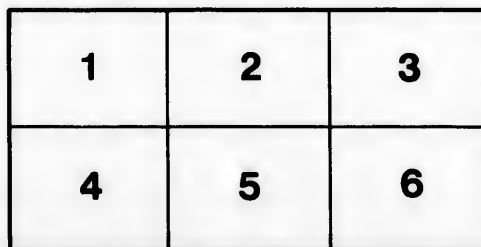
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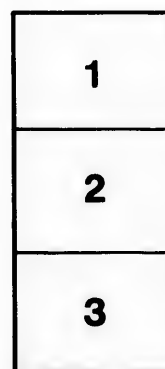
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TH

THE
ACTS AND PROCEEDINGS
OF
THE TWENTIETH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

ST. JOHN, N.B., JUNE 13-21, 1894.



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THE
ACTS AND PROCEEDINGS
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OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of St. John, and within St. David's Church there, the thirteenth day of June, in the Year of Our Lord one thousand eight hundred and ninety-four, at half-past seven o'clock in the evening:

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to appointment by the General Assembly, held at the city of Brantford, on the twenty-first day of June, last year.

The Rev. Thomas Sedgwick, D.D., of Tatamagouche, the retiring Moderator, conducted devotional exercises and preached a sermon from Matthew, seventh chapter and twentieth verse, in these words:—"Wherefore, by their fruits ye shall know them."

Dr. Sedgwick then, with solemn prayer, constituted the General Assembly, in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The Roll of the Assembly containing the names of the Commissioners appointed by the several Presbyteries was called and the attendance marked.

 *The names of those present marked with an asterisk.*

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Dr. McGillivray.
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 John McKean.
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 *Allan Simpson.
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 Sheriff Archibald.
 *H. W. Cameron.
 Dr. A. H. McKay.
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 Stephen Putnam.
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 *Henry Crawford.

*J. L. Oxner.
 E. L. Nash.

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 *Dr. Macrae.

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 Alex. Mundle.
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 J. Blair.
 W. Morrison.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

I. PRESBYTERY OF WINNIPEG.

MINISTERS.

R. G. McBeth.
 *Geo. Bryce, LL.D.
 *Joseph Hogg.
 *Thos. Hart, B.D.
 S. C. Murray.

ELDERS.

Chief Justice Taylor.
 D. McArthur.
 J. G. Forbes, Q.C.
 *Geo. Cunningham.
 H. A. White.

II. PRESBYTERY OF ROCK LAKE.

*Peter Fisher.
 Wm. Hodnett.
 James Farquharson.
 Wm. Caven.

R. Douglas.
 J. Affleck.
 J. Frazer.

III. PRESBYTERY OF BRANDON.

MINISTERS.
 *Jas. Robertson, D.D.
 Peter Wright.
 A. Urquhart.
 D. Campbell.
 A. Currie.
 J. A. McLean.

ELDERS.
 John Murray.
 F. H. Chrysler.
 *James Forrest.
 *Jas. K. Munnis.

IV. PRESBYTERY OF REGINA.

D. F. McMillan.
 J. F. McKechnie, B.A.
 Arch. Matheson.
 *J. A. Carmichael.
 W. L. Clay.

*Robt. Crawford.
 *Robt. Martin.
 Wm. Motherwell.
 *Hon. D. Laird.
 John Clay.

V. PRESBYTERY OF MINNEDOSA.

Wm. Murchie.
 John Hosie.
 *J. E. Munro.
 James Patterson.

Donald Stewart.
 Prof. Dyde.
 David Morrice.
 Geo. Gillies.

SYNOD OF BRITISH COLUMBIA.

I. PRESBYTERY OF CALGARY.

MINISTERS.
 *David Spear, B.A.
 J. P. Grant.
 Gavin Hamilton.

ELDERS.
 Hon. E. H. Bronson.
 Dr. Walker.

II. PRESBYTERY OF KAMLOOPS.

Arch. Lee, B.A.
 George Murray, M.A.

III. PRESBYTERY OF WESTMINSTER.

T. Scouler.
 Alex. Dann.

*D. Blackwood.

IV. PRESBYTERY OF VANCOUVER ISLAND.

J. Campbell, Ph.D.
 D. McRae.

Thornton Fell.
 Ralph Craig.

PRESBYTERY OF INDORE.

(WITH SYNODICAL POWERS).

*J. Fraser Campbell.

*Andrew Jeffrey.

PRESBYTERY OF HONAN,

(WITH SYNODICAL POWERS).

*J. H. Mac Vicar.

*Robt. Murray.
 *Judge J. Stevens.

ELECTION OF MODERATOR.

Dr. Sedgwick now briefly addressed the Assembly, and announced that the time had come to appoint another Moderator to preside over this Assembly.

It was moved by Dr. MacLaren, seconded by David Blackwood, and unanimously agreed to,—

That the Assembly appoint Dr. G. L. MacKay, Missionary in Formosa, to be their Moderator.

Intimation of this appointment was made to Dr. MacKay, who, having been introduced and welcomed, took the chair, and delivered a suitable address, acknowledging the honour conferred upon him, and asking from fathers and brethren their support in the position to which they had unanimously called him.

REPORT OF RETIRING MODERATOR.

Dr. Sedgwick reported that he had discharged the duties devolved upon him by the last Assembly, in the matter of forwarding the Loyal Addresses of Assembly and had received replies, which he read. He also reported having furnished a commission to Dr. Morton, to appear before the Supreme Courts of the several Presbyterian Churches of Great Britain, and one to Mr. Samuel Houston, to appear before the General Assembly of the Presbyterian Church in Ireland.

THANKS TO RETIRING MODERATOR.

Principal MacVicar moved, seconded by Dr. A. D. McDonald,—

That a cordial vote of thanks be given to Dr. Thomas Sedgwick, the retiring Moderator, for his efficient and dignified conduct in the chair, and for the admirable and timely discourse which he preached this evening.

The motion was unanimously carried, and the thanks of the Assembly were duly conveyed to Dr. Sedgwick by the Moderator.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee to prepare business for the first Sederunt. The Report was presented and read by Dr. Cochrane, the Clerk of the Committee, and recommended as follows :—

I. That the hours of Meeting for business be from 9.30 a.m. to 12.30 p.m.; from 2.30 to 5.30 p.m.; and from 7.30 to 10 p.m.; but that the order of business be so far departed from the first hour of to-morrow morning's Sederunt, that the Assembly shall spend from 10 a.m. to 11 a.m. in devotional exercises, the Assembly to meet for business at 11 a.m.

II. That the Committee on Bills and Overtures be composed as follows :—The Clerks of Assembly, Clerks of Synods and Presbyteries, who are Commissioners, together with the following members of Assembly :—Messrs. A. Falconer, E. D. Miller, J. A. McFarlane, D. Tait, J. J. Elliott, D. L. McCrae, R. M. Craig, J. F. McLaren, H. McKellar, J. A. Anderson, F. A. McLennan, J. A. Carmichael, Professor Hart, D. Spear, Geo. Murray, J. Fraser Campbell, J. H. MacVicar, Ministers; and Messrs. T. C. James, Walter Paul, W. B. McMurich, Geo. Rutherford, Robt. Martin, Hon. D. Laird, Andrew Jeffrey and Robt. Murray, Elders.

III. That the Committees for revision of Records of General Assembly and Records of Synods be as follows :—

1. For those of the General Assembly,—Messrs. A. Simpson, John Hay, Ministers ; and Hon. Judge Stevens, Elder.

2. For those of the Synod of the Maritime Provinces,—Messrs. E. Cockburn and J. W. Bell, Ministers ; and Mr. J. J. Anderson, Elder.

3. For those of the Synod of Montreal and Ottawa,—Dr. A. D. McDonald and Mr. J. S. Sutherland, Ministers ; and Mr. Adam Spence, Elder.

4. For those of the Synod of Toronto and Kingston,—Mr. Neil McKay and Dr. John Thompson, Ministers ; and Mr. Geo. Hay, Elder.

5. For those of the Synods of Hamilton and London,—Dr. G. G. McRobbie, Mr. J. M. Goodwillie, Ministers ; and Mr. Robert Dixon, Elder.

6. For those of the Synod of Manitoba and the North-West,—Messrs. James F. McLaren, John Ross, Ministers ; and Mr. James Meek, Elder.

7. For those of the Synod of British Columbia,—Dr. Armstrong, Mr. J. S. Hardie, Ministers ; and Mr. Chas Davidson, Elder.

8. For those of the Presbyteries of Honan, Indore and Trinidad,—Dr. Bryce, Mr. John McMillan, Ministers ; and Mr. L. W. Johnstone, Elder.

The first named on each to be convener of the same.

9. That the following be a Committee on the Roll of the General Assembly : Messrs. P. M. Morrison, J. R. MacLeod, Ministers ; and Dr. Thorburn, Elder.

IV. That the Moderator nominate at an early Sederunt a committee to arrange for Assembly services next Sabbath.

On motion, the report was received and considered clause by clause, and adopted.

The Committee on Bills and Overtures was appointed to meet to-morrow morning at 9 o'clock.

The Assembly then adjourned to meet to-morrow morning at ten o'clock for devotional exercises, and at eleven o'clock for the transacting of business, of which due notice was given, and the Sederunt was closed with the benediction pronounced by the Moderator.

SECOND SEDERUNT.

At the City of St. John, and within St. David's Church there, Thursday, the Fourteenth day of June, one thousand eight hundred and ninety-four, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, occupied the first hour in devotional exercises, conducted by the Moderator, Principal Caven, Messrs. D. Blackwood, D. J. Macdonnell, J. R. McLeod, Dr. J. Thompson, J. A. Macfarlane, John McMillan, Judge Stevens and Neil MacKay.

The Moderator then constituted the Assembly with prayer.

The Minutes of the first Sederunt were read and approved of.

COMMITTEE ON ASSEMBLY SERVICES.

The Moderator named the Committee on Assembly Services next Sabbath : The Moderator, the Ex-Moderator, the Clerks of Assembly, and Mr. George Bruce, *Convener*.

The Committee named was approved of by the Assembly.

12 ACTS AND PROCEEDINGS OF THE TWENTIETH GENERAL ASSEMBLY

COMMITTEE ON BILLS AND OVERTURES.—FIRST REPORT.

The Assembly called for the first Report of the Committee on Bills and Overtures.

The Report was given in and read by Dr. Cochrane, Clerk of the Committee.

On motion, the Report was received, and the order therein recommended adopted, as follows :

ORDER OF BUSINESS FOR THURSDAY, JUNE 14TH, 1894.

Forenoon.

I. Report of Moderator of the appointment of a Committee on Lord's Day Services before the Assembly.

II. That committees be appointed on the following matters :

1. On Remits.
2. On reception of Ministers.
3. On applications on behalf of Students.
4. On the retirement of Ministers.
5. On the nomination of Standing Committees.

Afternoon.

Report of Hymnal Committee.

Report of Committee on Sabbath Observance.

Evening.

Reports of Committees, East and West, on Home Missions and Augmentation, with recommendation that all business arising out of these reports be taken up at the same time, or at the next Sederunt.

THE COMMITTEE ON REMITS.

The following were appointed a Committee on Remits :

Mr. George Sutherland, *Concener*, D. Macrae, *Minister*; and Mr. Robert Baxter, *Elder*.

APPLICATIONS OF MINISTERS TO BE RECEIVED.

The Assembly then took up the applications of the several Presbyteries for leave to receive Ministers of other Churches, as Ministers of this Church. Applications were presented, and extract minutes of Presbyteries in connection with the same, read. The applications are as follows :

1. From the Presbytery of St. John, on behalf of Rev. Thomas Corbatt, Presbytery of South Framingham, Massachusetts.
2. From the Presbytery of Montreal, on behalf of Rev. Calvin E. Amaron, a Minister of the Congregational Church in the New England States.
3. From the Presbytery of Brandon, on behalf of Rev. F. Lamb, late of the Congregational Church of Scotland.
4. From the Presbytery of Victoria, on behalf of Rev. Joseph Hamilton, of the Presbyterian Church of the United States of America.
5. From the Presbytery of Kingston, on behalf of Rev. John Burton, B.D., Congregational Minister at Toronto.
6. From the Presbytery of Saugeen, on behalf of Rev. R. C. H. Sinclair, a Minister of the Presbyterian Church of the United States.
7. From the Presbytery of Hamilton, on behalf of Rev. P. A. Tinkham, lately Baptist Minister at Port Colborne.

8. From the Presbytery of London, on behalf of Rev. Robert Aylward, a Minister of the Congregational Church.

9. From the Presbytery of Toronto, on behalf of the Rev. John Muir, M.A., a Minister of the United Presbyterian Church of Scotland.

10. From the Presbytery of Pictou, on behalf of Rev. W. P. Anderson, a Minister of the Baptist Church.

11. From the Presbytery of Halifax, on behalf of Rev. W. E. Archibald, LL.D., from the Presbytery of Topeka, Kansas, U.S.

12. From the Presbytery of Toronto, on behalf of the Rev. J. Forest Somerville, of the Presbyterian Church of the United States.

13. From the Presbytery of Sarnia, on behalf of Rev. Mr. Livingston, of the Canada Methodist Church; and of Rev. Mr. Henry, a Minister of the Baptist Church.

14. From the Presbytery of Minnedosa, on behalf of Rev. John Kovacs, Hungarian Minister at Pittsburg, Penn., U.S.A.

It is ordered that the several applications, as above, with relative papers, be remitted to the following Committee:

President Forrest, *Convener*, Dr. MacLaren, Dr. MacVicar, Messrs. D. J. Macdonnell, Prof. Hart, J. F. Fullerton, W. T. Herridge, J. A. Murray, R. M. Crsig, *Ministers*; and Messrs. James Frost, W. Hamilton, James McCrae, W. Paul, R. Harrison and W. B. McMurrich, *Elders*.

APPLICATIONS ON BEHALF OF STUDENTS.

There were presented and read applications of various kinds, by Presbyteries, on behalf of Students. Extract minutes of the several Presbyteries and Synods forwarding the applications were also read:

1. The Presbytery of Lanark and Renfrew, on behalf of E. J. Scott.
2. The Presbytery of Saugeen, on behalf of George Scarr.
3. The Presbytery of Rock Lake, on behalf of R. Guthrie.
4. The Presbytery of Orangeville, on behalf of J. A. McConnell.
5. The Presbytery of Quebec, on behalf of W. E. Ashe.
6. The Presbytery of Trinidad, on behalf of J. B. Cropper.
7. The Presbytery of Calgary, on behalf of G. S. Scott.
8. The Presbytery of Halifax, on behalf of D. McLean.
9. The Presbytery of Stratford, on behalf of A. Stewart.
10. The Presbytery of Pictou, on behalf of R. Murray.
11. The Presbytery of Toronto, on behalf of Mr. Slimmon and Mr. Eshoo.
12. The Presbytery of Winnipeg, on behalf of T. M. Richmond.
13. The Presbytery of Regina, on behalf of M. S. McKay.
14. The Presbytery of Calgary, on behalf of G. M. Morrow.
15. Special case, that of S. C. Greathead.

On motion, the above applications, with relative papers, were referred to the following Committee:

D. M. Ramsay, *Convener*, Dr. A. D. McDonald, Dr. Armstrong, Messrs. J. A. Carmichael, D. Tait, *Ministers*; and Messrs. G. A. Young, Robt. Martin, T. C. James, *Elders*.

APPLICATIONS FOR LEAVE TO RETIRE.

The Assembly proceeded to take up the following applications from the Presbyteries named below, on behalf of Ministers, for leave to retire from the active exercise of the ministry:

1. From the Presbytery of Hamilton, on behalf of Rev. J. G. Murray.
2. From the Presbytery of Saugeen, on behalf of Rev. John Morrison.
3. From the Presbytery of Bruce, on behalf of Rev. John Anderson.
4. From the Presbytery of Bruce, on behalf of John Scott, D.D.
5. From the Presbytery of Bruce, on behalf of Rev. N. Paterson.
6. From the Presbytery of Paris, in regard to Rev. D. M. Beattie, deceased.
7. From the Presbytery of Toronto, on behalf of Rev. G. E. Freeman.
8. From the Presbytery of Barrie, on behalf of Rev. Mark Turnbull.
9. From the Presbytery of Peterborough, on behalf of Rev. J. Ewing.
10. From the Presbytery of Toronto, on behalf of Rev. R. Hume.

These applications were referred to the following Committee :

Dr. Moore *Convener*, Dr. Thompson, Messrs. R. J. M. Glassford and J. McAlpino, *Ministers*; and Messrs. Robert Crawford and J. C. Thompson, *Elders*.

COMMITTEE TO NOMINATE STANDING COMMITTEES.

The following were appointed a Committee to nominate Standing Committees of the Church for the next year :

Mr. Allan Simpson, *Convener*, Dr. Sedgwick, Dr. Scrimger, Dr. Robertson, Dr. Bryce, Dr. Laidlaw, and Messrs. George Bruce, G. A. Munro, J. A. McLeod, Dr. MacLaren, D. L. McCrae, J. B. Fraser, J. McInnes, J. A. Anderson, Hector Currie, *Ministers*; and Messrs. Hon. D. Laird, W. J. Scott, J. Turnbull, R. Strong, Robert Crawford and J. Willet, *Elders*.

REPORT OF HYMNAL COMMITTEE.

The Assembly next called for the report of the Hymnal Committee, which, being in print, was given in by Prof. Gregg, D.D., the *Convener*, who called attention to some matters of a general character relating to the question of the new Book of Praise. The report was received, and the further consideration of it was deferred till the afternoon, when the discussion of it was made the order of the day.

INVITATION FROM BOARD OF TRADE.

Mr. George Bruce read a communication from the President and certain members of the Board of Trade of St. John, extending a cordial invitation to the members of Assembly to visit and use their Reading Room and other apartments, which they put at the disposal of the members during their stay in the city.

The invitation of the Board was accepted, and the thanks of the Assembly were tendered to the President and members of the same for their consideration and courtesy.

The Assembly adjourned to meet in this place this afternoon, at half-past two o'clock of which public intimation was given, and this Sederunt was closed with the benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock p.m. :—

The General Assembly met, pursuant to adjournment, and was duly constituted with prayer by the Moderator.

The minutes of the last Sederunt were read and approved of.

OVERTURES IN RE HYMNAL.

There were taken up and read an Overture from the Synod of Hamilton and London, and three Overtures from the Presbytery of Guelph, bearing upon different points relating to the proposed issue of a Book of Praise.

Dr. Laidlaw and Mr. R. S. G. Anderson were heard in support of the Overture from the Synod of Hamilton and London, which craved delay in the issuing of a new Hymnal by this Church, until it can be found out by correspondence with the Presbyterian Churches of the old world, whether it is not practicable to obtain a book for general use among Presbyterian Churches; and, further, petitioning the Assembly to instruct the Hymnal Committee to obtain from Presbyteries, lists of the hymns and tunes to be introduced into any Church Hymnal.

Messrs. Robertson and Glassford were heard in support of the Overtures from the Presbytery of Guelph. The main suggestions of the Overtures were that no new hymnal be issued until there is a desire expressed by the Church for a change in the matter of praise; and that each hymn have but one tune assigned to it, and that regard be had in the selection of tunes to the association of particular tunes with hymns in the past experience of the Church.

Dr. Gregg, the *Convener*, in proceeding to discuss the Report of the Hymnal Committee, referred to the printed copies in the hands of members, and moved the adoption of the first recommendation as printed in the report:—

“That the Assembly empower the Committee to take such action as they may from time to time deem necessary, in concert with the joint committees of the Church of Scotland, the Free Church and the United Presbyterian Church, engaged in the preparation of a common hymnal, to secure such a hymnal for the said Churches and the Presbyterian Church in Canada;” and a vote being taken, after full discussion, the motion was adopted by a majority.

Dr. Gregg also moved the adoption of the second recommendation:—

“That the whole Psalter, that is, the 150 Psalms now in common use, be retained as part of the Book of Praise”; which motion was duly seconded.

To this it was moved in amendment by Dr. MacLaren, seconded by Dr. MacVicar:—

“That all after the word ‘retained’ in the motion be omitted, and the following be substituted therefor: ‘In all editions of the proposed Book of Praise issued by the authority of the General Assembly for the use of congregations in the public worship of God.’”

The hour for adjournment having arrived, the further consideration of the question was postponed to a future Sederunt of the Assembly.

The General Assembly adjourned to meet again this evening, at half-past seven o’clock, of which public intimation was given, and this Sederunt was closed with the benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o’clock in the evening:

The General Assembly met and was constituted with devotional exercises, Dr. Moore leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and approved of.

HOME MISSION REPORT.

The Assembly next called for the reports of the Home Mission and Augmentation Committees, East and West.

HOME MISSION REPORT.—EASTERN SECTION.

Mr. John McMillan, B.D., presented the Report on Home Missions of the Eastern Section, which, being printed and in the hands of members, was not read, but was referred to by him in addressing the Assembly.

He concluded with offering the following motion, which was seconded by Mr. Allan Simpson :—

That the General Assembly receive the report of the Home Mission Committee (Eastern Section) and record their gratitude to God for the manifestation of His favour towards the work of His servants.

The Assembly highly appreciate the continued liberality of the people in the Synod of the Maritime Provinces, in supporting with undiminished generosity this work within their own territory, and in raising nearly two thousand dollars (\$2,000) for the North-West. They learn with much satisfaction of the existence for some years of a Woman's Home Missionary Society in the Presbytery of St. John, and heartily thank the Society for their generous contributions to the work within the Presbytery. In view of the yearly increase of effort to meet the many very urgent calls of poor and scattered families in destitute localities for the regular dispensation of the means of grace, the Assembly affectionately urge that still greater liberality be shown during the year now begun, so as to pay off the present debt of two thousand eight hundred and fifty-five dollars and twenty-one cents (\$2,855.21) and meet the claims currently falling due, which cannot be less than eleven thousand dollars (\$11,000).

Further, impressed with the importance of an equitable distribution of the burdens connected with the work of this Committee and that of the Augmentation Committee, the Assembly direct these committees to hold a conference before the meeting of the Synod of the Maritime Provinces, so as to arrive at an understanding as to the grants to be drawn for the vacant charges from the two funds respectively, and report to the Synod the best method of securing yearly collections to cover the outlay of the committees.

The motion was unanimously adopted.

AUGMENTATION REPORT.—EASTERN SECTION.

The Assembly called for the Augmentation Report, Eastern Section, which, being printed and in the hands of members, was referred to by Mr. Edwin Smith, the Convener, who addressed the Assembly thereanent.

Mr. J. Millen Robinson moved, seconded by Hon. D. Laird, as follows :

The General Assembly receives and adopts the report of the Augmentation Committee (Eastern Section), records its gratitude to God for the measure of liberality manifested by our people in maintaining the fund, and for the good work which the Committee has done, sanctions the acting of the Committee in making the grants reported, and authorizes it to deal with the deferred cases and all new applications at the fall meeting, also commends anew this important scheme to the blessing of God and to the generous support of our congregations.

The motion was unanimously adopted.

HOME MISSION REPORT.—WESTERN SECTION.

The Assembly next called for the Report of the Home Mission Committee, Western Section, which, being printed and in the hands of members, was referred to by Dr. Cochrane, the Convener, who addressed the Assembly thereanent, and concluded with moving the reception of the Report, which motion was seconded by Mr. D. J. Macdonnell.

The discussion of the Report was continued by Mr. David Spear, Dr. Robertson and Dr. Bryce. The further consideration of the question was interrupted by the arrival of the hour of adjournment.

Before adjourning there was read a communication from some gentlemen of the City of St. John, members of the Board of Trade, inviting the members of the Assembly, with their families and the families of their entertainers in the city, to an excursion up the river on Saturday afternoon next.

It was moved by Principal Caven, and unanimously agreed to :—

That the thanks of the General Assembly be given to the members of the Board of Trade for their great kindness in arranging an excursion on Saturday for the members of 'his Court ; and that, in order to avail themselves of this courtesy, the Assembly resolve to adjourn at noon on that day.

A communication was also received from the Y.M.C.A. Secretary, tendering the use of their reading room and parlours to the members of Assembly.

The Assembly adjourned to meet again in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

FIFTH SEDERUNT.

At the City of St. John, and within St. David's Church there, Friday, the fifteenth day of June, one thousand eight hundred and ninety-four, at half-past nine o'clock in the forenoon :—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. Thompson.

The minutes of last Sederunt were read and approved of.

COMMITTEE ON BILLS.—SECOND REPORT.

The Committee on Bills reported, recommending the following items of business for to-day :—

Forenoon Sederunt :—

Unfinished Home Mission business.

Unfinished business connected with Hymnal Report.

Hear Deputation from Methodist Church.

Afternoon Sederunt :—

Sabbath Observance Report.

Statistical Report.

Finance Report.

Report of Committee on Distribution of Probationers.

Mira Report.

Reference from Hamilton Presbytery *in re* Rev. Mr. McKnight.

Evening Sederunt :—

Foreign Mission Report.

The report was received and adopted.

DEPUTATION TO MIRA—REPORT.

A report from the deputation appointed to meet with the Presbytery of Sydney and the congregation of Mira, to try and secure the implementing of the obligations laid on

the congregation of Mira to the late Dr. McLeod by the Synod of the Maritime Provinces, reported through Mr. R. Murray that they had discharged the duty laid upon them by the Assembly, and the result has been the payment of all arrears accumulated at the date of the Committee's appointment, the liquidation of which they were instructed to secure if possible, although additional arrears have since accumulated.

It was moved by Dr. Cochrane, seconded by Mr. E. D. Miller :—

That the report be received, the thanks of the Assembly tendered to the Convener and the Committee, who have laboured so faithfully in the adjustment of the Mira arrears ; that the Committee be discharged, and their travelling expenses, amounting to the sum of thirty-three dollars and forty-eight cents (\$33.48), be paid from the Assembly Fund.

COMMITTEE ON ASSEMBLY ROLL.

The Assembly called for the Report of the Committee on the Roll of the General Assembly, which was given in and read by Mr. P. M. Morrison, *Convener*, and is as follows :—

That Judge Stevens, Hon. D. Laird, J. G. Forbes, L. W. Johnston, Dr. Walker and Andrew Jeffrey, each of whom has been commissioned by more than one Presbytery, elect to sit as representatives of Honan, Regina, Winnipeg, Saugeen, Calgary and Indore, respectively.

That substitute commissions have been received as follows : Presbytery of St. John, in favour of Patrick Hopper, W. C. Whittaker and Charles McLean, in place of Judge Stevens, L. W. Johnston and Dr. Walker. Presbytery of Ottawa, in favour of Thomas Wilson, in place of Hugh Gourlay.

Presbytery of Montreal.—Rev. F. M. Dewey instead of Rev. J. M. Crombie.

Presbytery of London.—Rev. J. A. Murray, in the room of Rev. J. Ballantyne.

The Committee recommended that the above changes be accepted by the Assembly, and that the Roll be amended accordingly.

The report was received and its recommendations were adopted.

Mr. J. R. MacLeod moved that the Assembly accept the invitation of the Woman's Missionary Society of the Presbytery of St. John to a reception to be given by the Society in the Assembly Rooms in the Mechanics' Institute on Saturday evening, which was read to the Assembly last night, and express thanks to the ladies of the Society for their considerate kindness.

The motion was duly seconded and adopted.

HYMNAL REPORT.

The discussion of the motion and amendment in relation to the second recommendation of the Hymnal Committee was resumed, and after many members had spoken, a vote was taken, when there voted for the amendment, eighty-nine ; against it, one hundred and fifty-six ; and it was declared lost.

Thereafter the main motion was carried *nem. con.*

Dr. Gregg moved :—

That the Assembly deem it desirable that some new versions and selections from the Book of Psalms should be incorporated in the new Book of Praise, and that the selections submitted by the Committee, when approved or revised, should form the first part of the new Hymnal.

The motion was seconded.

To this Principal Caven moved in amendment, seconded by Dr. Sedgwick, as follows :—

The General Assembly favours the introduction of new and improved versions of Psalms into the Book of Praise, but in view of the fact that said book includes the whole of the Psalms, it is unnecessary and undesirable that selections from the Psalter should also be comprised.

The hour of noon, at which it was arranged that a delegation from the Methodist Church of Canada should be received, having arrived, the further discussion of the Hymnal question was adjourned.

RECEPTION OF THE DELEGATION FROM THE METHODIST CHURCH OF CANADA.

There was read a communication signed by A. Burns, D.D., LL.D., A. Langford, and M. Lavell, M.D., who had been appointed representatives of the General Conference of the Methodist Church of Canada to this General Assembly, but who were unable personally to attend, sending, in the name of their Church, the warmest greetings to the Presbyterian Church in Canada, and craving the blessing of the Lord upon the Assembly's deliberations.

Thereafter there was introduced a delegation from the Methodist Church of Canada, as substitutes for the delegation that was unable to attend, consisting of Rev. Dr. Stewart, Professor of Theology in Mt. Allison College, Rev. Dr. Chapman, Methodist minister at St. John, and Dr. Allison, President of Mt. Allison College, who severally addressed the Assembly, conveying the greetings of their Church and expressing their best wishes for the welfare and prosperity of the Presbyterian Church in Canada.

Principal Grant offered the following motion in response to the greetings of the Methodist Church of Canada, as worded in the letter received and in the addresses of the deputies, which was seconded by President Forrest :—

"The General Assembly has heard with profound gratification the greetings of the Supreme Court of the Methodist Church in Canada, and would assure the highly respected representatives who have conveyed their greetings that there is no body that has a larger share of the affection that we feel for the Catholic Church than has the Church of their denomination. That the General Assembly thanks them for their presence and for the eloquent words in which they have expressed their sentiments in regard to the great work that is interesting to them and to us alike in this land and throughout the world."

The motion was unanimously carried by a standing vote, and the Moderator thereafter conveyed to the delegation in fitting terms the esteem of this Church for their brethren of the Methodist Church, and the gratification afforded to the Assembly by their presence and addresses on this occasion.

The Assembly adjourned to meet in this place at half-past two o'clock this afternoon, of which public notice was given, and this Sederunt was closed with the benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met by adjournment, and was constituted with praise and prayer, in which Dr. Gregg led at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

HYMNAL REPORT.

The discussion of Dr. Gregg's motion on the third paragraph of the Hymnal Committee's Report, and Principal Caven's amendment thereto, was resumed. After lengthened debate, a vote was taken, when there voted for the amendment 94, against it 126, when the amendment was declared lost.

The vote was also taken on Dr. Gregg's motion, which was carried by a majority.

Dr. Gregg then moved the recommendation of the fourth paragraph of the Hymnal Committee's Report :—

That selections from the paraphrases should be incorporated with the New Hymnal. This was carried unanimously.

In relation to paragraph No. 5, Dr. Gregg moved, seconded by Dr. Proudfoot :—

That the Book of Praise, including the 150 Psalms, selections and hymns submitted to the General Assembly, be sent down to Presbyteries for consideration, with instruction that they report their views respecting it, on or before March 1st, 1895, through the Hymnal Committee.

The motion was carried.

Dr. J. B. Fraser moved, duly seconded :—

That the following words be added to the resolution just carried : With a view to its submission to the next General Assembly.

A vote being taken, the motion was carried.

On motion of Dr. Gregg, the recommendation of paragraph No. 6 was unanimously adopted :—

"That the complete collection should be called '*Book of Praise*' and should include :

"(1) The whole of the Psalms in the metrical version now in use.

"(2) Selections from the prose version of the Psalms and other portions of Scripture for chanting.

"(3) Selections from the Psalms in the ordinary metrical version and in other versions.

"(4) Hymns approved and adopted by the Assembly.

"(5) Scripture sentences."

For recommendation No. 7 the following was substituted, on the motion of Mr. D. J. Macdonnell :—

"That no book containing any portion of the materials included in the Book of Praise shall receive the imprimatur of the General Assembly, unless it contains either the whole Psalter or the selections from the Psalms which shall be approved by the Assembly."

The remaining recommendations of the Committee, Nos. 8 and 9, were unanimously adopted, and on motion of Dr. Gregg, duly seconded, the recommendations of the Report as amended were then adopted as a whole.

It was further moved by Dr. Gregg, seconded, and agreed to :—

That the several Overtures bearing on the question of a Hymnal, submitted to the Assembly, be remitted to the Hymnal Committee to be appointed.

It was then moved by Mr. J. Hay, and seconded by Mr. J. S. Hardie :—

That a cordial vote of thanks of this Assembly be given to the Hymnal Committee, and especially to the Convener, Dr. Gregg, for their excellent report and for their arduous labours in bringing the proposed new Book of Praise so near completion.

The motion was unanimously carried.

SABBATH SERVICES.

Mr. George Bruce, on behalf of the Committee on Sabbath Services before the Assembly, reported the following recommendations :—

That the service at 11 a.m. be conducted by the Rev. Robert Johnston, of Lindsay, Ont., and the evening service at 7 p.m. by the Rev. J. Fraser Campbell, of Rutlam, India ;

And, further, that the Communion be dispensed at four o'clock in the afternoon, the Moderator to preside, to be assisted by the ex-Moderator, Dr. Sedgwick, and by the Minister of St. David's Church, Rev. George Bruce.

The Report was received and its recommendations were adopted.

HOME MISSION REPORT.

The Assembly then resumed consideration of the suggestion of the Home Mission Report regarding continuous supplies to mission stations, the discussion of which was going on when the hour of adjournment arrived.

The Assembly adjourned to meet in this place at half-past seven o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction.

SEVENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening :—

The Assembly met, and was constituted with praise, reading the Scriptures, and prayer, conducted by Dr. Sedgwick, ex-Moderator, who occupied the Chair.

The minutes of the afternoon Sederunt were read, amended and sustained.

FOREIGN MISSION REPORT.

The Assembly called for the Report of the Foreign Mission Committee, which, being printed and in the hands of the members, was referred to by Mr. A. Falconer, Joint-Convener, who concluded with offering the following motion, which was seconded by Principal Grant :—

That the Report be received and remitted to a Committee, to be named by the Moderator, to consider its recommendations and prepare a deliverance to be submitted at a future Sederunt.

The motion was unanimously adopted.

ADDRESSES BY MISSIONARIES.

After a hymn was sung, the acting Moderator welcomed to the platform the three honoured Missionaries, the Moderator, Dr. G. L. McKay ; Mr. J. Fraser Campbell, of Rutlam, Central India, home on furlough, and Rev. J. Wilkie, of Indore, Central India, home on account of ill-health. He introduced Mr. J. Fraser Campbell.

MR. J. FRASER CAMPBELL'S ADDRESS.

Mr. Campbell addressed the Assembly, giving a brief sketch of the history of the mission efforts put forth in Central India since he last appeared before the Assembly, and describing the present situation of the work carried on by the Missionaries of our Church in that country.

MR. J. WILKIE'S ADDRESS.

Mr. J. Wilkie, Missionary at Indore, was next introduced, and addressed the Assembly, giving an account of the hopeful signs of the progress of Christianity among the low castes in and around Indore, the centre of his labours.

DR. G. L. MCKAY'S ADDRESS.

Another Missionary hymn being sung, Dr. McKay, of Formosa, was introduced by the acting Moderator and addressed the Assembly, detailing how God had led him to Formosa, describing the geology of that island, the races occupying it and the obstacles to success arising from race prejudices, official suspicions, debasing idolatry, and the attachment of the Chinese to the ancestral tablet,—the objections of the people to the Lord's Day, to Christ crucified, and to a holy life,—and, finally, recounting the successes of the work.

The following were named by the Moderator a Committee to consider the recommendations of the Foreign Mission Report and prepare a deliverance thereon: Mr. A. Falconer, *Convener*; Messrs. P. M. Morrison, A. Simpson, J. Hay, J. Somerville and R. P. McKay, Ministers; and Messrs. T. C. James, H. Cassels and Charles Davidson, Elders.

The nomination was approved of.

The Assembly adjourned to meet in this place to-morrow morning at nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

EIGHTH SEDERUNT.

At St. John, and within St. David's Church there, Saturday, June the 16th, in the year of our Lord, one thousand eight hundred and ninety-four, at nine o'clock in the forenoon:—

The General Assembly met, pursuant to adjournment, and was constituted with praise, reading the Scriptures and prayer, led, at the request of the Moderator, by Dr. Cochrane.

The minutes of last evening's Sederunt were read and approved of.

ORDERS OF THE DAY.

Dr. Cochrane submitted the orders of the day, which, on motion duly made and seconded, were adopted.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator named the following a Committee on Loyal Addresses: Dr. Macrae, *Convener*; Mr. J. A. Murray, Ministers, and Mr. George Rutherford, Elder.

The nomination was approved of.

COLLEGE REPORTS.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church.

The Reports were submitted in the following order:—

Halifax.—Mr. D. M. Gordon, Halifax, presented the report of the Board of Management of the Presbyterian College, Halifax, which, being printed and in the hands of members, was referred to by him in his remarks. He specially emphasized the great loss which the College had sustained in the recent lamented death of Principal McKnight and submitted the following motion, which was seconded by Principal Caven:—

That the General Assembly receive the reports of the Board of Management and of the Senate of the Presbyterian College, Halifax;

The Assembly record their deep sympathy with them on account of the loss sustained by the College and the Church in the death of the late beloved Principal, Dr. McKnight, and pray that Divine guidance may be given in choosing a professor for the important chair of Systematic Theology and Apologetics, which he occupied ;

The Assembly congratulate the Board and Senate on the prosperous condition of the Institution, and encourage them to go forward with such measures as in their wisdom will promote its further growth and usefulness, and urge upon our people in the Maritime Provinces to support it heartily by contributions to its finances, by prayer for its welfare, and by encouraging students to undergo its training for the work of the ministry ;

The Assembly hereby grant full authority to the Board to enter into agreement with any of the professors to occupy dwellings on the college grounds, and to pay therefor a fixed rental, and to require that their successors when appointed shall accept such agreement as one of the conditions of their engagement.

The motion was agreed to.

Rev. D. M. Gordon, referring to a successor to the late Dr. McKnight, said there was no fixed course to pursue in such a matter, but he would move the following resolution, which was seconded by Rev. E. D. Miller :—

The Board of Management of the Presbyterian College, Halifax, having nominated Professor Pollok, D.D., as Principal of the College, in the place of the late Dr. McKnight, the Assembly cordially agrees to make the appointment.

The motion was carried.

Rev. D. M. Gordon also moved the following resolution :—

In view of the inability of the Board to present to this Assembly the nomination of any person as Professor of Systematic Theology and Apologetics, the Assembly grants permission to the Synod of the Maritime Provinces to make the appointment, on the nomination of the Board, and subject to ratification by next General Assembly. Should the Synod not be in a position to make the appointment, the Board are hereby authorized to make arrangements for the teaching of the subjects during the coming session.

This was also adopted.

Morrin College.—The Assembly next called for the Report of Morrin College, Quebec, which, being printed and in the hands of members, was presented by Mr. A. T. Love, of Quebec, who addressed the Assembly thereon.

The report was received.

At this stage Mr. D. M. Gordon presented the report of the Special Committee appointed by last General Assembly to confer with the Governors of Morrin College.

The report was received.

It was moved by Dr. Cochrane, and seconded by Mr. Hamilton Cassels :—

That the General Assembly, in adopting the Report of the Governors of Morrin College, are glad to learn that the College is soon to be placed on a more permanent basis by the substantial endowment coming from the estate of the late Senator, Hon. James G. Ross, would express their appreciation of the work done by this institution in the past amidst many difficulties, and commend it to the sympathy of the Church ; also, that the Committee appointed last year to co-operate with the Governors of Morrin College be appointed for the next year.

The motion was carried.

Presbyterian College, Montreal.—The Assembly called for the Report of the Presbyterian College, Montreal, which, being printed and in the hands of members, was referred to by Prof. Scrimger, D.D., who presented the Report, in the absence of Mr.

David Morrice, the Chairman, and who addressed the Assembly thereanent and concluded with moving, seconded by Mr. A. A. Scott :—

That the General Assembly receive the Report of the Board of Management, as also that of the Senate of the Presbyterian College, Montreal; express gratification at the continued success of the institution, and commend it anew to the divine blessing and to the generous support of the Church.

The motion was unanimously adopted.

Knox College.—The Report of Knox College was next called for by the Assembly, which, being printed and in the hands of members, Mr. W. Mortimer Clark, the Chairman of the Board, referred to and addressed the Assembly thereanent, concluding with moving its reception and adoption.

The motion was seconded by Dr. Sedgwick and unanimously adopted.

Manitoba College.—The Assembly called for the Report of Manitoba College, which, being printed and in the hands of members, Dr. Bryce, in the absence of the Chairman, Chief Justice Taylor, referred to in presenting it, and addressed the General Assembly thereanent.

Moved by Dr. Laidlaw, seconded by Dr. Robertson :—

That the Assembly receives the Reports of the Board of Management and Senate, and expresses its gratification that the large obligation incurred for the erection of the buildings, rendered necessary by the expansion of the College, has been so fully met in so short a time; heartily adopts the statement of the Board of its appreciation of the services of the Principals and Professors of other Colleges, who cheerfully rendered their services in the summer session in theology, but regrets to learn that at the time when the College has been asked to assume additional burdens in connection with the summer session there should be a falling off in the contributions to the College of the Church at large. To the Free Church of Scotland, the Presbyterian Church of Ireland, the United Presbyterian Church of Scotland, and the Church of Scotland, thanks are returned for generous grants to the College.

The motion was adopted.

At this point the Assembly called for the Report of the Committee on Remits, so far as it refers to the question of the relations of the Theological Colleges to the Church, which was given in and read by Dr. D. Macrae, in the absence of the Convener, as follows :—

I. Five Presbyteries are favourable to uniformity in the mode of nominating professors without qualifications.

II. Eleven Presbyteries recommend uniformity, with more or less of qualification.

III. Nineteen Presbyteries do not demand uniformity.

IV. Two do not pronounce in favour of uniformity or against it.

V. All these Presbyteries lay stress upon the necessity of having nominations, whether by Boards or Presbyteries; whether by Boards through Presbyteries, or by Presbyteries through Boards, being intimated for approval to the General Assembly. The majority of those not requiring uniformity in the mode of nomination refer to the fact that the Assembly's approval is or ought to be given as the sufficient reason rendering uniformity needless.

Two of the Colleges report on the subject of the Remit, to-wit: Montreal and Halifax. Montreal reported in favour of uniformity; Halifax was of the opinion that when a vacancy occurred Presbyteries should have a sufficient opportunity to make suggestions to the governing body of the College thus situated. This statement represents the views in general of those Presbyteries that recommend uniformity, with more or less of qualification, in the mode of nominating professors to chairs.

The Report was received.

Queen's University and College.—The General Assembly next called for the report of Queen's College and University, which, being printed and in the hands of members, Principal Grant, in presenting it, referred to and addressed the Assembly thereanent.

Dr. Thompson moved, seconded by Hon. D. Laird, the following resolution disposing of the Report :—

That the Assembly receives and adopts the report, and is gratified to hear of the continued growth and prosperity of Queen's University and College, especially of the theological department, in which this Church is more directly interested, and to know that the professors have much pleasure in the work of the session just closed, and that a spirit of zeal and devotion has characterized the students who are being trained for the Gospel ministry.

It also gives the Assembly much pleasure to know that the financial outlook is growing brighter, and that the receipts of the past year from the Assembly's College Fund show a substantial and gratifying increase, proving that the Church at large is taking a deeper interest in this part of her work ; and this Assembly hopes that this increase may continue till the accumulated deficit may be completely wiped out. This Court is deeply sensible of the important services which Queen's College is rendering to the Church and country, and earnestly commends it to the liberality of all our people, and asks on its behalf an increased financial support, so that the theological staff of the College may be increased at once, as the needs of the institution imperatively demand, and as this Assembly desires to see ; and further, that the proposal of the Trustees anent "the question of closer relations to the Church" be accepted as satisfactory to this Assembly, viz. : "The theological professors shall be appointed by the Trustees, subject to the veto of the Assembly, and no such professor shall enter upon his duties until after the meeting of the Assembly next succeeding the date of his appointment."

It was carried unanimously.

THE BRANTFORD LADIES' COLLEGE.

The Assembly next called for the Report of the Ladies' College, Brantford, which was given in by Dr. Cochrane on behalf of the Directors, and which, being printed and in the hands of members of Assembly, he referred to in addressing the Assembly thereanent.

It was moved by Dr. Sedgwick, seconded by Principal Caven :—

That the Report of the Brantford Young Ladies' College be received and adopted.

Further, the Assembly marks with the highest satisfaction the continued efforts of the Board of Directors to maintain the high educational excellence of the institution, and the appreciation of these efforts on the part of our people by the large attendance during the past year.

The Assembly would note with its highest approval the careful attention given to the religious education of the students, in accordance with the principles of the Church, and also the special provision made for the daughters of ministers.

The Assembly expresses its continued confidence in the efficiency and usefulness of the College, and commends it again, as it has so often done before, to the cordial sympathy and support of the members and adherents of the Church.

The Assembly nominates the following gentlemen, from among whom six shall be elected at the annual meeting to act as Directors for the ensuing year, namely :—

Dr. Cochrane, Messrs. W. Watt, R. Henry, W. Nichol, M.D., T. McLean, C. B. Heyd, A. Robertson, W. Grant, R. Russell, A. Spence, J. Sutherland and A. Turner ; and appoints Rev. Dr. Laidlaw, of Hamilton, as the Assembly's visitor for the coming year.

The motion was unanimously agreed to.

COMMITTEE ON ROLL.—SUPPLEMENTARY REPORT.

The Committee on the Roll of the Assembly, Mr. P. M. Morrison, *Convener*, presented a supplementary report to the following effect :—

1. That the Presbytery of Brockville commission Rev. J. A. Sinclair in place of Rev. J. M. Macalister, resigned, and Mr. James Thompson in room of Mr. Newton Cossitt.

2. That Dr. Lamont, a Commissioner from the Presbytery of Quebec, telegraphs that he cannot be present, and that the members of the Presbytery at the Assembly desire that the name of Rev. Kenneth MacBennan, who is present, be substituted for that of Dr. Lamont.

The Committee recommend that these names be placed upon the Roll. 3

The recommendation of the Committee was adopted.

REPORTS ON SYNOD MINUTES.

The Committees appointed to examine the minutes of the Synods of the Maritime Provinces, of Hamilton and London, and of Manitoba and the North-West Territories, reported the same as carefully and correctly kept, and recommended that they be attested accordingly.

The recommendations were adopted.

REFERENCE FROM PRESBYTERY OF HAMILTON.

There was read a reference from the Presbytery of Hamilton with regard to the case of Mr. R. McKnight, formerly minister of Dunnville.

The case as stated is as follows :—

Rev. Robert McKnight was ordained and inducted as pastor on October 4th, 1887. Difficulties having arisen in the congregation, on the report of a committee, who had made full enquiry, it was resolved on January 17th, 1893, in the Presbytery : "That in their judgment Mr. McKnight should tender his resignation." On March following, a communication from Mr. McKnight was read resigning his charge, and the resignation was accepted, to take place on the 31st day of that month. The resignation was accepted by the Presbytery, and he was given a dismissory letter. Last year Rev. Mr. McKnight made application to the Presbytery to be reinstated into the membership and ministry of the Church. The Presbytery of Hamilton referred the matter to the Assembly, with the following enquiries : What is the present status of Rev. Robert McKnight? Is he still a member of the Church in good standing? And is the Presbytery under obligation to receive back the dismissory letter now tendered by him, and by this action reinstate him to the position he was in before he received the dismissory letter?

The Assembly sustained the reference and appointed the following Special Committee to consider the case : Dr. Sedgwick, *Convener*; Dr. Gregg, Dr. D. L. Macrae, E. Cockburn, M. McGillivray, A. Falconer, Ministers; and W. Mortimer Clark, J. Gillies, W. Drysdale and H. Cassels, Elders.

The Assembly adjourned to meet in this place on Monday, the fifteenth day of June, at half-past nine in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction.

NINTH SEDERUNT.

At St. John, and within St. David's Church there, on Monday, the fifteenth day of June, one thousand eight hundred and ninety-four, at half-past nine o'clock in the forenoon :—

The General Assembly met, as per adjournment from Saturday forenoon, and was constituted with praise and prayer, led, at the request of the Moderator, by Principal Grant.

The minutes of the Sederunt of Saturday morning were read and sustained.

ORDERS OF THE DAY.—THIRD REPORT OF COMMITTEE ON BILLS.

Dr. Cochrane, on behalf of the Committee on Bills and Overtures, reported, recommending an Order of Business for to-day, which was adopted.

Principal Grant made the following motion, which was duly seconded and agreed to :—

That Principal Caven, Dr. Cochrane, Rev. J. A. Murray, Ministers, and Mr. John Cameron, Elder, be appointed to convey the fraternal greetings of the General Assembly to the Quadrennial Conference of the Methodist Church of Canada, indicted to meet in London, Ont., in the month of September next.

The Assembly resumed the consideration of the Home Mission Report, when Dr. Cochrane moved as follows, seconded by Dr. Forrest :—

That the General Assembly receives and adopts the Home Mission Report (Western Section) with gratitude to God for the work accomplished during the year, and especially for the great advance made in the more distant fields of the North-West and British Columbia. The Assembly returns thanks to the Colonial Committee for valuable assistance, and to individual congregations in these Churches, who have given, and promised to give for a period of years, certain sums to aid the Committee in its great mission work ; also to the Women's Home Missionary Societies, Young People's Associations, Sabbath Schools, and individual members of congregations who have contributed during the year, and gratefully recognizes the continued kindness of the eastern section in bearing a share of the burdens of the Western Committee. The Assembly approves of the appointment by the Home Mission Committee of the Rev. C. W. Gordon, to bring the claims of the Committee before the British Churches, and tenders special thanks to Mr. Gordon for his successful presentation of the mission fields in the North-West before the Presbyteries, Synods and General Assemblies ; and also to Messrs. David Arnot and D. R. Drummond for their efforts to secure the adoption of our missions by the Student Societies, as their field, for the year 1894.

The motion was adopted.

AUGMENTATION.

In reference to augmentation, Dr. Cochrane moved, seconded by Principal Grant, as follows :—

The General Assembly, feeling the great importance of the augmentation scheme, and believing that the progress of our Church is largely dependent on its successful working, regrets exceedingly to hear that many of our strong congregations have failed to contribute to it. The Assembly, assured that our people will always respond to the appeals of the Church when faithfully presented to them, enjoins upon all our ministers the duty of explaining this scheme to their congregations, and urging upon them their duty regarding it. The Assembly also enjoins each minister to report to his Presbytery what has been done in this matter during the year, and what amount has been contributed

by his congregation to the fund ; while at the same time not overlooking the increasing demands of our great mission fields in the North-West and British Columbia.

The motion was adopted.

It was further moved by Mr. D. J. Macdonnell, seconded by Dr. Robertson :—

That the General Assembly appoint a Committee to consider what changes should be made in carrying on the Augmentation scheme in the Western Section of the Church, and in the regulations affecting the administration of the Fund, in order to secure the hearty co-operation of a large section of the Church, which has for several years given little or no support to the scheme of the Committee, to report at a subsequent diet of the Assembly.

The motion was carried.

The following were appointed the Committee, in accordance with the foregoing resolution :—

Mr. D. J. Macdonnell, *Convener*, Dr. Cochran, Principal Grant, Dr. Proudfoot, Dr. Sedgwick, Dr. Robertson, President Forrest, Prof. Bryce, P. M. Morrison, Dr. Armstrong, G. Bruce, D. M. Gordon, J. Somerville, E. Cockburn, John McMillan, Allan Simpson, J. M. Robinson, F. M. Dewey, J. R. MacLeod, and James Brown, Ministers ; and Messrs. Geo. Hay, Robert Crawford, George Rutherford, J. C. Ross, Hon. David Laird, J. G. Forbes, J. Gillies, Chas. D. Aidson, Wm. Drysdale and W. H. Blanchard, Elders.

Dr. Cochran moved :—

That the recommendations of the Home Mission Committee, "That the General Assembly enact that all graduating students, and ministers received from other Churches, be required to give at least one year's service in the mission field before being eligible for a call," be remitted to Presbyteries and to the Senates of the Colleges, with the instruction to report to next General Assembly.

The motion was duly seconded and agreed to.

There were submitted and read Overtures from the Presbyteries of Brandon and Calgary, bearing on the constitution and composition of the Home Mission Committee.

After some discussion, it was moved by Dr. MacLaren, seconded by Mr. R. J. M. Glassford :—

That the Overtures be received and sent to the Home Mission Committee, with instructions to report their views thereon to next Assembly.

To this, it was moved in amendment by Mr. D. J. Macdonnell, seconded by Mr. Kenneth MacLennan :—

Receive the Overtures and remit them to a special Committee, to be named by the Moderator, to consider them and report to a subsequent diet of this Assembly.

The amendment was carried over the motion and was afterwards affirmed as the judgment of the House.

At this point, Mr. C. W. Gordon, who has just returned from Great Britain and Ireland, where he spent several months in advocating the claims of our Home Mission Fields, was introduced and addressed the Assembly.

Mr. Gordon was personally thanked by the Moderator for his diligent and efficient carrying out of the commission assigned him by the Home Mission Committee.

FINANCE REPORT (WESTERN SECTION.)

The Assembly called for the Report of the Finance Committee, Western Section, which, being printed and in the hands of members, was referred to by Dr. Reid, agent for the schemes in that section, in addressing the Assembly thereon. The Report was received.

The hour of adjournment having arrived, the further consideration of the subject was postponed.

The Assembly adjourned to meet at this place this afternoon, at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The General Assembly met, pursuant to adjournment, and was duly constituted with praise and prayer, led by Mr. D. J. Macdonnell, at the request of the Moderator.

The Minutes of the morning Sederunt were read and approved of.

The consideration of the Finance Report, (Western Section) was resumed.

Several motions having been made as to the mode of distributing the Minutes of Assembly, and a discussion being had thereon, it was moved by Principal Grant, seconded and agreed to :—

That the movers and seconders of the various motions be permitted to retire to draw up a deliverance dealing effectively with this matter, Dr. D. Macrae to be Convener.

The motion was adopted.

RECEPTION OF REV. W. M. WILSON.

There was presented and read a Commission signed by W. J. Menzies, Deputy Clerk of the General Assembly of the Church of Scotland, appointing the Rev. W. M. Wilson to represent the Church of Scotland at this Assembly.

Mr. W. M. Wilson was conducted to the platform by Dr. D. Macrae and introduced to the Moderator, who welcomed him in the name of the Assembly. After referring to his presence and co-operation in the great event of the Union, at Montreal, in the year 1875, Mr. Wilson in addressing the Assembly dwelt on the present position of the Church of Scotland in relation to the great religious and social problems of the age, and presented the greetings of that Church, wishing godspeed to the Presbyterian Church in Canada in all its work.

The Moderator, in the name of the Assembly, thanked Mr. Wilson for his message from the venerable Church of Scotland, and for his own eloquent and stirring words to the Court.

MEMORIAL FROM ROCK LAKE.

There was read a Memorial from Mr. Joseph White, transmitted by the Synod of Manitoba and the North-West Territories, craving the Assembly to erect a new Presbytery, to be called Melita, out of portions of the present Presbyteries of Brandon, Rock Lake and Regina.

There was read a communication from the Synod of Manitoba and the North-West Territories, asking that the Overture laid on the table last year, craving the division of the Winnipeg Presbytery and the erection of a new Presbytery of Superior, be taken up by the Assembly and dealt with.

There was also read an overture from the Committee of the Synod of Manitoba and the North-West Territories, anent the re-adjustment of Presbyterial bounds and the formation of new Presbyteries.

Professor Bryce and Dr. Robertson were heard in explanation of these several memorials and overtures.

It was moved by Principal Grant, seconded by Dr. Proudfoot :—

That the overtures be received and remitted to the following Committee to consider and report to a future Sederunt of Assembly : Mr. J. R. MacLeod, *Convener*, Dr. Robertson, Dr Bryce, Prof. Hart, Messrs. J. Somerville, J. Hay and J. A. Carmichael, Ministers, and Messrs. Young, Sedgwick, Crawford and Hon. D. Laird, Elders.

STATISTICS.

The Assembly next called for the Report of the Committee on Statistics, which, being printed and in the hands of members, Mr. R. J. Glassford in presenting it, in the absence of the Convener, Dr. Torrance, referred to and addressed the Assembly thereanent.

He concluded with moving, seconded by Mr. R. M. Craig :—

That the Report be received and its recommendations considered *seriatim*.

This was agreed to.

PLACE OF NEXT MEETING OF ASSEMBLY.

Prof. Bryce in the name of the Presbyterians of Winnipeg, invited the Assembly to meet in Winnipeg next year, and moved, seconded by Prof. Hart :—

That this invitation be accepted, and that the next meeting be held in Winnipeg.

To this, it was moved in amendment by Mr. J. Allister Murray, seconded by Mr. J. A. Anderson, and supported by Dr. Proudfoot :—

That the next meeting be held in London, Ont.

In supporting this amendment, they stated that the entire Presbyterian community of the city cordially joins in the invitation.

On a vote being taken, the Assembly declared in favor of London, and thereupon Dr. Cochrane moved :—

That the next meeting be held in St. Andrew's Church, London, on the second Wednesday of June, at half-past seven o'clock in the evening.

The motion was seconded and agreed to.

The consideration of the Report on Statistics was resumed. Whereupon Mr. Craig seconded Mr. Glassford's motion.

The motion was adopted.

Mr. Glassford then moved, seconded by Mr. Craig, successively the four following recommendations embraced in the Report ; which were adopted :

I. That it be an instruction to Kirk Sessions, and those charged with the financial affairs of congregations and stations, to answer, in proper form, *each one* of the questions sent out to them ; and *promptly* to make their returns at, or immediately about, the time fixed by Committee.

II. That Presbyteries be enjoined to see that these instructions are, in both instances, carried into effect through their Clerk or Committee on Statistics.

III. That this Assembly carry out the decision of the Assembly of last year by making it a standing order to have the Report of the Committee considered at an early period of its meetings, so that the Third Sederunt be appointed for that purpose, and that the Committee on Bills and Overtures be directed so to provide.

IV. That Presbyteries be required to give the names of Professors and Colleges, when such stand on their Roll, with the salaries received by each ; yet to enter these so as not to appear part of the expenditure to which the moneys contributed in their bounds are applied.

Mr. R. M. Craig moved an additional resolution, as follows :—

That it be an instruction to all agents of the Church, that they report directly to the minister of a congregation, from the members of which any contributions are received, as well as to the Treasurer of any particular Fund.

The motion was seconded and agreed to.

Principal Caven moved :—

That the thanks of the Assembly be given to the Rev. Dr. Torrance for the very valuable services which he has rendered to the Church, as Convener of the Committee on Statistics, in the preparation of the Report now read, and in the series of full, accurate and interesting Reports which he has prepared for the General Assembly during many years.

The motion was seconded and unanimously agreed to.

RECEPTION OF THE DEANERY OF ST. JOHN.

There was read a communication signed by F. H. J. Brigstocke, D.D., Archdeacon and Rural Dean, and by Mr. Eatough, Secretary, on behalf of the Deanery of St. John, sending greeting to the General Assembly and wishing godspeed to all its undertakings.

Thereafter Dr. Cochrane introduced to the Moderator, the Rev. Geo. Schotfield, W. O. Raymond and I. de Seyres and Sir L. Tilley, Dr. C. W. Weldon, Mr. Jarvis, J. de W. Spurr, and Col. Armstrong.

Messrs. Schotfield, Raymond and de Seyres successively addressed the Assembly in words of great cordiality.

It was moved by Mr. W. T. Herridge, seconded by Mr. R. Murray, and supported by Principal Caven :—

That this Assembly heartily reciprocate the fraternal greetings of their brethren representing the Deanery of St. John. The Presbyterian Church in Canada hails with delight every token of spiritual growth and prosperity in the Anglican communion, and earnestly prays that the blessing of God may still more abundantly rest upon it.

We are prepared to do all that lies in our power in the appreciation of those liberal principles which govern our polity, to remove every needless obstacle in the way of concerted action against our common foes, so that however long delayed may be the issue of organic union, we may be able now and always to keep the unity of the Spirit in the bond of peace.

The motion was passed by a standing vote.

Thereafter, the Moderator, in fitting terms, conveyed the acknowledgments of the Assembly for the hearty greetings and stirring addresses of the clergy of the Deanery of St. John.

DEPUTATION FROM THE BAPTIST CHURCHES OF ST. JOHN AND FAIRVILLE.

There was read a communication from the Baptist ministers of St. John and Fairville, signed by J. A. Gordon, President, and J. J. Baker, Secretary, conveying the greetings of the communion which they represent, to the Presbyterian Church in Canada, as represented in the General Assembly, and welcoming the Assembly to St. John.

Thereafter, Rev. J. A. Gordon, Rev. Dr. Carey and Rev. J. J. Baker were introduced and successively addressed the Assembly in appreciative and kindly terms.

Dr. Moore offered the following resolution, seconded by Mr. D. M. Gordon, which was carried with a standing vote :—

That the Assembly gladly recognize the courtesies of the ministers of the Baptist Church in the city of St. John and Fairville, and would thank them for their friendly utterances and good will. It has been our great desire to live in peace and Christian

brotherhood with all men, and we hope by purity, faith and integrity of life to win and to retain their affection and respect. It gives us pleasure to reciprocate the greetings of the delegates so eloquently expressed. We wish you and the whole Baptist Church peace and prosperity and the blessing of God and of our Saviour Jesus Christ.

COMMITTEE ON OVERTURES FROM THE NORTH-WEST.

The following were appointed a Committee on Overtures from the North-West regarding a change in the composition of the Home Missions Committee: Dr. Armstrong, Convener; Dr. Cochran, Dr. Bryce, Dr. Robertson, Dr. John Thompson, Dr. McRobbie, Messrs. D. J. Macdonnell, Currie, Gaudier, A. A. Scott, Pettigrew and Somerville, Ministers; and J. I. Anderson, H. Cassels, Dr. Thorburn, G. A. Young, Robert Crawford and Robert Martin, Elders.

The Assembly adjourned to meet at this place this evening at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

ELEVENTH SEDERUNT.

At the same place, and on the same day, at half-past seven in the evening:—

The General Assembly met, and was constituted with praise and prayer, led by Dr. Campbell, at the Moderator's request.

The minutes of the Tenth Sederunt were read and confirmed.

SABBATH OBSERVANCE REPORT.

The Assembly called for the Report of the Committee on Sabbath Observance, which, being printed and in the hands of members, Dr. Armstrong, Convener of the Committee, referred to and addressed the Assembly thereanent, concluding with a motion:—

That the report be received and its recommendations considered *seriatim*.

The motion was agreed to

Recommendations 1 and 2 were passed unanimously.

Recommendation No 3 was changed to read:—

That the General Assembly expresses its general approval of the Bill recently before Parliament; records its appreciation of the efforts of Mr. Charlton and other promoters of the measure, earnestly protests against the action of the Senate in throwing out the Bill after it had passed the Commons, and instructs its Clerk to forward such a protest in the name of the Assembly.

Recommendation 5 was also carried.

Recommendation No. 6 was enlarged so as to embrace a clause: (c) Has anything been done in your congregation (1) to influence non-church goers in regard to the sanctity of the Day? (2) and to secure legislation making (c), as it stands, (d).

It was then moved by Mr. J. Nichols, seconded by Mr. H. McKellar:—

That Presbyteries be recommended to appoint deputations to wait upon members of Parliament and Parliamentary candidates within their bounds, with a view to secure their support for legislation providing for the better observance of the Lord's Day.

The motion was adopted.

The Report, as thus amended, was adopted as a whole, on motion of Dr. Campbell, seconded by Mr. Walter Paul.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization, which, being printed and in the hands of members, Principal MacVicar, Chairman of the Board, referred to and addressed the Assembly thereon.

Mr. D. Tait moved, seconded by Mr. R. P. Duclos, as follows:—

1. The Assembly receives the Report, expresses satisfaction with the measure of prosperity which has attended the various branches of the work entrusted to the Board of French Evangelization, and commends the work to the prayerful and liberal support of the Church.

The motion was adopted.

Principal MacVicar moved the following resolution:—

2. The Assembly rejoices to learn of the continued success of Coligny College, Ottawa, and commends it anew to the confidence and generous support of the Church, and earnestly hopes that the effort now being made to remove the debt of \$24,000 on the College property will be successful, and that our people will respond liberally to the appeal of the Board for this object.

This motion was seconded by Mr. Jules Bourgoïn and adopted.

Principal MacVicar moved, seconded by Dr. Scrimger, the following resolution:—

3. That the Board of French Evangelization be, and they hereby are, empowered to take such action as may be necessary to have the members of said Board and their successors, to be annually appointed by the General Assembly, incorporated so that they may legally hold and dispose of real estate, as well as receive bequests, trust and other funds for the purposes of said Board.

This motion was unanimously adopted, after which Dr. Chiniqy addressed the Assembly.

The Assembly adjourned to meet in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

TWELFTH SEDERUNT.

At St. John, and within St. David's Church there, Tuesday, the nineteenth day of June, one thousand eight hundred and ninety-four:—

The General Assembly met according to adjournment, and was constituted with devotional exercises, Dr. Chiniqy offering prayer at the request of the Moderator.

The minutes of last night's Sederunt were read and approved of.

APPLICATION OF BARRIE PRESBYTERY RE MR. MOODIE.

There was taken up and read an application from the Presbytery of Barrie bearing upon the case of Mr. Moodie, late Minister of Stayner, who resides within the bounds of the Presbytery, without a charge, but who does not desire formally to retire from the active work of the ministry, to be allowed to retain his name on the roll as if he were a pastor in charge, or had a year's appointment to a mission field.

Dr. McCrae was heard in support of the application.

On motion of Principal Caven, the application was unanimously granted.

REPORT OF COMMITTEE ON DISTRIBUTION OF MINUTES OF ASSEMBLY.

Dr. Macrae reported on behalf of the Committee to which were remitted the resolu-

tions offered to the Assembly regarding the printing and distributing of the Assembly minutes, as follows :—

That to each Congregation three copies be sent, one for the minister, one for the representative elder, and one for the Board of Management ; that a sufficient number of additional copies be printed to supply a copy to each member of session in all congregations that have contributed to the Assembly Fund within the past two years : that hereafter copies shall be supplied to each member of session in all congregations that have contributed to the Fund, during the year then preceding. Further, that a copy be sent to each retired minister ; and, that, whereas, from the number of congregations making no contributions, there is evident lack of interest in this Fund, with a view to deepening this interest, it is recommended that a small standing Committee be appointed to take charge of the Fund, and report annually to the Assembly.

The Report was received and adopted, and the following were appointed said Committee for this year: Dr. Reid, *Convener*, Dr. R. Campbell (Montreal), Mr. W. G. Wallace, Ministers ; and Messrs. J. A. Paterson and Archibald MacMurchy, Elders.

Thereupon the Report of the Finance Committee (Western Section) was adopted.

OVERTURE REGARDING MR. C. A. COLEMAN.

There was taken up and read an overture from the Presbytery of Victoria, asking that the Presbytery be allowed to prescribe a special course of study to Mr. C. A. Coleman, with a view to his ultimate ordination as a missionary to the Chinese.

The overture was received and transmitted to the Committee on the applications of students.

CASE OF MR. R. M'KNIGHT.

Dr. Sedgwick, Convener, reported on behalf of the Committee to whom the case of Mr. R. McKnight, coming from the Presbytery of Hamilton, was referred, as follows :—
The questions referred are—

I. What is the present status of Mr. McKnight? Is he still a minister of the Church, enjoying certain rights as such? Or has he, by his own act, to which the Presbytery gave effect, been denuded of the office of a minister of the Gospel?

II. Is the Presbytery under obligations to receive back the dismissory letter, now tendered by him, and by this action restore him to the position he was in before he received the dismissory letter, so that he may be thereafter dealt with according to the laws of the Church.

In answer to the first half of question No. I, the Committee would report that, in their judgment, Mr. McKnight is not a minister of the Presbyterian Church in Canada. Into the matter raised by the second half of this question, your Committee do not feel themselves called upon to enter.

In reply to question No. II, your Committee are agreed that the Presbytery is under no obligation to receive back the letter of dismission ; and, further, are of opinion that the receiving back of said letter would, in no respect, affect the present status of Mr. McKnight.

Your Committee are, further, of the opinion that there is nothing to preclude the Presbytery of Hamilton or any other Presbytery from dealing with any application from Mr. McKnight to be received as a minister of this Church, and, should they recommend his reception, from giving him employment until the case is finally disposed of by the General Assembly.

Principal Caven moved as follows :—

The General Assembly receives and adopts the Report of the Committee respecting the case of Rev. R. McKnight, and, in the event of his making application to the Presbytery of Hamilton to be received as a minister of this Church, the Presbytery have authority to deal with the matter, and to issue it.

The motion was seconded and adopted.

OVERTURE IN RE CHINESE IMMIGRATION.

There was taken up and read an Overture signed by a large number of the members of Assembly, asking the Assembly to take into serious consideration the unjust and odious discrimination against the Government and people of China, and, in conjunction with other Churches, to endeavor to bring such influence to bear upon the Government of Canada, as may result in the removal of the aforesaid unjust restriction.

The Moderator was heard in support of the Overture, the ex-Moderator taking the chair, to enable him to speak.

Mr. D. M. Gordon moved, seconded by Principal MacVicar :

That the Assembly receive and adopt the Overture, and appoint a committee consisting of Principal Grant, *Convener*, Dr. G. L. Mackay, Principal MacVicar, President Forrest, Dr. Moore, Dr. Armstrong, Dr. Barclay, and Mr. W. T. Herridge, Ministers, and Messrs. Dr. Thorburn, George Hay, Wm. Porter, John Hardie and D. B. MacTavish, Elders, to bring the matter before other churches, and to press it upon the Government.

The motion was adopted by a standing vote.

REPORT ON DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Committee on the distribution of probationers, which, being printed and in the hands of members, Dr. Laidlaw, Convener of the Committee, referred to and addressed the Assembly thereanent.

Dr. Laidlaw moved, seconded by Dr. Cochrane :—

That the Report be received and adopted.

The motion was agreed to.

OVERTURES ON THE CALLING OF MINISTERS AND SETTLEMENT OF VACANCIES.

There were taken up and read at this point an Overture bearing on the subject of the calling and settling of ministers from the Presbytery of Toronto, and one from the Presbytery of Maitland regarding the settlement of vacant congregations.

Messrs. D. J. Macdonnell and R. P. Mackay were heard in support of the Overture from the Presbytery of Toronto, and Messrs. R. S. G. Anderson and Robert Harrison in support of the Overture from the Presbytery of Maitland.

It was agreed that the Overtures be received.

Mr. D. J. Macdonnell moved, seconded by Dr. Laidlaw :

That the General Assembly appoint a Committee to take the Overtures from the Presbyteries of Toronto and Maitland, and the whole matter of the calling and settlement of ministers, into careful consideration, and to recommend such modifications in the present practice of the Church, as may seem to the Committee advisable, in order to secure that vacant charges shall be more speedily and suitably filled, and that the services of ministers shall be more fully utilized by the Church, to report to next General Assembly.

The hour of adjournment having arrived, the further consideration of the motion was postponed for the present.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :—

The General Assembly met, as per adjournment, and was constituted with prayer, led by Mr. A. Falconer, at the request of the Moderator.

The minutes of the morning Sederunt were read, amended and confirmed.

REPORTS OF REVISING COMMITTEES.

Reports were given in from the several Committees appointed to revise the Records of the Assembly, of the Synod of Montreal and Ottawa, of the Synod of Toronto and Kingston, and of the Presbytery of Indore (with Synodical powers), stating that they found those several records carefully and correctly kept, and recommending that they be attested accordingly.

The reports were received and adopted.

LETTER FROM REV. DR. WELLS.

There was read a commission from the Free Church of Scotland, signed by R. N. Simpson, Deputy Clerk of the General Assembly of the Free Church of Scotland, appointing James Wells, D.D., of Glasgow, representative of that Church at this General Assembly.

There was also read a letter from Dr. Wells, explaining that he found it not easy, from lack of time and for other reasons, to attend the meeting of Assembly personally, asking leave rather to send the greetings of the Free Church of Scotland to the Assembly by letter, and concluding with wishing abundant prosperity, peace and spiritual increase to all departments of this Church's work.

It was moved by Dr. Cochrane, seconded by Mr. N. McKay, and agreed to, as follows :—

The General Assembly gratefully acknowledges the fraternal greetings of the Free Church of Scotland as conveyed to them through the communication of Dr. Wells, the delegate appointed to visit this country, and regrets his inability to appear in person. The Assembly rejoices in the success that attends the Free Church of Scotland in all her home and foreign missionary operations, and that she still continues to take a deep and substantial interest in the great mission work of the Presbyterian Church in Canada.

OVERTURES FROM PRESBYTERIES OF TORONTO AND MAITLAND.

The discussion of the Overtures from the Presbyteries of Toronto and Maitland, bearing on the calling and settling of ministers over vacant congregations, was resumed.

Principal Caven, seconded by Dr. Sedgwick, moved in amendment to Mr. Macdonnell's motion :—

That the clause in Mr. Macdonnell's motion beginning with the words, "to recommend" and ending with "may seem," be struck out, and the following substituted therefor : "To remove, if possible, certain evils which interfere with the due operation of the method of settling ministers over congregations which is sanctioned by this Church, or to suggest such modifications of the present practice as may, in harmony with the polity of the Church, seem,"

A vote being taken, the amendment was put and lost by seventy-four against to sixty-one for.

Mr. Macdonnell's motion being then put was carried by a large majority.

Mr. Macdonnell then moved the appointment of a Committee, in terms of the resolution just passed, composed as follows:—

Dr. Robert Campbell, Montreal, *Convener*.

1. *Eastern Section*.—Mr. D. M. Gordon, *Convener*; Dr. Pollok, President Forrest, Dr. Sedgwick, Dr. Macrae, Mr. John McMillan, Ministers; and Messrs. Robert Murray, Hon. D. Laird, J. G. Forbes, T. C. James, Elders.

2. *Montreal Section*.—Dr. R. Campbell, *Convener*; Dr. Moore, Principal MacVicar, Dr. Warden, Principal Grant, Mr. K. MacLennan, Ministers; and Messrs. Warden King, D. Morrice, C. McArthur, W. Paul, David Yuile, and W. Drysdale, Elders.

3. *Toronto Section*.—Mr. D. J. Macdonnell, *Convener*; Principal Caven, Dr. Thompson, Dr. Laing, Dr. Cochrane, Dr. Torrance, Dr. MacLaren, Dr. Laidlaw, Dr. A. D. McDonald, Messrs. J. L. Murray, R. S. G. Anderson, J. Leishman, R. P. Mackay, Jas. A. Grant, Ministers; and Messrs. W. B. McMurich, Hon. Justice McLennan, Arch'd McMurchy, E. A. McLaurin, Geo. Rutherford, Colin Macdougall, Elders.

4. *Western Section*.—Prof. Hart, *Convener*; Principal King, Dr. Robertson, Messrs. J. C. Herdman, E. D. McLaren, James Farquharson, Ministers; Chief Justice Taylor, Mr. Robert Crawford, Elders.

REPORT OF THE FOREIGN MISSION COMMITTEE.

The Assembly called for the report of the Committee, appointed at a former Sederunt, to consider the recommendations of the Foreign Mission Committee, and to suggest a deliverance thereon, which was given in and read by Mr. A. Falconer, *Convener*. The Report was received, and the recommendations were considered *seriatim* and adopted, as follows:—

1. That the General Assembly congratulate the Church, and especially the Eastern Division, upon this the Jubilee year of their decision to undertake work in the foreign field, and unite with them in giving thanks to our blessed Lord for the heroic and saintly men and women raised up to represent them, first, in the New Hebrides, and afterwards in the West Indies, and the gracious manner in which they have been owned in gathering into the fold of Christ, and leading into the experience of the truth of the Gospel, so many, of whom some were amongst the most benighted of the race—absolutely without God and without hope in the world.

2. That the General Assembly express satisfaction with the success of the effort made, in so far reducing the amount of the deficit reported by the Eastern Division last year; and in this connection the Assembly desire to make special mention of the assistance rendered by Dr. Paton, in his recent visit, towards securing that end; and also express the hope that as a result of the Jubilee services about to be held, not only will the deficit be completely wiped out, but that also such an interest will be created in this all important work, as will result in a greatly increased revenue and largely extended operations.

3. That the General Assembly approve of the resolution adopted by the Synod of the Maritime Provinces, authorizing their Committee to correspond with their missionaries in the New Hebrides, and with the Churches of Australasia, with a view to the transference to these churches of the New Hebrides Mission, in order that we may be set free to extend our operations in fields lying nearer home, which are equally necessitous and urgently calling for increased aid.

4. That the General Assembly express sympathy with our missionaries who have suffered affliction during the past year—some of whom have been compelled to return home—and pray that they may be sustained and blessed in their affliction, and that they

who have returned may in due time, by the divine blessing, be enabled to resume the work they have been for a season compelled to lay down.

5. That the General Assembly express satisfaction with the judicious and successful manner in which the work in Formosa has been carried on since Dr. Mackay's departure from the field, and with the faithfulness and zeal manifested by the native ministry.

6. That the General Assembly express gratitude to God for the manner in which interest in the Gospel has been widening in the Province of Honan, and for the indications of an approaching harvest, and pray that the missionaries may soon be permitted to see the fruits of their faithful and arduous toils.

7. That the General Assembly record their thankfulness to God for the interesting and hopeful movement amongst the Mangs in Central India, and pray that the Holy Spirit may work so mightily amongst them that multitudes will be brought to a saving knowledge of the truth as it is in Christ Jesus, and that such an interest in that work may be excited in the Church at home, as will make it possible for the Committee to strengthen the hands of the staff, so that these children in Christ may be watched over and established in the faith.

8. That the General Assembly express satisfaction with the fact that in so many places congregations of the Church have begun work amongst the Chinese populations dwelling in the home land, and rejoice in all the tokens of divine favour resting upon this work.

9. That the General Assembly record their gratitude to God for the success that has attended the labours of our missionaries in the North-West Territories and British Columbin, and express their approval of the action of the Committee in opening the Rolling River Mission, and in negotiating for the transference of the Stoney Plain Mission to the Methodist Church in Canada.

10. That the General Assembly approve of the resolution adopted by the Western Division of the Committee, in answer to the Overture from the Presbytery of Vancouver Island, anent the relations of foreign missionaries labouring within the bounds of Home Presbyteries to these Presbyteries, and rejoice that it has entirely met the wishes of that Presbytery, and secured their hearty co-operation in the work of this Committee in that Province.

11. That the General Assembly approve of the action of the Western Division of the Committee in negotiating with the Jewish Committee of the Free Church of Scotland, with a view to co-operative work in Palestine, and express the hope that it will be found possible to arrange a satisfactory basis upon which such co-operative work can be carried on.

12. That the General Assembly approve of the following resolutions adopted by the Foreign Mission Committee :—

(1.) "That it be recommended to the General Assembly to direct that the work among the Jews, both in Palestine and Canada, be placed under the care of a Committee appointed for that purpose, to be known as the General Assembly's Committee on the Mission to the Jews, with power to make special appeals for the support of the work.

(2.) "That the balance of the funds for work in Palestine be placed at the credit of that Committee when appointed.

(3.) "That the Foreign Mission Committee be directed to provide for the continuance of the work among the Jews in Montreal until it can be transferred to the appointed Committee.

(4.) "That the proposal be sent down to the Presbyteries for their consideration."

And that the Assembly hereby remit the above resolutions for the consideration of the Presbyteries, asking them to report to next meeting of Assembly.

13. That the General Assembly grant the request of the Western Division of the Committee as to the ordination of Mr. Jas. A. Slimmon, and authorize the Presbytery of Toronto to ordain him at such a date as may be found convenient, in order that he may proceed next Autumn to join the mission in Honan, to which he has been already appointed.

14. That the General Assembly regret to learn that the contributions of the people for the work under the care of the Western Division of the Committee have fallen far short of the requirements for the work already undertaken by the Church, and that because of this lack it is impossible at the present time to extend that work, and they express the hope that the Church will realize to a fuller degree than ever before the solemn duty resting upon her of entering without delay into the many doors which have been so graciously opened to her by our Divine Master, and of fully possessing for Christ those parts of the heathen world which have been left to our care.

15. That the General Assembly adopt the estimates of the Foreign Mission Committee for the coming year, viz.: For the Eastern Division, \$26,000.00, and for the Western Division, \$76,300.00 for the General Fund, and \$41,654.00 for the Woman's Foreign Missionary Society.

16. That the General Assembly express their appreciation of the excellent service done by the women of the Church in advancing this department of the Church's work, and pray that increased blessing may rest upon their efforts during the coming year.

CHINESE MISSIONS

There were read a Petition from certain ministers of the Presbytery of Montreal and also an Overture from the Presbytery of Montreal, directing the attention of the Assembly to the large number of Chinese in Canada, whom it is desirable to bring under the influence of the Gospel, and craving that an itinerant evangelist and missionary superintendent be appointed to labor among the Chinese population.

Principal MacVicar was heard in support of the Overture and Petition.

Mr. Hamilton Cassels moved:—

That the Petition and Overture lie upon the table.

The hour of adjournment having arrived, the further consideration of the subject had to be postponed.

The Assembly adjourned, to meet here this evening at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with praise and the benediction.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at half-past seven o'clock in the evening.

The General Assembly met, pursuant to adjournment, and was constituted with praise and prayer, led by Dr. Thorburn, at the request of the Moderator.

The minutes of the afternoon Sederunt were read and sustained.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee on Loyal Addresses, which was given in and read by Dr. D. Macrao, *Convener*, embracing drafts of an address to Her Majesty the Queen, and one to His Excellency the Governor-General.

The drafts were approved of by the Assembly, and they were ordered to be engrossed and forwarded for presentation.

COMMITTEE ON REMITS.—REPORT.

The Assembly called for the Report of the Committee on the returns to Remits sent down to Presbyteries by last Assembly, which was given in and read by Mr. George Sutherland, *Convener*.

Three Remits were sent down: one on the relations of Theological Colleges to the Church, the report on the returns to which was received at a former Sederunt; one on the enlargement of Synodical powers; and one on the representation of Mission Stations in the Courts of the Church.

As to the Remit on the enlargement of Synodical powers, the Committee beg leave to report:

1. That thirty-five Presbyteries have reported.
2. That of these, eleven Presbyteries disapprove of the Remit, two simply asking delay.
3. That eleven approve unconditionally.
4. That ten approve of Synods issuing all complaints and appeals not involving polity, doctrine or moral character.
5. That two Presbyteries request the Assembly to devise a scheme for enlarging Synodical powers, and send it down to Presbyteries.
6. That one Presbytery declines to give any judgment, and that one Presbytery which disapproves of the Overture desires that there should be presented to the Synods Reports of the year by the Home Mission, Foreign, French, and Aged and Infirm Ministers' Committees; and that one Presbytery asks that parties aggrieved at the action of Synods may ask leave of the Assembly to appeal to it from the decision of Synod in cases not affecting polity or doctrine.

The Report was received.

REPRESENTATION OF MISSION STATIONS.

The Committee beg leave to report that on the Overture bearing on this subject:—

1. Thirty-four Presbyteries have reported.
2. That these approve of the Interim Act, and desire that it should become the permanent law of the Church, one Presbytery declining to give an opinion.
3. That several Presbyteries state that the representatives should be elders of the stations themselves.

The Report was received.

REPORT ON THE STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion, which being printed and in the hands of members, Mr. D.M. Ramsay, *Convener*, referred to, and addressed the Assembly thereanent, and concluded with moving:—

That the Report be received, and its recommendations considered *seriatim*.

The motion was seconded by Mr. J. Hay, and adopted. The recommendations were successively adopted unanimously, number three having, however, been withdrawn. On motion, the recommendations were adopted as a whole.

It was moved by Mr. J. Hay, seconded by Dr. Moore:—

That the questions on the State of Religion, to be sent down to Sessions, be referred back to the Committee, until the Overture on the amalgamation of certain Committees has been disposed of by the Assembly.

The motion was carried.

REPORT ON TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance, which, being printed and in the hands of members, Mr. D. Stiles Fraser, *Convener*, referred to, and addressed the Assembly thereon.

There was read at this point a communication from the Woman's Christian Temperance Union of the Maritime Provinces, signed by Edith J. Archibald, President, and Emma R. Atkinson, Corresponding Secretary, expressing, among other things, the hope that the General Assembly will take no retrograde step in the great temperance reform movement.

The following motion, offered by Mr. J. Hogg, was seconded and adopted :—

The General Assembly of the Presbyterian Church in Canada, convened in the city of St. John, cordially receive the communication from the Maritime Women's Christian Temperance Union, and thank them for the welcome and greetings it contains, and the Assembly would assure them that they need not fear that the confidence they express is misplaced when they ask that we will take no retrograde step in the great temperance reform movement.

The Assembly would also express its hearty approval of the W. C. T. U. in the great object which its members seek to accomplish, as stated in their communication, viz. : to have "Christ in the home, Christ in Society, Christ in public life, Christ for Canada, and Canada for Christ."

Resuming consideration of the Temperance Report, Mr. J. Hogg moved :—

That the Report be received and its recommendations considered *seriatim*.

The motion was seconded by Dr. Chiniquy and agreed to.

The resolutions were successively adopted :—

Be it Resolved :—1. That this Assembly gives thanks to God for the evidence furnished by the Report of the encouraging progress in temperance sentiment and practice throughout the bounds of the Church, of the good work being done by a large majority of congregations on behalf of the young,—either according to the Assembly's plan of work or along similar lines,—and urges ministers and other office-bearers, members and adherents to continue every proper effort to deepen that sentiment and increase that practice, and further recommends the "Plan of Work," especially to congregations that have not yet undertaken active temperance work among their children and youth.

2. That this Assembly approves of the recommendation of the Special Committee appointed to act with the Committee on Temperance as given on page 1 of this Report, viz. :—That of the balance of the fund raised in 1892-3 *in re* the Royal Commission on the Liquor Traffic, \$300 be handed to Dr. J. J. McLaren, Q. C., Toronto, to aid the Dominion Temperance Alliance in paying for the labors of Mr. F. S. Spence in connection with that Commission; and that the remainder be given to the Committee on Temperance for the purpose of publishing a small manual on temperance, and of placing the Assembly's Plan of Work on a self-sustaining basis.

3. That in view of the pronounced state of public opinion in favour of prohibition, as expressed by the recent plebiscites held in Manitoba, P. E. Island, Ontario and Nova Scotia,—by the unanimous vote of the Legislature of New Brunswick, and by the reports of Sessions and Presbyteries, and in accordance with the request of the Synod of Hamilton and London, this Assembly instructs its Committee on Temperance to approach by memorial and petition the legislative body, or bodies, which shall be declared competent by the Privy Council, asking the immediate enactment and vigorous enforcement of legislation prohibiting the liquor traffic. This Assembly also advises electors to secure, as representatives in the Legislatures, Dominion and Provincial, men whose opinions and practice are in accord with total abstinence and prohibition.

4. That this Assembly notes with satisfaction the progress made in the teaching of temperance in the public schools; that during 1893 improved text books have been adopted in Nova Scotia, New Brunswick and Ontario; that in Ontario temperance has been placed upon the list of required subjects, and that the moral phase of the question is receiving increased attention; and that, in accordance with orders of the Hon. the Minister of Militia and Defence, the sale of intoxicating liquors has been discontinued at all Camps of Instruction. At the same time this Assembly regrets that no action has been taken to close the canteens connected with the North-West Mounted Police, and instructs its Committee on Temperance to press the matter upon the attention of the proper authorities.

5. That, in future, until otherwise ordered, questions on temperance be sent down to Sessions only once in three years, and that in the intervening years Presbyteries be enjoined to watch over the interests of temperance within their respective bounds, note the course of events bearing upon the movement, hold conferences upon the subject, and report directly to the Assembly's Committee on Temperance, which shall report to the Assembly; and that the following questions be sent to Presbyteries:—

(1) Have the foregoing injunctions of the Assembly been carried out? (2) To what features of the temperance movement were the friends of the cause within your bounds required to give attention during the year? (3) What phases of the temperance question were discussed at your Conference?

6. That Synods be recommended to hold Conferences on Temperance, dealing with such features of the work as may, in the circumstances, call for special attention.

On motion the resolutions were agreed to as a whole.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools, which, being printed and in the hands of members, Mr. T. F. Fotheringham, *Convener*, referred to and addressed the Assembly thereon.

Mr. Nisbet moved:—

That the Report be received and its recommendations considered *seriatim*.

The hour of adjournment having arrived, the further consideration of the subject was deferred.

The Assembly adjourned to meet in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

FIFTEENTH SEDERUNT.

At St. John's, and within St. David's Church there, Wednesday, June twentieth, one thousand eight hundred and ninety-four.

The General Assembly met, as per adjournment, and was constituted with praise and prayer, led by Mr. R. McB. Johnston, at the request of the Moderator.

The minutes of last night's Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Business Committee reported an order of business for to-day, which was adopted.

COMMITTEE ON REMITS—RECOMMENDATIONS.

The Committee on Remits beg to recommend as follows :

1. With regard to the representation of Mission Stations in Presbyteries and Synods, that, in view of the desire expressed in the returns made by Presbyteries, the Interim Act become the law of the Church.

The recommendation was adopted.

2. In regard to enlarged powers of Synods, inasmuch as the majority of Presbyteries report adversely thereunto, that no further action be taken in this direction by the General Assembly.

The recommendation was adopted.

3. In regard to the appointment of Professors to vacant chairs in the Theological Colleges, your Committee would simply report that uniformity as to method of nomination to such vacancy is not demanded by the majority of the Presbyteries reporting, save that in every instance the right of the Assembly to approve or veto such appointment is distinctly affirmed ; and submit that, in their opinion, final action on the matter dealt with in this Remit should be taken directly by the Assembly.

This view was approved of, and accordingly a Committee was appointed, consisting of Principal Caven, *Convener*, Dr. Sedgwick, Dr. D. Macrae and Mr. D. M. Gordon, to prepare a deliverance indicating final action on the subject, to be submitted to a future Sederunt.

STANDING COMMITTEES.

The Assembly called for the report of the Committee to nominate standing Committees, which was given in and read by Mr. Allan Simpson, *Convener*, who moved that it be received and its recommendations considered *seriatim*. This was agreed to.

The Report was then considered in detail and amended ; but as it did not embrace a nomination for the Home Mission Committee, Western Section, it was remitted to the Committee for completion.

RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee on the reception of Ministers, which was given in and read by President Forrest, *Convener*, who moved the reception of the Report and the consideration of its recommendations *seriatim*. The motion was agreed to.

The Report was adopted as a whole as follows :

The Committee on the reception of ministers from other Churches beg leave to present the following recommendations :

1. That the application of the Presbytery of Victoria to receive the Rev. Jos. Hamilton be granted.

2. That the application of the Presbytery of St. John to receive the Rev. Mr. Corbett be granted.

3. That the application of the Presbytery of London to receive the Rev. Robert Aylward be granted.

4. That the application of the Presbytery of Halifax to receive as a minister of this Church the Rev. Dr. Archibald be granted.

5. That the Assembly instruct the Presbytery of Minnedosa to look more fully into the case of the Rev. Mr. Kovacs, and empower said Presbytery, if fully satisfied, to receive Mr. Kovacs as a minister of this Church.

6. The Committee recommend that the application of Mr. Lamb be referred to the Synod of Manitoba and the North-West, with instructions that, if satisfied with the

application and accompanying papers, they proceed to receive him as a minister of the Church.

7. That the application of the Presbytery of Sarnia to receive the Rev. Mr. Livingston be granted.

8. That the application of the same Presbytery to receive the Rev. Mr. Harvey be not granted.

9. That the application of the Presbytery of Pictou to receive the Rev. W. P. Anderson be not granted.

10. In view of the fact that the Rev. C. E. Amaron was previously a minister of this Church, and is well known to the ministers of the church, Mr. Amaron be not required to appear before the Committee, but the Committee recommend that the application of the Presbytery of Montreal to receive him be granted.

11. That the application of the Presbytery of Hamilton to receive the Rev. P. A. Tinkham be granted after he has attended one of our Theological Colleges for a period of one year.

12. In the case of the Rev. Mr. Burton the Committee, while noting the irregularity, agree to recommend that the General Assembly confirm the action of the Presbytery of Kingston in placing Mr. Burton's name on the Appendix to the Roll.

13. That the application of the Presbytery of Toronto to receive the Rev. J. F. Somerville be granted on condition that Mr. Somerville present his Presbyterial certificate and other necessary papers to the Presbytery of Toronto.

14. That the application of the Presbytery of Saugeen to receive the Rev. R. H. Sinclair, B.A., be granted.

15. Inasmuch as the papers in the case of the Rev. John Muir are not so full as the Committee could wish, it is recommended that the case be referred to the Toronto Presbytery; and if, after obtaining full information, the Presbytery is satisfied, leave be granted to receive Mr. Muir as a minister of this Church.

16. That the Rev. M. E. Wilson be allowed to withdraw his application.

REPORT OF SPECIAL COMMITTEE ON AUGMENTATION.

The Assembly called for the Report of the Special Committee on the Augmentation Scheme, which was given in and read by Mr. D. J. Macdonnell, *Convener*, who moved that the report be received and its recommendations considered *seriatim*.

The motion was agreed to.

The recommendations were severally passed upon and adopted, as follows:—

I. That the minimum stipend in aid-receiving congregations be: 1. \$700 in the case of an unmarried man, not requiring a house; 2. \$750 and a manse, or an allowance of \$50 where there is no manse, in the case of a man requiring a house; 3. \$850 and a manse, or an allowance of \$50 where there is no manse, in Manitoba and the North-West; 4. In cases where the cost of living is exceptionally high, the Augmentation Committee shall have power to make a larger grant; 5. The Augmentation Committee shall have power to recognize exceptional liberality on the part of aid-receiving congregations by making an increased grant.

II. That Synods in the Western Section of the Church be instructed to appoint Synodical Augmentation Committees, who shall review the grants asked by the Presbyteries of the bounds, and shall take measures to stimulate interest in the Augmentation Scheme among the congregations of the Synod.

When the next recommendation was made, namely :—

That in the Western Section of the Church the Augmentation Scheme shall hereafter be administered by a Committee distinct from the Home Missions.

Dr. Armstrong moved in amendment, seconded by Dr. Moore :—

That the recommendation be not adopted, but that the question of the appointment of a separate Committee on Augmentation be referred to the Home Mission Committee, Western Section, and to the Presbyteries of the Church, for consideration, and report to next General Assembly.

A vote being taken, the amendment was negatived by a majority of 97 against to 18 for.

Mr. Macdonnell's motion was then put and carried by a large majority.

On motion of Mr. Macdonnell, the recommendations were adopted as a whole.

Instruction was then given to the Committee to nominate Standing Committees to recommend names for an Augmentation Committee, Western Section.

APPLICATIONS OF STUDENTS.

The General Assembly called for the Report of the Committee on the Applications of Students, which was given in and read by Mr. D. M. Ramsay, *Convenor*, who moved that it be received and its recommendations considered *seriatim*.

The motion was agreed to.

The following were the recommendations :—

APPLICATIONS FOR STUDENTS.

1. That the Presbytery of Calgary be permitted to take Mr. J. H. Morrow, B.A., on trials for license, provided that his papers be found satisfactory by the Presbytery.
2. That the Presbytery of Regina be permitted to take Mr. M. S. Mackay on trials for license, provided that his papers be found satisfactory by the Presbytery.
3. That, in accordance with the request of Winnipeg Presbytery, permission be given to take Mr. T. U. Richmond on trials for license, provided that he complete the current theological session to the satisfaction of the Senate of Manitoba College.
4. That, in accordance with the request of the Presbytery of Calgary, endorsed by the Synod of British Columbia, the Senate of Manitoba College be requested to prescribe for Mr. G. S. Scott second year work in theology, to be taken extramurally, and examine him in the same, with the understanding that Mr. Scott take his third year in College.
5. That Mr. D. J. Scott, pursuing his studies, by permission of Assembly, under the care of the Presbytery of Lanark and Renfrew, be given the standing of a third year literary student.
6. That Mr. J. B. Cropper, student labouring in Trinidad, be, in accordance with the request of the Foreign Mission Committee (Eastern), given the standing of a second year theological student when he has completed his literary studies to the satisfaction of the Senate of the Presbyterian College, Halifax.
7. That, in accordance with the request of the Presbytery of Rock Lake, permission be given to take Mr. J. N. Guthrie on trials for license, provided that the conditions prescribed by the Assembly of 1892 have been complied with ; and further, that he present the certificates of his College Senate, showing that he has attended the classes in theology for three full sessions and passed satisfactory examinations in the subjects prescribed.
8. That Mr. W. E. Ashe, student under the care of the Presbytery of Quebec, be given the standing of a first year theological student.

9. That the Senate of Knox College be requested to grant Mr. E. O. Eshoo a diploma containing a note such as is usually appended in special cases.

10. That, in accordance with the request of the Presbytery of Picton, Mr. R. Murray be allowed to take a special course of three years further, and that the Senate of his College be requested to report to his Presbyter from time to time as to its satisfaction with his attainments.

11. That, inasmuch as Mr. D. McLean has been labouring within the bounds of the Presbytery of Prince Edward Island, that Presbytery be authorized to take him on trials for license.

12. That the application of Mr. S. C. Greathead for a special course be not granted, inasmuch as it is not endorsed by any Presbytery.

13. That the application of the Presbytery of Saugeen on behalf of Mr. Geo. Scarr for a special course be not granted, inasmuch as no evidence has been presented of special gifts as a missionary.

14. That Mr. A. Stewart, whose case is presented by the Presbytery of Stratford, be given the standing of a second year literary student, but is very strongly advised to take a full University course.

15. That the Assembly, after giving due consideration to the case of Mr. J. A. McConnell, cannot see its way to give him any other standing than he already possesses.

16. That, with a view to his greater efficiency as a missionary, and in accordance with the desire of the Foreign Mission Committee, Mr. C. A. Coleman be given a special course of study, preparatory to license and ordination, under the supervision of the Presbytery of Victoria, and that said Presbytery be required to report to the General Assembly from year to year as to his progress. The cases of Messrs. McConnell and McLean were sent back to the Committee.

The Assembly adjourned to meet in this place at half-past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :—

The General Assembly met, as per adjournment, and was constituted with praise and prayer, led by Dr. MacLaren, at the request of the Moderator.

The minutes of the morning Sederunt were read, amended and sustained.

MEMORIALS FROM PRESBYTERIES OF ALGOMA AND BARRIE.

There were read Memorials from the Presbyteries of Algoma and Barrie, craving the Assembly to sanction the establishment of a Church and manse building scheme for Northern Ontario.

Mr. S. Rondeau and Dr. D. L. McCrae were heard in support of the memorials.

Dr. McCrae moved the reception of the memorials.

The motion was agreed to.

Dr. D. L. McCrae further moved, seconded by Mr. George Bruce :—

That the General Assembly sanction the formation of a Church and Manse Building fund for Northern Ontario, and commend it to the sympathy of the Church as a whole.

To this it was moved in amendment by Mr. D. J. Macdonnell, seconded by Dr. Armstrong :

That the memorials from the Presbyteries of Barrie and Algoma be referred to the Home Mission Committee of the Western Section, with instructions to consider the possibility and the advisability of establishing a Church and Manse Fund, for the part of the Western Section lying to the east of Manitoba.

The amendment being put, there voted for it, 77 ; against it, 14 ; The amendment was declared carried over the motion, and thus became the main motion.

Principal Cayen moved that the motion just carried be amended by adding a clause, and report to next General Assembly. This was seconded by Mr. J. Hogg. A vote being taken, the amendment was lost by a vote of 56 against, to 54 for. Mr. Macdonnell's motion was then put and carried by a large majority.

APPLICATIONS FOR LEAVE TO RETIRE.—REPORT ON.

The Assembly called for the report of the Committee on applications for leave to retire, which was given in and read by Dr. Moore, *Convener*, who moved that the report be received and its recommendations considered *seriatim*.

They were so considered and adopted as a whole, as follows :

Having examined and considered carefully the several applications, your Committee find that the applications of the following brethren are quite regular, they having reached the age of 70 years.

1. Eastern Section

Rev. Wm. Maxwell and Rev. Dr. George Patterson, of Pictou Presbytery.

2. Western Section.

Rev. John Murray, of Hamilton Presbytery ; Rev. John Morrison, of Saugeen Presbytery ; Rev. John Anderson, Rev. Dr. John Scott and Rev. Nathaniel Paterson, of Bruce Presbytery ; Rev. Mark Turnbull, of Barrie Presbytery ; Rev. John Ewing, of Peterboro' Presbytery.

They therefore recommend that these brethren be placed on the fund for full benefit.

3. In the cases of Rev. Alex. McRae, Presbytery of Inverness, (Eastern Section,) the Rev. Edward Roberts, Presbytery of Lunenburg and Shelburne, (Eastern Section,) and of the Rev. G. E. Freeman, Presbytery of Toronto, (Western Section,) all of them non-ratepaying ministers, but specially deserving cases, your Committee recommend that they be placed on the fund for half-benefit.

4. In the case of the application made by the Presbytery of Paris in connection with the late Rev. D. M. Beattie, your Committee recommend that the annuity be granted for five months, the period between his retirement and death, at which time his widow became a participator in the Widows' Fund.

5. In the case of Rev. E. Grant, who has been a contributing member from the beginning of the fund, and whose application is recommended by the Presbytery of Halifax, but the papers bearing upon it not having been forwarded by the Presbytery, the Committee recommend that so soon as the Presbytery sends the regular papers to the Committee of the Eastern Section, they have power to put his name on the list for a retiring allowance. All the aforesaid brethren were, in terms of the Committee's recommendation, allowed to retire from the active work of the ministry.

OVERTURE OF ST. JOHN PRESBYTERY, IN RE TERM FAMILY.

There was read an overture from the Presbytery of St. John, asking the Assembly to define the word family as it should be used in the statistical returns of the Church, and

also to declare what shall be deemed a sufficient connection with the Church to warrant families being counted in, in the Statistical reports.

Mr. George Bruce was heard in support of the overture. The overture was received.

Mr. E. D. Miller moved, seconded by Mr. S. Acheson, that the overture be transmitted to the Committee on Statistics for consideration, to report to next Assembly.

The motion was carried.

OVERTURE ON ASSEMBLY FUND.

There was read an overture from the Presbytery of Hamilton regarding the basis on which contributions should be expected to the Assembly Fund, and as to the claims on the fund which should be allowed.

Mr. J. W. Mitchell was heard in support of the overture, and moved that it be received and referred to the Finance Committee, Western Section.

The motion was seconded and adopted.

APPLICATIONS OF STUDENTS.—REPORT ON.

The Committee on the applications of Presbyteries on behalf of students reported through Mr. D. M. Ramsey, *Convener*, on the cases of Messrs. D. McLean and J. A. McConnell, which had been referred back to them.

The recommendations in the case of Mr. D. McLean was adopted.

In regard to the recommendation of the Committee respecting the case of Mr. J. A. McConnell, Mr. Farquharson moved, seconded by Mr. J. Somerville :—

That in regard to the application of Mr. J. A. McConnell, the General Assembly does not see it to be advisable to take any action in the meantime.

The amendment being put to the House was lost by a vote of 35 against to 34 for.

The recommendation was then carried.

On motion of Mr. D. M. Ramsay, the report of the Committee as a whole, as amended, was adopted.

COMMITTEE ON STANDING COMMITTEES.

Mr. A. Simpson, *Convener*, reported the names recommended by the Committee on nominating Standing Committees for the Home Mission Committee, Western Section, and for the Committee on Augmentation, Western Section.

The report was received, amended and adopted.

Mr. A. Simpson then moved the adoption of the recommendations of the report of the Committee as a whole.

The motion was agreed to.

The following are the Boards and Standing Committees as finally adopted :

STANDING COMMITTEES.

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, *Chairman* ; Principal Caven, Dr. MacLaren, Dr. Reid, Dr. Fletcher, Dr. Parsons, Dr. A. D. McDonald, Dr. R. N. Grant, Messrs. H. Gracey, S. Young, John Hay, J. Abraham, R. J. Beattie, A. Gilray, A. Stewart, J. C. Tibb, R. Pettigrew, S. Lylo, J. Neil, Donald Currie, Wm. Burns, W. J. Clark, L. H. Jordan, A. McNabb, and H. R. Horne, *Ministers* ; and Messrs. J. K. Macdonald, Jas. A. Mather, D. Ormiston, D. D. Wilson, A. J. McKenzie, R. Kilgour, G. Rutherford, J. R. Miller, Dr. McDonald, and G. C. Robb, *Elders*.

2. Senate.

Principal Caven, *Chairman* ; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. Parsons, Dr. Thompson, Dr. James

Carmichael,
W. G.
McQuarrie,
W. A.
Messrs.
G. W.

Mr.
vray, J.

Mr.
Cousins,
Hastie,
Herridge,
King, A.
John St.
and Jam.

Prin-
Kay, D.
Calder,
McGillivray,
the Alun-
McGoun-

Mr.
Sedgwick,
Stewart,
A. McLe-
Fraser, J.
McKenzie

Prin-
D. M. Go-
R. Laing,
A. H. Mc-

Hon.
Robertson,
John Hog-
land, A. L.
(Winnipeg)

Carmichael, Dr. D. C. MacIntyre, Messrs. M. McGregor, P. Stralath, R. D. Fraser, J. A. Turnbull, W. G. Wallace, B.D., D. M. Ramsay, B.D., G. M. Milligan, R. P. McKay, J. McD. Duncan, H. McQuarrie, J. R. S. Burnett, R. M. Craig, James Ballantyne, R. Haddow, H. E. A. Reid; and W. A. J. Martin, J. Somerville, and S. A. Eastman, representing the Alumni, *Ministers*; and Messrs. T. Kirkland, A. MacMurchy, V. Mortimer Clark, Geo. Dickson, J. A. Paterson, and Hon. G. W. Ross.

II. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. John Mackie, *Convener*; Principal Grant, Dr. Williamson, D. J. McLean, M. McGillivray, J. D. Boyd, *Ministers*; and Prof. Dyde, Geo. Gillies, and D. B. MacTavish.

III. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, *Chairman*; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Prof. Ross, Dr. McKay, Dr. Warden, Dr. Barclay, Dr. W. J. Smyth, Messrs. James Hastie, J. R. MacLeod, A. Givan, M. McLennan, D. W. Morrison, J. Fleck, J. M. Crombie, W. T. Herridge, W. A. McKenzie, *Ministers*; Sir J. W. Dawson, Sir Don. A. Smith, Messrs. Warden King, A. C. Hutchison, Jas. Robertson, W. Yule, Jas. Slessor, A. S. Ewing, J. Murray Smith, John Stirling, W. Paul, J. W. Kilgour, Jonathan Hodgson, Jas. Tasker, Matthew Hutchinson, and James Ross (Stanley street).

2. Senate.

Principal MacVicar, *Chairman*; the Professors and Lecturers of the College, Dr. A. B. McKay, Dr. Warden, Dr. D. Paterson, Dr. Barclay, Dr. Muir; Messrs. A. J. Mowatt, J. A. G. Calder, W. R. Cruickshank, F. M. Dewey, J. R. MacLeod, G. D. Bayne, C. B. Ross, J. W. McGillivray, S. J. Taylor, John McLeod, and T. Bennet, C. E. Amaron, J. L. Morin, representing the Alumni, *Ministers*; and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, D. Morrice and A. W. McGoun.

IV. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Mr. D. M. Gordon, *Chairman*; Principal Pollok, Dr. McCulloch, Dr. Currie, Dr. Forrest, Dr. Sedgwick; Messrs. A. Simpson, E. D. Miller, L. G. MacNeill, J. McMillan, Jas. McLean, T. Stewart, R. A. Falconer, A. B. Dickie, N. McKay, H. H. McPherson, J. R. Coffin, D. McDougall, A. McLean Sinclair, and G. A. Leck, *Ministers*; and Dr. McGillivray, Dr. Stewart, Hon. D. C. Fraser, Hon. B. Rodgers, Judge Stevens, Dr. James Walker, R. Murray, R. Baxter, and Hugh McKenzie.

2. Senate.

Principal Pollok, *Chairman*; the Professors of the College, Dr. Forrest, Dr. Macrae, Messrs. D. M. Gordon, T. Cumming, A. Simpson, H. H. McPherson, R. A. Falconer, G. Bruce, T. Fowler, R. Laing, Jas. Carruthers, and W. P. Archibald, *Ministers*; Prof. McDonald, Prof. Murray, Dr. A. H. McKay and R. Murray.

V. MANITOBA COLLEGE.

Board of Management.

Hon. Chief Justice Taylor, *Chairman*; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Joseph Hogg, P. Wright, J. Farquharson, A. Urquhart, E. D. McLaren, John Hogg, R. G. MacBeth, *Ministers*; and Sir Donald A. Smith, Duncan McArthur, J. Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, K. McKenzie, (Winnipeg), W. D. Russell, J. B. McLaren.

VI. HOME MISSIONS.

1. *Western Section.*

Dr. Cochrane, *Convener*; Mr. A. T. Love, Dr. Warden, Dr. W. D. Armstrong, Messrs. James Stuart, A. Givan, M. W. McLean, W. G. Hanna, R. Moodie, A. Findlay, A. Gilray, J. H. Ratcliffe, Dr. McRobble, Dr. Torrance, J. M. Aull, Hector Currie, W. M. Martin, Dr. J. R. Battlaby, J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, Dr. Robertson (Supt), E. D. McLaren, Jas. Farquharson, Dr. McTavish, J. F. McLaren, A. A. Scott, E. F. Torrance, J. Nell, C. W. Gordon, L. H. Jordan, *Ministers*; and Messrs. W. B. McMurrich, James J. Anderson, R. Kilgour, W. E. Roxboro, D. Blackley, Warden King, John Penman, Nathaniel Steen, Hon. E. H. Bronson, and A. Heron, *Elders*.

2. *Eastern Section.*

Mr. J. McMillan, *Convener*; Dr. Macrae, P. M. Morrison, G. S. Carson, W. P. Archibald, J. R. Munro, D. McDonald, A. Simpson, J. A. Forbes, W. Hamilton, John Robbins, J. M. Robinson, T. Stewart, J. W. Crawford, Jas. Ross, T. F. Fullerton, D. Heron, David Wright, A. D. Gunn, J. A. Greenlees, *Ministers*; John Willet, H. Dunlop, J. K. Munnis, R. Baxter, James Forrest, J. S. Smith, J. G. Forbes, F. B. Robb, and P. Campbell, *Elders*.

VII. AUGMENTATION.

1. *Western Section.*

Mr. D. J. Macdonnell, *Convener*; Dr. Warden, Dr. R. Campbell (Renfrew), Dr. Robertson, Dr. Laing, Dr. Laidlaw, Messrs. J. Somerville, E. Cockburn, Jas. Ballantyne, A. Findlay, W. G. Wallace, R. D. Fraser, M. MacGillivray, John Hay, Peter Wright, J. A. McDonald, J. C. Herdman, W. J. Clark, D. B. McDonald, *Ministers*; and W. Mortimer Clark, J. A. Paterson, Joseph Gibson, Joseph Henderson, George T. Ferguson, Alex. Jardine, W. Hamilton, James Tasker, George Rutherford, D. D. Wilson (Seaforth), William Thomson (Hamilton), J. S. Stewart (Woodstock), and Robert McClure (Brampton), *Elders*.

2. *Eastern Section.*

Mr. E. Smith, *Convener*; J. F. Forbes, Daniel McGregor, Dr. T. Sedwick, James Sinclair, Geo. McMillan, J. M. Robinson, J. H. Chase, George Bruce, E. D. Miller, W. Grant, T. C. Jack, D. McMillan, W. Aitken, E. S. Bayne, Willard McDonald, D. McGillivray, J. A. Cairns, R. Cumming, *Ministers*; J. D. McGregor, T. C. James, W. H. Cameron, J. D. McKay, L. W. Johnston, J. F. Stairs, M.P.

VIII. DISTRIBUTION OF PROBATIONERS.

Dr. Laidlaw, *Convener*; Dr. Torrance, J. G. Murray, Dr. Cochrane, James A. Grant, *Ministers*; and George Rutherford.

IX. FOREIGN MISSIONS.

Messrs. Hamilton Cassels, and A. Falconer, *Joint Conveners*.

1. *Western Section.*

Mr. Hamilton Cassels, *Convener*; Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. Thompson, Dr. J. B. Fraser, Dr. McCrae, Dr. A. B. McKay, Messrs. George Burson, Jas. A. McDonald, Dugald Currie, G. M. Milligan, R. Johnston, and R. P. McKay, *Ministers*; and Dr. McDonald, Andrew Jeffrey, John Cameron, and R. S. Gourlay, *Elders*.

2. *Eastern Section.*

Mr. A. Falconer, *Convener*; A. McLean, E. Smith, L. G. McNeill, A. B. Dickie, D. M. Gordon, David Sutherland, P. M. Morrison, Alfred Gandier, *Ministers*; and J. K. Blair, and D. McDonald, *Elders*.

X. FRENCH EVANGELIZATION.

Principal MacVicar, *Chairman*; Prof. Consirat, Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Smyth, Dr. Warden, Prof. Campbell, Messrs. R. Gamble, R. P. Duclos, J. R. MacLeod, James

Patterson, Jas. Fleck, R. D. Fraser, T. Cumming, N. McKay, G. C. Helme, W. R. Cruickshank, F. M. Dewey, J. K. Fraser, F. H. Larkin, E. Scott, D. Tait, A. J. Mowatt, Jas. Ross, S. Lyle, C. E. Tanner, G. D. Bayne, Jas. A. McFarlane, W. M. Tufts, A. A. Scott, D. James, J. L. Morin, J. Hastie, A. T. Love, James Ross (St. John), Dr. McTavish, S. J. Taylor, Prof. Ross, W. M. Rochester, John McGillivray, *Ministers*; and Hon. E. H. Bronson, J. Murray Smith, Warden King, D. Morrice, Walter Paul, R. McQueen, Geo. Hay, M. Hutchinson, John Herdt, Peter Johnson, Paul Payan, J. A. Allah, Jas. Ramsay, and Dr. Thorburn.

XI. STATE OF RELIGION.

Mr. D. M. Ramsay, *Convener*; the Conveners on the State of Religion in the several Synods and Presbyteries, Dr. J. A. R. Dickson, Dr. MacNish, Dr. I. Campbell, Dr. A. B. McKay, Messrs. D. B. McLeod, J. Dunstan, Alex. Hamilton, T. Scouler, G. Fisher, John Little, A. E. Mitchell, H. McKellar, J. Mackie, A. J. Mowatt, J. A. Carmichael, Jas. Pritchard, W. H. Ness, J. M. McLeod, John Johnson, W. L. Clay, Stewart Acheson, *Ministers*; and Jas. Paterson, D. Miller (Toronto), W. D. Russell, (Winnipeg), Jas. A. Mather, Jas. Thompson, John Ross, (Pictou), R. McQueen, W. H. Brown, W. P. Telford, and J. M. Browning, *Elders*.

XII. SABBATH SCHOOLS.

Mr. T. F. Fotheringham, *Convener*; the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Dr. M. Fraser, J. G. Stewart, J. Nell, J. McP. Scott, J. McEwan, R. H. Abraham, J. A. Jaffray, D. Flske, J. A. Cairns, W. R. Cruickshank, W. Farquharson, C. B. Pitblado, H. K. McLean, R. Fowle, D. G. McQueen, W. Shearer, Peter McNabb, G. R. Maxwell, D. L. McLeod, J. W. Rae, R. D. Fraser, J. W. Ball, John Ross, *Ministers*; and George Rutherford, R. S. Goulay, W. G. Craig (Kingston), J. Clarke (Port Hope), James Gibson, W. N. Hossie, S. Waddell, G. Haddow, J. M. Clarke (Smith's Falls), Dr. Kelly, D. Fotheringham, Jas. McNab, D. T. Fraser (Montreal), J. McKeen, R. J. McGregor (Inglewood), D. Drysdale, Jos. Turnbull (Toronto), J. Stewart, J. Samuelson, Jas. Gordon, C. M. Dawson, W. W. Miller, John Ross, Robert Martin, M. Irwin, J. A. McLae (Guelph), J. J. Fergusson, T. N. Nisbet, and W. T. Huggan, *Elders*.

XIII. SABBATH OBSERVANCE.

Dr. W. D. Armstrong, *Convener*; the Conveners of the Sabbath Observance Committees in the several Synods, Messrs. S. Houston, C. McKillop, Paul Langil, Alex. Manson, T. Nixon, J. M. Robinson, D. J. McLean, J. C. Herdman, John Nichols, Joseph Hogg, Alex. Urquhart, J. L. Murray, G. Burson, E. F. Torrance, W. T. Herridge, C. Stephen, A. Lee, J. W. Mitchell, J. A. Macdonald, J. M. McLeod, F. McCuaig (Welland), and Dr. McMullen, Dr. I. Murray, Dr. Parsons, Dr. Jackson, D. A. McLae (Nanaimo), W. L. H. Rowand, K. McLennan, Dr. Waits, J. Eadie, S. A. Fraser, J. J. Elliott, W. McIntosh, A. H. Cameron, W. A. Duncan, *Ministers*; and Senator Primrose, J. Charlton, M.P., Thos. Bain, M.P., D. C. Fraser, M.P., J. McMullan, M. P., D. McKeen, M.P., Dr. McDonald, M.P. (Huron), Senator Vidal, Senator McKay, Senator Wark, Hon. D. Laird, Hon. E. H. Bronson, Dr. Christie, M.P., Messrs. J. C. Thompson, R. Fairbairn, S. Bartlett, D. B. MacTavish, J. Bryson, J. Duff, Geo. Hay, R. Murray, J. Willet, J. McArthur, G. Brown (Point Edward), W. G. Armstrong, Dr. Milne, Dr. Thorburn.

XIV. TEMPERANCE.

Mr. D. Stiles Fraser, *Convener*; the Conveners of the Committees on Temperance of the several Synods and Presbyteries, Dr. W. A. McKay, Messrs. James Murray (Hamilton), H. R. Grant, E. W. Panton, A. L. Geggie, D. W. Morrison, Joseph McCoy, C. S. Lord, R. J. Beattie, W. W. Rainnie, J. A. Macdonald (St. Thomas), R. M. Hamilton, A. Campbell, J. F. McLaren, John Leishman, and W. A. Hunter, *Ministers*; and Senator Vidal, Hon. G. W. Ross, W. Paul, C. M. Copeland (Winnipeg), F. Frost (Smith's Falls), J. A. Lawson, T. Gordon (Strathroy), John Keene (Ottawa), Andrew Denholm (Chatham), W. Steveley (London), A. Gowanlock, S. Sylvester Dr. Arnott (London), and Dr. Alguire, *Elders*.

XV. MINISTERS' WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church).

T. Kirkland, *Convener*; Dr. Reid, Dr. McTavish, J. L. Blaikie, W. Amos, R. H. Abraham, W. A. Hunter, J. Mutch, *Ministers*; and J. L. Blaikie, J. Harvie, W. Gordon, Jas. Brown, Andrew Jeffrey, W. Galbraith, G. F. Burns, and J. A. Patterson, *Elders*.

2. Eastern Section.

Mr. R. Laing, *Convener*; Dr. Patterson, Dr. T. Sedgwick, A. McLean, A. McLean Sinclair, J. McLean, Jas. Carruthers, J. A. Greenlees, *Ministers*; R. Baxter, G. Mitchell, Dr. A. H. McKay, J. D. McGregor.

XVI. AGED AND INFIRM MINISTERS' FUND.

1. Western Section.

Mr. J. K. Macdonald, *Convener*; Dr. Parsons, Dr. W. D. Armstrong, H. McQuarrie, W. Burns, Dr. Fletcher, J. Becket, J. R. Gilchrist, R. J. Craig, A. Leslie, F. McCuaig, Dr. Barclay, J. A. F. Sutherland, *Ministers*; Dr. McDonald, Sir Donald A. Smith, W. B. McMurrich, Alex. Nairn, Robert Lawrie, W. Adamson, A. M. Smith, H. J. Johnston, John A. Paterson, Joseph Gibson, John Cameron, W. E. Roxborough, John Brown, M.L.A.

2. Eastern Section.

Anderson Rogers, *Convener*; H. H. McPherson, H. B. McKay, T. G. Johnstone, J. D. McGillivray, A. McLean Sinclair, Dr. Isaac Murray, J. H. Chase, Edward Grant, W. Dawson, Dr. A. W. McLeod, G. Leck, James Sinclair, E. S. Bayne, Dr. Pollok, *Ministers*; D. McDonald, J. G. Forbes, S. Waddell.

XVII. FINANCE.

1. Toronto Section.

Andrew Jeffrey, *Convener*; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, A. MacMurphy, J. I. Davidson, Joseph Gibson, John A. Paterson, G. T. Fergusson, and J. L. Blaikie.

2. Montreal Section.

Dr. Warden, *Convener*; D. Morrice, W. D. McLaren, W. Yuille, J. Murray Smith, J. Stirling, C. McArthur, Kenneth Campbell, Alex. McPherson, James Tasker.

3. Halifax Section.

J. C. Mackintosh, *Convener*; P. M. Morrison, J. W. Carmichael, Jas. Forrest, J. F. Stairs, George Cunningham, D. Walker, E. Jack, John Stewart.

XVIII. STATISTICS.

Dr. Torrance, *Convener*; Dr. Gray, Dr. Bryce, J. C. Smith, Jacob Layton, Jas. A. Murray, J. McInnis, George Carson, A. W. Mahon, D. McCrae (Victoria), J. S. Hardie, W. T. Wilkins, R. J. Glassford, *Ministers*; John Hawley, Dr. Blackwood (Halifax), Jas. Forrest, T. C. James, D. V. McWatt, Robert Cruickshank, R. McQueen.

XIX. PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, *Convener*; Dr. Bell, Dr. Reid, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. Torrance, Prof. Hart, Dr. John Campbell (Victoria), Dr. Robertson, *Ministers*; J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. McIntyre, Q.C., Hon. Chief Justice Taylor, Hamilton Cassels, Hon. D. C. Fraser, J. G. Forbes, Q.C., Thornton Fell, F. H. Chrysler, Q.C., W. B. Ross, A. W. Thompson, Judge Stevens, Judge McKenzie, John A. Paterson, (Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Z. A. Lash, Q.C., A. J. Truman

XX. CHURCH AND MANSE BUILDING FUND.

Hon. Chief Justice Taylor, *Chairman*; Dr. Robertson, D. McRae, Dr. Duval, Joseph Hogg, J. C. Herdman, James Farquharson, Alex. Urquhart, J. A. Carmichael, Prof. Baird, and C. W. Gordon, *Ministers*; and C. H. Campbell, W. J. Tolmie, and James Fisher, *Elders*.

XXI. HYMNAL COMMITTEE.

Dr. Gregg, *Convener*; Dr. Jenkins, Dr. Macrae, Dr. Duval, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. P. McF. McLeod, D. J. Macdonnell, J. Thompson (Ayr), D. M. Gordon, W. T. Herridge, G. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, Dr. MacLaren, Dr. D. L. McCrae, J. Somerville, Dr. Scrimger, R. S. G. Anderson, M. McGillivray, Alex. McMillan (Mimico), J. G. Stuart, Dr. James, *Ministers*; and Messrs. W. B. McMurrich, R. A. Becket, John H. Thom, Joseph Henderson, R. Murray, Jas. Gibson, James Johnson (Hamilton), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXII. PRESBYTERIAN RECORD.

Dr. Warden, *Convener*; Editor of Record, Dr. R. Campbell (Montreal), Prof. Scrimger, W. R. Cruickshank, J. Fleck, C. B. Ross, J. MacGillivray, Prof. Jas. Ross.

XXIII. SYSTEMATIC BENEFICENCE.

Dr. Caven, E. D. Miller, *Joint Conveners*; and Conveners of Synod and Presbytery Committees, Dr. J. K. Smith, E. H. Sawers, *Ministers*; Sheriff Archibald, Geo. Leys, J. W. Kilgour, H. T. Burton, Prof. Pantou, W. Beattie, Major Walker, J. M. Browning.

Mr. D. MacLaren moved :—

That the following footnote be appended to each Standing Committee whose expenses are paid, viz., travelling expenses are allowed to those members of this Committee who claim them.

The motion was seconded, but upon its being put it was lost.

REMIT *in re* THEOLOGICAL PROFESSORS.—DELIVERANCE THEREON.

The Committee to whom it was remitted to suggest a deliverance, in the line of the views expressed by the returns of Presbyteries, on the subject of the appointment of Theological Professors, reported through Principal Caven, Convener, as follows :—

1. The General Assembly expresses its satisfaction that all the Presbyteries reporting on the Remit *in re* the appointment of Theological Professors recognize the necessity, however appointments may be made, of vesting the control of such appointments in the General Assembly.

2. In view of the returns to the Assembly's Remit on this subject it is resolved : That in the appointment of a professor in any of the Theological Colleges of the Church, the Board of Management of said College shall nominate to the Assembly the person whom they deem suitable for the position, and that the appointment rest with the Assembly. This shall be the mode of appointment in all the colleges unless when the Assembly has specially determined otherwise. Further, that when an appointment fails to be made in any of our Theological Colleges, where nomination is required, intimation thereof shall be made by the Board of said College, so that Presbyteries may have the opportunity of submitting names to the governing body of the college in question, and that in the case of all the Theological Colleges the name to be presented to the Assembly by the College Board or governing body, shall, if possible, be made known to the Church at least four weeks before the General Assembly is called to decide upon any nomination or appointment.

Principal Caven moved, seconded by Mr. D. M. Gordon, the reception and adoption of the report.

The order of the day having been reached, the further discussion of the question was adjourned.

DEPUTY FROM THE PRESBYTERIAN CHURCH, NEW SOUTH WALES.

There was read a commission in favour of Rev. M. Scott Whittier, Minister of Culcairn, from the General Assembly of the Presbyterian Church, New South Wales, signed by James S. Laing, Clerk of Assembly, appointing him representative of that Church at this General Assembly. Mr. Whittier was welcomed by the Moderator and addressed the Assembly, bringing the greetings of the Sister Church of the antipodes which he represented to this General Assembly, telling of the work that the Church to which he belongs is engaged in prosecuting, and wishing the Presbyterian Church in Canada continued prosperity and success in all its undertakings.

Thereupon Dr. Sedgwick offered the following motion, which was seconded by Mr. K. MacLennan, and carried by a standing vote :—

The Assembly has listened with the greatest gratification to the Rev. W. S. Whittier, and cordially reciprocates towards the Presbyterian Church in New South Wales, which he represents, the sentiments of esteem and affection which he has conveyed from them to us.

The Assembly adjourned to meet in this place at half-past seven this evening, of which public intimation was given, and this meeting was closed with praise and the benediction.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at half-past seven o'clock in the evening :—

The General Assembly met pursuant to adjournment, and was constituted with praise and prayer, led by Mr. H. Cassels, at the request of the Moderator.

The minutes of the afternoon Sederunt were read, amended and sustained.

REFERENCE *in re* MR. DONALDSON.

There was taken up and read a Reference from the Presbytery of Guelph, asking that consideration be given to the case of Mr. James Donaldson, formerly a Minister of this Church, who is now suffering from physical infirmity rendering him helpless, and craving that the Assembly devise some means of relief to him.

Mr. J. McInnis was heard in support of the Reference.

It was moved, seconded and agreed to :—

That the Reference be sustained and transmitted for consideration to the Committee in charge of the Aged and Infirm Ministers' Fund, Western Section.

CHINESE EVANGELIZATION.

The Assembly resumed consideration of the Petition and Overture *in re* Chinese evangelization in Canada, and Mr. F. M. Dewey was heard in support of them. He concluded with offering the following motion, seconded by Mr. E. Scott :—

That the General Assembly grant the prayer of the Presbytery of Montreal, and instruct the Foreign Mission Committee of the Western Section of the Church, to secure the services of a competent person who will work as an evangelist among the Chinese population of Montreal and other cities of Quebec and Ontario.

Mr. Macdonnell seconded the motion offered by Mr. H. Cassels at a previous Sederunt, which became the amendment to the motion of Mr. Dewey, but which, after discussion, was withdrawn by the mover and seconder, with the leave of the Assembly.

It was then moved in amendment by Mr. D. M. Gordon, seconded by Prof. Hart :—

Receive the Overture and Petition ; approve of the purpose contemplated in them of securing for work among the Chinese in our country some person who can address them in their own language ; instruct the Foreign Mission Committee to consider the best method of meeting the wants of these people, to take action in this direction if thought expedient within the year, and to report to next General Assembly some plan for prosecuting this work.

UNION WITH OTHER CHURCHES.

At this point the debate on Chinese evangelization was adjourned to hear from Principal Caven, who was obliged to leave Assembly, the report of the committee on Union with other Churches.

Principal Caven submitted the report of the committee on Union with other Churches, which he read, and moved that it be received and that the Committee be re-appointed. The motion was adopted.

The consideration of the matter of Chinese Evangelization in Canada was resumed.

Mr. Gordon's amendment was put to the House, but it was lost by a vote of forty-one against to thirty-eight for.

Mr. Dewey's motion was then put and carried by a vote of forty-six for to thirty against.

The Assembly adjourned to meet in this place to-morrow morning at nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

EIGHTEENTH SEDERUNT.

At St. John, and within St. David's Church, there, the twenty-first day of June, one thousand, eight hundred and ninety-four :—

The General Assembly met, by adjournment from last night, and was constituted with praise and prayer, led by Mr. J. H. MacVicar, at the request of the Moderator.

The minutes of last night's Sederunt were read and sustained.

REPORT FROM BUSINESS COMMITTEE.

The Business Committee reported the items of business yet remaining to be dealt with by the Assembly, and recommended the order in which they should be taken up.

The Report was received and adopted.

"RECORD" AND "CHILDREN'S RECORD."

The Assembly called for the Report of the *Record* and *Children's Record*, which being printed and in the hands of members, Dr. Scrimger, who presented it, referred

to, and addressed the Assembly thereanent, concluding with the following motion which, was agreed to :—

That the Report of the *Record* Committee be received and adopted. That the Assembly express satisfaction at the marked increase in the circulation of both the *Record* and the *Children's Record*,—and further recommend them to the favourable consideration of all congregations and Sabbath Schools respectively.

NEW PRESBYTERIES IN MANITOBA AND THE NORTH-WEST.

The Assembly called for the Report of the Special Committee appointed to consider and report on the Overtures craving the erection of New Presbyteries in Manitoba and the North-West, which was given in and read by Mr. J. R. MacLeod, *Convener*, who addressed the Assembly thereanent, and moved that the Report be received and its recommendations considered seriatim.

The motion was agreed to.

The recommendations were severally approved of, and the Report was adopted as a whole, as follows :

The Assembly in accordance with the request of the Overtures on the re-division of the Synod of Manitoba and the North-West Territories, decide and enact as follows :

1. The Synod of Manitoba and the North-West Territories shall be divided into Presbyteries, as follows : (1) Superior, (2) Winnipeg, (3) Portage la Prairie, (4) Minnedosa, (5) Brandon, (6) Melita, (7) Regina, (8) Glenboro, (9) Rock Lake.

2. The Presbytery of Superior shall be composed of the congregations and stations within the territory of the present Presbytery of Winnipeg, lying in the Province of Ontario.

3. The Presbytery of Winnipeg shall be composed of the congregations and stations at present in the Presbytery of Winnipeg, with the exception of those lying within the aforesaid Presbytery of Superior.

4. The Presbytery of Portage la Prairie shall be composed of the congregations and stations within the territory to be described as follows : Commencing at the ninety-eighth (98th) parallel of longitude, where it crosses the dividing line between townships nine and ten (9 and 10), thence along the said line to the Assiniboine River, thence along said river to the dividing line between ranges thirteen and fourteen (13 and 14), west of the first Meridian,—thence north to the boundary between townships twelve and thirteen (12 and 13), thence west to the dividing line between ranges sixteen and seventeen (16 and 17), thence north to the northern boundary of township twenty (20),—and thence north-westward along the north slope of the Riding Mountains to the northern boundary of the Province of Manitoba. The eastern and north-eastern boundaries of the territory of the Presbytery of Portage la Prairie shall be the dividing line between ranges four and five (4 and 5) to where it meets Lake Manitoba,—thence through the chain of lakes to the northern boundary of the Province of Manitoba.

5. The Presbytery of Minnedosa shall be composed of the congregations and stations within the territory to be described as follows : Commencing at the dividing line between ranges sixteen and seventeen (16 and 17), west along the dividing line between townships twelve and thirteen (12 and 13) to the point where said line crosses the Assiniboine River,—thence along the said river to the Qu'Appelle River,—thence along the Qu'Appelle River to the dividing line between ranges six and seven (6 and 7), west of the second Meridian,—thence north indefinitely.

6. The Presbytery of Brandon shall be composed of the congregations and stations within the territory to be described as follows : Commencing at the south-west corner of

the Presbytery of Portage la Prairie, west along the Assiniboine River to the dividing line between ranges sixteen and seventeen (16 and 17),—thence north along said line to the dividing line between townships eight and nine (8 and 9),—thence westward to the line between ranges twenty-one and twenty-two (21 and 22),—thence southward to the line between townships six and seven (6 and 7),—thence westward to the boundary of the Province of Manitoba,—thence northward to the boundary of Minnedosa Presbytery.

7. The Presbytery of Melita shall be composed of the congregations and stations within the territory to be described as follows: Commencing at the south-west corner of Brandon Presbytery, northward along the boundary line of the Province of Manitoba to the line between townships eight and nine (8 and 9),—thence westward along said line to the dividing line between ranges fourteen and fifteen (14 and 15), west of the second Meridian,—thence southward to the International boundary,—thence eastward to the line dividing ranges twenty-one and twenty-two (21 and 22), west of the first Meridian,—thence northward to the boundary of Brandon Presbytery.

8. The Presbytery of Regina shall be composed of the congregations and stations at present in the Presbytery of Regina, with the exception of those within the territory given to the Presbytery of Melita.

9. The Presbytery of Glenboro shall be composed of the congregations and stations within the territory to be described as follows: Commencing at the dividing line between ranges three and four (3 and 4), west of first Meridian, where such line crosses the southern boundary of the Presbytery of Portage la Prairie,—thence westward along the southern boundaries of the Presbyteries of Portage la Prairie and Brandon to the western boundary of township eight (8), range twenty-one (21) west,—thence southward to line dividing townships five and six (5 and 6),—thence eastward along said line, to the line dividing ranges three and four (3 and 4), west of first Meridian,—thence north to the place of beginning.

10. The Presbytery of Rock Lake shall be composed of the congregations and stations within the territory to be described as follows: Commencing at the point where the line dividing ranges three and four (3 and 4), west of the First Meridian, crosses the line dividing townships five and six (5 and 6),—thence westward along said dividing line between townships five and six (5 and 6) to the eastern boundary line of the Presbytery of Melita,—thence south along said boundary to the International boundary line,—thence east along said International boundary line to the line dividing ranges three and four (3 and 4),—thence northward to the place of beginning.

It is ordered:—

1. That the Presbytery of Superior meet at Port Arthur on the first Tuesday of August next at 7.30 in the evening, and that Rev. Robert Nairn of Rat Portage be first Moderator.

2. That the Presbytery of Portage la Prairie meet at Portage la Prairie on the first Tuesday of August next at 7.30 in the evening, and that Rev. Peter Wright of Portage la Prairie be first Moderator.

3. That the Presbytery of Melita meet at Napinka on the first Tuesday of August next at 7.30 in the evening, and that Rev. Joseph White of Melita, be first Moderator.

4. That the Presbytery of Glenboro meet at Glenboro on the first Tuesday of August next at 7.30 in the evening, and that the Rev. A. McD. Haig of Glenboro be the first Moderator.

MINUTES AND REPORTS.

Mr. R. Murray moved, seconded by Dr. J. B. Fraser:—

That hereafter, for the convenience of Commissioners, the volume of reports prepared for the Assembly shall contain, as its first part, the minutes of the previous year.

The motion was agreed to.

APPOINTMENT OF THEOLOGICAL PROFESSORS, RESOLUTION THEREON.

The further consideration of the Report of the special Committee on a suggested deliverance on the subject of the appointment of Theological Professors was resumed.

In regard to clause four (4,) Mr. H. McKellar moved in amendment, seconded by Mr. S. Acheson :—

That all nominations made by Presbyteries be transmitted through the College Boards to the General Assembly.

The amendment being put was lost.

Principal Caven's motion was then declared carried.

Mr. Gordon, seconded by Dr. MacLaren, moved :—

That the following clause be added to the deliverance just arrived at :—

That this deliverance of the General Assembly be transmitted to the governing bodies of the various Theological Colleges. The motion was agreed to.

Mr. Gordon then moved, that the Report as amended be adopted as a whole. The motion was carried.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Aged and Infirm Ministers' Fund, east and west, which being printed and in the hands of members, were not read but were referred to by Mr. A. Rogers, who submitted the Report of the Eastern Section, and by Mr. W. Burns, who gave in the Report of the Western Section, in the absence of the Convener, Mr. J. K. Macdonald.

On motion of Mr. A. Rogers, the Report of the Eastern Section was received and adopted.

Mr. W. Burns addressed the Assembly, regarding the work of the Western Committee, and moved that the Report of the Western Section be received, and that the requests and recommendations of the Committee be granted.

The motion was unanimously agreed to.

OVERTURE ON AGED AND INFIRM MINISTERS' FUND.

There was taken up and read an overture from the Synod of the Maritime Provinces, transmitted by the Committee for the management of the Aged and Infirm Ministers' Fund, Eastern Section, craving that the Assembly enact, that every Minister, on being ordained, be obliged to connect himself with the Fund and pay the fixed rate.

Mr. A. Rogers was heard in support of the Overture, and moved that it be received.

This was agreed to.

It was moved by Dr. J. B. Fraser, seconded by Mr. J. S. Hardie :—

That the Overture be remitted to Presbyteries to consider and report to next meeting of Assembly.

The motion was carried unanimously.

After discussion, it was moved by Mr. Geo. Bruce, seconded by Dr. D. Paterson :—

That every minister be strongly urged by his Presbytery at his ordination to connect himself with the fund.

The motion was unanimously approved of.

MANITOBA CHURCH AND MANSE FUND.

The Assembly called for the Report of the Church and Manse Building Fund, which, being printed and in the hands of members, Dr. Robertson, in presenting it, referred to, and addressed the Assembly thereanent.

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Mr. M. MacGillivray moved, seconded by Mr. D. M. Gordon:—

That the General Assembly receive and adopt the Report of the Church and Manse Building Board ; express gratification at the work done ; note with satisfaction the liberal aid given to the Fund by members of the Church ; thank J. T. Morton, Esq., of London, England, for the generous help accorded by him to the work of Church extension in western Canada, and commend the Fund anew to the liberality of the members of the Church. Further, that the Assembly thank the Board, and especially the Chairman and Secretary-Treasurer, for the valuable service rendered during the year.

The motion was unanimously adopted.

OVERTURE IN RE AMALGAMATION OF CERTAIN COMMITTEES.

There was taken up and read an Overture, signed by certain members of the Presbytery of Toronto, and adopted by the Synod of Toronto and Kingston, craving that the four Committees at present existing, on the State of Religion, Sabbath Observance, Systematic Beneficence and Temperance, be amalgamated.

Mr. D. J. Macdonnell, Dr. Gregg and Mr. J. Hay, were heard in support of the Overture.

Mr. Macdonnell moved, seconded by Dr. Gregg :—

That the Overture be received and that its prayer be granted.

It was moved in amendment by Dr. Reid, seconded by Mr. J. R. MacLeod : Receive the Overture, approve of its principle, and resolve that after 1895 the several Committees named be amalgamated.

It was moved in amendment to the amendment, by Mr. R. McB. Johnston, seconded by Mr. N. McKay :—

That the Overture of the Synod of Toronto and Kingston, respecting the amalgamation of Committees be received, and sent down to Presbyteries for consideration.

Mr. Johnston's amendment being put against Dr. Reid's, it was carried by a vote of 43 for to 28 against.

It was then put against the original motion, and was carried by a vote of 48 for to 24 against.

OVERTURES IN RE CONSTITUTION OF HOME MISSION COMMITTEE.

Dr. Armstrong reported on behalf of the Special Committee, to which were referred the Overtures from the Presbyteries of Calgary and Brandon, in regard to the constitution of the Home Mission Committee (Western Section), that after due consideration of these Overtures, they see no reason to recommend any change in the constitution of the Home Mission Committee, but deem it expedient to send the Overtures to the Home Mission Committee (Western Section) for consideration, to be reported on to the next General Assembly.

Dr. Armstrong moved the reception and adoption of the Report, which motion was seconded and agreed to.

QUESTIONS ON THE STATE OF RELIGION.

The Assembly proceeded to complete its consideration of the Report on the State of Religion, and took up the questions submitted by the Committee, one by one, Mr. J. W. Mitchell acting for the Convener.

Question No. 1 was adopted, No. 2 was withdrawn, No. 3 was adopted, No 4 was amended by omitting the words "numbers engaged in," and No 5 was adopted.

It was then moved by Mr. J. W. Mitchell, seconded and agreed to :—

That the Report and Questions, as amended, be adopted as a whole, as follows :—

QUESTIONS FOR 1894.

1. *The Session.*—State the different branches of your work and any successful methods of accomplishing it.

2. *The Congregation.*—Its family religion ; its attendance at the prayer meeting, the Sabbath services, and the communion ; its interest in missions.

3. *The Church Helpers.*—The various societies, and the services rendered by them.

4. *The Church Hinderers.*—Their character ; the means employed to overcome them ; the encouragements.

The Assembly adjourned to meet in this place this afternoon, at 2 o'clock, of which public intimation was given, and this Sedorunt was closed with the benediction.

NINETEENTH SEDORUNT.

At the same place, on the same day, at two o'clock in the afternoon :—

The General Assembly met by adjournment, and was constituted with praise and prayer, led by Mr. J. Somerville, at the request of the Moderator.

The minutes of the forenoon Sedorunt were read, corrected and sustained.

COMMITTEES ON REVISING MINUTES—REPORT.

The several Committees appointed to revise the Minutes of the Synod of the Maritime Provinces, those of the Synod of Hamilton and London, and those of the Synod of Manitoba and the North West Territories, reported the same as carefully and correctly kept, and recommended that they be attested accordingly. The reports were received and adopted.

OVERTURE ON HIGHER RELIGIOUS INSTRUCTION.

There was taken up and read an Overture from the Presbytery of London, craving that the work of the Assembly's Committee on Sabbath Schools should be less elaborate and expensive.

Mr. Alexander Miller was heard in support of the Overture, and concluded with moving that the Overture be received, that the Assembly approve of it generally, and transmit it to the Assembly's Committee on Sabbath Schools for their consideration. This motion was seconded.

RECOMMENDATIONS OF SABBATH SCHOOL COMMITTEE.

Before disposing of the Overture, the Assembly called for the recommendations of the Report of the Committee on Sabbath Schools, which were read by Mr. T. F. Fotheringham, *Convenor*.

Regarding recommendation No. 1, Mr. T. N. Nisbet moved its adoption, seconded by Mr. James Turnbull.

To this it was moved in amendment by Mr. D. J. Macdonnell, seconded by Dr. Bryce :—

That the word "the" before publication, the phrase "of the leaflets," and the words "including the Teachers' course" in line 3 be removed.

The amendment was put and lost by a vote of 28 against to 20 for.

The main motion was carried by a large majority. Recommendations 2, 3 and 4 were also carried.

On motion, the recommendations were adopted as a whole, as follows :—

1. That the work under the care of the Committee be divided between the Convener and two Vice-Conveners : Mr. Fotheringham to be Convener and to have charge of Finances and the publication of the Leaflets ; Mr. W. Farquharson, as Vice-Convener, to attend to the duties connected with the scheme of Higher Religious Instruction and its examinations, including the Teachers' course ; Mr. J. W. Rae, as Vice-Convener, to collect statistical and financial returns and prepare the report to the Assembly based upon them. The Convener to have general oversight of the whole and of any other matters not devolving upon the Vice-Conveners.

2. That the Assembly withdraw any previous sanction given to Sabbath School registers, and authorize the Committee to publish a new series having on the title-pages the words : "Prepared and recommended by the Sabbath School Committee of the General Assembly of the Presbyterian Church in Canada." The copyright of this series to be retained by the Committee.

3. That the Sabbath School Committee be authorized to borrow for current expenses to an amount not exceeding \$1,000.

4. That the Assembly cordially recommends congregations and Sabbath Schools to contribute liberally to the support of the work in charge of the Committee by taking up a collection on "Children's Day," or in any other way that may be preferred by them.

On motion of Mr. D. MacLaren, seconded by Mr. R. M. Craig, the following was added to the recommendations :—

That the next Annual Report of the Sabbath School Committee's Report do not include (1) List of examiners, (2) Question Papers, (3) List of successful candidates, (4) The examination syllabus.

The motion of Mr. Miller *in re* the Overture from the London Presbytery was now put and carried.

YOUNG PEOPLE'S SOCIETIES—REPORT ON.

The Assembly called for the Report of the Committee on Young People's Societies, which was given in and read by Mr. R. McE. Johnston, in the absence of Mr. W. G. Hanna, Convener. Mr. Johnston moved its reception and the consideration of its several recommendations. This was agreed to.

The Report and its recommendations were severally approved of, and on motion of Mr. Johnston, were adopted as a whole, as follows :—

1. That, according to the instructions of the Assembly, a Constitution for an organization of young people in our Church has been drafted, but owing to the absence of the Convener, in whose hands it was left to be prepared in its final form, the Committee finds itself unable to submit it to the consideration of the Assembly at this time.

2. In the meantime, your Committee begs to recommend : That in congregations where such societies as the Y. P. S. C. E. or other societies doing the same work are at present in existence, or shall in future be organized, the Sessions of these congregations be urged to assume a careful and constant supervision of the same, and that the societies be recommended to submit a report of their work annually to sessions.

3. That the active membership of societies, organized on the principle of Young People's Societies of Christian Endeavour, be in all cases composed of those who are in

full communion with our own or of some other Evangelical Church, and that ministers of congregations, where such societies exist, shall be *ex officio* active members of the same.

OVERTURE ON EMPLOYMENT OF STUDENTS.

There was taken up and read an Overture from the Presbytery of Toronto, asking that the Assembly ordain that in giving appointments to students the Home Mission Committee give the preference to students in the order of seniority in their College course, and that the Assembly enjoin all Home Mission Stations to procure their supply through the Home Mission Committee.

Messrs. J. A. Grant and D. J. Macdonnell were heard in support of the Overture.

Mr. Grant moved, seconded by Mr. Macdonnell :—

That the Assembly adopt the Overture and instruct the Home Mission Committee to carry out the decision of the Assembly.

To this it was moved in amendment by Dr. Bryce, seconded by Mr. J. Hogg :

That the following be added to the motion,—but this regulation shall not apply to the students of Manitoba College.

The amendment being put was lost by a vote of 34 against to 21 for.

Mr. Geo. Bruce moved a new amendment, seconded by Dr. Robertson :—

That the Home Mission Committee be enjoined to give preference as far as practicable to Theological over Literary students.

The amendment was put and lost by a vote of 37 against to 19 for.

The main motion was then put and carried by 35 for to 19 against.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Assembly called for the Reports of the several Ministers' Widows' and Orphans' Funds. They were presented in the following order :—

Church of Scotland.

1. The report being printed and in the hands of the members of Assembly, was referred to by Dr. R. Campbell (Montreal), Chairman, in addressing the Assembly thereanent, who concluded with moving its reception and adoption. The motion was agreed to.

Eastern Section.

2. The report being printed and in the hands of the members of Assembly Dr. Sedgwick referred to it in addressing the Assembly thereanent, and moved its reception and adoption. This was agreed to.

Western Section.

3. This report being also printed and in the hands of members, Dr. Reid referred to it and addressed the Assembly thereanent, concluding with moving its reception and adoption. The motion was carried.

Cases of Miss Fraser and Mrs. W. Robertson.

In this connection, Memorials were read from the Presbytery of Saugoen, asking consideration for the case of Miss Fraser, daughter of the late Rev. Simon Fraser, long a Minister of this Church; and one from the Presbytery of Montreal, craving that the name of the widow of the late Mr. W. Robertson, Minister of Hemmingford, be placed on the list of Annuitants of the Fund, Western Section.

Dr. Scrimger was heard in support of the Memorial from the Montreal Presbytery. With regard to the case of Mrs. W. Robertson, Dr. Reid moved, seconded by Dr. Scrimger :—

That the Memorial from the Presbytery of Montreal be referred to the Committee for the Management of the Ministers' Widows' and Orphans' Fund, Western Section.

With reference to the case of Miss A. Fraser, it was found that the rules for administering the fund do not authorize the entertaining of the application on her behalf, embraced in the Memorial, and the Assembly declared accordingly.

MEMORIAL IN RE REV. E. B. RODGERS.

There was taken up and read a Memorial from the Presbytery of Algoma, asking that the Presbytery be allowed to place the name of Rev. E. B. Rogers upon their roll, although he is not under appointment for a period of a year, on the ground of long and faithful service.

The Memorial was received and its crave was granted.

SYSTEMATIC BENEFICENCE—REPORT ON.

The Assembly called for the report of the Committee on Systematic Beneficence, which, being printed and in the hands of members, Dr. Reid referred to, in presenting it. On motion the report was received, and its recommendations considered seriatim.

Recommendations 1 and 2 were passed. No. 3 was amended by inserting the words "and Synods," after Presbyteries in the 2nd line. The other recommendations were approved of severally, and the report as amended was adopted as a whole. They are the following :—

1. That the Committee on Systematic Beneficence be continued.
2. That in accordance with the deliverance of last year, no statistics be collected during the next two years, but that the work of the Committee be directed to the use of the religious press of the Church, the circulation of Literature, and through the Presbyteries to any cases of Alms special attention.
3. That a Committee on Systematic Beneficence be continued or appointed in all our Presbyteries and Synods, which shall give special attention to the better organization of congregations manifestly defective in the grace of liberality.
4. That this Assembly urge upon all our congregations the system of weekly storing and contributing to the furtherance of the cause of God.
5. That this Assembly impress on our congregations the duty of contributing to the Schemes of the Church not less frequently than once a month.
6. That our Sabbath Schools be urged to contribute annually to one at least of the Missionary Schemes of the Church.

CHURCH PROPERTY AT MOLESWORTH.

There was read an application from the Presbytery of Maitland to the General Assembly, asking authority to apply any balance of money, proceeds of the sale of the Trowbridge Church property, to the Home Mission Committee.

The Memorial was received, and its prayer granted.

OVERTURE ANENT MISSIONS TO THE INDIANS.

There was taken up and read an Overture from the Presbytery of Minnedosa, praying that the Presbytery's Foreign Mission Committee be placed in the same relation to the

Synodical Foreign Mission Committee as the Presbytery's Home Mission Committee holds to the Synodical Home Mission Committee.

Dr. Robertson moved: Receive the Overture, refer it to the Foreign Mission Committee, Western District, and direct the attention of the Synod to the resolution of the Foreign Mission Committee, adopted in answer to the Overture presented to the last General Assembly by the Presbytery of Vancouver Island, of which resolution this Assembly has already approved.

The motion was seconded and carried.

RESOLUTIONS OF THANKS TO OLD COUNTRY FRIENDS

Dr. Robertson, moved, seconded by Mr. J. Hogg:

That votes of thanks in detail be sent to those parties in Great Britain and Ireland who have undertaken, at the instance of Mr. C. W. Gordon, to aid Home Mission operations in Manitoba and the North-West, and that the following be the forms employed in conveying the Assembly's thanks:

1. To the several Churches as a whole:—

The Assembly desires gratefully to acknowledge the sympathetic interest taken by the ——— in the work of the Canadian Church, and specially to return thanks for the generous response to the appeal presented by its Deputy, Rev. C. W. Gordon, for co-operation in the Mission work in the Canadian North-West; and further, to express the hope that by the blessing of God this co-operation of the British and Canadian Churches in this field of rapidly growing importance, may serve to strengthen the bonds of union between Canada and the Motherland, and to establish a vigorous Christianity in the West, for the good of the Empire and for the glory of God.

2. To individual Congregations:—

The Assembly gratefully acknowledges and gladly welcomes the co-operation of the congregation of ——— in the important and pressing Mission work in the Canadian North-West.

3. To individual persons:—

The Assembly expresses its grateful sense of the valuable assistance given by ——— to its Deputy, Rev. Charles W. Gordon, in the prosecution of his mission to the Presbyterian Churches of Great Britain.

The motion was adopted, and copies of the resolutions ordered to be forwarded in accordance therewith.

CHANGES IN HOME MISSION AND AUGMENTATION COMMITTEES.

Mr. D. J. Macdonnell moved a reconsideration of the report of the Committee to nominate Standing Committees, so far as the names on the Home Mission and Augmentation Committees are concerned. The motion was agreed to.

Mr. Macdonnell then moved the following changes in the composition of the aforesaid Committees:—

That the following names be added to the Home Mission Committee: Messrs. John Neil and Rev. L. H. Jordan, Ministers, and Nathaniel Steen and A. Heron, Elders.

And that the name of Mr. D. B. Macdonald be substituted for that of Mr. J. Neil, on the Augmentation Committee, and that Mr. Robert McClure of Brampton, Elder, be added to the same.

The motion was seconded and agreed to.

(These changes are embraced in the lists on p. 50.)

MONTREAL WOMAN'S MISSIONARY SOCIETY.

There was read an abstract of the report of the Woman's Missionary Society of Montreal, which had been forwarded by the Presbytery of Montreal for presentation to the Assembly. Dr. R. Campbell (Montreal), moved that it be received, and that the cordial appreciation and commendation of the good work done by the ladies of that Society as set forth in the report just read, be expressed by the Assembly. The motion was seconded and agreed to.

PRESBYTERIAN COUNCIL.

A communication was read from Rev. Dr. Roberts, Secretary of the Presbyterian Council, suggesting the appointment of delegates to the Council to be held in Glasgow in 1896,—asking for payment of the apportionment of expenses assigned to this Church,—and naming Rev. J. Reid, D.D., as a delegate to convey from the Presbyterian Church of the United States fraternal greetings to this Assembly.

The communication was received and ordered to be acknowledged.

PETITION IN RE TRANSFERENCE OF POLAND MISSION STATION.

There was taken up and read a Petition from the Presbytery of Kingston, asking leave to transfer the mission Field of Poland from the jurisdiction of the Presbytery of Kingston and the Synod of Toronto and Kingston to that of the Presbytery of Lanark and Synod of Montreal and Ottawa.

The petition was received and its prayer granted.

PETITION FROM PRESBYTERY OF ALGOMA.

There was taken up and read a petition from the Presbytery of Algoma asking the Assembly to define more clearly the boundaries of that Presbytery, and praying that the following be substituted for the former definition : —

The Presbytery of Algoma shall be bounded on the East by Sturgeon River, on the South by Lake Nipissing, on the North by the Georgian Bay, the Southern shores of the Manitoulin and adjacent Islands, the St. Mary's River and the Northeastern shores of Lake Superior, as far westward as the mouth of White River ; and on the West by White River.

The petition was received and its prayer granted.

LETTER IN RE PROCEEDS OF SALE OF NISBET ACADEMY.

There was read a communication from Rev. W. M. Rochester of Prince Albert, asking advice regarding the investment of the proceeds of sale of Nisbet Academy, in terms of the deliverance of last Assembly.

It was moved by Dr. Sedgwick, seconded by Dr. Bryce, and resolved as follows :—

The Assembly directs Dr. Reid to be guided by the resolution of last Assembly, and appoints the Finance Committee, Toronto Section, to advise him in this matter.

MEMORIAL IN RE PRISON REFORM.

There was read a communication from A. M. Rosebrugh, Secretary Prisoners' Aid Society of Canada, asking the Assembly to endorse a memorial to the Dominion Government, craving the establishment of a Reformatory for young men, and inviting the Assembly to reappoint a Prison Reform Committee to co-operate with other church organizations in seeking Prison Reform legislation.

It was moved by Mr. D. J. Macdonnell, seconded by Mr. H. Cassels, and resolved as follows :—

The General Assembly having heard the memorial of the Prisoners' Aid Association of Canada, expresses its sympathy with every well-directed effort to ameliorate the condition of prisoners, and to improve the methods of the trial of children, but it does not deem it expedient to enter into the consideration of the details of legislation.

OVERTURE ON ENLARGED SYNODICAL POWERS.

There was taken up and read an Overture by Mr. Wm. Frizzell and ten others, which had been transmitted by the Synod of Toronto and Kingston, asking the enlargement of Synodical powers to such an extent that much of the business now transacted at the General Assembly may be issued by Synods, and thus render annual meetings of Assembly unnecessary.

On motion, the Overture was received and laid on the table till next Assembly.

OVERTURE IN RE APPOINTMENT OF STANDING COMMITTEES.

There was taken up and read an Overture from the Presbytery of Guelph, suggesting that a change should be made in the method of appointing the Standing Committees of the Church.

The Overture was laid on the table to be taken up at an early stage of next Assembly.

OVERTURE ANENT PUBLIC WORSHIP.

There was read an Overture from the Synod of Hamilton and London, craving that the Assembly take steps to promote uniformity in the matter of worship in the congregations of the Church.

The Overture was laid on the table till next meeting of Assembly.

PETITION OF MR. R. DOUGLAS.

There was read a petition from Mr. R. Douglas, transmitted by the Presbytery of Maitland, of the same tenor as that presented by him to the last Assembly.

The Petition was received.

It was moved, seconded and agreed to:—

That as the Assembly had the same matter before it in former years and then disposed of it there seems no good reason for taking it up anew.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows :—

1. French Evangelization on the fourth Sabbath of July.
2. Home Missions on the fourth Sabbath of August.
3. Colleges on the third Sabbath of September.
4. Ministers' Widows' and Orphans' Fund, third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, third Sabbath of January, 1895.
8. Aged and Infirm Ministers' Fund, third Sabbath of February, 1895.
9. Foreign Missions, third Sabbath of March, 1895.

Ordered, also, that all Congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

THANKS.

On motion of Mr. J. Somerville, seconded by Dr. A. D. McDonald, the following resolutions of thanks were unanimously adopted :—

That the thanks of the Assembly are due and are hereby tendered :—

1. To the Pastor, Session, and Board of Managers and Choir of St. David's Church, St. John, for the use of their church and all its lecture rooms, and to the ladies who have supplied such a beautiful collection of floral decorations for the platform.

2. To the Committee in charge of the entertainment of members of the Assembly, and especially to the Convener, Rev. Geo. Bruce, for their efforts to provide for the convenience and comfort of the commissioners and others having business with the Assembly.

3. To the ladies of the Home Missionary Society of the Presbytery of St. John, for the delightful entertainment they afforded to the members of Assembly on Saturday evening.

4. To the citizens of St. John for their generous hospitality in throwing open their doors so widely to receive the members of Assembly into their homes.

5. To Mr. Cruikshank and members of the Board of Trade of St. John for their numerous courtesies to the Assembly, and especially for the pleasant excursion up the St. John River to which they invited the members of the Court, and to the Young Men's Christian Association for placing the use of their rooms at the disposal of members, and to the Mayor for his generous invitation to a cruise around the harbour of St. John.

6. To the Rev. Wm. Burns for the great labor he bestowed in perfecting the arrangements for the travelling of members to and from St. John, and for his attention otherwise to the convenience and comfort of members.

7. To the various railways and steamship companies for reduction of fares to commissioners of Assembly, and to the postal authorities and telegraph and telephone companies for the arrangements made for the convenience of members of Assembly.

8. To the local press for the admirable reports of the proceedings of Assembly which they furnished daily. To Messrs. Scovil and Fraser for free copies of the *Record*, and to the *Montreal Witness* also for free copies of that paper during the meeting of Assembly.

The minutes of this Sederunt were read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. Reid to offer prayer.

The Moderator then asked the Assembly to join in singing Ps. 122, vs. 6 to 9, which having been sung, he said :—

In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the city of London, Ontario, and within St Andrew's Church, there, at half-past seven o'clock in the evening, on the second Wednesday in June, in the year of Our Lord, One Thousand Eight Hundred and Ninety-five. The Moderator then closed the Session with the Apostolic Benediction.

68 ACTS AND PROCEEDINGS OF THE TWENTIETH GENERAL ASSEMBLY.

REMITTS.

The attention of Presbyteries and others concerned is specially called to the following Remits :—	
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APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE OF
THE PRESBYTERIAN CHURCH IN CANADA
(WESTERN SECTION) FOR 1893-94.

The Home Mission Committee, with gratitude to the great King and Head of the Church, for the work accomplished during the past year, present their Annual Report to the General Assembly. The health of the Ministers and Missionaries under their care has been good—their labors most abundant, and the results cheering.

The commercial depression which has prevailed, has not only very materially affected the revenue in many of the older Presbyteries, but has been severely felt in the North West. In addition to the failure of crops, on the point of being harvested, from sudden and unexpected causes, and the small returns received by the farmers for their grain, the Presbyterian settlers in many districts have been wholly unable to give the support they otherwise would to Gospel ordinances.

The Committee have to express their deep regret, that in the Augmentation Fund the deficit in contributions has been so large, as to necessitate a heavy reduction in the grants for the year. But for special bequests made for Home Missions, that fund would also have had a large deficit. A more extended reference to this will be found towards the close of the Report, in connection with the Financial Statement submitted for the year.

In the Report now submitted, in addition to the regular contributions for Home Missions, there are presented the amounts expended by congregations and individuals in certain Presbyteries during the year for mission work, in mission fields in towns and cities. The list is doubtless incomplete, but, in so far as given, they have been reported.

The arrangement of the Report is the same as last year. The two branches of our work—Home Missions and Augmentation—have been kept distinct, in the hope that this will facilitate reference to the work done by the Presbyteries in each department, instead of having them reported together. The Report contains particulars more or less copious of the progress of Home Missions and Augmentation in the different Provinces and Presbyteries, reports of the Students' Missionary Societies, the Lumbermen's Mission, the reports of Presbyteries regarding Young People's Societies, the Financial Statements of the two branches of our work, Home Mission and Augmentation, and other matters of interest that have engaged the attention of the Committee during the year. The appendix presents complete and carefully prepared statistics, of all the Mission Stations and Augmented Congregations under the care of the Committee, with the names of the missionaries, probationers and student catechists now employed.

As in last year's Report, a table of contents has been prepared, enabling readers to refer at once to any special department of the work.

HOME MISSIONS.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

We have ten Mission Fields in Quebec Presbytery.—They have all received a very fair measure of supply during the past year, and amidst many discouragements some progress has been made.

Metis.—Dr. Lamont is laboring here with profit to the people, having been appointed ordained missionary last October.

Valcartier and Stouham.—There is not much progress to report here, several of the farmers have moved west recently.—Continuous supply has been given during the year.

Marlow and Kennebec Road.—Mr. John Turnbull, ordained missionary, was appointed last fall, and is doing good service—the Gospel much appreciated by an isolated group of people.—Manse repaired.

Lake Megantic Village.—A village on the C. P. R., about sixty miles below Sherbrooke. Very liberal according to their numbers. We are growing slowly. New Church paid for.

Portneuf.—Not much growth here. Supplied during the winter by Students from Montreal.

Saguenyville, Massawippi, East Angus, Richby, etc.—The Rev. Wm. Tanner continues to labor in this large field with considerable success. Interest in our services is increasing. A student has been appointed to assist Mr. Tanner during the summer months.

New Rockland.—Mr. Pugh, ordained missionary, a Welshman, still continues to labor in this field among his fellow-countrymen. This is a mining region, about ten miles from Richmond. As all the miners are Welshmen, they hear the Gospel in their own language.

Chicoutimi.—Like many of the fields in Quebec Presbytery, ours is the only Protestant Church here. Rev. Mr. Steele continues his labours with much encouragement. In addition to his pastoral duties, Mr. Steele teaches school during the week, there is no other Protestant School in the community.

Grande Mere.—This mission was opened a year ago; at that time there were no services nearer than Three Rivers, about forty miles away. People very anxious to hear the Gospel—give liberally according to their means and numbers. Services have been held throughout the winter.

PRESBYTERY OF MONTREAL.

While some of the Mission Fields of the Presbytery barely hold their own, others have made encouraging progress during the year.

What has for many years been known as *Victoria Mission, Montreal*, is now a regular congregation with a settled pastor, whose stipend is augmented by St. Paul's Church.

At *St. Lambert's*, where ground was broken by our Church less than two years ago, there is now a settled minister and a commodious and handsome church building.

At *Cote St. Louis, Montreal*, the Mission has prospered so greatly during the year, that the members are now taking steps to secure a pastor, and the prospects are, that the salary will be met in full by the congregation.

At *Montreal Junction*, the cause has been well maintained, and the Presbytery has granted the prayer of the people for moderation in a call to a minister.

Under the Rev. A. N. Suckling, ordained missionary, the work in *Farnham* holds its own well.

The Rev. J. McCarter, ordained missionary at *Mills Isles*, is greatly cheered in his work.

It is hoped that the *Avoca and Harrington* field may soon resolve to call a pastor, so that they may have more regular services, and thus be more likely to increase in numbers and in spiritual vigor.

Encouraging additions have been made to the membership in several of the fields during the year, and there are not wanting evidences of the presence and power of the Spirit of God

PRESBYTERY OF GLENGARRY.

Of the two Mission Fields in this Presbytery, South Finch has joined St. Luke's Congregation, Finch having but one Mission Field, that of East Lancaster.

PRESBYTERY OF OTTAWA.

The Home Mission work of this Presbytery has been well maintained during the past year. Four of the fields have been supplied by ordained missionaries, the remainder chiefly by students. In all there are fifteen fields.

Billings' Bridge, which for some time has been receiving supply from city ministers, has been organized into a regular station, with student supply for the summer.

The Rev. H. T. Kallen, who has done good service in *Onslow and Eardly*, is re-appointed to that field for the next two years.

In this Presbytery the desire is expressed for more missionaries able to preach in both English and French.

PRESBYTERY OF LANARK AND RENFREW.

During the past year the work in the various fields in this Presbytery has been steadily maintained, and the results have been gratifying.

In the *Chalk River* field, arrangements have been completed for building a church at Point Alexander. This will greatly consolidate the work in that district.

The *Eganville* congregation have been renovating and adding to their church, and it is hoped that the advent of the railway may lead to increase of numbers in that field.

At *Dalhousie* a manse has been built and some further changes are in contemplation, as a result of which it is hoped that we may have a pastoral charge in that region before long.

Whilst these are the most prominent tokens of advance, we have reason to believe that in all the fields under the charge of the Presbytery the results of the year's work have been very satisfactory.

PRESBYTERY OF BROCKVILLE.

There are two groups of stations, both of which were regularly supplied throughout the year.

1. *Morton, Seeley's Bay*, and associated stations.—Good work was done during the summer by the student who was on the field. The services were well attended, and the interest was good. Ten communicants were added to the roll. It is likely that a new church will be built at one of the stations this summer.

2. *Stone's Corners, North Augusta and Fairfield.*—This field is doing well, and it anxious to secure a settled pastor. Enough has been promised to enable them, with a comparatively small grant from the Augmentation Fund, to support a minister.

PRESBYTERY OF KINGSTON.

Five of the nineteen mission fields under the care of this Presbytery are in charge of ordained missionaries. The remaining fourteen were supplied by students during the whole of the last summer, and the majority during the greater part of the winter.

A comfortable manse has been built in the *L'Amable* mission field, where Rev. George Porteous labours as ordained missionary.

A new mission has been opened in *Deseronto*, to which the Home Mission Committee has granted \$500. Sabba .

Cardiff has been transferred to the Peterborough Presbytery.

The contributions by the people for support of ordinances during the year has not, in several instances, been as liberal as in the past. This may be accounted for, largely, by the hard times, which probably had a more disastrous effect in these particular localities than in other sections of the country, where the agricultural possibilities are greater.

By re-arrangement of several fields, which have thus been strengthened, it is hoped that deficits in the contributions of the people will be a thing of the past.

The total amount received from the Home Mission Committee for supply during the year was \$2,557.37. The amount paid by mission fields for supply during the year was \$4,283.29. On the whole the work done has been encouraging.

PRESBYTERY OF PETERBOROUGH.

Since last report a new church has been built in the *Harvey* field, on the site of the old, at a cost of between \$1,500 and \$2,000. A small debt still remains on the building, but provision has been made for its removal. The field has raised about \$200 during the year for the support of the missionary.

The *Haliburton* and *Minden* fields are financially in the same position as last year. Negotiations are in progress for the transfer of this field to the Presbytery of Lindsay. Owing to its geographical position the field should be theirs. This field contributes \$400 towards the support of an ordained missionary.

Chandos and *Burleigh* have asked for an ordained missionary, giving a promise of \$300 per annum of salary. The Home Mission Committee in March appointed the Rev. Wm. Bennett, late of Springville and Bethany, to this field for two years. During the past year the field has contributed \$100 for summer supply.

PRESBYTERY OF LINDSAY.

There is but little change in the mission field to report this year.

Sebright is now supplied by a student instead of an ordained missionary, and so will make a smaller demand on the Home Mission Fund this year.

PRESBYTERY OF TORONTO.

Notwithstanding the depression in city and country the work in the various mission fields has been well maintained. Since last Assembly meeting in Brantford, *Mt. Albert* and *Ballantrae* has become a settled charge. Rev. Mr. McFadyen is the pastor, and is meeting with much encouragement.

Hornby and Ounugh expect to call very soon.

Swansea enjoys the ministrations of the esteemed Rev. D. MacIntosh, and does not ask for any aid.

Dovercourt has made decided progress. A site for the permanent church has been secured. Rev. S. Carruthers is the missionary.

Chester was wrought by the Students' Missionary Association of Knox College during the winter, and has now a student for the summer. The condition and prospects on this field are better than they have been for a number of years.

PRESBYTERY OF BARRIE.

During the present year the work has been carried on in the usual way, mostly all of the stations having received winter service.

1. *Rosseau, Cardwell*, etc.—There was some discouragement at Rosseau because of the failure of the tourist season. The summer visitors assist the revenue of the congregation, and the result of their non-appearance was a considerable deficiency which was met by an additional grant from the Home Mission Conference. It was thought that Mr. Pullar, the ordained missionary, would have to leave the field, but as it appeared that the church's interests would be jeopardized by his removal, and as he was unwilling to leave the temperance work which has been prospering under his care, it has been determined to retain his services here.

2. *Waubaushene, Fesserton*, etc.—These stations have been doing well under the charge of Mr. W. A. Wyllie, ordained missionary. The congregation increased the stipend fifty dollars to meet the reduction of that amount in the contribution of a wealthy gentleman, who may be regarded as a patron of the church in Waubaushene. They also purchased, for \$450.00 paid down, a house which is now a manse and a comfortable home for its occupants.

3. *Minesing and Midhurst*.—Mr. George Loughead, student, has worked faithfully in this field for eighteen months. A new station, named Russelton, has been added to it and an ordained missionary is occupying the field.

4. *Medonte*.—This group comprises the stations of Victoria Harbor, Moonstone and Vasey. It is a hard field of labour, due to the distance between the stations, and there has been for years the difficulty of procuring the supply desired for it by means of an ordinary missionary. This is now provident in the appointment of Mr. G. I. Craw, a graduate of Knox College, in accord with his desire to occupy a field which was first worked by his father, the late Rev. George Craw.

5. *Everett*.—This is a station on the H. & N. W. Branch of the Grand Trunk Railway, organized about a year ago. It was desired by the Presbytery to connect it with some neighboring charge. This could not be arranged, and as the station is contiguous to the Orangeville Presbytery it may be arranged to connect Everett with some congregation in the bounds of that Presbytery.

6. *Airlie, Black Bank, Bauda*.—These stations have engaged the efforts of Presbytery to secure a more satisfactory arrangement. A proposal to disband Bauda, and unite Everett to the other two was found impracticable on account of the distance of the last named, and the group remains unchanged. The intention of Presbytery was to secure an ordained missionary for them, but people showed so strongly a desire to hear candidates with a view to calling, that the missionary appointed was withdrawn until Presbytery shall meet again and consider the matter.

7. *Allandale*.—Has been prospering under the charge of Mr. W. R. McIntosh, ordained missionary, reports an increase of thirty-five in the membership, and \$88.00 contributed to the schemes of the church. The station has been placed on the list of Augmented Congregations, and is expected to give a call at an early date.

8. *Monkman's* is removed from the list of mission stations, and has been united to First West Gwillimbury, under the pastor care of Mr. Carswell.

9. *Severn Bridge, Ardtrea, Gray Church*.—The first-named has been separated from Cooper's Falls and Black River, and re-united to the other two. The Rev. Mr. Adamson has been placed in charge as ordained missionary. Gray Church is the station formerly known as Tompkins. It was organized during the year, and received its name by the wish of the people, in honor of the pastor, Emeritus, of Orillia congregation. The story of the origination of this station might find a place in the annals of our Church should these ever be written. It is to this effect: A young farmer from the congregation of Esson and Willis' churches settled in North Orillia, when there was neither church nor Sabbath school in his neighborhood. He was interested in the spiritual state of the neighbors and their children, and found little sympathy when he consulted them about the opening of a Sabbath school, but he determined to try. He obtained the use of the school-house and got the children to come for religious instruction. Older people began to come also, and found interest in what they heard. This led to regular meetings, and a spiritual interest was awakened. The Sabbath school teacher needed help in the work, and his brother-in-law, now a catechist, came to assist. The members of the Orillia Session also came and helped. At length it is determined to build a church. During last summer the people gave a large portion of their time and labour to the building operations. Assistance in this work was given again from Orillia, and now they have a neat and commodious church building, set on a good stone foundation, adorned with a spire, with horse sheds, valued at \$1,200, all paid for without recourse to tea-meetings as a means of raising the money. The writer had recently the pleasure of completing the organization by the ordination, as elders, of the originator of this good work, and of two worthy associates.

PRESBYTERY OF SAUGEEN.

Mildmay, Ayton and Normandy have been supplied during the past year by ordained missionaries. This year a student will supply for the summer months. The hope of settlement in this field is now no nearer than it was years ago, owing to the extent and difficulty of the work.

2. *Cotswold and Drayton* have been temporarily united and placed under the supervision of the Rev. Mr. Edmison, of Rothsay and Moorefield, who, with the assistance of a student, will work these fields in the hope that a union may be effected in the near future, between Drayton and Moorfield, Cotswold and Rothsay, thus making two separate and self-sustaining charges.

3. *Drayton*, which has been receiving at the rate of two dollars and a half per Sabbath from the Home Mission Fund, has reduced its application to two dollars for the ensuing year.

PRESBYTERY OF GUELPH.

The Presbytery of Guelph has nothing to report in the way of progress of the Mission work within its bounds. The station at Drayton has been transferred, together with the congregations with which it was connected, to the Saugeen Presbytery. Dracon and Metz continue in their former position, self-supporting and procuring their own supply, both summer and winter. Elmira is still under the oversight of Mr. Hamilton, of Winterbourne, and Eden Mills under that of Mr. Strachan, of Rockwood.

APPENDIX No. 1.

vii.

PRESBYTERY OF HAMILTON.

Merritton and *Port Robinson* became self-sustaining at the close of the year. This fund has assisted eight of our weak congregations to become strong and self-sustaining.

PRESBYTERY OF PARIS.

New Dundee and *Baden* were again supplied by the Students' Missionary Society.

Balfour St., *West Bruntford* and *St. Andrew's* are two flourishing mission stations, under the care of the session of Zion Church. Last year they had the services of a student for six months, whose support came almost entirely from Zion Church.

Verschoyle is making gratifying progress. *Culloden* has been separated from *Tilsonburg*, and joined to it. They have the services of a student during the present summer. The field will in all likelihood be erected into a congregation in a few months, it is believed will be a self sustaining charge, or nearly so, from the outset.

PRESBYTERY OF LONDON.

The Mission in *North Elfrid* is progressing favourably. Service has been held continuously during the winter. The Communion Roll contains 39 names.

PRESBYTERY OF CHATHAM.

A new field has been opened at *Dawn West*, and a man placed there for the summer.

A new brick church was built, and opened last fall at *Kent Bridge*. New sheds were also built, and the whole property is practically out of debt.

At the above place they raised about \$1,800 for the buildings.

At *Harrore* about \$600 were paid on church debt.

PRESBYTERY OF SARNIA.

There are only two Mission Fields within the bounds of the Presbytery, namely, *Inwood* and *Tenth Line Brooke* and *Marthaville*. The former is a good field, and will soon be erected into a congregation. The latter has no prospect of becoming anything more than it is at present. An effort will be made by the Presbytery to merge it into the congregation of *Petrolea*.

PRESBYTERY OF BRUCE.

In the Presbytery of Bruce there is but one Mission Field. It was organized about a year ago. It lies in the Township of *Elderslie*. There are three preaching places, *Salem*, *Gillies Hill* and *Babbington*. It has been fully supplied winter and summer. It gets a grant of \$2.00 a Sabbath. It lies in the midst of a very rich agricultural district, and should be self sustaining in a short time.

PRESBYTERY OF ALGOMA.

Within the bounds of this extensive Presbytery there are ninety-four Mission Stations, which are arranged into twenty-eight groups or Mission fields, being an increase of two Mission Fields over those reported last year. One of these additional fields has been formed by the division of *St. Joseph's Island* into two, one to be known as the *Hilton* field and the other as *Richard's Landing*. Each will consist of four stations. The prospects under this new arrangement are very encouraging. The other additional field is that of *Bidwell* on *Manitoulin Island*. This field has been taken up by the Students' Missionary Society of *Knox College*. It comprises four stations.

During last summer all our fields were supplied, and good progress was made. But during the past winter the laborers were too few, and a number of fields were consequently unprovided for, and suffered accordingly. Among these were Gore Bay, Kagawong, Rock Lake, Webbwood and Chapleau. The following details may be of further interest :—

Blind River.—Owing to the shutting down of the mills here, this station has been dropped, but another has been opened instead, in the Township of Bright, which promises to do well. It is connected with Iron Bridge, which is the name now given to the field.

Canal and Korah are prospering. The Canal Mission is for the benefit of workmen and families connected with the construction of the ship canal at Sault Ste. Marie. A convenient hall has been purchased and furnished, and the services are well attended. The Korah Station has been strengthened by the addition of several families that have recently moved in. The Missionary in charge is Rev. E. B. Rogers.

Bruce Mines, which for some years was practically dead as a Mission Station of our Church, has been resuscitated through the efforts of Rev. D. H. McLennan, who now labours there as ordained missionary. Excellent work has been done, and the outlook is hopeful.

Copper Cliff is a mining field with excellent prospects. It has been able to reduce its Home Mission grant. Presbytery hopes that it may be in a position to have an ordained missionary appointed at the end of the summer term.

Spanish River, owing to the removal of several Presbyterian families from the mills, has been materially weakened, but is spirited and most desirous to maintain services.

Tarbut is a fine agricultural district, thirty miles east of the Soo. The congregation has grown stronger both numerically and financially, and now enjoys the services of an ordained missionary, the Rev. J. K. MacGillivray, who was appointed to the field last October.

Massey built a neat little church last summer, on which, however, there is a debt of \$500.00. Our people there are few, but the place is important on account of the large timber limits that are being worked to the rear of it, and to which it affords the entrance. Rev. E. D. Pelletier ministers here every second Sunday, both among the English and French people.

Webbwood is a divisional point on the Soo branch of the C.P.R., and a growing village. Our people have a comfortable church and there are the materials for working up an excellent congregation.

Chelmsford is building a church during the present summer. It is a promising field. Rev. E. D. Pelletier also labors here both among English and French.

Chapleau is an important divisional point on the main line of the C.P.R., 170 miles west of Sudbury. Presbyterian families, 15; single persons, 21. It is proposed to build a church as soon as possible. With Chapleau as head quarters, the missionary's field stretches along the line of railway 130 miles eastward and about the same distance westward, or, 260 miles in all, in which distance there are 17 railway stations with scattered Presbyterians residing at many of them.

MISSION FIELDS IN MUSKOKA AND ALGOMA.

During the past year considerable advancement has been made in the work in both Presbyteries, as is evident when the work is viewed from various standpoints.

In the Muskoka field we have evidence of growth, in the advancement during the year of two of our Mission Fields to the status of settled charges, viz.:—North Bay and Sundridge. In both cases the wisdom of the step is seen in the progress which is being made. At Sundridge a Manse for the use of the minister is contemplated, if not already under way. At North Bay, notwithstanding the hard times, which are felt most of all, we believe, in such places, where the men are reduced to short hours in the shops and limited in the number of runs over the road and not knowing the hour they may receive their discharge, the work is going forward. Instead of building a new church, which was thought necessary at one time, they are content for the present with necessary repairs on the old building, which proves to be large enough with a declining population.

During the past winter we were fortunate enough to get a full share of supply—not as much as we could have wished—but enough to enable us to give service in the most important stations. The benefit of this is seen now that the work is under way for the current term. The services are going on quietly, and so far as can be learned, the prospects are good for a season of usefulness for our Missionaries in all the fields. All the fields are occupied for the summer—twenty-eight of the thirty-eight in the Presbytery of Barrie lying within the bounds of these Districts.

In the Presbytery of Algoma, which is purely a Missionary Presbytery, the work also moves on apace. A very deep interest is taken in the work by the members of Presbytery, as is evidenced by careful manner in which the work, prospective and retrospective, is attended to by the Presbytery at its semi-annual meetings. Greater difficulty is experienced in this Presbytery in getting supply for the winter, than perhaps in any other field in Ontario; why it should be so it is hard to say, but so it is. Our work here suffers from this, and we presume must continue to do so till a more accurate knowledge of the country is obtained by those who would like to do mission work, but only under pleasant circumstances. The winters are not more severe than in other parts of Canada in the same latitude. Our people take their disappointments in good part and are hopeful for the future, not only of their District, but also of the Church, which is so dear, to them.

During the winter missionary meetings have been held in most of the stations, at which most useful information regarding the operations of the Church, both at home and abroad, was imparted to our people. I was not able to take much part in this work myself, as the two Presbyteries assigned other work to me, in visiting the congregations in other parts of the Church to secure aid for our Church and Manse building fund. This gave me an opportunity, which I never enjoyed before, to bring the extent and needs of our field before those in other parts of the Church, and which, I have reason to believe, will result in a deeper interest being taken in our work at large. Through the kindness of those who have contributed to our fund, we have been able thus far to assist in the erection or purchase of four Churches and one Manse. This is only a beginning of the work which lies before us in these fields. As an illustration of what may be done, where necessary, I may state that at Chelmsford, where our Church is drawing near completion, by the assistance from this fund to the extent of less than one-third the value of the building, we make a certainty of what otherwise would be an impossibility, give our people a place of worship, and at the same time for a little while afford school accommodation for the children of those who do not wish their children educated in a school entirely under priestly control. At this point we are carrying on the work in both the French and English languages, partly under the care of the Board of French Evangelization, and partly under the care of the Home Mission Committee. The outlook for the future is most promising.

Two items of interest to the Presbytery of Algoma, and which may be of interest to

the Church at large, deserve to be mentioned here, viz.:—that two more of our fields, or rather the missionaries in them are being supported by congregations who thus manifest their interest in the work. These are Knox Church, Toronto, the young people of which are supporting one of their number, Mr. W. R. Goodall, at Warren, and the other St. John's Church, Port Perry, the young people of which are supporting the missionary at Sturgeon Falls. These with the field enjoying the same favor from the ladies of St. Andrew's, Toronto, make three of our fields thus provided for. The benefit derived from doing the work in this way is, that it brings the congregation or Society concerned into direct contact with the work and so quickens their interest in it.

SYNODS OF MANITOBA AND THE NORTH-WEST AND BRITISH COLUMBIA.

THE DEPRESSION.

The financial stringency that prevailed so generally last year, was severely felt in Western Canada. The country is still new, and without accumulated capital. While British Columbia exports coal, lumber and fish, the exports of Manitoba and the North-West Territories are mainly wheat and cattle. These commodities sold, last year, at unusually low prices. The scheduling of Canadian cattle in Britain brought down the prices on some of the western ranges to a cent a pound on the hoof. Wheat sold—the very best quality—as low as 40 cents a bushel, and to aggravate the situation, the crop at some points was a failure, thus reducing the general average, even in Manitoba, below 16 bushels per acre. With the enhanced cost of living in the West, it is scarcely to be wondered at that these conditions entailed hardships. The depression affected every interest, and none, proportionately, more than missions. Deprived of their usual returns, the people were not able to implement promises made in good faith to their ministers, and hence salaries, in many instances, were only very partially paid. The people, however, are not despondent and farming operations are as vigorously prosecuted this spring as if last season was favorable. Nor did the disappointment and loss induce one missionary to abandon his post. They sympathized with their people and refused to move, although some were called at good salaries to other congregations.

THANKS FOR HELP.

The best thanks of the West are due to many congregations and individual members of the Church in the East for special aid given to the Home Mission Fund and to individual missionaries. Prompt responses were received in every case when an appeal was made, and many a missionary was made glad. The past year showed how large and generous a measure of Christian sympathy is found in the Church, and how ready a response it gives when occasion calls for aid. And they are worthy to whom this service was rendered. Take them as a whole, the Church has not in her service a more worthy band of men and women than those engaged in Home Mission work on the western frontier. The work is hard and the service inadequately rewarded. The Home Mission Fund is often in arrears, and constant pressure is applied to reduce the grants to the older missions, so that means may be available for new work. The people try to make up the reduction in the grant, and in fat years they succeed, but lean years come and the congregation is in arrears for salary. The minister appreciates the efforts of his people to maintain ordinances and cancel the balance due him. One missionary with a large family last year got \$337 from

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the people and \$156 from the H.M.C., and when a small donation was lent him, he replied asking leave to send it to another missionary, who, in his opinion, needed it more than himself. Had the Assembly's H.M.C. a special sum, to be applied East and West, to meet emergencies, each year, as they arise, so guaranteeing a minimum salary, it would afford much relief. In so wide a field, with so many new settlements, arrears are sure to occur, but in no case should they be too heavy. This such a sum would prevent.

IMMIGRATION.

The depression had its effect on immigration, the volume being much smaller in 1893 than in 1892; nor does 1894 promise any improvement on 1893. As in other years, the new comers scattered widely. Large areas are unsettled in Manitoba and Assiniboia, and yet the objective point of the most of those who arrived this season was the Edmonton district, distant about 1050 miles by rail from Winnipeg. This wide dispersion of the people increases the cost of caring for them religiously. A considerable proportion of the new arrivals are from Northern and Central Europe. Although different in language and habits, they are of the same stock as the Anglo-Saxon, and promise to become good settlers. If properly cared for in the matter of schools and churches, they can be assimilated in one or two generations. Quite a number of people are coming in from the United States, but as in the past, the bulk of our settlers are from Eastern Canada and from Britain.

CENSUS.

The following figures from the Dominion census show the strength of the churches in the West in 1891:

	PRESBYTERIAN.	ANGLICAN.	METHODIST.	ROMAN CATHOLIC.	BAPTIST.
Manitoba.....	39,001	30,852	28,437	20,571	16,112
British Columbia.....	15,281	23,600	14,298	20,367	3,608
North-West Territories	12,507	14,166	7,980	13,008	1,555
Totals.....	66,789	68,618	50,715	53,946	20,765

The Government returns making no distinction in religious belief between Indians and Whites, and the Roman Catholic, Anglican and Methodist Churches having many more and older missions among the Indians than the Presbyterian, the strength of the Presbyterian Church is greater comparatively among the Whites than these figures would show. The enumeration of the people was effected separately in 1891 in 17 cities and towns in the Synod of Manitoba and the North-West, and in ten of these the Presbyterian Church stood first numerically, and second in the other seven, in none did she sink to the third place. The returns further show that, of the total increase of population in Manitoba between 1881 and 1891, 28½ was Presbyterian. The census is also instructive in showing that only about 20 per cent. of western people are Roman Catholics, and 80 per cent. Protestants. That so high a per centage is Presbyterian but increases the responsibility of the Church to provide her children with ordinances.

DANGER FROM NEGLECT.

It is, moreover, important that this work should be attended to while settlement is new. The religious habits of many people are largely the result of external circumstances; change the environment and their religion suffers an eclipse. The neglect of

early settlements is largely to blame for the fact that 32,000,000 of the American people are said to attend no church. The wholesale alienation of the people in Australasia from the church is to be accounted for in the same way. Nor has Canada escaped the evils of neglect on her western borders, and the slowness with which the Church follows settlers is commented on by the unbeliever to her injury. The gambler, the liquor-seller and the strange woman—the missionaries of the devil—reach the frontier town, it is said, by fast express and the Church by slow stage. Experience shows that new settlements are plastic, while those left for a time to themselves give meagre returns when Christian work is attempted. Now, not five or ten years hence, is the accepted time.

The effects of neglect is painfully brought home to our own church in the occupation of some new fields last season. In one case the missionary found one professing Christian in a distance of seventy miles. Another missionary spent the summer in a valley, which it took him a month to explore, and fewer than ten professing Christians were found among the hundreds visited. Where the ordinances of religion are not dispensed, the Sabbath is not observed, there is no family religion generally speaking, and morals are apt to decline; such was the case here. In another district, occupied last season for the first time, young men were in the habit of meeting in each other's houses on Sabbath to gamble, drink and do worse. The lives of two of them were shortened through their excesses. A mission was organized, a revival of religion took place, and a number of these young men were hopefully converted to God; and since they had no missionary during the winter, they met in each others houses to read and pray.

FOREIGN POPULATIONS.

Reference was made in the last report to the masses of Icelanders, Scandinavians, Germans, Hungarians and others, settling in the country, for whose religious well-being no adequate provision was made. Many other settlers are not in a position to support ordinances themselves, and the Church has this spring sent missionaries to several localities at the request of the people. Two Icelandic students, who are studying for the ministry of the Church, are sent to two settlements of their own people with over 100 families each in them. A Hungarian minister, highly recommended by Dr. Moody, the Free Church missionary at Budapest, Hungary, began work lately in a strong colony of his fellow-countrymen in Assiniboia. A young missionary was sent to settlements of Germans on the North Saskatchewan, and good results are anticipated. A Scandinavian missionary was sent to three colonies of his own people, lying mostly north of Whitewood, and from his experience, zeal and piety it is confidently expected that he will prove a valuable moral and religious force. Last autumn a missionary was sent to the settlers in the neighborhood of the Mormon colony, with instructions to care as far as possible for the religious welfare of all whom he could influence. A good beginning has been made and the missionary reports encouragingly. Since a large proportion of the settlers of the West are from the continent of Europe, and of the Protestant faith, it is hoped that means and men may be available for a larger work among them. We devoutly pray God's blessing on the beginning already made.

OVERLAPPING.

The subject of overlapping received some attention at the last Assembly, and appeared occasionally during the year in the public prints, but no practical cure for the evil complained of was suggested. Anglicans and Baptists refuse to co-operate with other religious bodies and consequently the scheme of co-operation proposed must be confined, meanwhile, at least, to Presbyterians and Methodists. Suppose our Church divided Western Canada with the Methodists, and we told our people that we would not estab-

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lish missions in certain districts now—and if not now, in many of them, then never—and that they were to worship with the Methodist people and join their church. Would they take the advice of the Church? Many of them, and these not bigoted, would answer “We are Presbyterians by birth and conviction, and do not propose to leave the church of our fathers.” Let it be known in Eastern Canada, and in Ireland and Scotland, that the children of the church were abandoned, deliberately, over wide areas, and it is to be feared that Home Mission and Augmentation treasuries would speedily feel the effect. Something may be said for such a policy where the population is declining in numbers and resources, but not much for a new country. The Church tried, in fact, at one time, such a policy in some parts of the East, to her undoing. If overlapping is bad in the West, it is so in the East, and yet co-operation is scarcely attempted there. If bad in Home Missions it must be bad in the matter of colleges. Why have so many Art Colleges in Ontario and Manitoba, and why maintain six Theological Colleges in connection with the Presbyterian Church in Canada? And yet when it was attempted to consolidate the Presbyterian Colleges a few years ago, the General Assembly decided that it would not be to the advantage of the Church to press consolidation.

Co-operation might command more attention if the support of the work was unduly burdensome, but such can scarcely be said to be the case. Were every communicant in the Western Section to contribute one cent weekly for Home Missions, and another cent fortnightly for Augmentation, or 78 cents per year, all the Home Mission and Augmentation work between Gaspé and Victoria could be adequately maintained and extended. The Church need scarcely groan under this burden.

And it should be added that what is termed overlapping by many in an aggravated form, is very slightly so, if overlapping at all. Villages of four, five or six hundred of a population are pointed out, and men say: “Is it not absurd to build two churches in such a place where there are scarcely enough people to make one respectable gathering?” It is forgotten that people drive into this village four or five miles, that the Missionary holds services at three or four other points, that one Missionary could not possibly overtake all the work and that two ministers of different denominations will receive much larger support from local sources than two of the same denomination. Moreover when there are two Missionaries there is an arrangement by which the services interfere as little as possible—generally speaking the Missionaries holding services in country districts each fortnightly and in the village weekly, the one in the morning and the other in the evening. The subject would not receive any notice in this report, but that the Home Mission Fund suffers some loss because of ignorance of the facts about the so-called overlapping.

SCHOOL LAW.

From letters received and inquiries made, the people of other provinces seem to be much interested in the School and Liquor questions. The School question is quiescent in Manitoba. With patience the people awaited the decisions of the courts, and these decisions asserting that the law was *intra vires* of the Legislature, and that there was now no appeal to the Governor-General in Council, it is hoped that the present agitation, on the part of the Roman Catholics, outside and inside the Province of Manitoba, will cease. The Protestant population, irrespective of party, will resent and resist any outside interference as aiming a blow at Provincial autonomy. On the school question the views of the people in the Territories are the same as those of the people in Manitoba.

LIQUOR LAW.

There are no changes to report in connection with the liquor law. From Lake Superior to the Pacific Ocean the country is now under license, the law, as to its provisions and enforcements, being more lax as one travels westward. Notwithstanding the

pronounced majority in favor of prohibition in Manitoba, as revealed by the plebiscite, the Government has taken no steps to embody in legislation the opinions of the voters. Until the Supreme Court has decided with whom rests the authority to enact a prohibitory liquor law, it is held that any legislation would be premature. If the authority rests with a Provincial Government, it is to be hoped that it is only waiting till assured that a Provincial Prohibitory measure cannot be attacked successfully in the courts. Notwithstanding the Plebiscite there is some hesitation in antagonising the liquor interest.

CHANGES AND ADDITIONS IN MISSIONS.

Several changes have taken place in adjusting boundaries, consolidating missions, erecting new fields and removing from the list such as were strong enough to become self-supporting. Owing to the monetary stringency, but few of the last class call for mention, and yet Russell, Presbytery of Minnedosa, and Wellington, Presbytery of Victoria, were removed from the list. Comox, Presbytery of Victoria, goes on the Augmented list. Norman, Presbytery of Winnipeg, was joined to Keewatin and the congregation strengthened. Stockton, Presbytery of Brandon, was transferred to Rock Lake Presbytery and appears as Hilton. The Crofter Mission, Presbytery of Minnedosa, owing to being weakened through removals, was joined to Salteoats, and Pine Creek united to Davisburg, Presbytery of Calgary. Roseland, *Brandon*, was placed on the list from the Augmented list. The new missions are—*Winnipeg*—Point Douglas, Sandy Bar and Dog Lake; *Rock Lake*, Hilton; *Brandon*, Reston; *Minnedosa*, Basswood, White Sand and Hungarian Missions; *Regina*, Wiltoughby, Rosewood, Pipestone and New Stockholm; *Calgary*, German Mission; *Victoria*, Pender Island and the strengthening of Cedar Hill by the addition of East Fernwood and Spring Ridge. Tardeau, which was never occupied, was removed from the list. The number reported last year from the Synod of Manitoba and the N. W. T. was 103, this year 113; and from the Synod of British Columbia last year 51 and this year 50; giving totals for '93 and '94, respectively, 154 and 163, or a gain of nine in 1894 over 1893.

Tabulated the results approximately would be as follows:—

	Missions	Sections	Families	Single persons	Communicants
1893.....	154	551	4,956	3,166	4,979
1894.....	163	529	5,230	3,597	5,677
Gains	9	78	274	431	698

CHURCHES AND MANSES BUILT.

Churches were built at the following points.

Presbytery of *Winnipeg*—Clearsprings.

Rock Lake, Swan Lake, Kupinka.

Minnedosa, Arden, S. Newdale, S. Shoal Lake, Yorktown, Orkney and Tupper.

Brandon—Reston.

Regina, Carnduff and Sintaluta.

Calgary, Dewdney and Maple Creek.

Kamloops, Kettle River and Kaslo.

Westminster, Mission.

Victoria, East Fernwood and Spring Ridge halls transferred to the Victoria Mission. Manses were built or bought at Donald, Olds, Vernon and Kaslo.

The totals are nineteen churches and four manses.

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CHURCH AND MANSE BOARD.

As in other years, the Church and Manse Board rendered valuable aid in the erection of these buildings. It is hoped that the Board may not be crippled in its work for the coming season in consequence of the inability of congregations to meet the instalments on loans made in past years. The success of Home Mission work in the West in past years is in no small measure due to the help of this Board.

SUPPLY.

During the year 155 missions received supply, 123 for the whole year and 32 for only about six months. The total supply for the whole year amounted to 6,507 Sabbaths, or an average of 44½ Sabbaths for each mission. This was a slight advance on the previous year which averaged 43. The presence of summer session students and a number of catechists during the winter, saved us from a lower average. If the figures of congregations are added to those of missions we shall have a total of 10,303 Sabbaths for 1893 as against 9,792 for 1892, 198½ years for the former and 188½ for the latter. It should be added that in many large missions, services are held regularly, on week days, at stations not supplied on Sabbath, and that hence the debts of public worship are more numerous than these figures show. The totals for the past five years may be of interest and here they are.

	YEARS.
1889.....	112½
1890.....	137
1891.....	174½
1892.....	188½
1893.....	198½

The number of Missionaries engaged was 155, and the number of pastors added would give a total of 228, as against 212 the previous year. During the summer all missionaries are expected to conduct three services, and two during the winter when travelling is more difficult.

COLLEGE MISSIONARY SOCIETIES.

Valuable help was given last year by the Missionary Societies of Knox, Queen's and Manitoba Colleges, and their missionaries are in the field this year again.

CONTINUOUS SUPPLY.

The subject of winter supply still proves troublesome. The summer session renders valuable help, as is shown by the fact that, prior to its initiation, 33 per cent. of our missions were without supply during winter, and since only 21 per cent. But the help received from that source is inadequate, and other portions of the mission field seem to suffer to a similar extent. This is all the more disappointing when it is borne in mind that 64 applicants for work in the mission field this spring could not be accommodated by the General Assembly's Home Mission Committee, and that only one graduate from all our colleges offered his services for mission work. Where these 64 students or an equal number to study during the summer, and go into the mission field east and west next winter, both they and the church would be gainers in the end. Since the General Assembly has instituted a summer session, would it not be well for that venerable Court to express its mind more fully on so vital a question as the continuous supply of our missions, and the duty of students and graduates there anent?

What the west needs most, however, is a larger number of ordained missionaries. The people get tired of the constant change, and long for a pastor; and yet our young graduates shun the mission field and prefer settlements in the older East to the newer West. A re-enactment of the old law requiring all graduates to spend a year in the mission field before being eligible for a call would do good. If all were amenable to the law, no doubt the great majority would loyally comply with its provisions.

EVANGELISTIC WORK.

Through the liberality of a number of members of the church in the East, provision was made to engage the services of an evangelist, without any charge in the church. The Synod of Manitoba and the North-West Territories, called Mr. A. Fowler, a missionary who did acceptable service at Morris, in the Presbytery of Winnipeg, for this work. He conducted services at Morden, Ninga, Regina, Wolseley, Prince Albert, Birtle, Qu' Appelle and other points, during the winter, and favourable reports have been received. Spiritual life is said to have been quickened and accessions made to the membership of the church. The whole work is under the guidance of a committee appointed by the Synod.

CHRISTIAN ENDEAVOUR SOCIETIES.

Christian Endeavour Societies are being organized wherever practicable, and they have done much to increase interest in the work of the church, and to attract the careless to the house of God. Where such societies are most needed, often the material to form them is wanting, or, if present, is so widely scattered as to make meetings impracticable.

SACRAMENTS DISPENSED.

The Sacraments of the Church are dispensed, in all the Mission fields, by members of the different Presbyteries; and the people express their appreciation by presenting their children for baptism, and frequently driving long distances to enjoy the Communion. A colony of Germans asked, as a special favour, that the Lord's Supper might be dispensed to them, and on Easter Sunday a goodly company of forty-two surrounded the table of the Lord in a private house.

SABBATH SCHOOLS.

Much importance is attached to the organization of Sabbath Schools, and all missionaries are instructed to make the most of this method of reaching the young. The attendance increases from year to year, and a considerable number are received from the classes into the communion of the Church. Union schools are conducted at many points, and, it is feared, reports, in the most of cases, are not forwarded to the S. S. Committee of the Church from such schools. In winter the most of the country schools are closed, because attendance would be difficult to keep up, especially when public services are not held.

MORAL AND RELIGIOUS CONDITION.

It is somewhat difficult to sum up the moral and religious condition of so wide a country as that between Lake Superior and the Pacific, and yet a brief statement seems called for. In a monograph published by Mr. George Johnson, the Dominion Statistician, the following statements occur: "Manitoba is remarkable for having an actual decrease of convicted criminals while increasing its population 131 per cent." between 1881 and 1891. "Lawlessness does not appear to have a grip on Manitoba; on the contrary, law seems to have a firm hold of the people." "That the law-abiding population of the North-West and Manitoba has a firm hold of the country, and gives promise of retaining that hold in the interest of law and order, thus making these newly opened regions highly attractive to settlers desirous of bringing up their families in honest ways," is apparent from figures published. If the record for British Columbia is not quite so good, among the causes that account for the difference, it must be confessed, is the neglect of the Presbyterian Church in early days in not caring for her children.

East of the Rockies the Sabbath is well kept, all work being suspended and stores closed, and the people in large numbers attending the services of the Sanctuary. The state of things in British Columbia, though not quite so satisfactory, for reasons given

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above, is yet steadily improving. The rights of property are everywhere respected, life is held sacred, and the marriage tie held binding and inviolable as in Eastern Canada. At some points the presence of the Indian, with his low views of virtue, has been hurtful. Were these people confined to their reserves instead of being allowed to roam around and prowl about villages and towns, and were whites kept off these reserves, health and morals would be gainers. The liquor traffic in the West has been as baneful in its effects as elsewhere. The change from prohibition to high license in the Territories, it is feared, will prove a decidedly retrograde movement. The number of communicants as compared with families shows, however, that much remains to be done to advance vital Godliness. The lack of proper training in Eastern homes and churches is responsible for a deal of this keeping aloof from the communion of the Church. Of the young men coming to us from Eastern homes, perhaps not more than fifteen per cent. are pledged to a Christian life. There is not much agnosticism, not to speak of infidelity or atheism, but much indifference. Many do not think it in good form to be communicants. Family worship, it is feared, is not so general with us as it should be; in fact it could not be looked for where so many fail to profess faith in Christ publicly. Taking the country as a whole there is great ground for encouragement, and no more inviting field could be offered to a Church for mission work.

The organization of Young People's Missionary Societies received some attention during the year, the subject being discussed by Presbyteries and Synods. Except in the large city and town congregations considerable difficulty is being experienced in getting such societies started. The depression of last year paralysed every effort directed towards getting larger contributions. Church building and the maintenance of ordinances tax their energies severely, and in associated congregations and missions more attention is paid to getting such removed from the lists requiring support than to any other movement. Several Societies have, however, been organized, and the current year, it is expected, will witness a more general effort to get into line with the rest of the Church. It is but candid to add, that some are afraid of beginning the work for fear of a collapse. Were there some monthly leaflet of mission news that could be discussed, many would see their way clearer than now. The *Record*, they say, valuable as it is, will not answer any more than it can take the place of the *Leaflet* of the W. F. M. S. This fear, however, may be overcome.

NEW PRESBYTERIES.

The General Assembly is to be asked to make considerable changes in erecting new Presbyteries, and in adjusting the boundaries of old ones. A Presbytery of Superior is asked for, the same to include all of Ontario west of Lake Superior. Portage la Prairie, Glenboro and Melita are mentioned as the centres of three more; all the present Presbyteries continuing to exist with diminished area and fewer congregations. The change will be a gain to mission work, rendering practicable closer supervision. And, as soon as possible, there should be Presbyteries of Prince Albert and Edmonton and, perhaps, of Moosomin. The C. P. R. grants generous rates to ministers and missionaries in travelling, and yet the expense of attending meetings of Presbyteries is unusually heavy. Where Presbyteries are large and meeting held alternately at or near the extremities, there are practically two Presbyteries, for but few attend all the meetings. Division would consequently reduce expense in attending meetings of Presbytery, secure more regular attendance, and render closer supervision of work easier and more efficient.

HELP FROM SCOTLAND AND IRELAND.

Although no doubt a fuller notice will be given elsewhere in the H. M. report, yet it seems fitting that reference should be made here to the generous response of congregations and individuals in Scotland and Ireland to the appeals of the Rev. C. W. Gordon, M.A., on behalf of the Home Mission work of the Church in the West. The action of

these congregations and members of the Church has greatly cheered our missionaries and made it practicable not only to maintain the ground we have already gained, but to advance. It is proposed that where \$250 is given by any congregation or individual, the money should be devoted to the support of a particular mission, the money to be forwarded to the Treasurer of the Church and disbursed in the usual way. Correspondence is to be kept up with congregation helping, by the missionary, and union between the work and its helpers made more close. Congregations and missionaries, it is supposed, will gain by this method.

The students of the U. P. College, Edinburgh, have also adopted the Canadian North-West as their mission this year. This is the second time they have befriended us in this way. Although their contribution will not be received till next year, still the promise has enabled us to extend our work with safety for this year, knowing that the expenses of the year could be met in part from this source. Our best thanks are due to these young men.

The presence of six students from the colleges in Scotland in our mission field this year will help to give the young men attending college in Scotland a better idea of our field and work through the reports and correspondence of these missionaries.

SUMMARY.

The statistical and financial returns are incomplete, and in some cases defective and inaccurate, owing in part to a number of missions being vacant during the winter, to the failure on the part of many to appreciate the importance of accuracy and completeness, and to peculiarities on the part of some in compiling them. The following summary, although only approximately correct, will show the position of our Church in the West at present. In the 2 Synods, with their 9 Presbyteries, are 51 self-sustaining congregations, 28 augmented congregations and 163 missions among the whites, and connected with these congregations and missions are 765 preaching stations, 12,059 families, 4,442 single persons and 15,944 communicants. The number of ministers, professors, students and catechists is 250, of whom 143 are ordained and 107 not ordained. The gains as compared with 1893 are: families 975, single persons 165, and communicants 853. The revenue for all purposes was \$234,300, a falling off as compared with the previous year of \$2,307. These figures are well within the actual state of our Church. In addition to these there are 14 Indian missions and a mission to the Chinese. These are supplied with 8 ordained missionaries, who are assisted by 26 teachers, interpreters and matrons in Industrial Schools. The communicants in the Indian missions number about 210. Tabulated, the figures would be:

	1881.	1893.	1894.	GAIN FOR 1894.
Synods	0	2	2	....
Presbyteries	1	9	9	....
Self-sustaining Congregations	2	49	51	2
Augmented Congregations .....	....	28	28	....
Missions	28	154	163	9
Stations	116	712	765	53
Families .....	....	11,084	12,059	975
Single persons .....	....	4,277	4,442	165
Communicants (whites)	1,153	15,091	15,944	853
Total Revenue	\$15,100	\$236,607	\$234,300	Loss.
Communicants (Indians) .....	....	....	210	....
Ministers, Professors and Missionaries to whites .....	....	237	250	13
Ministers, Teachers <i>et al</i> to Indians .....	....	33	34	1
Total employees of Church .....	....	270	284	14
No. of these Ordained .....	....	136	144	8
No. not Ordained .....	....	134	140	6

Last year a report was forwarded touching all the different missions connected with each Presbytery. No changes have taken place to call for so detailed a report for this year. Should contemplated changes in erecting new Presbyteries be carried into effect a detailed statement will be forwarded next year, describing the new Presbyteries with their missions.

A comparison of the returns for 1881 and those of 1894 shows that the work of the Church made a gratifying advance in these thirteen years. The progress, it is true, is not so rapid as some looked for, but that is true of all pertaining to the settlement of the country. The settlement of the country has been slow, partly from causes which man could control and partly from causes beyond his control. The growth of the Church has kept pace with—in fact it has been more rapid than—the growth of settlement, and the interests of morals and religion have been gainers. In 1881 there were about three communicants to four families, and in 1894 about five communicants to four families. The contributions of the people keep pace, too, with the increase in their numbers. According to the returns of 1881 to the General Assembly, Western Canada gave about the 98th part of the revenue of the whole Church, and in 1893 about the 9th part of the contributions. The contributions per communicant and per family, as compared with the rest of the Church, reflect much credit on the liberality of these people.

Much work yet remains to be done. There are about 25,000 Presbyterians west of Lake Superior not connected with the congregations or missions of the Church. The most of these no doubt are in districts where population is sparse, but they should not be entirely neglected. Men and means in larger measure are needed to overtake this work more adequately. The indications are that these are to be forthcoming, and hence with confidence lengthen our cords.

The following resume of mission work at Northfield and Wellington, B. C., from 1st August, 1891, till the 31st of October, 1894, by the Rev. Alexander Young, will be read with interest, in addition to the regular notes on mission work in B. C.:

"In the month of June, 1891, I was appointed by the General Assembly's Mission Committee of the Presbyterian Church in Canada to British Columbia. Having reached the city of Victoria, B. C., in the latter end of July of the same year, I was instructed by the acting convener of the Home Mission Committee of the Presbytery of Columbia to proceed to the Northfield and Wellington Coal Mines, on Vancouver Island, investigate those places as a mission field, and report to the Presbytery at its first regular meeting in September following.

I attended the said meeting of the Presbytery of Columbia and presented a report of my work for the few weeks I had laboured there. My report was received, and I was sent back to continue the work thus begun. Services were regularly held at Northfield and East Wellington in school houses, and at Wellington in a public hall, the use of which was kindly granted for the purpose. At Northfield steps were immediately taken for the erection of a church. A site, consisting of an acre of land, was kindly donated by S. M. Robins, Esq., manager of the New Vancouver Coal Company's mines, and a church capable of seating about 200 persons was erected, and opened for divine service on the 14th of February, 1892. The church was finished the following summer, and cost about \$1,800. Service has been continued there since. Under the acceptable labours of Mr. McPherson, late a student of Queen's College, the congregation largely increased, and was continued all last summer by Mr. Ross, student. The communion was dispensed there last Sabbath, when twenty-five sat down at the Lord's table. There is a Sabbath School, with an attendance of between eighty and ninety, with a staff of nine teachers.

At the meeting of the Presbytery of Columbia held in the month of March, 1892, the field was divided—Northfield and East Wellington forming one charge, and the

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Wellington collieries another. I was appointed to the latter field. During the time I laboured in the whole field I held services at Wellington every Sabbath forenoon, then walked to Northfield for service in the afternoon, and returned to Wellington for evening service. This lasted for a period of eight months.

On my appointment to Wellington exclusively, steps were taken for the organization of the congregation and the erection of a church. The communion was dispensed for the second time since my arrival on the field. There were at that time 45 on the communion roll. Five elders were elected and ordained; a committee of management of 12 members appointed; a building committee appointed; a Sabbath school begun, with 85 scholars and 9 teachers. An acre of land was granted by the Robert Dunsmuir Coal Company, whereon to build a church and manse. The deed is obtained and duly registered, and the property held by three trustees in the name of the Presbyterian Church in Canada. A subscription list was then opened, which speedily reached the sum of \$15,00, payable monthly in six instalments. Plans and specifications were prepared by an architect, and tenders for the building called. The contract was let, work was commenced early in June, and the church was opened for divine service on the 25th of September, 1892. The collection at the opening services amounted to \$250, and a social held on the following Monday evening realized \$400 more, thus making in all \$650 in connection with the opening services. A bazaar held in the month of December, kept open for three days, yielded \$1,132.50 clear. The church will seat comfortably 300 persons, with a lecture room in the rear, 18 by 24 feet, and used for prayer meetings, Bible class, etc. The whole is neatly finished and furnished, costing \$3,500; and a manse besides, which cost \$750 more, making a total of \$4,250. Of this amount, \$3,750 was paid before I left the field, and a loan of \$500 was obtained from the Church and Manse Building Fund at Winnipeg, for five years, at five per cent. per annum, and payable in annual instalments of \$100 each.

I regret to say that, whether from the nature of the climate, or from overwork, or from both combined, my throat was affected, my voice failed, and I was under the necessity of resigning my appointment; and my demission was accepted by the Presbytery of Victoria, and took effect the end of October last. Since then I have not been able to undertake active service, but remained there until I saw the field occupied by another. A call was extended to the Rev. J. H. Rogers, B.A., which he accepted, and he was inducted to the pastoral charge of the congregation at Wellington, B. C., on the 30th of January, 1894, with a salary of \$1,000 per annum, and a manse free besides. The congregation did not ask for a grant in aid.

In the field to which I was sent, not yet quite three years ago, there were no regular services of our church, nor church building to meet in, when I arrived there. There are now two churches neatly finished, and paid, except the small balance of \$500 at Wellington as noted above. In looking over the whole matter, may be enabled to say: "Not unto us, O Lord, not unto us; but unto Thee we give all the glory," for Thy mercy and for Thy truth's sake.

MISSION TO LUMBERMEN.

The work of this mission has been carried on on the same lines as in former years. A large quantity of wholesome religious literature has been distributed in the lumber camps and depôts. Rev. D. L. McKenzie, of Mattawa; Rev. J. S. Logie, of Chalk River; Rev. S. Rondeau, of Sudbury, have done some work in their respective districts, while camps on the Gatineau, Bonnechere, Madawaska and Quore have been visited by colporteurs Gavie, Brooks and Stewart.

The mission is deeply indebted to the R. T. S., London, for a large grant of books and tracts, as well as for the liberal terms on which the literature is supplied.

Expenditure for the year, \$358.

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YOUNG PEOPLE'S MISSIONARY SOCIETIES.

From the reports sent the Convener regarding the formation of Young People's in the several Presbyteries the following extracts are given:

QUEBEC.—One Society formed and contributing.

GLENGARRY.—One Young People's Society in the Presbytery raised \$29.00 for Home Missions during the year.

PETERBOROUGH.—Seven Societies formed, and \$285.00 given during the year to Home Missions and Augmentation.

LINDSAY.—One Society in connection with the Christian Endeavor Society. Gave \$7.50 to Home Missions during the year.

WHITBY.—The Christian Endeavor Societies have engaged to assist in the support of a Missionary in the Rock Lake Presbytery.

TORONTO.—Some congregations have organized Societies, but a very large number have Christian Endeavour Societies, which are making Home Missions a real and permanent part of their work.

BARRIE.—Allandale Endeavour Society, gave \$25.00 to Home Missions during the year, and other Young People's Societies \$316.07.

SAUGEEN.—More than two-thirds of the congregations have Societies, either separate or in connection with the Christian Endeavour ones. Most of them have contributed either to French work, Augmentation or Home and Foreign Missions.

GUELPH.—Four congregations have Young People's Societies.

PARIS.—About twelve congregation have Societies, either separately or in connection with Christian Endeavour ones.

LONDON.—There are twelve congregations in this Presbytery, (organized into a Presbyterial) which have Young People's Societies. They held their annual meeting in Dutton, and have raised the necessary funds to support the Missionary at Elkhorn, and hope soon to take up another field.

STRATFORD.—None yet organized apart from the Christian Endeavour Societies, but this Society at Motherwell gave \$50.00 for Home Missions, and the Society at Avonbank \$26.00 to Point Aux Tremble during the year.

BRUCE.—Young People's Societies are organized in nearly all the congregations, several of whom give to Home Missions.

At the request of the Home Mission Committee, the Rev. Alex. Henderson, of Appin, who has taken a deep interest in Young People's Societies, has been requested to correspond with the several Societies now formed, with a view to bring them into closer relations with each other, and the ultimate formation of Presbyterial Societies, whenever there are a sufficient number to warrant such a step.

STUDENTS' MISSIONARY SOCIETIES.

ANNUAL REPORT OF MONTREAL COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1893.

The chief work done by the Society during the year has been in connection with a Mission School for French Evangelization. For this work a graduate Missionary and two school teachers were employed. Mission work has also been carried on by the students in various charitable institutions of the city, and two native teachers in the New



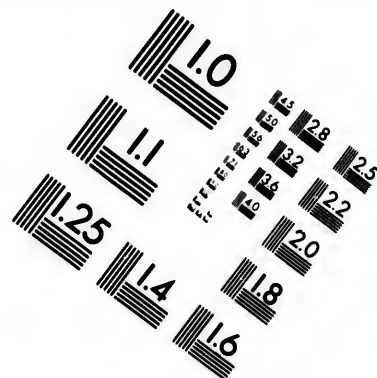
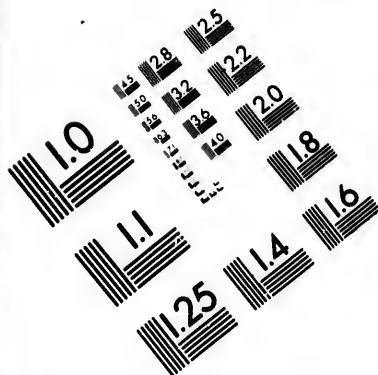
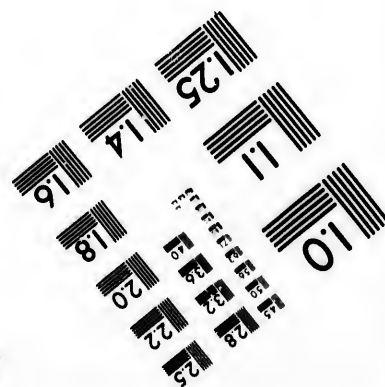
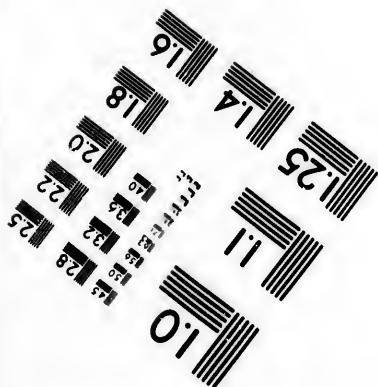
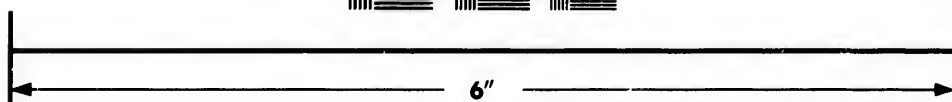
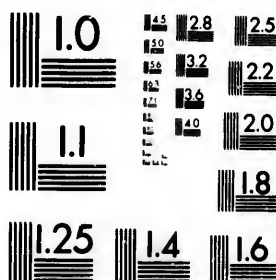
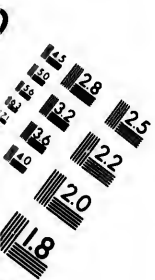


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Hebrides, have been supported by the contributions of the students themselves. The amount spent in mission work in Montreal has been about \$1,200.00, in addition to the gratuitous services of the students.

ANNUAL REPORT OF QUEEN'S COLLEGE MISSIONARY SOCIETY FOR 1893-94.

The work of the Association is three-fold. (a) Dr. Jas. F. Smith is aided by us in his work in Honan, China. (b) Students are sent out to needy mission fields in Ontario and the North West Territories for the summer months. (c) Mission stations that can be easily reached from the University are supplied by the Association during the winter months.

Last summer we had one Missionary in the Lake of the Woods District and two others in the North West. Since this work is carried on in new and backward fields it is often very discouraging to the Missionary. The cost, too, is very great to the Association. The executive thinks that it would be wise to work two or three of the better class of mission fields, so that the strong might help to bear the burdens of the weak. The work of the Association would also become more extended. Many a time our efforts in these fields seem to accomplish nothing, but our Missionaries are faithful and we trust Him who said, "My Word shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I send it." We have also aided the work at the Pine Street Mission to the extent of \$200.

We are glad that this work under the able management of Rev. J. D. Boyd is progressing so favourably. Next year the Mission intends to raise \$500 towards the Missionary's salary. It has almost doubled its efforts of two years ago. Nor has the foreign branch of our work been neglected. Every alternate Saturday is devoted to the discussion of Foreign Mission topics. The subscriptions this year for this department of the work have been very encouraging. Few of the students now attending the College have seen Dr. Smith, but we all love him—because he loves his work, and we shall support him because he has shown himself worthy of support.

We have been favoured this session with capital addresses, one from Rev. J. H. McVicar, B.A., one of Dr. Smith's co-workers, the other from that eminently successful missionary, Rev. Dr. McKay, of Formosa. Living words from living lips cannot help but give an impetus to missionary activity. We trust that every student and Alumnus will take a deep interest in our beloved Missionary in Honan, and that the Great Head of the Church, Whose he is, and Whom he delights to serve, will strengthen him for his work and enable him to be a *little saviour* to the men and women of Honan.

We do not expect strangers to contribute towards the work of our Association but *we do not expect every one of our old graduates to remember the claims of our Association each year. "Many a mickle makes a muckle."* We are very grateful to the Sabbath Schools, Y. P. S. C. E., and Mission Bands and Congregations for their liberal contributions. Our special thanks are due to the Colonial Committee of the Church of Scotland for the annual grant of £50 stg. for work in North West.

The following is a description of the fields taken up by the Society during the past summer. A financial statement of the Home and Foreign work will be found attached.

SHOAL LAKE, MANITOBA.

Edward G. Taylor.

Shoal Lake is on the line of the Manitoba and North Western Railway, about 175 miles west of Winnipeg. The little Saskatchewan river is distant about seven miles. The country about Shoal Lake, although a fine wheat country, is well adapted for mixed farming, and many of the settlers have adopted this system of farming and found it very

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successful. Four stations are supplied during the summer. Shoal Lake, Oakburn, Raven Lake and Arnould. Services were conducted every Sabbath at Shoal Lake and at the other stations every alternate Sabbath. The attendance at all four places was good. Prayer meeting was held weekly at Shoal Lake and Edge Hill, and at the latter place a Band of Hope was organized in which the young people took much interest.

At Shoal Lake a Society of Christian Endeavour was organized and was proving very successful. The congregation in this part of the field had also a well equipped Sabbath School with about forty on the roll.

The Lord's Supper was dispensed at Shoal Lake, Oakburn and Raven Lake by the Rev. James Patterson, of Newdale, fourteen new members were received on profession of faith and one by certificate. The building of a church was begun at Raven Lake. The church at Shoal Lake was moved across the Shoal Lake creek and placed on a lot about the centre of the village. This was a very important step in the right direction. A number of the Presbyterians at Shoal Lake take an active part in Church work and in helping on the cause of Christ. Ponies were provided by Mr. Mason and Mr. Raymer of Shoal Lake, free of charge, which was a great boon. Your Missionary cannot close this report without mentioning the great kindness which he received on every hand; the hospitality and kindness of the people of Shoal Lake cannot be surpassed.

Total cost of field.....	\$312 75
Amount received from field.....	283 50
Cost to the Association.....	54 25

NORMAN.

J. L. Millar.

This mission, which is the west ward of the town of Rat Portage, is situated in Western Ontario, in what was formerly known as "the disputed territory" between Manitoba and Ontario.

Its position is one unsurpassed for beauty of scenery and facilities for communication. It lies on the main line of the C.P.R., about 130 miles from Winnipeg, and at the outlet of the far-famed summer resort, Lake of the Woods. The district is eminently adapted for manufacturing, owing to the unsurpassable water privileges which are already largely used.

The region is also rich in ores, and gold mining is being rapidly pushed.

The chief present industry is lumbering, and Norman contains three large saw mills.

The mission includes about twenty families and many adherents. There is a weekly prayer-meeting, a Christian Endeavour Society and a flourishing Sabbath school.

The amount raised during the summer was \$209, the full amount required from the field. With such natural advantages of situation, climate and scenery, and a present population of exceptional intelligence and enterprise, we may safely predict a promising future for Norman. The mission is at present in charge of Rev. Ormond, of Keewatin, under whom its spiritual progress is well assured.

SOUTH EDMONTON.

W. Wallace Peck.

South Edmonton, the present terminus of the Calgary and Edmonton R.R., is situated on the Saskatchewan River, 196 miles due north from Calgary. The town, though but three years old, has a population of 350, and is a mile from Edmonton, with its 1,350. On account of the fertility of the soil, the abundance of fuel, and other exceptional advantages, the rush of emigrants during the last two years into Northern Alberta has

been great. As yet, however, they have become little more than settled, and as a consequence, though exceedingly kind and appreciative, could not do as much as they would like towards paying your missionary. Services were held in five places.

1. South Edmonton—every Sunday evening; average attendance, 100; communicants, 35. During the summer a Ladies' Aid, with a membership of 17, a Y.P.S.C. Endeavour, with an average attendance of 87, and a Sabbath school, with an average attendance of 50, were started. The Ladies' Aid also made a handsome start in raising finances for building a church.

2. Rabbit Hills—eight miles from South Edmonton; service every third Sunday; average attendance, 17.

3. East Edmonton—six miles from South Edmonton; service every third Sunday; average attendance, 23.

4. Stoney Plains—named after Stoney Indians, twenty-one miles from South Edmonton; service every third Sunday; average attendance, about 13.

5. Tommy La Potac, Cree Indian Reserve—thirteen miles from South Edmonton; every third Sunday: average attendance, about 27. At this place service was conducted with the help of an interpreter.

Total cost of field.....	\$ 357 40
Amount contributed by field.....	128 10
Cost to the Association.....	<u>\$ 229 30</u>

PINE STREET MISSION, KINGSTON.

We are glad to be able to report that this mission, owing to the faithful work of the Rev. J. D. Boyd, B.A., has advanced to such a stage that it is no longer under the immediate control of the Missionary Association.

A grant of \$200 was given last year, and \$150 is promised for next year. Receipts for the year for Home Mission work, \$1,064.98.

ANNUAL REPORT OF KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1893.

This Society, formed in 1845 for the evangelization of the French-Canadian Roman Catholics, has, since 1873, devoted itself entirely to the Home Mission work of the Church.

All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church are regarded as members, and one of the aims of the Society is to foster the missionary spirit among these. This is done by holding ordinary and public meeting during the College session. The ordinary meetings are held semi-monthly, at which reports of their work are given by the students, and the general business of the Society is transacted. Short papers and addresses on missionary topics, and other features, add greatly to the interest and profit of these meetings.

Two public meetings were held last session, at which interesting and instructive addresses were given by W. R. McIntosh, B.A., J. H. Courtney, W. G. W. Fortune, B.A., and Revs. C. A. Gordon, B.A., and J. A. Macdonald. Messrs. Hamilton Cassels and John L. Blakie acted as chairmen.

During the summer months student missionaries are sent out to preach the Gospel and establish stations in the most promising centres. When these stations become sufficiently strong they are handed over to the Home Mission authorities of the Church.

The expenses of the Society are met, for the most part, by contributions from its differ-

ent fields. For the rest the Society looks for aid to friends outside of the fields. Last summer twenty-nine fields were taken up, many of these for the first time. Owing to the depression in trade and partial failure of crops in the North-West, some of these fields will be a heavy burden upon the Society, so that a special appeal is made to the liberality of the friends of the Society, that it may be able to meet its obligations. In addition to work done in the summer, a few of the stations within easy reach of the city are supplied during the winter with Sunday services. Mission work is also carried on by members of the Society at the Gaol, Central Prison, Sick Children's Hospital, Old Women's Home and other places in the city.

The following is a description of the fields taken up by the Society during the past summer. Statistics of the work done will be found in a table at the end.

BRITISH COLUMBIA AND NORTH-WEST.

FIELD.

C. T. Tough.

This mission, lying in the Rocky Mountains, and extending along the line of the C.P.R. for fifty-five miles, consists of Field, at the summit of the mountains, Palliser, Laggin, Otter Tail, Tunnel Camp, Steven and Castle Mountain. Some of these were visited regularly, while to others only occasional services were given on account of the temporary residence of the people. At Field, the place of meeting was the C.P.R. reading room, whilst at other places log cabins and even freight cars served the purpose.

A large proportion of the people, being foreigners and not understanding English, did not attend service, while the constant Sabbath traffic deprived many of the others of the privilege, yet they attended such as they had opportunity, and showed towards the missionary and the meetings a spirit of approval and respect. At each service a collection was taken up, and notwithstanding the straightened circumstances of many of the people, they responded most liberally.

GLEICHEN.

Jas. Menzies.

Gleichen is a divisional point on the C.P.R., and is near the centre of this field, which extends for 200 miles along the railroad, from Stair in Assinaboia to Cochrane in Alberta, beautifully situated among the foot-hills at the base of the Rockies. The eastern half of the field is still unbroken prairie, and there the missionary's work is confined to railroad men, but in the western half a large number of families have settled, and are engaged in farming and ranching.

At Gleichen, Namaka, Langdon and Shepard monthly service was held, while at Cochrane the service was fortnightly. Unfortunately neither of the ordinances was dispensed at any of the stations. At Gleichen, Langdon and Cochrane Sabbath schools were organized and are being continued throughout the winter. The thanks of our Society are due to the friends who so kindly and liberally supplied us with religious literature during the summer.

LONGLAKETON.

A. S. Ross, B.A.

This field is in the northern part of the District of Assiniboia, N.W.T., Longlake-ton, the principal station, being thirty miles north of Regina. In connection with Longlake-ton is Pengrath, eighteen miles to the north-west, and Kennell, twelve miles to the east, in the rich ranching district of the Qu'Appelle Valley. At the first mentioned place services were held weekly; at the other two fortnightly.

The principal settlement is an agricultural one, and was visited in August by a very destructive prairie fire, which caused considerable loss to many.

Sabbath School work has been continued at Pengarth and Longlaketon, and at the latter place a week-night prayer meeting was also held.

The Lord's Supper was dispensed at all three stations by the Rev. J. G. McKechnie, B.A., of Carssdale, who received into the Church three new members on profession of faith and four by certificate. One adult and two infants received the sacrament of Baptism.

At Longlaketon a Session was duly elected and constituted, the above-mentioned minister being Moderator.

BROOKDALE.

W. C. Dodds.

This field, occupied by the Students' Society for the first time this summer, is situated in North Cypress, Manitoba, about twenty miles north-west of Carberry. It is in that district known as the Great Plain, one of the most beautiful and fertile districts of the west. The mission consists of three stations, Brookdale, the central point; Oberon, ten miles north-east, and Woodleigh six miles to the south-west. Weekly services were held at each of the stations; also prayer meeting regularly at two of the points, and occasionally at the third. The field is still weak, owing to the fact that much of the land is held by speculators, thus preventing the settlement and upbuilding of the community. The people of the district manifested a great deal of interest in the work, and are worthy of our assistance for a little yet.

CARNDUFF.

John Burnett, B. A.

During the past summer Carnduff for the first time received supply from our society. Previous to April last the Home Missionary Committee had charge of the field.

Carnduff is situated on the southern branch of the C.P.R., which runs through Assiniboia Territory to the coal fields at Estevan. Its position is exceedingly choice, being built on a slight elevation, and surrounded on all sides by a broad, level prairie, it can be seen when far distant.

There are seven stations in connection with the field—Carnduff, Glennie's, Maple Grove, Taylor's, McKillop's, Dell's and Cairn's. These were all supplied with fortnightly services. At six of the seven, Sabbath schools were conducted, three of which were organized during the past summer.

The financial question is a serious one with the field this year. Wheat, the staple product, was almost an entire failure, yielding only a few bushels to the acre.

The sacraments were administered at four of the stations in August by the Rev. T. R. Scott, of Oxbow, and the Rev. Mr. Cairns. There were ten new names placed on the communion roll, five uniting with the congregation by certificate, and five being received into full communion on profession of faith. Six children received the ordinance of baptism.

ALGOMA AND NORTH-WEST.

KORAH.

T. A. Bell, B. A.

This field lies to the west of the town of Sault Ste. Marie, and comprises three stations. One is at the ship canal which is being constructed about a mile from the town. During the past summer from 600 to 800 men have found employment at this place, and the work of the mission has been chiefly among them. The majority of the labourers were foreigners, French, Finlanders and Swedes being there in large numbers. This station was worked as a separate field last year.

The other two stations, the Base Line and West Korah, are each about six miles from the canal. The people are engaged in farming. These two stations formed part of the Korah and Prince field which was taken up by the Society for two years.

Sabbath services were held weekly at each of the stations, and a week-night prayer meeting at the canal. A union Christian Endeavour prayer meeting was held on alternate weeks at the Base Line and West Korah, which proved to be very beneficial to the young people, and their activity in connection with the Society was very encouraging. Much interest in religious work was manifested by Christians at each of the stations, and the Missionary received willing and hearty co-operation in the work. Sabbath schools are being successfully carried on at each station.

On September 10th, Rev. W. A. Duncan, Sault Ste. Marie, dispensed the Sacrament of the Lord's Supper, when six entered into full communion with the Church on profession of their faith.

OPHIR.

William Wallis.

Eighteen miles north of Bruce Mines, Algoma, lies the Ophir field, which consists of three stations, Murray school, formerly a part of the old Rocklake field, Poplardale and Dunn's Valley, which had, until this summer, only occasional supply. Service was held every Sabbath at Murray school, and fortnightly at the other points. At Poplardale the settlers fitted up a deserted blacksmith shop as a temporary place of worship. Arrangements are now completed for the building of a church at this point. Sabbath schools were commenced at all the stations. Prayer meeting and singing classes were held each week at Murray school. Rev. A. Findlay visited the field during the summer and administered the Sacraments of Baptism and the Lord's Supper.

PROVIDENCE BAY.

George I. Craw.

Providence Bay field, situated on the south side of Manitoulin Island, consists of six stations, Providence Bay, Carnarvon, Campbell Church, Big Lake, Carnarvon school No. 2, Carnarvon school No. 3. During the past years this mission has progressed so well that it is hoped that an ordained missionary will soon be placed here. The Sacraments were administered while the student was on the field, when six were admitted to full communion on profession of faith and one received baptism.

SOUTH BAY.

George Arnold.

This field was occupied by the Society this summer for the second time. It is situated in the south-east corner of Manitoulin Island, about fifteen miles inland from the village of Manitowaning, and comprises five stations, all situated in the township of Tehkummah. There is much good arable land in the district, and hence farming is the principal occupation. Lumbering and fishing is also carried on in two of the stations. Services were held every Sabbath by the Missionary, an arrangement being effected between Rev. Mr. Rennie and the Missionary, through which Mr. Rennie gave up alternate services at this appointment and took Tehkummah every alternate Sabbath evening in place of the Missionary. The services at this appointment were very interesting and well attended during the summer. A fairly well attended Sabbath school was conducted during the summer and will be continued this winter.

Michael's Bay, once an important lumbering village, is now almost deserted. The services here were not very encouraging and the attendance very small. Well attended and interesting week-night services were conducted at Tehkummah.

At the Slash, services were held fortnightly, and were well attended by all denominations.

One of the most important stations is South Bay Mouth, a fishing village situated where South Bay enters Lake Huron. Services were conducted here weekly with a good attendance. Owing to the want of a suitable place for worship, the people decided to erect a small church, which is, as yet, not quite completed, owing to the inability to obtain lumber. The people subscribed generously themselves, and the following was received from outside sources : From Collingwood Presbyterian Church Y.P.S.C.E., \$11 ; Orillia Presbyterian Church W.H.M. Society, \$10, and also some smaller sums.

The Rev. Mr. Rennie, of Manitowaning, dispensed the Sacraments in June and October, receiving into the Church three new members on profession of faith and baptising one adult and several children.

SQUAW ISLAND.

Peter Scott.

Of the many islands situated along the northern shore of the Georgian Bay, none are more beautiful than Squaw Island, nor in all that region is there to be found a place better adapted for the carrying on of the fishing trade. It was during the summer months of the present year as it has been in former years, the home of a number of fishermen and their families, although that number was not so large this summer as in the past.

There is only one station in connection with the mission and Presbyterian the only services held upon the island. Sabbath services were conducted morning and evening and Sunday school in the afternoon. During the week prayer meeting was held, and a day school was kept for the children and also a night school two evenings of the week for the men. Ordinances were not dispensed, owing to the fact that the Rev. A. Findlay was unable to visit the island before the close of the fishing season.

FRENCH RIVER.

A. G. Bell.

This mission consists of two stations ; one at the mouth of the French River, where the Ontario Lumber Company has a large saw mill ; the other on the Bustard Islands, five miles out in the Georgian Bay. This last is a fishing station at which a number of fishermen make their headquarters during the summer months. The work is almost entirely confined to French River, and will be more so in the future, as the fishing grounds around the Bustard Islands are becoming rapidly useless. All the services were well attended and a deep interest manifested in the work. Sabbath school will be continued throughout the winter under the care of Dr. Kidd.

COOK'S MILLS.

J. A. Mustard, B. A.

This mission is on the Sault branch of the C.P.R. and consists of three stations ; Algoma Mills, a port on the North Channel ; Cook's Mills, a lumbering village about seven miles east of Algoma Mills ; and Walford, a farming settlement about twenty-five miles east of Cook's Mills.

At each of these places fortnightly services were held during the summer.

The Sacrament of the Lord's Supper was dispensed at Walford and Cook's Mills by the Rev. Mr. Pelletier, of Webbwood.

A Missionary has been sent to this field for the winter.

COLLIN'S INLET.

H. McCulloch.

Collin's Inlet, a secluded hamlet on the North shore of Georgian Bay, is the only sign of civilization that gladdens the eye of the traveller and breaks the rocky monotony

of a journey from French River to Killarney. It lies some eighteen miles east of Killarney with which place it has tri-weekly connection by boat. The sole industry is lumbering, all the residents being in the employment of the lumber company. This season the mill was shut down much earlier than usual owing to the stock being somewhat small. No liquor being sold or allowed in the place, the moral tone is in a very healthy condition. The school is kept open during the entire school year.

Service was held in the school-house twice every Sunday; a weekly prayer-meeting was also held. The attendance and the interest manifested show a thorough appreciation of the work and the cause. Sunday school is carried on throughout the entire year. The field has been occupied three seasons, and its future prospects are bright.

The thanks of the Society are due Mr. Pinch, who boarded the student four months free of charge.

WHITEFISH AND NELSON.

Wm. D. MacPhail.

This field, extending along the "Soo" branch, C. P. Railway, consists of four stations, viz: White Fish, Worthington, Inez Mine and Nelson. The chief industry of this district is mining, and owing to the depression in that industry, business was quiet during the summer. However, valuable deposits of nickel have been found here, and the district may yet become the scene of much business activity. Services were held weekly at the different stations, and school was taught at Nelson two days of each week.

Rev. E. D. Pelletier, of Webbwood, visited the field in July and baptized five children. Arrangements were made for dispensing the Sacrament in October.

WARREN

W. B. McKechnie.

The Warren field extends some thirty miles along the main line of the C. P. R., midway between Sudbury and North Bay. There are three stations in connection with the mission: Warren, a mining village of about four hundred people, about one-half of whom are French Canadians; Verner, a farming district with an almost entirely French population; and Wahnapiata, a small lumbering village on the outskirts of the Sudbury mineral region.

Services were held in the Orange Hall at Warren, and in private houses at the other stations. A building, to be used as a church and school-room, is in course of erection at Wahnapiata. There was Sabbath school held at Warren and Wahnapiata, and weekly prayer-meeting at Warren. Rev. A. Findlay visited the field in June and administered the Sacraments.

COMMANDA.

W. M. Burton.

The missionary who is looking for an easy time in some advantageous field can scarcely find the object of his search at Commanda.

The mission comprises three stations: Nipissing, Commanda and Rye. The distance between the first two named being twelve miles, and between the last two, eight.

Services were conducted every Sabbath at each of the stations, and fortnightly Sabbath school at Rye and Nipissing. Prayer-meeting was held at Commanda during part of the summer. All the services were well attended, and a deep interest shown in the work. A new station was opened by the missionary, and a fortnightly service arranged for. The work progresses slowly, yet always surely, but, owing to the nature of the field and its peculiar position, there is small possibility of ever building up strong congregations. Four new names were added to the communion roll, while the church suffered loss in the death of two of its members.

DUNCHURCH.

Thomas Mensies.

This mission lies along the Magnetawan River, and is about forty miles west of Burk's Falls. For two years now it has been under the care of our Society.

It comprises four stations—Ahmic Harbor, a small village situated on Ahmic Lake at the head of navigation on the Magnetawan. This place is rapidly becoming a favorite summer resort for tourists; Dunchurch, a small village four miles from Ahmic Harbor and beautifully situated on Whitestone Lake, is rapidly becoming depopulated owing to its being surrounded by a very poor farming district; Maple Island, a farming community, lies some five miles out from Dunchurch; Whitestone, the last station, is also a farming district, far from market, with few advantages, and consequently does not make rapid progress. The Rev. David James, of Midland, visited the field and administered the Sacraments, when three infants were baptised and four persons received into the church on profession of faith.

LORING.

E. Mason.

Loring is in the Parry Sound district, some forty-two miles west of the G. T. R. The mission comprises the Loring and Wolf River settlements. Services were held every Sabbath, morning and evening at Loring and alternately on Sabbath afternoons at Wolf River and Mr. Russell's house about five miles west of Loring. The Rev. Mr. James, of Midland, administered the Sacraments the Sabbath after the missionary left the field, when one member united with the congregation by certificate.

BERRIEDALE.

D. W. Thompson.

The field is situated in the eastern townships of the district of Parry Sound, one hundred and seventy-five miles north of Toronto. There is, however, very little hope that it will develop soon, as the settlements are not increasing and many of the old settlers are anxious to remove to the North-west.

There are four stations in the field, Berriedale, Ely, Hartfell and Harkness. There are in all ninety-one Protestant families, of whom forty-six are Presbyterians. Berriedale and Hartford have had service for more than ten years, but the other two are comparatively new fields.

Fortnightly services were held at each of the stations. Weekly Sabbath schools were organized at each place, and prayer meetings were held at Berriedale, Hartford and Ely, all of these services being very well attended. There were no Sacraments dispensed.

BETHUNE.

W. B. Findlay.

The field of Bethune is situated in the district of Parry Sound and is a few miles east of the Northern division of G. T. R.

In 1883, the Rev. John Garrioch began work in the field, and years later it was handed over to the Society. There are now three churches in the field, one having been completed this summer. The services at Orange Valley are still held in the school house.

The Sacrament of the Lord's Supper was administered in August by the Rev. John Garrioch, of Banda. Sixty communicants sat down to the Table, many of whom were Presbyterians.

The thanks of the Society are due Knox church, Galt and the Presbyterian church, Burgoyne, for contributing towards the building fund of the church at Ravenswood.

FRANKLIN.

J. B. Torrance

The Franklin Field has been under the care of the Society now for a number of years. Its location is well known, surrounded as it is on three sides by Lake of Bays, Octung and Peninsula lakes.

Services were held at Ten Mile Bay, Cain's Corners, Portage and Dwight, and an occasional week-night service at Octung.

Considerable interest was evinced in the work at Ten Mile Bay, where three received Baptism and four were admitted into full communion on profession of faith.

The services at the Portage were held in the spacious dining-hall of the Lake View House, kindly placed at our disposal by Mr. Henderson.

At Cain's Corners the work was interesting, the attendance at the different services being larger than ever before.

At Dwight the work continued much the same as in former years. The growth is slow yet the outlook hopeful.

The Rev. W. R. McIntosh, of Allandale, a former missionary of the field, administered the Sacraments on the 8th of October.

LAKE JOSEPH.

G. B. Wilson.

This mission is a new one and is situated on the shores of Lake Joseph, the most northerly of the three principal Muskoka Lakes. It was undertaken upon the recommendation of Prof. Campbell, of Montreal, whose generosity enabled the Society to take up the field.

The settlers are not very numerous and are very much scattered. The soil is very poor, but the inhabitants are industrious and have made very fair progress, although many of them have only recently settled in the locality. The people were, on a whole, quite regular in their attendance on the means of grace and showed much interest in the work.

Lake Joseph is much resorted to by summer tourists, who showed a hearty sympathy with the work of the missionary. There is little room for any rapid extension of the work in this field; the population is small and likely to be so for years to come.

PORT CARLING.

A. J. Dow, B.A.

This field, situated on the Muskoka Lake, comprises four stations: Bala, Beaumaris, Port Carling and Whiteside. During the months of July and August tourists from many parts of Canada and the United States formed a considerable part of the congregations. An increasing interest was shown by the settlers, and the attendance of the tourists was encouraging.

At Bala, where the work was specially promising, a new church is to be erected and ready for use next summer. The thanks of the society are due the Rev. R. H. Myers, of Norwich, and others who rendered willing assistance.

Rev. Dr. Clarke, of Bracebridge, visited the field in September and dispensed the Lord's Supper, when nine entered into full communion and four were received by certificate.

BUCK LAKE.

G. W. Richardson.

Buck Lake field lies six miles east of Gravenhurst and is mainly a farming community. It was taken up by the Society the past summer for the third time. The mis-

sion comprises four stations, Reay, Doo Lake, Buck Lake, and Lewisham, at which services were conducted every fortnight. All the services were well attended, and the people showing a deep interest in religious work. Prayer meetings were held weekly at Doo Lake and fortnightly at Buck Lake.

The Rev. Mr. Findlay being unable to visit the field, the Sacraments were not administered.

KILWORTHY.

J. T. Hall.

This field, situated in southern Muskoka, in the vicinity of Sparrow Lake, an expansion of the Severn River, consists of a single station, at which services were held twice every Sabbath.

It is now about ten years since the first regular missionary entered the field. At that time the services were held in school houses. Now there is a very neat little frame church which has all the necessary furnishings, including an organ.

Sparrow Lake is becoming quite a summer resort. The field is large and promising.

Rev. A. Findlay visited the mission in May and dispensed the Sacraments; one united by certificate and twenty-three sat at the Lord's Table.

In September Rev. A. B. Dobson, of Jarratt's Corners, dispensed the Sacraments and administered the ordinance of baptism to three children.

In addition to the amount contributed to our Society, the field raised \$20 for Home Mission work, and the Mission Board raised \$8.97 for Foreign Mission work.

ONTARIO PROPER.

BADEN, NEW DUNDEE AND NEW HAMBURG.

A. F. Webster.

Baden, a station on the main line of the G. T. R., between Toronto and Sarnia, is situated in the County of Waterloo. In connection with this station is New Dundee, a village nine miles to the south-east, and New Hamburg lying three miles to the west. In each of these places the great majority of the inhabitants is of German descent. Baden is a village of about eleven hundred inhabitants. The oil mills of Mr. James Livingstone, M.P., furnish the chief industry of the village and give employment to a large number of men. This is the third year the Society has worked in this place, and our cause is progressing very favourably, as seen in the fact that during the summer a congregation was organized with a membership of twenty. New Dundee has a population of about three hundred and fifty. The work here, although carried on for some five years, it is not very extensive as yet, nevertheless a certain measure of success has attended the efforts of the Society.

New Hamburg has a population of about sixteen hundred. Work was re-commenced in this place during the past summer with very encouraging prospects. Many years ago Presbyterian services were held in the village, but were at length discontinued. It is a great pleasure to many that the Society has seen fit to begin work here. Everything gives promise of a strong station being eventually built up.

The Sacraments of baptism and the Lord's Supper were administered at Baden and New Dundee by the Rev. J. S. Hardie, of Ayr. Much sympathy and kindness was shown to the missionary and an interest manifested in the work which was very encouraging.

KENT BRIDGE AND WABASH.

Jas. Skene.

This field lies ten miles east of the town of Chatham, in the northern part of the County of Kent.

There are three stations in connection with this mission, Kent Bridge, Wabash and Grove Mills, at each of which regular Sabbath services were held during the summer. At Kent Bridge and Grove Mills both prayer meetings and Sabbath schools were conducted.

During the summer, at Kent Bridge a neat and comfortable brick church was erected and was opened on the 27th of August, when the Rev. John Mutch, M.A., of Toronto preached.

Communion was celebrated at Kent Bridge for the first time, the Rev. J. Becket, of Thamesville, conducting the services.

BUXTON AND UNION HALL.

R. Drinnan.

This field lies to the south-west of the city of Chatham. There are three stations, Buxton, Union Hall and Raleigh Centre.

Buxton is an old mission station, having been established many years ago under the Rev. William King, the founder of the Buxton colored settlement. An interesting account of the mission and settlement is given in Dr. Gregg's "Short History of the Presbyterian Church in Canada."

Union Hall, until two years ago, was connected with the First Presbyterian Church, Chatham, and a fortnightly service was held by the Rev. Mr. McColl. During the past two years it has been worked by our Society in connection with Buxton.

Raleigh Centre, according to an arrangement made in the Autumn of 1892, was discontinued as a station, it being only $2\frac{1}{2}$ miles from Buxton, but as a wish was expressed to have the services resumed, a fortnightly service was held there during a part of the summer by the consent of the Moderator of Session.

The Rev. A. L. Manson, of Valetta, held Preparatory and Communion services at Buxton and Union Hall during the second week of September.

The field is being supplied during the present winter by Mr. A. C. Greathead, a catechist who labored for sometime under the Toronto Presbytery. It is expected that the field will reap great benefit by having continuous service during the year.

COLCHESTER.

John E. Radford.

Colchester Mission is situated on the shore of Lake Erie, in Essex County, about twenty-three miles south-east of Windsor. There is now only one station, known as "Har-row Presbyterian Church"; the two stations, Colchester South and McGill, having united. Services were held every Sabbath afternoon and evening. A Sabbath school was organized and at McGill there was, as formerly, a union school.

The Sacrament of the Lord's Supper was dispensed, when three united with the congregation by certificate, and five were received into full communion on profession of faith.

ACKNOWLEDGMENTS.

The Society desires to record its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance of any kind; also to those outside the fields who contributed to the funds of the Society, or who supplied literature for distribution in the fields. The Society desires specially to express its thanks to the following for their kindness and assistance to its missionaries and their

work : Mr. J. S. Pinch, Collin's Inlet ; Captain Alex. Clarke, Collingwood ; Mrs. Chas. Garret, Harrow ; Mr. A. Hunson, Field, B.C. ; W. C. Wells, Palliser, B.C. ; Rev. R. H. Myers, Norwich ; Mr. John Langford, Kent Bridge ; Grafton Mission Band, Collingwood Presbyterian Church Y. P. C. E., Presbyterian Church.

SUMMARY OF STATISTICS.

Number of fields, 29. Time : 12, four months ; 17, six months. Number of stations, 99 ; 41 had weekly, 51 fortnightly, and 5 occasional services. Number of week night meetings, 50. Number of Sabbath schools, 63—of which eight were union. Number of Presbyterian families, 635. Total number of members, 865—of which 131 were added this year. Total contributions from fields, \$4,118.45 ; total cost of fields, \$6,333.52 ; cost to the Society, \$2,215.07.

The contributions received during the year ending October 31st, 1893, amounting to \$2,114.48, as shown in the Treasurer's report, were largely devoted to meeting the current expenses of the summer of 1892. We are therefore dependent upon the friends of the Society to meet the indebtedness of the past summer, which amounts to \$2,215.07.

ANNUAL REPORT OF MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1893.

This Society when organized had a twofold object : first, to assist in carrying the Gospel to the people of Manitoba and the North-West ; and, second, to deepen the missionary spirit of the College students. This latter object is effected through regular meetings for devotion and for discussion of Christian work ; whilst the former object is attained through manning fields unsupplied and by providing for the missionary's support. During the winter the Society sent out two missionaries, whose faithful earnest work was much appreciated. A short outline of the work is here given.

Binscarth, supplied by Mr. C. McDiarmid, B.A. This field is in Minnedosa Presbytery, on the Manitoba North-Western Railway, about two hundred miles from Winnipeg. There are three preaching stations, service being held every Sabbath at Binscarth, and alternately at each of the other two places, which are fourteen miles and ten miles from Binscarth. There are 45 families and 63 communicants. The Sacrament of the Lord's Supper was dispensed in September, 1893. At Binscarth they have a Sabbath school and a Y.P.S.C.E., which is doing much to win the people to a better life.

Antlers, supplied by Mr. A. Kemlo, B.A. This field lies west of the Souris River, and extends from the American boundary to ten or twelve miles north of the Manitoba South-Western Railway. There were six preaching points until December, when, through a re-arrangement, one of these was dropped. At three places service was held on one Sabbath and at two places on the other. In connection with our Church we have about 40 families and 65 communicants at the five points. Amount raised, \$722.

MISCELLANEOUS.

FORMS FOR MISSIONARIES WISHING APPOINTMENTS.—It was agreed that hereafter every ordained minister, licentiate, student, catechist, or other missionary desiring work from this Committee, shall make application on printed forms, specially prepared, at least one week prior to the regular half-yearly meetings of the Committee, and only such shall receive appointments.

SWEDES, NORWEGIANS, ETC.—It was agreed to make a grant of \$200 for six months

to the Presbytery of Regina, for mission work under Mr. C. O. Hofstrand, among scattered settlers of Swedes, Danes and Norwegians.

GERMANS, SCANDINAVIANS, ETC.—The Synod's Home Mission Committee of the North-West having called attention to the desirability of prosecuting mission work among the German, Scandinavian and Hungarian settlers in the North-West, it was agreed to give favourable consideration to any definite application for a grant on behalf of such work.

HUNGARIAN SETTLERS.—It was reported to the Committee that there are about 200 Hungarian families in the Riding Mountain, Whitewood and Yorkton districts, and that a Hungarian minister, now labouring in the States, has placed his services at the disposal of the Church. The Committee expressed sympathy with these settlers, and resolved to place at the disposal of the Regina Presbytery the sum of \$600 for this work for the next year, provided said Presbytery agrees to apply to the General Assembly for leave to receive this Hungarian pastor.

QUARTERLY PAYMENTS.—The Synodical Home Mission Committees of Manitoba and the North-West and of British Columbia, having recommended the payment of grants, at least in part, quarterly, the Convener was authorized to honour any requests he might receive from Presbyteries of the Church for advance grants, in the end of June and December, to the extent of forty per cent. of the entire half-yearly claims for Home Missions and Augmentation.

The Committee regret to say that, on account of the state of the funds at the close of 1893, the instructions given were not *literally* carried out. They have reason, however, to believe that all necessitous and pressing cases were met by advances made at the earliest possible moment.

GRADUATING STUDENTS, ETC.—The following resolution was adopted by a vote of sixteen to eight: "That the Committee recommend the General Assembly to enact that all graduating students and ministers received from other Churches be required to give at least one year's service in the mission field before being eligible for a call."

SYMPATHY WITH MR. D. J. MACDONNELL.—At the meeting of the Committee in March, the following resolution was, on motion of Mr. E. D. McLaren, unanimously adopted: "The Home Mission Committee of the General Assembly, having heard with profound sorrow of the death of Mrs. D. J. Macdonnell, desire to place on record their high appreciation of her active and unwearied interest in all the work of the Church, and especially of this Committee, their grateful recollection of her constant and gracious hospitality, and their thankfulness to Almighty God for the beauty and fruitfulness of her busy life. They extend to their esteemed and beloved brother the assurance of their deep and tender sympathy for him in his sore bereavement, commending him and his children, and all the sorrowing relatives of her who has fallen asleep in Jesus, to 'the Father of mercies and the God of all comfort, who comforteth us in all our tribulation.'"

GRANTS FROM BRITISH CHURCHES.

During the past year, £200 was received from the Church of Scotland and £50 from St. Giles' Church, Edinburgh; £100 from the United Presbyterian Church; £150 from the Presbyterian Church in Ireland; £119 4s. 6d. from Free St. George's, Edinburgh; £45 11s. 8d. from Kelvinside Free Church, Glasgow; £8 15s. from Morningside Free Church, Edinburgh, and £6 in incidental contributions, in aid of North-West Missions.

CONTRIBUTIONS FROM THE MARITIME PROVINCES.

The Eastern Section of our Church continues to give us aid, which the Western Committee desire gratefully to acknowledge. In so doing they recognise that our work in the North-West and British Columbia is theirs as much as ours. This year their contributions amounted to \$2,061.17, of which \$500.00 was from Fort Massey Church, Halifax.

DEPUTIES TO VISIT CHURCHES IN GREAT BRITAIN.

APPOINTMENT OF REV. C. W. GORDON.

In the early autumn of last year, the Convener received letters from respected brethren in the church, specially interested in our North-West Missions, suggesting that a commission should be given to the Rev. C. W. Gordon (formerly of Banff) who was then in Great Britain to address the various Colonial Committees, and congregations of the Scotch and Irish Churches, in the interest of the Home Mission Committee. As the appointment, if made, had to be made without delay, the Convener corresponded with several members of the Executive, who were unanimous in their opinion that such an appointment should be made. Accordingly a commission was given Mr. Gordon in the following terms :—

"These certify that the Rev. C. W. Gordon, lately minister of the Presbyterian Church at Banff, North-West Territories, is authorized and commissioned to present the claims of the Home Mission Committee of the Presbyterian Church in Canada before the various Colonial Committees in Great Britain and Ireland, and such congregations as may ask him to address them.

Mr. Gordon is thoroughly acquainted with the great North-West Presbyterian Mission Field, and his statements as to the vast extent and need of both men and means may be confidently accepted.

In the name of the Home Mission Committee.

(Signed) WILLIAM COCHRANE, D.D.,
Convener."

Mr. Gordon began his work in October and has since that date, devoted his entire energies to conference with the Colonial Committees of the Scotch and Irish Churches visiting Synods, Presbyteries and Congregations, publishing pamphlets and disseminating information regarding our work, and pressing the claims of the North-West upon the sympathy and support of British Christians. He reports that his reception has been most cordial, and that under the advice of the leading men of the churches, he has spared neither time nor strength in giving much needed information regarding the demands of the Dominion for missionary labour and its very special claims upon their generous support.

In addition to congregational interest awakened, the Missionary Society of the Free Church, has agreed to send out several students to the North-West, and support them as far as they can, while engaged in mission work. The students of the United Presbyterian Church are also considering a similar scheme, and joint meetings have been arranged between the students of all the colleges in furtherance of our work. The representative men of the Scotch and Irish Churches have been evidently impressed with a sense of the urgent importance of our great mission field as never before, as the following expressions of opinion prove :—

His Excellency the Earl of Aberdeen, who knows the West well, says :—" Your mission in Scotland commends itself to my judgment. From my knowledge of Western Canada, I feel that it is of the highest importance that the new settlements so rapidly

forming should be promptly supplied with religious privileges. The future of the country as to material prosperity is already assured, and it is true wisdom to take such present measures as will assure its future in things spiritual and moral."

Dr. Walter Ross Taylor, who saw the West last year, says:—"The appeal demands immediate and generous response. The case does not admit of delay. £5 now is worth more than £50 years hence."

Dr. James Macgregor, who travelled across the prairies and mountains with the Marquis of Lorne, then Governor-General of Canada, writes:—"Your Church is bravely facing a vast responsibility. In your great North-West there are to-day the beginnings of a young empire. You have recognized that for nations, as for men, youth is the formative period, and comes but once, and you are straining every nerve to keep the young nation at its cutstart near to God. Your task is beyond your unaided strength. It has to be done now or never. Your appeal is irresistible, for you plead for our own kith and kin beyond the seas."

Professor Blaikie says:—"Knowing from personal observation the magnitude and importance of this field, I think the scheme deserves the cordial support of Scottish Churches."

Professor Henry Drummond recently returned, writes:—"I have visited the West, and have come in contact with the actual working of your pioneer Church. No one can do so without being convinced of its enormous importance. The time to possess the land is now, so that a Christian civilization may grow up *pari passu* with the country's development."

Dr. Marshall Lang, the Moderator of the Assembly of the Church of Scotland, says:—"The work of the Presbyterian Church in Canada in the great North-West is entitled to the most generous support of Scotsmen. Its claim on the sympathy of the Church of Scotland is irresistible."

Dr. Walter C. Smith, the Moderator of the Free Church Assembly, says:—"I quite see that this is a very important and urgent bit of work."

Dr. Black, the Moderator of the United Presbyterian Synod, says:—"The appeal is reasonable and urgent. It should meet with a generous response from Presbyterians in Scotland."

Principal Rainy, says:—"My mind is made up as to the importance and pressing necessity of this work. It has got beyond the resources of the Canadian Church; yet if it is not effectually done within a few years the opportunity will be permanently lost." While Dr. Whyte adds:—"There is no 'if' about it, we must take this up;" and his congregation back up his "must" with three missions at least, for five years.

Rev. Jas. Cargin, Convener of the Colonial Mission of the Irish Board of Missions, says:—"From reading and correspondence I am deeply impressed with the supreme importance and urgent necessity of the *Forward Movement* in connection with the Canadian North-West Mission. It is utterly impossible for the Canadian Church to overtake it unaided, and yet it *must be done*. I trust the Irish Presbyterian Church will come forward and help right nobly."

The Board itself passed the following resolution:—"The Board of Missions of the Presbyterian Church in Ireland accord a very hearty welcome to the Rev. Charles W. Gordon, Deputy of the Presbyterian Church in Canada, and hereby appoint a committee to co-operate with the Convener in furthering the special object of Mr. Gordon's mission to this Church."

And the following statement is from three of the Irish Presbyterian delegates who attended the Pan-Presbyterian Alliance in 1892:—"We had the privilege in the autumn of 1892 of seeing something of the work done by the Canadian Presbyterian Church in the far West of the great Dominion. Among other places we visited Banff Hot Springs,

in the Rocky Mountains, where Mr. Gordon was then labouring, and were delighted with what we saw of the work. Our sister Church in Canada is putting forth all her energies to reach the Presbyterian people, many of them from Ireland, who are settling in all directions over the vast Western Provinces; but it is a work too great for her to accomplish alone, and we heartily commend our brother, Mr. Gordon, and the cause he pleads to the generous sympathy of our friends in Ireland."

(Signed) WILLIAM PARK,
MATTHEW LEITCH,
GEORGE MACFARLAND.

Dr. Reith says:—"The importance of this scheme cannot be over estimated. It claims from our Scottish Churches a place second to their own home interests."

Professor Marcus Dods says:—"A scheme so necessary, so wisely conceived, and so boldly carried on deserves hearty support."

Dr. Wells says:—"I heartily commend this scheme."

Dr. Onock Johnstone says:—"The scheme commends itself to the hearty support of Presbyterian Scotchmen."

Dr. Stalker says:—"The North-West problem is partly ours. The Canadian Church has manfully grappled with it, and has a right to our hearty support."

Mr. Gordon, at the request of the Committee, spent some weeks in Ireland before closing his work, and was also commissioned to appear before the General Assemblies of the Church of Scotland, the Free Church, the Presbyterian Church of Ireland, and the United Presbyterian Synod. A detailed report of his varied and valuable labours will be forthcoming, if he is unable to be present and address the present General Assembly.

Mr. Gordon has forwarded the Committee a large number of valuable suggestions as to co-operation between the Canadian and British Churches, in the matter of Presbyterian emigration and the employment of students, which will be carefully considered at a later date.

MR. GORDON'S MISSION TO THE BRITISH CHURCHES.

At the meeting of the Committee in March, the Convener reported that Rev. C. W. Gordon, formerly of Banff, N.W.T., had while in Scotland enlisted the sympathy and active co-operation of upwards of thirty congregations there, each of whom had promised £50 annually for a period of three or five years toward the work in the North-West. The Students' Missionary Society of the United Presbyterian Church of Scotland had also agreed to help the work for the present year. The reports were received and the Convener was instructed to ask Mr. Gordon, on his return to Canada, to take charge of the correspondence between the congregations in Scotland and the Missionaries helped by them.

On motion of Dr. Robertson, the following resolution was adopted:—

"That the thanks of the Home Mission Committee are due, and are hereby tendered, to Mr. David Arnot, Mr. D. R. Drummond, and Rev. C. W. Gordon, for the great service rendered by them in presenting the claims of the Canadian North-West, Manitoba and British Columbia to the students of the U. P. Hall, Edinburgh, as a mission field, and for their success in securing the adoption of the Canadian North-West as the mission which these students are to advocate in Scotland, and aid by their contributions during the year 1894.

"It is further agreed to record satisfaction with the action of the students of the U. P. Hall, Edinburgh, in adopting the Canadian North-West, Manitoba and British Columbia as the mission to which they are to extend their aid in 1894."

MISSION WORK IN TOWNS AND CITIES, ETC.

The following contributions are reported as having been given for mission work by congregations or individuals, apart from and in addition to the regular contributions of Presbyteries. The list is doubtless very incomplete, as it is exceedingly difficult to get at the entire amount thus expended.

In Quebec Presbytery (from Quebec city).....	\$1,610 00
In Montreal Presbytery.....	2,200 00
In Toronto Presbytery.....	5,500 00
In Barrie Presbytery.....	316 07
In Hamilton Presbytery (from Hamilton).....	1,876 00
In Paris Presbytery (from Brantford).....	625 96
In Stratford Presbytery (from Motherwell).....	42 00
	\$12,170 03

FINANCIAL STATEMENT.

HOME MISSION FUND, 1893-4.

	Dr.	Cr.
Presbytery of Quebec.....	\$ 2,114 23	\$ 658 42
“ Montreal.....	2,033 50	3,551 46
“ Glengarry.....	107 50	880 89
“ Ottawa.....	2,368 00	2,037 04
“ Brockville.....	248 00	743 95
“ Lanark and Renfrew.....	1,784 00	2,283 28
“ Kingston.....	2,479 20	1,278 21
“ Peterborough.....	530 50	1,512 34
“ Lindsay.....	600 00	704 23
“ Whitby.....		711 11
“ Toronto.....	364 00	7,147 93
“ Orangeville.....		547 23
“ Barrie.....	4,013 25	1,439 14
“ Owen Sound.....	935 00	550 19
“ Saugeen.....	130 00	640 93
“ Guelph.....		1,983 97
“ Hamilton.....	260 00	3,068 77
“ Paris.....	75 00	2,851 59
“ London.....	104 00	2,980 15
“ Chatham.....	226 50	598 80
“ Sarnia.....	291 00	671 79
“ Stratford.....		1,158 40

FINANCIAL STATEMENT.—HOME MISSION FUND, 1893-4.—Continued.

	DR.	CR.
Presbytery of Huron		\$1,101 28
" Maitland..		886 72
" Bruce	\$80 00	844 54
" Algoma	4,280 75	475 25
" Winnipeg.....	3,504 00	787 43
" Rock Lake	2,463 50	351 75
" Brandon	1,461 00	749 70
" Minnedosa.....	43 00	165 25
" Regina.....	6,590 20	404 10
" Calgary	4,138 90	293 34
" Kamloops	4,008 30	205 50
" Westminster.....	2,570 35	331 20
" Victoria.....	1,850 00	150 00
Synod of British Columbia.....	48 00	
Money returned.....		26 00
Donations.		13,790 20
Bequests.....		2,282 00
Grants from other churches.....		4,516 64
Rev. Dr. Robertson, salary and expenses.....	2,623 00	
Rev. A. Findlay, " "	1,668 16	
Interest (Lambton Loan Co., \$128; Cheyne Fund, \$25.07; Ontario Building & Savings Co., \$22.50)		175 57
Expenses of Committee, allowances, etc	1,088 35	
Printing, including proportion of Blue Book	568 15	
Special payments	761 55	
Expenses of students and preachers going to North-west....	5,745 27	
Proportion of Salary, \$450; General Expenses, \$400.....	850 00	
Interest on Advances.....	400 00	
Balance, 1st May, 1893		6,024 95
Balance, 1st May, 1894	3,898 11	
	\$71,561 27	\$71,561 27

AUGMENTATION.

PRESBYTERY OF QUEBEC.

Some progress has been made in our augmented charges during the past year.

Danville reduces the grant from the fund by \$50.00 this year, and Kingsbury does the same. This is very creditable to these congregations, when it is remembered that our Protestant population is not increasing but rather decreasing. As has been set forth in former statements from this Presbytery, that but for the Augmentation, or some such fund, whole settlements in the eastern part of the Province of Quebec would certainly be without the Gospel.

Three of our augmented congregations are at present vacant: (1) Lingrink; (2) Winslow; (3) Whetton, St. Luke's. All require Gaelic.

PRESBYTERY OF MONTREAL.

Montreal Junction and *St. Lambert's* have during the year been transferred from the mission list to that of augmented charges. It is expected that ere long both of them will become self-supporting.

The new building being erected for Taylor Church congregation, Montreal, is approaching completion, and it is hoped that soon after taking possession of it they will cease to require aid from the Fund.

The Presbytery has recently united the two congregations in Huntingdon, thus relieving the Fund to the extent of \$250.00 per annum.

In no section of the Dominion has the Augmentation Fund been more helpful than in the scattered English-speaking communities of the Province of Quebec. In the interest of these it is of the utmost importance that the scheme be well maintained.

PRESBYTERY OF GLENOARRY.

There are four Augmented Congregations in this Presbytery. No change has taken place during the year, but it is expected that in one or two, the grant required will soon be reduced.

PRESBYTERY OF OTTAWA.

There are seven augmented congregations within the bounds. During the past year Aylmer was reduced to a mission station, and North Gower settled. This Presbytery, like many others, raised a sufficient sum to make up the deficiency in the Augmentation Fund, for the ministers in their assisted congregations.

PRESBYTERY OF LANARK AND RENFREW.

In the three augmented congregations yet on the list, faithful work has been done by the pastors in charge.

The removal of Rev. H. Campbell, at the close of the year, is a distinct loss to the congregation at Elmsley, but he has left the congregation in fine working order, and they are already pushing out to the selection of a successor.

Owing to the depression we have been able to secure a reduction of the grant asked only in the case of Bromley, and the reduction there is very small. No doubt when prosperous years come more will be accomplished in this direction.

PRESBYTERY OF BROCKVILLE.

It is pleasing to note that two augmented charges, North Williamsburg and Winchester Springs, and Oxford and Bishop's Mills became self-sustaining during the year. Westport and Newborn are reducing their claim.

Merrickville and Jaspar, and Athens and Toledo are unable to make any reduction. It is to be regretted that Dunbar and Colquhouns, owing to losses sustained during a protracted vacancy, again appears as aid-receiving. It is confidently expected that this state of matters will be very temporary.

APPENDIX No. 1.

PRESBYTERY OF KINGSTON.

The aggregate amount of grants for the current year to the seven congregations receiving aid from this fund is \$1,210, being \$40 less than last year, and \$465 less than it was three years ago.

St. Columba and St. Paul had a grant of \$100 last year. For the present year only \$60 is required.

The congregations of Glenvale, Harrowsmith and Wilton is building a manse which, when finished, will further reduce grant from the Fund by \$50.

The total amount contributed to the mission schemes of the Church by the seven aid-receiving congregations is \$533.

PRESBYTERY OF PETERBOROUGH.

These are the same in number, and in the same financial position as last year. The minister of one of these, viz: Springville and Bethany, has recently resigned his charge in order to allow of a reconstruction of stations so as to reduce the amount needed from the Augmentation Fund.

PRESBYTERY OF WHITBY.

Newcastle is the only congregation in this Presbytery requiring aid, and as it has been vacant during the past eight months it has not been drawing from the fund.

PRESBYTERY OF LINTSAY.

Owing to the removal of Rev A. E. Nielly, Sanderland and Normanton received augmentation for only a part of the year. But they are soon to be settled again and the same amount of augmentation will be asked as last year.

PRESBYTERY OF TORONTO.

In these charges much of the best work in the Presbytery has been done. Some of the men do not receive the minimum salary, the reason being that the Presbytery not only desires to give largely to the Fund, but to administer the same with all care possible

PRESBYTERY OF HARRIE.

1. Guthrie Church, Oro, has been removed from the fund on being united to Central Church. This union, long desired by the Presbytery, was brought about toward the close of 1893. The Rev. N. Campbell, late of Elmsley, Presbytery of Lanark and Renfrew, is to be inducted into the charge on April 26th.

2. At the time of the last report there were three vacant congregations on the list, viz: Penetanguishene and Wyebridge, North Bay, Sundridge. These have all given calls and have settled pastors.

3. Allandale is now placed on the list of augmented charges with a grant of \$100, which it is hoped will not be long needed. The grants to this Presbytery for last year were \$1,000. The charges of the year have raised the sum of the grants to \$1,450.

PRESBYTERY OF OWEN SOUND.

We have still three congregations on the list of Augmented charges, one of them being very near the vanishing point of requiring aid.

We paid the deficit in the grant of last year by special effort in the Presbytery. Although nothing has been done yet to meet that of the present year, an effort will be put forth at the July meeting of the Presbytery to do so.

PRESBYTERY OF SAUCEEN.

Cedarville and Esplin in the meantime have been removed from the lists, are now vacant in consequence of the resignation of the Rev. Mr. Morrison, who did good work in very difficult field for nearly thirty years. This field is to be supplied during the summer months by a student. The Presbytery has not been able to do for this fund what it deserves; but great care has always been taken not to make any undue applications.

PRESBYTERY OF GUELPH.

Hawkesville and Linwood is the only Augmented charge and has been receiving \$200 a year of grant. Some time ago this was reduced by \$25.

PRESBYTERY OF HAMILTON.

Hagersville and International Bridge and Fort Erie have passed from the list of mission stations and have been erected into pastoral charges. Ancaster and Wellandport are our mission fields.

PRESBYTERY OF PARIS.

There has been but little change in the Augmented charges in this Presbytery during the past year. Bookton has been separated from Norwich, and united with Waterford and Windham, making a self-sustaining charge, under the pastoral care of the Rev. R. W. Leitch. Norwich will henceforth stand alone. It may require some assistance, although it is thought the new arrangement will not only lessen the demands made on the funds, but will also secure a more efficient working of the district.

PRESBYTERY OF LONDON.

The Presbytery is deeply indebted to this fund, without which several congregations now enjoying the ministrations of a settled pastor would be reduced to the status of mission stations. The Presbytery spares no pains to see that the people themselves contribute towards the support of ordinances at the highest possible rate. It is a pity but the masses in our congregations could see this is as truly a mission field, as any other which calls forth their sympathies. If this fund were supported more generously, translations and demissions, with consequent vacancies, would be less common.

PRESBYTERY OF CHATHAM.

Duart has been placed on the self-sustaining list of congregations during the year. Leamington has been placed on the Augmented list. The other Augmented congregations show signs of improvement financially. Duart has paid debt on manse. Leamington is reducing their debt on church. The other Augmented charges are about the same as last year.

PRESBYTERY OF SAERNIA.

There is practically no change in the Augmented congregations of this Presbytery. These congregations being mostly rural, the continued agricultural depression has diminished both the population and the ability to give.

PRESBYTERY OF HURON.

Grand Bend and Corbett remain much as they were a year ago. Corbett has been affected somewhat by families moving away, so that any advance can hardly be expected. Bayfield and Bethany have been vacant during the whole year, and having given several calls and been refused, they have not been in a position for advancement. It is believed that some re-arrangement of this field will take place whereby these congregations may be more effectually worked, and the grant saved. Union Church and Leeburn have had a settled pastor for eight months of the past year, and have made some advancement. These congregations, however, will be affected by the re-arrangement proposed, if it be carried out. The work in Leeburn, especially, is encouraging.

PRESBYTERY OF MAITLAND.

There are three Augmented charges within the bounds. One of these has become self-sustaining during the present year, and another, by re-arrangement of the field, is expected to be no longer a burden on the Augmentation Fund.

PRESBYTERY OF BRUCE.

There are two Augmented charges within our bounds—Kinloss, etc., and North Brant. For both these we draw (when the fund allows it) \$250 annually. There is not much prospect of a change at present.

PRESBYTERY OF ALGOMA.

The Augmented charges remain the same as before, namely, Sault Ste. Marie, Sudbury and Little Current. The Presbytery has used careful endeavour to secure increased contributions in these congregations, but the financial depression which has prevailed during the past year has prevented this result so far.

SYNODS OF MANITOBA AND THE N.W.T. AND OF BRITISH COLUMBIA.

The depression affected the Augmented congregations as well as the missions, but a gallant effort was made to meet obligations. The Augmented congregations in Western Canada are merely missions in a more developed state. The fund is employed simply to enable congregations, too weak to support a pastor, to have one settled over them, and adequately maintained. During the past ten years the fund helped over thirty congregations that have become self-supporting. Reckoning the yearly rent of a manse at \$75, a low figure in the West, the congregations now on the list contribute \$10.74 per communicant for stipend, while the average for the whole Church last year was \$4.81 per communicant. The fund has done valuable service in the West, and it is sincerely hoped that no untoward event will impair its usefulness.

SYNOD OF MANITOBA AND THE N.W.T.

PRESBYTERY OF WINNIPEG.

In the Presbytery of Winnipeg there were reported to be six Augmented congregations last year, the same six are still on the list, showing but slight change, if any. Morris erected a neat and comfortable church, chiefly through aid received from congregations in Ontario. These six congregations have 15 stations, 260 families, 411 communicants, promise \$4,500 for stipend, and are promised \$650 from the Augmentation Fund. They have four manses, and two of the congregations, Morris and Emerson, are vacant.

PRESBYTERY OF ROCK LAKE.

Rock Lake Presbytery reports two congregations put on the list last year, and both have been settled. Crystal City built a church during the year and Killarney a manse. Connected with these two congregations are 8 stations, 79 families and 18 single persons, and 160 communicants. They promise \$1,350 for stipend and get \$450 from the fund. Crystal City has no manse.

PRESBYTERY OF BRANDON.

Presbytery of Brandon reported seven congregations last year and six this year. Roseland was weakened by changes and placed on a mission list. Removals have crippled Rounthwaite, and a re-arrangement of stations weakened Hartney. An effort is being made by Presbytery to strengthen Rounthwaite by the addition of more territory. The change at Hartney has saved Church funds on the whole. The Woodville station of Elkhorn built a neat church. Five of the six congregations are without a manse. There

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are 14 stations forming these congregations, the families number 261, single persons 53 and communicants 449. For the support of ordinances, the people promise \$4,175, and receive from the fund \$954.

PRESBYTERY OF MINNEDOSA.

The Presbytery of Minnedosa has five congregations, Rapid City having been put on the list because of the diminished strength of the charge. These five congregations have 14 stations, 196 families, 19 single persons, 385 communicants. They promise \$9,025 for stipend, and are to receive \$925 from the fund. Shanks and Rapid City have mansees. A re-adjustment of stations is contemplated, so as to increase the strength of Franklin. To facilitate this change the pastor resigned.

PRESBYTERY OF REGINA.

The Presbytery of Regina presents no appreciable change. An effort is to be made to unite Indian Head and Qu'Appelle, for there is no prospect of either becoming self-sustaining for some time. The four congregations have six stations, 220 families, 75 single persons, 259 communicants, promise \$2,864 for the support of ordinances, and are to receive \$860 from the fund. At Prince Albert and Qu'Appelle special services were held during the winter, and much good is said to be the result. Tabulated, the figures would be for the Synod:

NAMES OF PRESBYTERIES.	Congregations.	Stations.	Churches.	Mansees.	Families.	Single persons.	Communicants.	Amount promised by Congregations for Stipend.	Amount promised from Augmentation Fund.
Winnipeg	6	15	8	4	260	..	411	\$4,100	\$650
Rock Lake	2	8	2	1	79	18	160	1,350	450
Brandon	6	14	8	1	261	53	449	4,175	954
Minnedosa	5	14	7	2	196	19	385	3,025	925
Regina	4	6	4	2	220	75	259	2,864	860
Totals	23	57	29	10	1061	165	1664	15,514	3,839

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

In the Presbytery of Calgary, Medicine Hat and Edmonton are the only two augmented charges, and the growth in both is slow. Connected with them are 3 stations, 78 families, 30 single persons, and 110 communicants. For stipend the people promise \$1,600, and receive \$350 from the fund.

PRESBYTERY OF KAMLOOPS.

Kamloops Presbytery has only one augmented congregation—Kamloops. The town suffered severely by the fire, and the congregation shared in the disaster. There is but one station, with 25 families, 40 single persons, and 49 communicants. The people promise \$700 for stipend, and receive \$300 from the fund.

PRESBYTERY OF WESTMINSTER.

The Presbytery of Westminster has one augmented congregation within its bounds. It has 33 families, 25 single persons, 47 communicants, promises \$900 for stipend, and receives \$100. The grant last year was \$250.

PRESBYTERY OF VICTORIA.

In the Presbytery of Victoria, Comox is put on the list, the only Augmented congregation in the Presbytery. It has 2 stations, 30 families, 10 single persons, 35 communicants, promises \$700 for stipend, and is to receive \$200 from the fund. It has a manse. Tabulated, the figures for the Synod of British Columbia would be as follows :

NAMES OF PRESBYTERIES.	Congregations.	Stations.	Churches.	Manse.	Families.	Single persons.	Communicants.	Amounts promised by Congregations for Stipend.	Amounts promised from Augmentation Fund.
Calgary	2	3	2	2	78	30	110	\$1,600	\$350
Kamloops	1	1	1	..	25	40	49	700	300
Westminster	1	1	1	1	35	25	47	900	100
Victoria	1	2	1	1	30	10	35	700	200
Totals	5	7	5	4	166	105	241	3,900	950

TOTALS FOR BOTH SYNODS.

Synod of Manitoba and North-West Territories	23	57	29	10	1016	165	1664	\$15,514	\$3,839
Synod of British Columbia	5	7	5	4	166	105	241	3,900	950
Grand totals	28	64	34	14	1182	270	1905	19,414	4,789

MISCELLANEOUS.

At the meeting of the Committee, in March, it was agreed to delay payment to Augmented congregations till the end of April, and the chairman and secretary were instructed, should the state of the fund then not admit of their being paid in full, to reduce the claims on the basis of a certain fixed sum, so as to maintain an equal stipend throughout the Church.

At that date, your Committee regret to say, there was a deficit of \$4,500 in the Augmentation Fund. In accordance, therefore, with the instructions of the Committee in March, the sum of \$36 was deducted from the claim of every settled charge. Where a settlement was effected during the past half year, a proportionate amount was deducted from the claim.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1893-94.

	Dr.	Cr.
Presbytery of Quebec.....	\$1,994 90	\$945 00
" Montreal	1,798 00	2,093 51
" Glengarry.....	677 16	406 18
" Ottawa.....	983 00	1,195 94
" Brockville.....	495 00	367 80
" Lanark and Renfrew.....	527 00	1,329 64
" Kingston	955 75	717 85
" Peterborough.....	840 00	588 27
" Lindsay.....	140 00	194 72
" Whitby.....	62 50	377 75
" Toronto.....	1,936 50	4,863 16
" Barrie.....	1,135 17	389 64
" Orangeville.....	617 50	283 55
" Owen Sound.....	453 00	178 30
" Saugeen.....	161 00	257 80
" Guelph.....	139 00	1,023 10
" Hamilton.....	731 00	1,493 86
" Paris.....	292 00	820 92
" London.....	1,143 00	1,380 26
" Chatham.....	403 00	378 92
" Sarnia.....	518 50	256 79
" Stratford.....		330 08
" Huron.....	503 33	347 35
" Maitland.....	342 00	250 20
" Bruce.....	178 00	205 22
" Algoma.....	492 00	75 00
" Winnipeg.....	820 50	428 70
" Rock Lake.....	418 92	117 80
" Brandon.....	749 00	343 35
" Minnedosa.....	757 00	102 00
" Regina.....	772 00	64 80
" Calgary.....	303 00	109 50

FINANCIAL STATEMENT.—AUGMENTATION FUND, 1893-4.—*Continued.*

	Dr.	Cr.
" Kamloops.....	264 00	99 00
" Westminster.....	189 00	151 40
" Victoria.....		54 50
Bequest.....		1,000 00
Donations.....		434 00
Renfrew—Money returned.....	60 00	
Expenses of Committee, Allowances, etc.....	656 00	
Printing, including proportion of Blue Book.....	188 50	
Proportion of Salary, \$250, and General Expenses, \$250.....	500 00	
Interest.....	200 00	
Balance, 1st May, 1893.....	36 98	
Balance, 1st May, 1894.....	25 55	
	\$23,376 76	\$23,376 76

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS AND AUGMENTATION,
1893-4 (WESTERN SECTION).

Home Mission Fund.....	\$71,561 27
Augmentation.....	23,376 76
Lumbermen's Mission.....	358 00
<i>College Societies :</i>	
Montreal.....	1,200 00
Queen's.....	1,064 98
Knox.....	2,215 00
Manitoba.....	722 70
Expended by Congregations in Home Mission work, or personal contributions not otherwise reported.....	12,170 03
Contributions by Presbyteries to make up Augmentation Deficit of last year, and special aid given to destitute fields in the North-West.....	2,000 00
	\$114,668 11

CONCLUSION.

STATE OF THE FUNDS—HOME MISSIONS.

While the Committee are thankful that the Home Mission Fund closes the year with a balance on hand, it is only right to say, that this satisfactory state of affairs is not due to increased contributions on the part of congregations. On the contrary, while the revenue from this source last year was nearly \$57,000, this year it is only \$51,000. There was also a balance to begin the year with of \$6,000; but for the donations, bequests and grants from other churches, which amount to the altogether exceptional and magnificent sum of \$20,500, there would have been a very large deficit in the Home Mission Fund. If the Committee are not assured of largely increased contributions, the work of extension must stop, and necessitous fields deprived of missionary services. Our Church has secured a hold on the North-West, which is cause for rejoicing, but unless substantial support is given, present obligations cannot be met.

AUGMENTATION.

As regards the state of the Augmentation Fund, your Committee feel that they can do nothing more than report the deficit for the year, amounting to \$4,500. What this means to the families of ministers in assisted congregations everyone knows. Last year the sum of \$10 was deducted from the grants; this year \$36 had to be deducted from every settled charge, and a proportionate amount from settlements effected during the last half of the ecclesiastical year. For several years, in spite of reiterated appeals in different ways, there has been an average deficit of \$4,000, and but for special efforts on the part of individual members of the Home Mission Committee and congregations and legacies, a reduction would have been necessary equal to that of the present year. The situation therefore calls for the serious consideration of the General Assembly, as the welfare and expansion of the Church, East and West, depends very largely on the success of the Augmentation and Home Mission Funds.

All of which is respectfully submitted.

WM. COCHRANE,

Convener, Home Mission Committee.

BRANTFORD, ONT., *June 14th, 1894.*

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APPENDIX I.—MISSION STATIONS.

Report for the Year Ending 31st March, 1894.

[N. B.—The grants to Fields marked* are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '93 to 31 Mar. '94.	Sabbaths supplied in year ending 31 Mar. '94	Amount paid by Sta- tions for supply during the year ending 31st March, 1894, (including board).	Amount received from H. M. Com. for year ending 31 March 1894.	Amount per Sabbath expected from field for the year beginning 1st April, 1894.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1894.	REMARKS.
I.—Quebec:—														
1. Valcartier and Stoneham.....	1	1	2	120	60	2	90	26	52	\$312 00	\$208 00	\$6 00	\$1 00	Also \$7.70 in summer for Student.
2. *Marlow and Kennebec Road.....	1	1	3	150	29	2	72	24	50	262 00	257 33	4 50	6 73	
3. *Metis.....	1	1	3	68	35	3	40	26	52	300 00	238 90	5 75	5 75	
4. Lake Mégantic.....	1	1	1	65	18	11	30	8	34	204 00	144 00	6 00	4 00	
5. Portneuf.....	1	1	2	40	17	.....	35	15	41	246 00	160 00	6 00	4 00	
6. *Sawyerville, Massawippi, etc.	1	1	3	400	59	5	100	26	52	500 00	450 00	9 61	4 80	
7. New Rockland.....	1	1	1	120	27	10	24	26	52	182 00	156 00	3 50	3 00	
8. Chicoutimi.....	1	1	1	39	12	3	18	26	52	314 00	375 00	7 00	6 71	
9. Grand Mere.....	1	1	1	36	12	14	15	29	46	348 00	125 00	7 00	3 00	
Total.....	9	10	24	1038	269	50	424	197	431	2668 00	2114 23	55 37	49 70	
II.—MONTREAL:—														
1. Ogdenburg.....	1	1	2	100	18	12	22	26	52	\$325 00	\$208 00	2 00	4 00	
2. Arundel, etc.....	1	1	3	155	35	.....	57	26	52	215 00	312 00	4 00	6 00	
3. Arvea and Harrington.....	1	1	2	135	63	.....	116	13	39	256 00	102 00	8 00	3 50	
4. Mille Isles.....	1	1	3	150	46	4	70	26	52	300 00	400 00	5 77	7 70	
5. Joliette.....	1	1	1	45	11	.....	10	26	52	83 00	185 50	1 50	3 50	
6. Laprairie.....	1	1	1	25	9	.....	11	16	42	66 85	172 00	2 00	4 00	
7. Farnham C. & W.....	1	1	2	80	45	6	47	26	52	275 00	400 00	5 30	7 70	
8. Tront River Line.....	1	1	2	95	14	13	24	13	32	239 75	74 00	3 00	2 00	
III.—														
9. Petite Côte.....	1	1	1	50	17	9		26	52	\$156 00		\$4 00	\$ 3 00	
10. Mt. Royal Vale.....	1	1	1	30	.....	.....	.....	.....	26	.....	.....	2 00	5 70	
11. Laguerre.....	1	1	1	35	25	2	50	24	44	270 00	\$66 00	.....	.....	
12. Montreal Nazareth St.....	1	1	1	.....	.....	.....	.....	26	52	.....	.....	.....	.....	

9. Petite Côte
10. Mt. Royal Vale
11. Laguerre
12. Montreal Nazareth St.
13. *Maisonneuve

APPENDIX No. 1.

ii.

5. Joliette.....	1	1	1	1	45	11	9	26	52	83 00	185 50	1 50	3 50
6. L'epre.....	1	1	1	1	25	9	2	11	16	42	66 85	2 00	4 00
7. Farnham C. & W.....	1	1	2	2	80	45	6	47	29	52	275 00	5 30	7 70
8. Trout River Line.....	1	1	1	1	95	14	13	24	13	32	239 75	5 00	2 00
9. Petite Cote.....	1	1	1	1	50	17	9	26	52	83 00	185 50	1 50	3 50
10. Mc. Royal Vale.....	1	1	1	1	30	25	2	11	16	42	66 85	2 00	4 00
11. Laguerre.....	1	1	1	1	35	25	2	11	16	42	66 85	2 00	4 00
12. Montreal Nazareth St.....	1	1	1	1	30	25	2	11	16	42	66 85	2 00	4 00
13. " Maisonneuve.....	1	1	1	1	40	19	11	29	26	52	275 00	5 30	7 70
14. " Cote St. Louis.....	1	1	1	1	200	25	6	27	26	52	239 75	5 00	2 00
15. " Junction.....	1	1	1	1	50	25	6	27	26	52	239 75	5 00	2 00
Total.....	10	18	23	1199	347	63	463	339	703	2486 60	2033 50	72 88	44 40
III.—GLEGARRY :—	1	1	1	1	140	42	5	82	18	43	288 50	7 00	2 50
1. East Lancaster.....	1	1	1	1	55	26	5	41	16	42	393 00	9 00	2 50
2. South Finch.....	1	1	1	1	195	68	5	123	34	85	681 50	16 00	2 50
Total.....	1	2	4	195	68	5	123	34	85	681 50	16 00	2 50	2 50
IV.—OTTAWA :—	1	1	1	1	100	115	5	57	26	52	312 00	208 00	5 77
1. Hintonburg.....	1	1	1	1	130	50	5	104	26	52	400 00	300 00	5 77
2. Aylwin.....	1	1	1	1	55	28	5	49	8	23	311 00	105 00	5 77
3. Desert.....	1	1	1	1	60	30	11	45	16	42	371 00	156 00	5 77
4. Aylmer.....	1	1	1	1	180	38	10	50	26	52	239 75	300 00	5 77
5. Beaulieu and Navan.....	1	1	1	1	100	66	10	48	26	52	301 00	300 00	5 77
6. Casselman and S. Indian.....	1	1	1	1	75	30	43	10	33	32	488 33	36 00	4 81
7. Chelsea and Cantley.....	1	1	1	1	135	61	8	49	26	52	148 00	350 00	1 50
8. East Templeton.....	1	1	1	1	55	20	1	32	2	28	300 00	104 00	6 73
9. Litchfield.....	1	1	1	1	150	38	36	36	26	52	252 00	80 00	6 00
10. Lochaber.....	1	1	1	1	90	36	40	17	41	30	190 00	98 00	4 00
11. Onslow and Eardley.....	1	1	1	1	33	33	40	8	30	52	168 00	104 00	2 50
12. Otter Lake.....	1	1	1	1	70	15	30	26	52	52	94 00	94 00	3 00
13. Plantagenet.....	1	1	1	1	1	1	1	1	1	1	1	1	1
14. Portland.....	1	1	1	1	1	1	1	1	1	1	1	1	1
15. Stittville.....	1	1	1	1	1	1	1	1	1	1	1	1	1
16. Bays' Bridge.....	1	1	1	1	1	1	1	1	1	1	1	1	1
Exploration and Trav. Exp.....	14	14	29	1200	608	35	735	269	617	3820 08	2368 00	73 17	59 08
Total.....	14	14	29	1200	608	35	735	269	617	3820 08	2368 00	73 17	59 08
V.—LANARK AND RENFREW :—	1	1	1	1	170	50	10	67	26	52	450 00	300 00	5 77
1. #Ganville and Scotch Bush.....	1	1	1	1	140	44	10	90	26	52	350 00	300 00	5 77
2. #Alice and Petawawa.....	1	1	1	1	100	50	10	70	26	52	400 00	323 00	6 73
3. #Chalk River and Pt. Alexander.....	1	1	1	1	200	80	150	26	52	52	500 00	250 00	4 80
4. #Dalhousie and Brightsville.....	1	1	1	1	135	44	135	50	26	52	350 00	156 00	3 00
5. Stafford and Osceola.....	1	1	1	1	135	44	135	50	26	52	350 00	156 00	3 00

or \$5.77 for Orland Missionary.
or \$5.00 for Orland Missionary.
if Student, no grant.
or \$3.00 for Student.
for summer.
or \$5.77 Orland Missionary.

APPENDIX I. — MISSION STATIONS. — Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '93 to 31 Mar. '94	Sabbaths supplied in year ending 31 Mar. '93	Amount paid by Sta- tions for supply during the year ending 31st March, 1894 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1894.	Amount per Sabbath expected from field for the year beginning 1st April, 1894.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1894.	REMARKS.
V.—LANARK AND RESERVE—Cont'd														
6. Upper Ottawa.....	1	1	4	50	23	.....	18	21	21	\$172 00	\$84 00	00	\$4 00	and Travelling Expenses on field.
7. Bathurst and S. Sherbrooke...	1	1	3	135	47	.....	222	3	26	75 00	32 00	00	2 00	
8. Calabogie	1	1	4	165	39	.....	351	26	52	250 00	195 0	50	3 50	
9. Temiscamingue.....	1	.....	.....	.....	15	10	.....	5	5	15 00	25 00	\$35	5 00	
Travelling expenses.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	99 00	.....	.....	
Total.....	9	11	27	1095	399	20	503	185	360	2562 00	1784	50 02	\$14 00	
VI.—BROCKVILLE.—														
1. Morton and Seeley's Bay.....	1	1	4	212	25	.....	50	26	52	250 00	156 00	4 00	2 00	now on Augmentation List.
2. Stone's Corners and Augusta..	1	1	3	175	50	11	87	24	46	350 00	92 00	.....	.....	
Total.....	2	2	7	387	75	11	137	50	98	600 00	248 00	4 00	2 00	
VII.—KINGSTON:—														
1. Sharbot Lake, etc.....	1	1	2	140	38	.....	47	26	51	84 00	153 00	.....	.....	united.
2. Godfrey, etc.....	1	1	2	125	33	.....	31	18	38	84 26	108 00	6 00	4 00	
3. Wilbur.....	1	1	2	110	36	.....	40	15	37	203 00	78 20	7 00	3 00	
4. Madawakan	1	1	2	136	22	.....	89	.....	25	125 00	86 00	7 09	3 00	
5. *Poland, etc.....	1	1	6	500	70	.....	108	26	52	250 00	460 00	5 00	7 70	
6. Portsmouth, etc.....	1	1	2	177	65	5	79	26	52	367 00	250 00	6 73	4 80	
7. Wolfe Island.....	1	1	2	110	30	.....	64	26	32	352 77	205 00	7 00	3 00	
8. Ernestown etc.....	1	3	4	175	42	1	28	20	51	265 09	122 00	7 00	2 00	
9. Demorestville.....	1	1	1	75	27	3	41	4	27	210 00	54 00	7 00	3 00	
10. Concession, etc.....	1	1	2	60	27	6	30	8	32	251 00	96 00	7 00	2 00	
11. Sidney.....	1	1	1	50	17	.....	32	18	41	247 50	82 00	5 00	3 00	
12. Thaneet and The Ridge.....	1	1	1	245	42	.....	108	3	58	130 00	84 00	7 00	3 00	
13. *L'Amable, etc.....	1	2	3	110	40	.....	126	26	46	324 14	351 09	6 00	7 70	

14. Carlow, etc.....	1	1	3	150	35	5	80	10	28	\$228 65	\$131 00	86 00	\$7 70	
15. Maynooth.....	1	1	2	80	22	3	24	3	26	82 00	81 00	6 00	3 00	
16. Cardiff.....	1	1	6	86	25		64		50	71 46	80 00	5 00	4 00	

8. Ernestown etc.....	1	3	4	175	42	1	25	20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												</
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if worked directly by the Presby-
tery.

26. Munising.....	1	3	2	280	48	4	100	26	51	225	00	133	00	8	63	9	11
27. Monkmans.....	1	1	1	175	19	1	46	9	35	136	50	96	00	...	...	...	...
28. Nottawa.....	1	1	1	140	47	...	...	...	...	284	00	117	00	4	00	3	00
29. Port Sydney.....	1	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...

30. Porcupine.....	1	2	3	25	32	4	38	25	48	\$282	25	\$182	65	\$5	00	\$2	00
31. Rossan.....	1	2	3	100	20	37	50	26	52	352	35	350	00	4	00	3	00
32. St. David's, Cooper's.....	1	2	3	80	31	...	...	...	...	...	...	...	...	...	...	...	...
33. Squaw Island.....	1	2	3	35	14	61	7	14	...	...	...	...	...	...	...	...	...
34. South River.....	1	2	2	63	29	8	38	25	49	165	00	122	00	5	00	2	00
35. Stisted.....	1	2	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...
36. Uffington.....	1	2	3	32	23	5	41	18	17	175	00	51	00	4	00	3	00
37. Warrington.....	1	2	3	300	90	...	...	...	...	104	38	126	00	4	00	3	00
38. Weydale.....	1	2	3	...	...	...	...	...	...	63	26	125	00	12	02	2	40
39. Raymond.....	1	2	3	228	32	7	45	13	35	308	87	156	00	4	00	3	00
Travelling expenses of missionaries.	...	...	...	...	...	...	...	...	...	270	00	108	65	4	00	3	00
Special claims, students.	...	...	...	...	...	...	...	...	...	...	...	132	05	...	...	...	...
Total.....	28	66	105	4312	1373	234	1537	641	1190	\$7321	19	\$4013	50	\$153	46	\$96	35

XIV.—OWEN SOUND:—

1. Lion's Head and Lindsay.....	1	3	5	250	75	...	...	...	...	...	...	...	...	...	...	...	...
2. Indian Peninsula.....	1	1	2	280	42	...	...	...	...	...	...	...	...	...	...	...	...
3. Johnston, Woodford, Daywood.....	1	1	4	275	90	...	...	...	...	...	...	...	...	...	...	...	...
4. Berkeley and Williamsford.....	1	3	3	350	39	...	...	...	...	...	...	...	...	...	...	...	...
5. Crawford.....	1	1	1	100	41	6	92	26	32	339	00	208	00	7	50	2	00
6. Markdale.....	1	1	1	120	38	8	78	26	52	285	00	208	00	6	00	4	00
7. Caven (special).....	1	1	1	...	...	...	...	...	...	...	...	25	00	6	00	4	00

Total.....

1. Drayton.....	1	1	1	40	28	2	31	26	52	\$425	00	\$130	40	\$7	11	\$3	00
2. Goswold.....	1	1	1	150	20	7	39	26	52	260	00	...	...	5	00	...	...
3. Milnsey, Ayton & Normanby.....	1	3	3	435	52	4	106	26	52	600	00	...	...	12	00	...	...

Total.....

1	5	5	625	106	13	176	78	156	\$1285	00	\$130	00	\$24	11	\$3	00
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XVI.—GUELPH:—

No Mission Stations.

XVII.—ALGOMA:—

1. Algoma Mills.....	1	1	3	100	30	8	37	23	42	\$105	30	\$	69	00	...	...	...
2. Bruce Mines.....	1	1	4	150	50	10	37	26	52	310	00	100	00	7	70	7	70
3. Canal and Korah.....	1	3	3	120	35	10	25	26	42	188	00	104	00	...	...	...	...
4. Chapleau.....	1	1	1	50	15	20	10	26	22	120	46	100	00	3	00	4	00
5. Cockburn Is.....	1	1	3	80	24	30	10	23	38	60	58	164	00	3	00	4	00

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '93 to 31 Mar. '94.	Sabbaths supplied in year ending 31 Mar. '94.	Amount paid by Sta- tions for supply during the year ending 31st March, 1894 (includ- ing board).	Amount received from H. M. Com. for year ending 31 March, '94.	Amount per Sabbath expected from field for the year beginning 1st April, 1894.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1894.	REMARKS.
XXVII.—ALGOMA.—Continued.														
6. Copper Cliff	1	1	3	100	40	39	26	51	\$880 65	\$153 00	\$5 00	\$2 00		
7. Day Mills	1	1	3	112	38	10	53	29	209 00	175 00	7 70	7 70		
8. Gore Bay	1	1	4	175	97	31	26	26	145 00	104 00	3 00	4 00		
9. Hilton (St. Joseph's Island)	1	1	1	80	40	2	17	26	109 00	72 40	4 00	3 00		formerly Blind River.
10. Iron Bridge	1	1	3	135	30	41	11	26	54 00	78 00	4 00	3 00		
11. Kagawong	1	1	4	200	40	10	54	26	385 00	400 00	7 70	7 70		
12. *Manitowaning	1	1	4	70	35	30	15	52	78 50	210 50	4 00	7 70		
13. *Massey and Chelmsford	1	2	4	120	35	6	53	46	121 00	150 00	4 00	3 00		
14. Mills	1	1	3	200	44	85	26	45	120 00	78 00	6 00	4 00		
15. Opitir	1	3	6	180	42	38	26	26	150 00	104 00	6 00	4 00		
16. Providence Bay	1	1	4	240	60	40	26	26	128 00	57 00	5 00	2 00		
17. Richard's Landing (St. Jo- seph's Island)	1	1	3	100	80	32	26	47	105 00	147 00	4 00	3 00		
18. Rock Lake	1	1	1	130	28	36	26	43	204 00	176 00	3 00	4 00		
19. Silver Water	1	1	3	75	12	8	18	44	312 00	208 00	4 00	3 00		
20. South Bay	1	1	1	75	20	13	30	52	494 00	156 00	9 50	6 75		
21. Spanish River	1	2	2	200	71	12	87	52	268 00	350 00	8 65	6 75		or \$2 for Student.
22. Sturgeon Falls	1	1	3	130	30	2	38	52	131 50	64 00	3 00	4 00		
23. Tabat	1	1	3	115	25	20	16	16	190 00	277 00	4 00	3 00		
24. *Thessalon	1	1	4	70	12	15	8	26	115 00	214 85	.....	.....		
25. Warren	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....		
26. Webbwood	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....		
27. White Fish	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....		
28. Bidwell	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Travelling expenses, etc.														
Total	28	25	94	3297	848	218	855	1031	\$4133 63	\$4232 75	\$107 25	\$87 53		

formerly Blind River.

or \$2 for Student.

XVIII.—HAMILTON.—

1. Ancaster	1	1	1	120	26	25	98	26	52	\$455 50	\$52 00	\$6 00	\$2 00
2. Wellandport	1	1	1	70	23	8	65	26	32	215 00	5 00	1 00	1 00

[illegible]

APPENDIX I.—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '93 to 31 Mar. '94.	Sabbaths supplied in year ending 31 Mar. '94.	Amount paid by Station for supply during the year ending 31 Mar. 1894 (including board).	Amount received from H. M. Com. for year ending 31 Mar. 1894.	Amount per Sabbath expected from field for the year beginning 1st April, 1894.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1894.	REMARKS.
XXV.—MAITLAND :— No Mission Stations.	1	1	3	330	48	20	102	26	39	\$325 00	\$80 00	\$8 50	\$2 00	
XXVI.—BARCE :— 1. Salem, Gillies' Hill, etc.	1	1	3	330	48	20	102	26	39	\$325 00	\$80 00	\$8 50	\$2 00	
XXVII.—WINNIPEG :—														
1. Clear Springs.	1	1	2	155	42	5	27	26	46	\$322 00	\$138 00	\$8 00	\$2 00	
2. Little Britain.	1	1	3	75	34	2	48	26	52	325 00	104 00	7 00	3 00	
3. Fort Frances.	1	1	3	74	30	3	20	26	52	165 80	260 00	5 00	5 00	
4. Greenwood.	1	1	4	275	...	...	86	26	52	520 00	...	12 00	4 00	
5. Greta.	1	1	1	50	30	15	19	26	52	520 00	...	...	...	
6. Meadow Lea.	1	2	4	250	25	...	52	26	52	348 00	52 00	9 00	...	
7. Silver Mountain.	1	1	16	159	50	252	36	26	49	288 00	196 00	6 00	4 00	
8. Ignace.	1	1	14	240	78	43	24	26	52	581 00	280 00	12 00	5 00	
9. Schreiber.	1	1	1	30	24	7	25	8	28	112 00	112 00	6 00	4 00	
10. Whitemouth.	1	1	1	60	7	40	38	26	52	104 00	364 00	2 00	7 00	
11. Icelandic, Winnipeg.	1	1	3	79	37	14	31	26	52	286 00	208 00	6 00	4 00	
12. Stony Mountain.	1	1	3	79	37	14	31	26	52	169 00	156 00	7 00	3 00	
13. Union Point.	1	1	4	140	51	23	58	26	52	338 00	104 00	8 00	2 00	
14. Starbuck.	1	1	2	80	23	11	28	26	52	158 00	276 00	4 00	6 00	
15. Clarkleigh.	1	1	5	113	28	8	14	25	46	214 00	96 00	9 00	1 00	
16. Lundville.	1	1	2	26	11	1	12	8	26	254 00	104 00	8 00	2 00	
17. Suthwyn.	1	1	2	82	32	10	23	26	52	286 00	156 00	7 00	3 00	
18. Oak Bluff.	1	1	2	82	32	10	23	26	52	172 00	250 00	6 00	4 00	
19. Beausejour.	1	1	4	71	48	10	22	26	50	...	...	...	...	
20. Dog Lake and Lundar.	1	1	4	87	26	7	22	7	20	38 00	174 00	4 00	5 00	
21. Stuartburn.	1	1	4	87	26	7	22	7	20	38 00	174 00	4 00	5 00	

{ Committee's grant not to exceed \$6 per Sabbath.

XXVII.—WINNIPEG.—Continued.

22. Rosenthal.	1	1	2	24	14	3	4	20	46	\$230 00	\$138 00	\$7 00	\$2 00	
23. Lake Winnipeg Fisheries.	1	1	3	101	31	19	31	24	50	173 00	250 00	5 00	5 00	
24. Glandeloye.	1	1	1	80	20	30	26	52	...	...	...	...	...	
25. West End Mission, Winnipeg.	1	1	1	80	20	30	26	52	...	...	...	...	...	
26. Point Du Lac, NW.	1	1	1	80	20	30	26	52	...	...	...	...	...	

{ Committee's grant not to exceed
\$6 per Sabbath.

20. Dog Lake and Lunenburg	1	1	4	71	48	10	22	26	50	172 00	250 00	6 00	4 00	5 00
21. Stuartburn	1	1	4	87	26	7	22	7	29	88 00	174 00	4 00		

XXVII.—WINNIPEG.—Continued.

22. Rosenfeld	1	1	2	24	14	3	4	20	46	\$290 00	\$138 00	\$7 00	\$3 00	
23. Lake Winnipeg Fisheries	1	1	3	101	31	19	31	24	50	173 00	250 00	5 00	5 00	
24. Clandelyne	1	1	1	80	20		30	26	32					
25. West End Mission, Winnipeg	1	1	1	150	50		70	26	44					
26. Point Douglas, Winnipeg														
27. Sandy Bar			1	48	17	7	20		13	130 00	56 00			
28. Norman														
Shoal Lake, etc.														
Total	19	13	89	2478	727	490	810	534	1113	\$5812 80	\$3154 00	\$138 00	\$73 00	

{ Committee's grant not to exceed
\$6 per Sabbath.

XXVIII.—Rock Lake:—

1. Ravenswood	1	1	3	90	28	5	55	24	50	450 00	101 00	9 50	1 50	
2. Roland	1	1	4	200	54	10	60	26	32	337 00	156 00	8 00	3 00	
3. *Thornhill	1	1	3	4	290	56	11	76	26	311 25	290 00	11 53	5 00	
4. Swan Lake (Musselboro')	1	1	2	5	150	45	17	40	4	125 00	92 00	6 00	4 00	
5. La Riviere	1	1	1	3	110	48	20	46	7	186 60	87 50	6 00	4 00	
6. Glen Cra.	1	1	4	95	49	10	58	26	52	410 00	182 00	7 88	3 50	
7. *Belmont	1	1	3	140	52	6	65	17	43	440 00	30 00	12 34	4 00	
8. Cartwright	1	1	4	90	75	20	100	26	36	252 00	225 60	7 00	3 00	
9. Pelican Lake	1	1	4		70	33	75	26	36		147 00			
10. *Hilton	1	1	3	110	40	12	32	16	16	220 70	64 00	13 00	3 35	
11. Bellafield	1	1	3	60	43	22	32			114 00		5 00	5 00	
12. *Riverside	1	1	6	150	30	6	53	26	52	443 00	260 00		6 00	
13. Nings	1	1	3	150	28	10	52	26	45	380 00	132 00	7 50	3 00	
14. *Waskada	1	1	3	90	22	7	42	24	45	133 55	292 50	5 50	4 50	
15. *Nepinka	1	1	2	210	24	16	38	14	38	107 00	114 00		6 00	
16. Anders	1	1	6	255	40	35	55	26	47	150 00	75 00	6 00	4 00	
17. *Melia	1	1	3	125	56	21	81	26	52	400 15	336 00	7 00	7 00	
Total	16	13	63	2225	760	261	963	310	673	\$4519 65	\$2464 00	112 25	\$66 85	

XXIX. BRANDON:—

1. *Austin	1	1	4	173	30	40	53	26	50	\$253 50	\$100 00	\$12 00	\$ 4 00	
2. Douglas	1	1	2	70	30	16	63	23	49	370 00	131 00	10 00	1 00	
3. Lakeside	1	1	3	75	19	30	53	30	53	340 00		10 00		
4. *Griswold	1	1	3	200	131	25	81	26	51	265 00	104 00	12 00	4 00	
5. Pipestone	1	1	3	65	36	12	49	26	46	461 00		11 00		
6. Tarbolton	1	1	3	100	37	6	57	24	49	425 00	102 00	7 00	3 00	
7. Brookdale	1	1	3	100	37		27		24	210 00		9 00		
8. *Breadalbane	1	1	3	215	32	30	95	26	32	650 00	156 00	13 00	3 63	
9. Hargrave	1	1	3	100	29	26	39	13	42	252 00	125 00	6 00		
10. Saskatchewan	1	1	3	140	21	11	28	26	52	310 00	156 00	7 00	3 00	
11. *Nesbitt	1	1	2	105	40	12	60	21	59	435 00	122 00	11 00	4 00	
12. *Taggart	1	1	4	127	47	19	56	26	52	440 00	82 00	11 00	4 00	

for six months.
for six months.

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations?	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. 193 to 31 Mar. 94.	Sabbaths supplied in year ending 31 Mar. 94.	Amount paid by Sta- tions for supply during March, 1894, (including board).	Amount received from H. M. Com. for year ending 31 March, 1894.	Amount per Sabbath expected from field for the year beginning 1st April, 1894.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1894.	REMARKS.
XXIX.—BRANDON—Continued.														
13. Parkissimo.....	1	1	3	100	24	12	35	13	37	\$244 60	\$ 87 00	\$8 00	\$2 00	
14. Stockton.....	1	1	3	85	23	13	51	8	34	210 00	136 00		4 00	
15. Reston.....	1	1	3	94	14	16	24	6	19	75 00	84 00			
*16. Roseland.....	1	2	3	75	27	4	49	12	35	320 00	50 00			
17. Alexander.....														
Total.....	12	13	49	1831	597	266	797	288	675	\$5351 10	\$1461 00	\$128 00	\$52 00	now in Presbytery of Rock Lake.
XXX. MINNESOTA I.—														
1. Arden.....	1	2	4	107	53	14	68	26	52	\$204 00	\$312 00	\$ 6 00	\$ 1 00	
2. The Meadows.....	1	1	1	21	80	1	25	10	52		156 00		3 00	
3.*Lake Dauphin.....	1	1	8	60	11	9	34	26	52		312 00		5 00	
4. Odanar.....	1	1	4	45	24	8	42	30	43	188 25	273 00	4 00	5 00	
5. Newdale.....	1	1	1	65	103	1	84	26	52	425 00	128 00	7 50	5 00	
6. Strathclair.....	1	1	3	80	22	1	56	36	52	263 00	182 00	5 25	3 00	
7. Shoal Lake.....	1	1	5	99	43	6	62	23	50	280 00	175 00	7 00	6 00	
8.*Beulah.....	1	1	3	120	43	13	38	26	50	200 00	200 00	5 00	4 00	
9.*Bismarck.....	1	1	2	110	43	20	47	13	33	132 00	132 00	5 00	4 00	
10. Rosburn.....	1	1	4	50	35	4	13	19	37	47 40	131 00		8 00	or \$3 for student.
11. Shellmouth.....	1	1	1	105	40	5	62	36	52	197 00	260 00	6 00	5 00	
12. Dongola.....	1	1	2	30	51	1	7	14	28	108 00	108 00	3 00	6 00	
13.*Salcote.....	1	1	6	65	92	58	13	17	30	10 00	234 00	6 00	7 00	
14. Crescent Lake.....	1	1	3	180	29	10	82	21	47	256 00	140 00	6 00	4 00	
15. Yorkton.....	1	1	3	90	61	12	42	12	56	4 00	209 00	5 00	5 00	
16. The Crofters.....	1	2	4	30	21	1	7	14	28		108 00	3 00	6 00	
17. Gilbert Plains.....	1	1	6	65	92	58	13	17	30	10 00	234 00	6 00	7 00	
18. New Denmark.....	1	1	3	180	29	10	82	21	47	256 00	140 00	6 00	4 00	
19. Rosedale.....	1	1	3	90	61	12	42	12	56	4 00	209 00	5 00	5 00	
20. Mekewin.....	1	1	3	90	61	12	42	12	56	4 00	209 00	5 00	5 00	

21. Basswood.....

22. Russell.....

23. White Sand.....

Total.....

1	2	4	40	48	2	56	15	841	\$373 00	\$ 138 00			\$5 00
1						26	26	26					7 00
21	10	66	1367	794	173	663	385	8852	\$2367 65	\$4000 00	\$329 77		

16. The Crofters.....	1	2	4	40	48	2	56	15	841	\$ 138 00	234 00	3 00	6 00
17. Gilbert Plains.....	1	1	1	65	92	1	58	13	39	10 00	140 00	7 00	4 00
18. New Denmark.....	1	1	1	180	29	10	82	21	47	256 00	202 00	6 00	5 00
19. Rosedale.....	1	1	1	3	90	61	12	42	36	4 00	183 00	5 00	5 00
20. Mekewin.....	1	1	1	3	90	61	12	42	36	4 00	183 00	5 00	5 00
21. Basswood.....	1	2	4	40	48	2	56	15	841	\$ 138 00	234 00	3 00	6 00
22. Russell.....	1	1	1	65	92	1	58	13	39	10 00	140 00	7 00	4 00
23. White Sand.....	1	1	1	180	29	10	82	21	47	256 00	202 00	6 00	5 00
Total.....	21	19	66	1397	794	173	633	385	\$872	\$2397 65	\$4000 00	\$8 75	\$106 00
XXXX. REGINA :-													
1. Oxbow.....	1	1	3	50	58	38	111	26	52	370 00	208 00	13 70	3 00
2. Battleford.....	1	1	1	70	92	12	35	26	42	313 00	520 00	8 00	10 00
3. Buffalo Lake.....	1	1	4	120	53	10	90	16	52	298 35	216 00	7 00	4 00
4. *Broadview.....	1	2	3	150	28	4	36	26	52	436 00	364 00	8 40	7 00
5. *Carlyle.....	1	1	6	150	50	17	44	25	52	150 00	354 00	7 00	7 00
6. *Wapella (Cathart).....	1	2	5	125	50	4	55	26	52	177 00	364 00	6 00	3 00
7. Colleton.....	1	1	3	160	41	5	38	26	52	223 00	260 00	7 00	6 00
8. *Ft. Qu'Appelle.....	1	2	4	200	38	36	55	26	52	333 00	312 00	6 00	4 00
9. Glen Adelaide.....	1	2	4	60	38	4	21	8	34	70 00	136 00	6 00	4 00
10. *Grenfell.....	1	2	4	160	36	13	64	26	52	300 00	288 00	7 00	5 00
11. Kinstino.....	1	3	8	84	18	3	92	2	27	128 00	158 00	5 00	3 00
12. Lansdowne.....	1	1	5	40	44	4	52	15	40	287 00	120 00	6 00	4 00
13. Longlakeeton.....	1	1	4	140	22	32	31	22	48	147 00	114 00	5 00	5 00
14. Saskatoon.....	1	6	6	30	22	4	7	1	19	119 00	114 00	4 00	6 00
15. Touchwood.....	1	1	4	100	42	20	63	26	42	313 00	390 00	5 00	5 00
16. *Whitewood.....	1	1	4	163	47	24	45	14	52	400 00	312 00	10 00	6 00
17. Gainsboro' (Winnipeg).....	1	1	4	163	47	24	45	14	52	400 00	312 00	10 00	6 00
18. *Wolesey.....	1	2	5	130	50	16	30	26	33	165 00	140 00	6 00	4 00
19. Welwyn.....	1	1	4	200	69	30	103	26	52	130 00	237 00	5 00	5 00
20. *Carleton.....	1	1	4	66	47	10	31	19	43	260 00	260 00	5 00	5 00
21. *Rose Plain.....	1	1	4	113	30	..	56	26	32	67 00	182 60	.....	10 00
22. Sintaluta (Kenleo).....	1	1	4	113	30	..	56	26	32	67 00	182 60	.....	10 00
23. *Carnduff.....	1	1	8	200	50	15	36	17	22	32 00	332 00	4 00	6 00
24. *Estevan.....	1	1	5	125	28	18	36	18	22	140 00	266 00	5 00	6 00
25. *Jumping Creek.....	1	1	4	100	32	12	18	26	32	140 00	143 00	5 00	6 00
26. *Balgonie.....	1	1	3	102	11	1	21	1	28	.....	115 20	.....	6 00
27. Biscuirvis.....	1	1	3	102	11	1	21	1	28	.....	115 20	.....	6 00
28. Pipestone.....	1	1	3	102	11	1	21	1	28	.....	115 20	.....	6 00
29. Rosewood.....	1	1	3	102	11	1	21	1	28	.....	115 20	.....	6 00
30. Swedes, Norwegians, etc.....	1	1	3	102	11	1	21	1	28	.....	115 20	.....	6 00
31. Willoughby.....	1	1	4	20	20	.....	.....	.....	.....	.....	.....	.....	6 00
Total.....	29	118	2674	1096	356	1232	489	1147	\$5330 35	\$6330 20	\$165 10	\$177 00	
XXXXVII.—CALGARY.													
1. *Banff and Cammore.....	1	2	3	90	17	15	12	26	52	\$657 60	\$294 00	\$13 50	\$5 00
2. Bow River.....	1	1	2	13	.....	15	41	15	41	109 00	104 00	5 00	6 00
3. *Davisburg and Pine Creek.....	1	2	2	80	34	19	40	26	52	400 00	442 00	10 50	6 50

six months.

\$5.00 from 1st Oct., 1894.

\$5.00 from 1st Oct., 1894.

\$8.00 from 1st Oct., 1894.

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. 93 to 31 Mar. 94	Sabbaths supplied in year ending 31 Mar. 94	Amount paid by Stations for supply during the year ending 31st March, 1894, (including board.)	Amount received from H. M. Com. for year ending 31 Mar. 1894.	Amount per Sabbath expected from field for the year beginning 1st April, 1894.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1894.	REMARKS.
4. *Foot Hills	1	1	1	50	24	22	11	8	34	\$ 31 00	\$125 00	\$4 09	\$6 00	Ladies St. Andrew's Ch., Toronto
5. *Fort Saskatchewan	1	1	3	82	42	31	18	26	43	150 00	258 00	5 00	6 00	
6. *Dewdney and High River	1	1	6	45	24	16	20	8	34	108 00	127 00	9 00	8 00	
7. *Innisfail	1	1	1	100	36	10	32	26	52	254 00	466 00	6 00	9 00	
8. *LeCombe	1	1	1	65	11	6	19	26	52	139 20	430 00	4 00	10 00	
9. *St. Mary's and Lee's Creek	1	1	1	20	15	8	16	16	16	300 00	246 00	6 00	17 50	For six months. Presbytery to report in October.
10. *MacLeod	1	1	2	60	24	8	25	26	52	300 00	302 00	6 00	9 62	
11. *Maple Creek	1	1	2	50	20	13	25	25	31	221 00	280 00	6 00	5 00	
12. *Olds	1	1	1	100	20	8	22	26	52	102 50	431 00	2 50	10 00	
13. *Pincher Creek	1	1	4	90	31	15	31	26	52	230 00	250 00	7 00	9 62	
14. *Pine Creek	1	1	1	15	28	15	16	26	32	330 00	132 00	5 00	6 00	see Davisburg.
15. *Red Deer	1	1	4	25	20	10	13	35	50	300 00	165 00	6 00	6 00	
16. *South Edmonton	1	1	4	75	22	9	25	26	50	280 00	130 50	6 00	6 00	
17. *Swift Current	1	1	1	40	21	6	6	26	45	250 00	169 00	5 00	5 00	
18. *Wetaskwin	1	1	2	35	8	6	5	5	5	.....	60 00	5 00	6 00	
19. *Beaver Lake	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	2	6 00	new field.
Special Claims	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	19	15	54	1068	407	249	302	376	757	\$3731 30	\$4521 50	\$109 66	\$137 24	

XXXIII.—KAMLOOPS.

1. *Donald	1	1	1	55	30	30	26	26	52	\$640 00	\$370 00	\$12 50	\$ 6 73	
2. *Nelson	1	1	1	80	18	17	28	26	52	544 00	408 00	11 51	6 73	
3. *Spallumcheen	1	1	1	100	36	17	36	26	52	700 00	300 00	13 46	5 77	
4. *Vernon	1	1	1	125	30	25	39	26	52	670 00	300 00	13 46	5 77	
5. *Nicola Valley	1	1	1	65	21	9	20	26	52	450 00	400 00	10 00	7 21	
6. *Kettle River	1	1	1	65	31	74	13	26	48	260 00	369 40	10 00	7 70	
7. *Revelstoke	1	1	3	70	17	14	20	26	45	260 00	346 30	5 00	5 00	
8. *Kaslo	1	1	1	100	12	22	26	26	52	240 00	147 00	.....	7 70	
9. *Upper Kootenay	1	1	10	80	10	14	21	21	21	45 00	147 00	.....	7 00	
10. *Okanagan	1	1	3	65	20	16	15	26	48	225 00	206 00	6 00	6 00	

11. Shuswap	1	1	8	125	20	17	10	19	19	\$120 00	\$114 00	.....	\$6 73	
12. Ashcroft	1	1	1	150	13	.....	5	11	37	200 00	284 70	.....	\$6 00	
13. Fairview	1	1	1	150	13	.....	5	11	37	200 00	284 70	.....	\$6 00	

4. * Vernon.....	1	1	5	95	21	9	20	26	52	450 00	10 00	7 21
5. * Nicola Valley	1	1	5	65	31	74	13	26	48	200 00	30 40	7 70
6. * Kettle River.....	1	1	5	65	31	74	13	26	48	200 00	30 40	7 70
7. Revelstoke.....	1	1	3	70	17	14	20	26	45	200 00	30 40	7 70
8. Kaslo.....	1	1	3	100	12	22	26	26	52	200 00	30 40	7 70
9. Upper Kootenay.....	1	1	10	80	10	64	2	21	21	45 00	117 00	6 00
10. Okanagan.....	1	1	3	65	29	16	15	26	48	200 00	30 40	7 70

14. Shuswap.....	1	1	8	125	20	17	10	19	19	\$120 00	\$114 00	\$6 00	\$6 73
12. Ashcroft.....	1	1	1	150	13	9	11	37	37	200 00	284 70	5 00	5 00
13. Fairview.....	1	1	7	120	14	22	22	22	22	184 00	88 00	5 00	5 00
14. Field.....	1	1	7	150	23	100	22	22	22	211 00	225 00	7 70	7 70
15. Carleton Place.....	1	1	1	100	10	10	10	10	10	100 00	100 00	10 00	10 00
Special, Wapta, and trav. exps.	1	1	1	1	1	1	1	1	1	1	1	1	1
Total.....	15	10	71	1380	295	274	240	329	374	\$1718 00	\$1008 40	\$87 96	\$80 04

XXXIV.—WESTMINSTER.

1. * Sapperton.....	1	1	1	50	35	10	51	26	52	\$900 00	\$375 00	\$11 53	\$ 7 70
2. * Delta.....	1	2	3	105	30	12	23	26	52	600 00	350 00	11 53	5 77
3. * Surrey.....	1	1	5	124	33	15	20	26	52	315 00	400 00	7 20	7 70
4. * Langley.....	1	2	4	130	38	20	25	26	52	185 00	150 00	15 00	4 00
5. Mt. Lehman.....	1	1	3	136	46	30	35	26	52	348 00	224 75	7 70	3 85
6. Upper Chilliwack.....	1	1	3	140	34	11	12	26	52	300 00	300 00	6 25	5 00
7. Port Haney.....	1	1	4	140	34	17	32	26	51	350 00	300 00	8 00	5 77
8. Hall's Prairie.....	1	1	3	60	13	14	7	24	23	36 00	168 50	4 50	7 00
9. Mission and Agassiz.....	1	1	5	121	36	35	35	26	52	384 15	377 10	11 53	5 00
Total.....	9	9	33	956	317	119	286	332	444	\$3188 15	\$2645 35	\$83 24	\$46 79

\$3 from 1 Oct., 1894.

for six months.

XXXV.—VICTORIA.

1. * St. Paul's, Victoria.....	1	1	1	120	30	10	60	26	52	\$500 00	\$400 00	\$11 54	\$ 7 70
2. * Wellington.....	1	1	1	250	40	70	57	26	52	800 00	175 00	7 15	3 85
3. Northfield.....	1	1	1	80	55	7	17	26	52	401 00	200 00	7 15	3 85
4. Alberni.....	1	1	2	42	30	35	21	26	52	221 00	100 00	7 15	3 85
5. Sooke and Metchoan.....	1	1	1	105	26	17	31	26	52	290 00	100 00	13 46	5 77
6. * Union.....	1	1	3	92	30	10	35	26	52	650 00	325 00	15 40	3 85
7. Cedar Hill.....	1	1	2	100	30	10	35	26	52	700 00	250 00	15 40	5 00
8. * Comox.....	1	1	1	1	1	1	1	1	1	1	1	1	1
9. Pender Island.....	1	1	1	1	1	1	1	1	1	1	1	1	1
Total.....	8	6	14	834	236	152	243	182	354	\$3372 00	\$1850 00	\$76 15	\$33 87

removed from list.

now on augmented list.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the Families.	Communicants.	Sabbaths supplied from 1 Oct., 1893, to 31 Mar., 1894.	Sabbaths supplied in year ending 31 Mar., 1894.	Amount paid by Stations for supply during the year ending 31st Mar., 1894, (including board).	Amount received from H. M. Com. for year ending 31st March, 1894.	Amount per Sabbath expended from fields for the year beginning 1st April, 1894.	Grants per Sabbath from the H. M. Committee for the year beginning 1st April, 1894.
1. Quebec.	9	9	10	24	1088	269	50	424	197	431	\$2668 00	\$2114 23	\$55 37	\$49 70
2. Montreal.	5	10	18	23	1199	347	63	463	339	703	2486 60	2033 50	72 88	44 40
3. Glengarry.	2	1	2	4	105	68	5	123	34	85	681 50	107 50	16 00	2 50
4. Ottawa.	16	14	14	29	1290	608	35	735	269	617	3820 08	2368 00	73 17	59 08
5. Lanark and Renfrew.	9	9	11	27	1095	389	20	503	185	360	2562 00	1784 00	50 02	40 57
6. Brockville.	2	2	2	7	387	75	11	137	50	98	600 00	248 00	4 00	2 00
7. Kingston.	20	19	20	56	2479	701	57	1235	290	741	4283 29	2479 20	108 73	64 90
8. Peterborough.	3	3	5	9	421	116	22	262	55	132	705 00	530 50	17 50	16 20
9. Whitby.														
10. Lindsay.	2	2	2	6	225	83	21	123	52	104	525 00	600 00	12 49	8 77
11. Toronto.	2	2	1	2	170	73		100	52	104	676 00	338 00	16 00	9 00
12. Orangeville.														
13. Barrie.	39	28	66	105	4312	1373	234	1597	641	1150	7321 19	4013 50	153 46	96 35
14. Owen Sound.	7	6	14	20	1355	325	14	648	163	303	1877 00	935 00	43 00	22 00
15. Bangor.	3	1	5	5	625	100	13	176	78	156	1285 00	130 00	24 11	3 00

16. Guelph.

17. Algoma.

APPENDIX No. 1.

lxv.

14. Owen Sound.....	7	6	14	20	1355	325	14	618	163	303	1877 00	130 00	24 11	3 00
15. Eaugee.....	3	1	5	5	625	100	13	176	78	156	1285 00			
16. Guelph.....	28	28	25	94	3207	848	248	855	529	1031	\$4133 69	\$4232 75	\$107 25	\$ 97 53
17. Algoma.....	3	3	2	2	190	48	33	163	52	104	670 50	90 00	11 00	3 00
18. Hamilton.....	3	1	4	5	310	135	50	50	78	156	840 50	75 00	8 00	
19. Paris.....	1	1	1	1	100	24	1	39	26	52	173 00	104 00	5 00	3 00
20. London.....	4	4	3	5	270	68	13	132	78	156	737 00	226 50	14 00	12 00
21. Chatham.....	4	4	3	3	315	92		110	50	101	658 00	291 00	13 00	3 00
22. Sarnia.....														
23. Stratford.....														
24. Huron.....														
25. Mat'land.....														
26. Bruce.....	1	1	1	3	330	48	20	102	26	39	326 50	80 00	8 50	2 00
27. Winnipeg.....	28	19	13	89	2478	727	490	810	534	1113	5812 80	3454 00	138 00	73 00
28. Rock Lake.....	17	16	13	63	2225	760	261	963	340	678	4519 65	2464 00	112 25	66 85
29. Brandon.....	17	12	13	49	1831	597	266	797	288	675	5351 10	1461 00	128 00	32 00
30. Minnedosa.....	23	21	19	66	1397	794	173	693	385	852	2397 65	4000 00	58 75	106 00
31. Regina.....	30	29	29	118	2974	1096	356	1232	489	1147	5330 35	6590 20	165 10	177 00
32. Calgary.....	19	19	15	54	1038	407	249	302	376	757	3734 30	4521 90	109 66	137 24
33. Kamloops.....	15	15	10	71	1380	265	374	240	329	574	4718 00	4008 40	87 96	80 04
34. Westminster.....	9	9	9	33	956	317	119	286	232	444	3188 15	2645 35	83 24	46 79
35. Victoria.....	9	8	6	14	834	236	152	243	182	364	3572 00	1850 00	76 15	33 87
TOTAL.....	340	296	336	981	34626	11029	3550	13543	6399	13262	\$75653 35	\$53945 53	\$1772 50	\$1291 79

APPENDIX II.—AUGMENTED CONGREGATIONS.
Report for the Year ending 31st March, 1894.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons not con- nected with families.	Communicants.	Stipend promised by year beginning 1st April, 1894.	Is there manse or rent- house?	Rate per communicant towards salary.	Ariars of salary at 31st Dec., 1893.	Received from the fund for year ending 31st March, 1894.	Trans from the fund for year beginning 1st April, 1894.	Contributed to Church Schemes for the year 1893.	REMARKS.
I.—QUEBEC :—												
1. Levis	K. MacLennan	21	5	40	\$400 00	M	\$11 25	.....	\$164 00	\$260 00	\$ 65 00	(a)
2. Kingsbury	J. McClung	82	3	104	650 00	M	6 73	.....	114 00	100 00	150 00	(c)
3. Danville	G. H. Smith	38	3	57	450 00	M	8 77	.....	239 00	250 00	47 00	
4. Marshboro'	N. Macphie	84	4	60	500 00	M	6 54	.....	164 00	200 00	72 00	
5. Three Rivers	J. R. MacLeod	28	3	50	500 00	M	13 00	.....	164 00	200 00	73 00	
6. Upper and Lower Windsor	J. Craig	51	8	127	500 00	M	4 00	.....	180 00	250 00	75 00	
7. Scotstown	T. Muir	40	4	41	450 00	M	12 15	.....	214 00	250 00	55 00	
8. St. Sylvester and Leeds	D. McColl	60	120	120	425 00	M	3 57	.....	184 90	250 00	74 00	(b) \$4 per Sabbath
9. Whittion, St. Luke's	Vacant	60	.....	59	500 00	M	9 00	.....	149 00	.....	30 00	(c) till settled
10. Winslow	Vacant	70	67	67	500 00	M	7 85	.....	167 00	.....	60 00	(d) till settled
11. Lingwick	Vacant	73	5	60	550 90	M	8 20	.....	156 00	.....	.....	\$3 per Sab. till settled.
	Total	607	33	753	\$3525 00	10	\$6 08	.....	\$1904 90	\$1700 00	\$701 00	
II.—MONTREAL :												
1. Montreal, Taylor Church	T. Bennett	115	.....	222	\$1050 00	.....	\$4 73	.....	\$164 00	\$200 00	\$19 00	
2. " St. Mark's Ch.	N. Nichols	90	40	190	1000 00	.....	5 26	.....	214 00	250 00	90 00	
3. " Westminster Ch.	M. S. Oxley	35	40	70	500 00	.....	6 25	.....	154 00	250 00	64 00	
4. St. Lambert	M. Watson	33	8	22	500 00	M	10 20	.....	154 00	300 00	19 00	
5. St. Hyacinthe	M. P. Bondreau	25	8	66	500 00	M	13 65	.....	199 00	300 00	.....	
6. Beechridge	J. McDougall	40	.....	66	500 00	M	9 09	.....	199 00	250 00	32 00	
7. St. Louis de Gonzague	S. F. McChesker	28	.....	80	500 00	M	5 93	.....	214 00	250 00	94 00	
8. New Glasgow	Vacant	20	4	54	500 00	M	6 48	.....	150 00	250 00	15 00	
9. St. Therese, etc	Vacant	58	.....	89	550 00	M	6 92	.....	150 00	.....	.....	
10. Rockburn and Gore	Vacant	40	6	89	500 00	M	6 74	.....	150 00	200 00	41 00	
11. Montreal Junction	Vacant	25	3	27	500 00	M	18 51	.....	.....	150 00	16 00	
12. Huntingdon, Second Ch.	Vacant	36	3	80	500 00	M	6 87	.....	.....	.....	.....	
	Total	551	109	1053	\$6700 00	7	\$6 70	.....	\$1798 00	\$2400 00	\$390 00	

III.—GLENHARRY :

1. Summerstown	N. T. C. McKay	38	5	79	\$500 00	M	\$6 96	.....	\$214 00	\$250 00	\$44 00	
2. Apple Hill and Gravel Hill	D. D. MacLennan	72	3	50	500 00	.....	6 94	.....	214 00	250 00	.....	
3. Glen Sandfield, etc	G. A. Smith	46	9	64	500 00	.....	.....	.....	.....	.....	.....	

APPENDIX II.—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	REMARKS.									
		Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. provided by Congregation for year beginning April 1st, 1894.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ended 31st Dec., 1893.	Amount received from the Fund for the year ending 31st March, 1894.	Grants from Augmentation Fund for year beginning 1st April, 1894.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1894.
VII.—KINGSTON:—											
1. Amherst Island	J. Cumberland	50	.....	63	\$400 00	M	\$10 32	.....	\$114 00	\$150 00	\$52 00
2. Pittsburg	J. Gallaher	33	.....	53	500 00	M	10 35	.....	214 00	250 00	15 00
3. Trenton	W. T. Wilkins	47	.....	59	600 00	R.H.	12 00	.....	164 00	200 00	60 00
4. Lenoxville, etc.	John Fairlie	70	.....	125	650 00	M	5 60	.....	64 00	100 00	66 00
5. St. Columbia and St. Paul ..	S. Childhouse	55	10	95	690 00	M	7 80	.....	64 00	60 00	205 00
6. Glenvale, etc.	Dal. Fleming	35	5	60	350 00	M	9 16	.....	214 00	250 00	45 00
7. Roslin and Thurlow	Jac. A. Black	45	3	80	350 00	M	7 50	.....	121 75	200 00	90 00
	Total	355	18	535	\$4140 00	6	\$8 40	.....	\$657 75	\$1210 00	\$553 00
VIII.—PETERBOROUGH:—											
1. Springfield and Bethany ..	Wm. Bennett	45	2	84	\$450 00	.....	\$5 36	150	\$164 00	.....	\$71 00
2. Pontypool, Ballyduff, etc.	D. P. Oswald	60	4	90	500 00	.....	5 55	30	214 00	250 00	13 00
3. Robeaygeon and Dunsford ..	Wm. Anderson	58	11	105	580 00	M	6 00	67	84 00	120 00	116 00
4. Havelock	H. Brown	50	12	78	468 00	.....	6 00	.....	214 00	.....	.....
5. Warsaw and Dummer	R. Hyde	43	3	61	500 00	M	9 00	.....	164 00	200 00	21 00
	Total	265	32	418	\$2408 00	2	\$6 21	247	\$840 00	\$570 00	\$221 00
IX.—WHITBY:—											
1.—Newcastle	Vacant	40	.....	86	\$600 00	.....	\$7 00	.....	\$62 50	.....	.....
X.—LISINSAY:—											
1. Sunderland and Vroomanton ..	Vacant	49	8	97	\$550 00	M	\$6 20	.....	\$140 00	.....	\$35 00

XI.—LISTSAY :—
 1. Sunderland and Vroomantou \$30 20 \$140 00 \$30 00

XI.—TORONTO :—

1. Toronto, St. Paul's.....	57	4	125	\$25 00	87 00	\$301 50	\$300 00	\$100 00	Removed from list.
2. Toronto, Ruth St.....	44	25	65	600 00	9 23	264 00	300 00	.....	
3. Toronto, South Side.....	32	15	110	800 00	7 27	164 00	200 00	.....	
4. Toronto, Ch. of Covenant.....	35	17	94	900 00	9 57	144 00	200 00	18 50	
5. Toronto, Bonar Church.....	27	40	68	600 00	8 82	160 00	200 00	30 00	
6. Mimico.....	31	7	71	700 00	9 86	164 00	100 00	60 00	
7. Fairbank and Fisherville.....	50	7	106	450 00	4 71	214 00	250 00	35 00	
8. Queensville.....	56	5	102	700 00	6 86	64 00	75 00	.....	
9. Malton, Dixie, etc.....	60	3	112	650 00	6 25	64 00	100 00	.....	
10. Sutton, etc.....	55	3	131	610 00	4 65	104 00	140 00	80 00	
11. Laskay and King.....	60	32	100	650 00	6 50	39 00	150 00	.....	
12. Mt. Albert and Ballantrae.....	530	155	1084	\$7285 00	86 81	\$1786 50	\$2015 00	\$329 50	
Total.....									

XII.—ORANGEVILLE :—

1. St. A's and East Caledon.....	34	6	74	\$500 00	87 43	\$214 00	\$175 00	\$40 00	Grant only made for six months.
2. Corbette and Vanier.....	125		90	650 00	7 22	11 50	100 00	.....	
3. Maxwell and MacIntyre.....	53		119	550 00	5 05	114 00	150 00	.....	
4. Laurel and Black's.....	41	3	110	500 00	5 50	214 00	250 00	55 00	
5. Dundas and Ventry.....	60	5	115	600 00	5 22	64 00	.....	.....	
6. St. A's and Prison Station.....	52		94	500 00	5 85	.....	.....	.....	
7. Waldemar and Vanatter.....	50		70	500 00	7 14	.....	.....	.....	
Total.....	415	14	672	\$3800 00	87 96	\$617 50	\$875 00	\$95 00	

XIII.—BARRIE :—

1. Huntsville and Allansville.....	48		83	\$550 00	87 23	\$164 00	\$200 00	\$20 00	Grant only made for six months.
2. Perry Sound.....	40		90	500 00	6 11	214 00	250 00	70 30	
3. Bracebridge and Monk.....	50	7	83	550 00	7 23	164 00	200 00	35 00	
4. Penetanguishene.....	45	3	83	600 00	7 23	179 00	250 00	34 50	
5. North Bay.....	120	15	95	800 00	6 66	171 80	200 00	53 00	
6. Sundridge.....	38	15	65	550 00	8 46	191 77	250 00	23 00	
7. Oro, Guthrie Ch.....	50	20	95	700 00	.....	50 00	.....	.....	
8. Allam Lake.....	391	60	594	\$4250 00	87 11	\$1135 17	\$1450 00	\$243 80	
Total.....									

Removed from list.

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons not con- nected with families.	Communicants.	Stipends promised by Congregations for year beginning 1st April, 1894.	Is there a manse or rented house.	Rate per communicant any for year ending 31st Dec., 1893.	Amount received from the Fund for the year ending 31st March, 1894.	Grants from Augustana- tion Fund for year beginning 1st April, 1894.	Amount contributed to the Scheme of the Church for the year ending Mar. 31, 1894.	REMARKS.
XIV.—OWEN SOUND:—											
1. Sydenham Knox	K. McLennan.....	48	.....	86	\$475 00	M	\$6 10	\$214 00	\$250 00	\$45 00	
2. Temple Hill and Holland	J. F. McLaren, B.D.....	92	.....	170	700 00	M	4 41	50 00	35 00	126 00	
3. Hepworth and Crinkshank	D. M. Jamieson.....	60	.....	115	550 00	.....	4 78	189 00	200 00	.....	
	Total.....	200	.....	371	\$1725 00	2	\$4 92	\$453 00	\$475 00	\$171 00	
XV.—SAUGREN:—											
1. Cedarville and Esplin	John Morrison.....	65	.....	118	\$600 00	.....	\$5 10	\$164 00	.....	.....	
XVI.—GURLEH:—											
1. Hawksville and Linwood.....	Wm. C. Armstrong.....	24	11	50	\$550 00	.....	\$11 00	\$139 00	\$200 00	\$58 00	
XVII.—ALGOMA:—											
1. Saint Ste. Marie.....	W. A. Duncan.....	90	11	116	\$840 00	.....	\$7 25	\$64 00	\$100 00	\$92 00	\$50 from 1st. i.e., 1894.
2. Little Current.....	W. E. Wallace.....	45	6	65	450 00	.....	7 00	214 00	250 00	32 00	
3. Sudbury	S. Rondeau.....	34	24	52	600 00	M	12 50	214 00	250 00	42 00	
	Total.....	169	41	\$233	\$18 90	1	\$8 33	\$492 00	\$600 00	\$136 00	
XVIII.—HAMILTON:—											
1. Hamilton, Locke St., etc.....	T. G. Thompson.....	44	25	106	\$650 00	.....	\$8 02	\$214 00	\$250 00	\$37 00	
2. Port Colborne	Wm. Morin.....	40	4	47	500 00	.....	10 08	164 00	200 00	62 00	
3. Port Dalhousie	S. C. Graeb.....	35	20	72	550 00	M	8 33	148 00	200 00	57 76	
4. Merriton & Port Robinson	Jas. Bryant	52	7	120	700 00	.....	5 83	64 00	.....	.....	Removed from the list.
5. Cayuga.....	Vacant.....							50 00	.....	89 00	

6. Dunnville	Vacant.....	56	12	100	550 00	M	6 00	.....	91 00	.....	\$3 per Sab. till settled.
7. Fort Erie, etc.....	Vacant.....	60		40	500 00		8 33				\$4 per Sab. till settled.
8. Hagersville	Vacant.....	40	20	80	500 00	R.H.	6 87			40 00	
	Total.....	204	39	326	2,450 00						

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4. Merritt & Port Robinson.	Jas. Bryant	52	7	120	700 00	5 83	64 00	89 00	Removed from the list.
5. Cayuga.	Vacant.						50 00		
6. Dunnville	Vacant.	50	12	100	550 00	M	91 00		\$3 per Sab. till settled.
7. Fort Erie, etc.	Vacant.	60		40	500 00			40 00	\$4 per Sab. till settled.
8. Hagersville	Vacant.	40	20	80	500 00	R. H.			
Total		321	88	565	\$41 50	3	\$731 00	\$650 00	\$305 76
XIX.—PARIS :—									
1. Mt. Pleasant and Burford.	R. G. Sinclair.	45		131	\$650 00	M		\$101 00	
2. Onondaga and Albion.	Wm. M. Reid.	47	39	119	650 00	M		41 00	
3. Watford and Windham.	R. W. Leitch.	46	2	97	600 00			11 00	
Total		138	41	347	\$1900 00	2	\$292 00	\$200 00	\$153 00
XX.—LONDON :—									
1. Aylmer and Springfield.	G. J. A. Thompson.	60	13	97	\$700 00			\$150 00	
2. Hyde Park and Konoka.	W. M. Haig.	48	4	117	600 00	M		150 00	
3. St. Thomas, Alma St.	R. McIntyre.	69	50	174	800 00	R. H.		100 00	
4. London, King St.	D. Robertson.	50	10	168	600 00			300 00	
5. Delaware and Caradoc.	A. E. Vert.	62	3	124	600 00	M		100 00	
6. Port Stanley.	J. H. Courtenay.	36		64	550 00	M		200 00	
7. Warkville and Newbury.	Vacant.	52		45	450 00	M		183 00	
8. North St. and S. Delaware.	Vacant.	45		63	600 00	M		217 00	
Total		422	80	902	\$4900 00	6	\$1143 00	\$1150 00	\$434 35
XXI.—CHATHAM :—									
1. Blythwood, etc.	Jas. Gilchrist.	47	1	92	\$550 00			\$250 00	
2. Caven Ch. and N. Dawn.	Jno. A. Morrison.	50		99	500 00	M		200 00	
3. Duart.	W. M. Kay.			Vacant.				25 00	
4. Leamington.	Vacant.								
Total		97	1	191	\$1059 00	1	\$403 00	\$450 00	48 00
XXII.—SARNIA :—									
1. Point Edward	John Eadie.	44	8	65	\$600 00	M		\$150 00	
2. Mandamin and Vyner.	Wm. Lechead.	65		127	600 00	M		100 00	
3. Carleton and Mooretown.	A. Urquhart.	50		88	600 00	M		50 00	
4. Napier and Brooke.	A. McDiarmid.	63	6	110	625 00	M		100 00	
5. Sarnia, Albert St.	P. O. Nichol.	53	12	117	600 00	R. H.		250 00	
6. Arkona and W. Adelaide.	Geo. Haigh.	58		81	700 00	M		50 00	
7. Courtwright, Duthel, etc.	Vacant.	53		52	600 00			*50 00	
Total		388	26	640	\$4325 00	5	\$518 50	\$700 00	\$391 00

*The Committee declined to make a grant and recommended the Presbytery to re-arrange this and the adjoining congregations so as to lessen the claims on the fund.

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann., promised by Congregation for year beginning April 1st, 1894.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ended 31st Dec., 1893.	Amount received from the Fund for the year ending 31st March, 1894.	Grants from Augmented Church Fund for year beginning 1st April, 1894.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1894.	REMARKS.
XXIII.—STRATFORD :—	No Aug. Congregations.											
XXIV.—HURON :—												
1. Grand Bend.....	S. A. Carriere.....	40	106	\$450 00	R. H.		\$4 71		\$214 00	\$250 00	\$48 00	Deferred meantime.
2. Leeburn and Union Ch.....	M. McKay.....	45	100	600 00	M		6 00		97 33			Deferred meantime.
3. Bayfield and Bethany.....	Vacant.....	40	114	500 00			4 39		124 00		70 00	Deferred meantime.
	Total.....	125	320	\$1550 00	1		\$5 00		\$435 33	\$250 00	\$118 00	
XXV.—MAITLAND :—												
1. Pine River.....	John McFarlane.....	45	117	\$525 00	M		\$4 91		\$114 00	\$150 00	\$94 00	Deferred meantime.
2. Dunganon and Fort Albert.....	Robt. Fairbairn.....	66	2	110 00	M		5 66		114 00		56 00	Deferred meantime.
3. Belgrave.....	Gen. Law.....	60	4	118 50 00	M		5 09		114 00		81 00	Deferred meantime.
4. Langside.....	Vacant.....											
	Total.....	171	6	\$1675 00	3		\$5 15		\$342 00	\$150 00	\$241 00	
XXVI.—BRUCE :—												
1. N. Kintess, Riversdale, etc.....	Robt. Gray.....	56	6	\$600 00	M		\$6 00		\$114 00	\$150 00	\$114 10	
2. N. Brant and W. Bentinck.....	D. Duff.....	56	3	650 00	M		5 38		64 00	100 00	67 00	
	Total.....	112	9	\$1250 00	2		\$5 65		\$178 00	\$250 00	\$181 10	

XXVII.—WINNIPEG :—

1. Selkirk.....	J. A. F. Sutherland.....	42	39	\$750 00			\$17 85		\$164 00	\$200 00		
2. Millbrook.....	A. Macfarlane.....	54	89	600 00	M		7 39		164 00	200 00		
3. Springfield.....	A. Matheson.....	43	62	700 00	M		12 09					

2. N. Brant and W. Bentinck.	112	9	289	\$125-00	M	2	\$5 65	\$178 00	\$250 00	\$181 10
Total	112	9	289	\$125-00	M	2	\$5 65	\$178 00	\$250 00	\$181 10

XXXVII.—WINNIPEG :—										
1. Selkirk.....	42	39	\$750 00	....	\$17 85	\$164 00	\$200 00			
A. Macfarlane.....	54	89	400 00	M	7 30	164 00	200 00			
2. Milbrooke.....	54	89	400 00	M	7 30	164 00	200 00			
3. Springfield.....	43	62	700 00	M	12 60	64 00	100 00			
4. Dominion City.....	45	97	650 00	M	6 70	214 00	100 00			
J. W. Penman.....	45	97	650 00	M	6 70	214 00	100 00			
Vacant.....	....	....	....	....	....	156 00	....			
5. Morris.....	....	....	....	....	....	58 50	....			
6. Emerson.....	....	....	....	....	....	....	....			
Total.....	184	287	\$2700 00	2	\$9 66	\$820 50	\$500 00			

For six months.
\$5 per Sab. till settled.

XXXVIII.—ROCK LAKE :—										
1. Killarney.....	50	100	\$650 00	M	\$7 00	\$214 00	\$250 00	\$73 00		
2. Crystal City.....	29	60	700 00	....	11 66	140 62	200 00	73 00		
3. Boissevain.....	....	....	....	....	....	64 00	....	....		
Total.....	79	160	\$1350 00	1	\$8 75	\$418 92	\$450 00	\$126 00		

Removed from the list.

XXXIX.—BRANDON :—										
1. Chatter.....	32	10	64	\$375 00	....	\$8 98	\$205	\$164 00	\$200 00	\$109 00
2. Petrol.....	53	5	70	700 00	....	10 00	....	64 00	100 00	95 00
3. Routhwaite.....	39	6	85	700 00	....	8 24	200	164 00	200 00	75 00
T. R. Shearer.....	40	10	78	750 00	M	10 25	....	64 00	100 00	....
S. Polson.....	47	12	77	700 00	....	9 10	44	189 00	200 00	2 00
W. G. Fortune.....	59	10	75	750 00	....	10 00	....	104 00	....	....
Vacant.....	....	....	....	....	....	....	....	....	....	....
McGregor.....	....	....	....	....	....	....	....	....	....	....
Total.....	261	53	449	\$4175 00	1	\$9 41	\$449	\$749 00	\$800 00	\$281 00

For six months only.
Grant to cease Oct., '94.
For six months mean time.
\$4 per Sab. till settled.
\$2 per Sab. till settled.

XXX.—MINNEBODA :—										
1. Birtle.....	37	12	50	\$750 00	....	\$15 00	\$139 00	\$150 00	\$103 00	
2. Shanks.....	....	....	....	....	....	....	164 00	200 00	....	
J. Hoise.....	....	....	....	....	....	....	115 00	100 00	62 00	
C. Moore.....	43	7	122	725 00	....	\$80	\$39 00	....	....	
Haukata.....	40	....	63	450 00	....	7 14	....	....	....	
Vacant.....	....	....	....	....	....	....	....	....	....	
Rapid City.....	....	....	....	....	....	....	....	....	....	
Total.....	120	19	255	\$1025 00	....	\$8 19	\$80	\$757 00	\$150 00	\$165 00

(Only to Oct., 1894.)
Statistics required.
\$4 per Sab. till settled.
\$5 per Sab. till settled.

XXXI.—REGINA :—										
1. Prince Albert.....	80	25	87	\$650 00	M	\$11 48	\$214 00	\$250 00	\$72 00	
2. Moose Jaw.....	67	35	85	800 00	M	10 00	189 00	200 00	80 00	
3. Indian Head.....	36	6	47	750 00	....	15 95	114 00	150 00	9 00	
J. K. Welsh.....	37	9	40	400 00	....	10 00	219 00	....	....	
Vacant.....	....	....	....	....	....	....	....	....	....	
Qu'Appelle.....	....	....	....	....	....	....	....	....	....	
Total.....	220	75	250	\$2900 00	2	\$11 58	\$736 00	\$900 00	\$161 00	

\$150 from 1st Oct., 1894.
\$150 from 1st Oct., 1894.
\$5 per Sab. for 6 mos.

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.					Communion- ists with the families.	Stipend per ann. prom- ised by Congregation for year beginning April 1st, 1894.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend if any, for year ending 31st Dec., 1893.	Amount received from the Fund for the year ending 31st March, 1894.	Grants from Augmenta- tion Fund for year beginning 1st April, 1894.	Amount contributed to the Scheme of the Church for the year ending Mar. 31, 1894.	REMARKS.
		Number of single per- sons not connected	Number of families.	Number of single per- sons not connected	Number of families.	Number of single per- sons not connected									
XXXII.—CALGARY :— 1. Edmonton..... 2. Medicine Hat.	D. G. McQueen..... Chas. Stephen..... Total	40	10	55	10	55	800 00	M	\$15 45	\$ 33	\$164 00	\$200 00	\$200 00	\$45 00	\$130 from 1st Oct., 1894. 69 00 \$115 20
		42	12	56	12	56	800 00	M	15 18	126	139 00	150 00	150 00	69 00	
		82	22	111	22	111	\$1000 00	2	\$15 31	\$150	\$303 00	\$350 00	\$350 00	\$115 20	
XXXIII.—KAMLOOPS :— 1. Kamloops.....	Arch. Lee.....	33	40	53	40	53	\$950 00	R H	\$18 87	.....	\$264 00	\$250 00	\$250 00	\$76 00	
XXXIV.—WESTMINSTER :— 1. Chilliwack.....	J. A. Logan.....	33	25	47	25	47	\$900 00	M	\$20 21	..	\$189 00	\$100 00	\$100 00	\$74 00	
XXXV.—VICTORIA :— 1. Comox.	Alex. Tait.....	30	10	35	10	35	\$750 00	.....	\$21 43	.....	.....	\$300 00	\$300 00	.....	

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	Congregations on List during year ending 31st March, 1894.		Congregations on list at 1st April, 1894.		Families.	Single persons not connected with families.	Communicants.	Stipend promised by Congregations for year beginning 1st April, 1894.	Manse or rented houses.	Rate per communicant towards salary.	Arrears of stipend at 31st December, 1893.	Amount received from Augmentation Fund for year ending 31st March, 1894.	Grants promised from Augmentation Fund for year beginning 1st April, 1894.	Contributions to the Scheme of the Church for year ending 31 March, '94.
1. Quebec	11	11	607	33	785	\$5525 00	10	\$6 68	...	\$1904 50	\$1700 00	\$701 00		
2. Montreal	12	12	551	109	1033	6700 00	7	6 70	...	1798 00	2400 00	350 00		
3. Glengarry	4	4	232	10	333	2100 00	2	6 20	...	677 16	850 00	280 00		
4. Ottawa.....	8	8	379	21	781	4775 00	6	6 50	...	988 00	1175 00	556 00		
5. Lanark and Renfrew.....	3	3	136	20	331	1025 00	3	5 36	...	527 00	625 00	651 00		
6. Brockville	5	5	268	44	523	2850 00	5	5 93	...	503 00	550 00	192 50		
7. Kingston	7	7	355	18	535	4140 00	6	8 40	...	955 75	1210 00	533 00		
8. Peterborough	5	5	265	32	418	2498 00	2	6 21	\$247 00	840 00	570 00	221 00		
9. Whitby	1	1	40	...	86	600 00	...	7 00	...	62 50	...	...		
10. Lindsay	1	1	49	8	97	550 00	1	6 20	...	140 00	...	35 00		
11. Toronto.....	12	11	530	155	1084	7285 00	2	6 81	...	1786 50	2015 00	329 50		
12. Orangeville	7	7	415	14	672	3800 00	4	5 96	...	617 50	675 00	95 00		
13. Barrie	8	7	391	60	594	4250 00	3	7 11	...	1135 17	1450 00	243 80		
14. Owen Sound.....	3	3	200	...	371	1725 00	2	4 92	...	453 00	475 00	171 00		
15. Saugeen	1	...	65	...	118	600 00	...	5 10	...	164 00	...	...		
16. Guelph.....	1	1	24	11	50	550 00	...	11 60	...	139 00	200 00	58 00		
17. Algoma	3	3	169	41	233	1890 00	1	8 33	227 00	492 00	600 00	136 00		
18. Hamilton.....	6	7	321	88	565	4150 00	3	7 35	...	731 00	650 00	305 76		
19. Paris.....	3	2	138	41	347	1900 00	2	5 76	...	262 00	200 00	153 00		

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES.	Contributions on list during year ending 31st March, 1894.	Congregations on list at 1st April, 1894.	Families.	Single persons not connected with families.	Communicants.	Stipend promised by Congregations for year beginning 1st April, 1894.	Manse or rented houses.	Rate per communicant towards salary.	Arrears of stipend at 31st December, 1893.	Amount received from Augmentation Fund for year ending 31st March, 1894.	Grants promised from Augmentation Fund for year beginning 1st April, 1894.	Contributions to the Church for year ending 31st March, 1894.
20. London.....	8	8	422	80	902	\$4900 00	6	\$5 82	.....	\$1143 00	\$1150 00	\$494 35
21. Chatham.....	3	3	97	1	191	1000 00	1	5 50	256 00	403 00	450 00	48 00
22. Sarnia.....	6	6	388	26	640	4325 00	5	7 13	.....	518 50	700 00	301 00
23. Stratford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Huron.....	3	3	125	.....	320	1550 00	1	5 00	.....	435 33	250 00	118 00
25. Maitland.....	4	4	171	6	354	1675 00	3	5 15	.....	342 00	150 00	241 00
26. Bruce.....	2	2	112	9	239	1250 00	2	5 65	.....	178 00	250 00	181 10
27. Winnipeg.....	6	6	184	.....	287	2700 00	2	9 66	.....	820 50	500 00	.....
28. Rock Lake.....	3	2	79	18	160	1350 00	1	8 75	.....	418 92	450 00	126 00
29. Brandon.....	6	6	261	53	449	4175 00	1	9 41	449 00	749 00	800 00	281 00
30. Minnedosa.....	4	5	120	19	235	1925 00	.....	8 19	80 00	757 00	450 00	165 00
31. Regina.....	4	4	220	75	259	2900 00	2	11 58	.....	736 00	640 00	161 00
32. Calgary.....	2	2	82	22	111	1606 00	2	15 31	159 00	303 00	350 00	115 20
33. Kamloops.....	1	1	33	40	53	950 00	1	18 87	.....	264 00	250 00	76 00
34. Westminster.....	1	1	33	25	47	900 00	1	20 31	.....	189 00	100 00	74 00
35. Victoria.....	.....	1	30	10	35	756 00	.....	21 43	.....	.....	200 00	.....
Total.....	154	152	7492	1089	13258	\$89463 00	87	\$7 02	\$1418 00	\$21463 73	\$21965 00	\$7443 21

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D. Hut,
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Gordon,
Ireland,
Shaw,
A. D. I.
Fraser,
M. H.
McInty,
M. Kar,
R. G. M.
A. L. E.
Wm. J.
W. A. J.
R. F. G.
J. R. E.
F. Hall,
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G. H. M.
M. Mel,
William,
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Me.
L. Cars,
Greath,
Porter,
Smith,
Harcour,
D. Smit,
Douglas,
Smith, J.

MISSIONARIES—APRIL, 1894.

Messrs. J. Turnbull, Dr. Lamont, J. Tanner, D. Pugh, J. Steele, J. Wheeler, J. McCarter, A. Suckling, A. Miller, J. T. Kalem, A. Russell, M. Danby, A. McGregor, A. McKenzie, R. Knowles, E. S. Logie, D. L. McKechnie, J. A. McConnell, J. Rattray, J. McIlroy, G. R. Lang, Geo. Porteous, A. D. Boyd, C. E. Dobbs, W. Bennett, S. Macdonald, E. Mullan, J. S. Stewart, S. Carruthers, H. Knox, W. Wylie, J. M. Pullar, T. Smith, H. Sinclair, W. Christie, W. Forrest, D. H. McLennan, J. K. McGillivray, J. Rennie, J. L. Robertson, E. D. Pelletier, E. B. Rodgers, J. Gault, H. Sturgeon, H. Maclellan, J. McCracken, K. A. Gollan, Jos. Andrew, Jos. White, A. F. McKenzie, J. Mewatt, A. Thompson, W. Chestnut, G. Rogerson, J. H. Cameron, J. D. McMillan, T. R. Scott, C. W. Bryden, J. Ferry, D. F. McMillan, A. Robson, J. M. Muirhead, A. Campbell, A. G. McKechnie, R. J. Geddes, J. A. Jaffray, R. A. Munro, G. Hamilton, J. P. Grant, J. Fernie, T. H. Rogers, J. K. Wright, P. F. Langill, G. Murray, W. R. Ross, T. Paton, W. Black, A. C. Manson, E. B. Cheesnut, T. S. Glassford, B. K. McElmon, A. Dunn, R. McCullough, A. Morge, A. Young, D. MacRae, Alex. Fraser, J. H. Higgins, R. J. Adamson, Alex. Taft, S. Polson, J. Douglas, C. Mc Kercher, J. McEwen, M. S. McKay, E. G. Walker, J. McLobie.—97.

Messrs. W. Ashe, AS. Armstrong, N. McLaren, C. Campbell, W. McCuaig, G. C. Pidgeon, R. Dobson, W. Clark, W. T. Morison, J. L. Gourlay, A. Mahaffy, W. Patterson, R. Eadie, J. McK. Kellock, Rev. I. L. Hargrave, R. Ballantyne, P. D. Muir, J. P. McInnis, James Taylor, D. Hutchison, J. C. Stewart, J. Lindsay, E. F. M. Smith, D. D. Miller, F. W. Gilmour, Angus McCallum, W. M. Mackercher, T. A. Sadler, George Weir, Geo. Gilmore, W. M. Townsend, J. S. Gordon, G. A. Woodside, A. Graham, Wm. Bremner, A. McGregor, W. T. B. Crombie, G. D. Ireland, S. D. Jamieson, Major McIntosh, W. C. Sutherland, N. D. Keith, Stephen Young, E. J. Shaw, John A. Cleland, S. McLean, Hector Mackay, Jas. Rollins, J. A. Claxton, A. C. Bryan, A. D. Menzies, Jas. Leitch, Robert Laird, Rev. E. Florence, W. W. Peck, Colin Young, J. R. Fraser, E. C. Currie, R. F. Hunter, H. R. Grant, E. C. Gallip, Jas. L. Miller, A. D. McKinnon, M. H. Wilson, Geo. W. Rose, J. S. Shortt, W. C. Bennett, A. Walker, J. H. Turnbull, A. D. McIntyre, J. K. Clark, T. E. Pitts, H. Carmichael, Stuart Woods, A. M. Currie, S. H. Fee, W. M. Kannawin, W. T. Prittie, C. A. Fergusson, M. A. Mackinnon, R. J. McPherson, Geo. I. Crow R. G. Munison, C. H. Lowry, John A. McKenzie, Thomas McCullough, James Skeene, L. McLean A. L. Budge, W. T. Hall, J. A. Cranston, M. C. McLennan, N. D. McKinnon, W. G. Smith Wm. J. West, B. A., G. S. Scott, Hugh Cowan, B. A., G. C. Little, B. A., S. F. McLennan, B. A., W. A. Maclean, W. T. Ellison, P. W. Anderson, J. S. Muldrew, Thos. Menzies, John Radford, R. F. Cameron, H. A. McPherson, John Forster, W. B. Findlay, J. B. Torrance, Thos. Oswald, J. K. Elmhurst, W. J. McBean, P. A. Walker, Wm. Macphail, Wm. Beattie, Lewis S. Hall, R. F. Hall, Gilbert B. Wilson, J. C. Smith, R. G. Scott, Peter Keith, D. W. Thompson, J. G. Jukster, Edwin Smith, Geo. Gunn, Duncan Matheson, Wm. Small, F. J. Hartley, J. R. Robertson, G. H. Menzies, J. W. McLean, Hector McLean, John Russell, J. G. Anderson, J. W. S. Lowry, M. McKee, Samuel Lundy, A. D. Caskey, Wilson Stilt, H. A. Fergusson, Armand Hartley, W. Williamson, Jugar Buason, Jos. Johannsen, A. Morrison, John Holman, Wm. Bell, H. J. Robertson, Herbert M. Irwin, Robert C. Pollock, Thos. McAfee, Daniel Oliver, Allan Lung, J. N. Morrow, D. R. McIntosh, H. W. Porter, G. Loughed, J. L. Small, H. Macellain, T. U. Richmond, A. Moore, W. M. Fee, S. W. Thompson, B. Iunis, J. B. Fergusson, J. S. Dobbin, Chas. Wyse, -168.

Messrs. R. Thomson, M. W. Biron, A. McPhee, Donald J. Scott, J. M. Boyd, Geo. Broadley, L. Carson, Allan M. Smith, James M. Dallas, A. L. Mackay, H. Walker, J. D. Smith, S. C. Greathouse, P. Uzzelle, A. McPhee, John Farquharson, W. J. McMahon, J. G. Jackson, W. H. Porter, J. Lochore, J. Rogers, M. J. Leitch, Angus Matheson, E. Mason, F. A. McEae, D. B. Smith, Jas. Steele, D. Forbes, R. W. Goddall, D. Austin, Thos. Henderson, A. P. Blouin, J. T. Harcourt, Geo. J. Lowe, N. C. Wiltshire, W. H. Redmond, J. M. Griffith, Arch. Thorn, John D. Smith, D. J. Scott, A. Little, J. H. Colclough, D. A. Ross, J. M. Guthrie, C. Haughton, E. A. Douglas, J. Anthony, R. J. Richardson, A. Barclay, W. Tracey, W. Morden, Jos. Nixon, D. B. Smith, Jos. Carlton, W. McCutcheon.—55.

154	152	7492	10840	13258	\$89463 00	87	\$7 02	\$1418 00	\$21463 73	\$21995 00	\$7443 21
Total.....											

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APPENDIX No. 2.

REPORT OF HOME MISSION COMMITTEE, 1893-94. (EASTERN SECTION.)

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

The Committee on Home Missions, Eastern Section, respectfully present the following report for the year now closed:—

LABORERS.

Forty-nine ordained men and fifty-nine catechists have been at work during the whole or some portion of the year. Of the ordained, twenty-nine had appointments as missionaries for a year or more in particular fields. Some of these spent only a short part of the past year, completing a previous appointment, or after having received a recent one; but fourteen of them devoted the whole year to the work, and six more fully one-half the year. The other ordained workmen, twenty in number, received monthly appointments to vacant congregations; and twelve have been called and settled as pastors in these charges. Of the fifty-nine catechists, four were employed continuously throughout the year; two more were at work during the winter; and fifty-three during the summer of 1893.

The good accomplished through the labors of these devoted men, no figures can set forth. They all report a readiness on the part of the people to receive them as messengers of God. They have toiled in many places where the people are widely scattered and difficult to reach, and frequently very poor in worldly circumstances. But they have had the satisfaction of ministering the bread of life to hungry hearts; and have found the partakers of their spiritual things ready to communicate to them of their temporal. If carefully fostered, all the fields where our agents worked will ultimately become self-sustaining charges, and in turn help to nourish their outlying stations, as mission districts, to grow into new congregations. This is, in substance, the conclusion expressed by the men who labored in many of even the least favored regions. They are deeply impressed with the importance of the work to the church's growth in the days to come, and wish to arouse the whole church to a sense of her obligation to provide her people now and fully with the teaching and preaching of the Gospel, so that none of them may become indifferent to Christian duty, or lukewarm in their attachment to the church of their fathers.

God's blessing has been upon the work of our missionaries, and His hand has been over them for good during the year. Your committee desire to record their gratitude to Him for the many tokens of His approbation which He has given; and to go forward in this great work realizing on the one hand the guilt of neglecting to reach any of our people with the word of God, and on the other the utter futility of our labor without the baptism of His Holy Spirit.

COMPARATIVE STATEMENT OF HOME MISSION AGENTS FOR 4 YEARS.

	1890-91.	1891-92.	1892-93.	1893-94.
Ministers for Supply.....	25	29	24	20
Ordained Missionaries.....	15	13	24	29
Catechists.....	46	55	55	59
	86	97	103	103

FINANCES, COMPARATIVE STATEMENT.

	<i>Expenditure.</i>		
	1891-92.	1892-93.	1893-94.
Catechists.....	\$4268 13	\$4336 17	\$3833 19
Ordained Missionaries.....	3883 46	3747 03	5502 86
Supply of vacant charges.....	707 73	1000 93	1180 48
Special Grants to new fields.....	.....	121 74	150 00
North-West.....	2072 58	1729 30	1952 47
Expenses of all kinds.....	684 47	618 17	503 67
	\$11616 37	\$11553 34	\$13122 67

	Receipts.	1890-91.	1892-3.	1893-4.
From Congregations		\$8784 50	\$8442 67	\$8313 86
" Bequests		733 43	536 38	325 00
" Donations		542 66	310 68	999 42
" Repayments		301 29	269 00	522 55
" Students' Missionary Association		341 87	341 00	459 51
" Interest		1412 61	539 54	462 54
		\$12116 36	\$10439 27	\$11082 88
Excess of Expenditure over Receipts, 1893-94				\$2039 79
Balance at Dr. last year				815 42
Present debt				\$2855 21

STATISTICS.

NAMES OF PRESBYTERIES.	No. of Mis- sions.	No. of Sta- tions.	No. of charges supd. by O. M. or Cate- chists.	No. of fami- lies.	No. of com- municants.	Amt. paid by stations.	Amt. paid by H. M. com- mittee.
Sydney	2	6	3	341	270	\$1193 76	\$ 342 37
Inverness	3	10	..	215	103	476 40	151 07
Pictou	5	12	2	502	785	1327 73	676 11
Wallace	1	5	1	155	220	440 00	104 17
Truro	4	13	..	169	211	702 40	310 72
Halifax	8	32	5	538	784	3251 32	1686 23
Lunenburg and Shelburne	..	..	4	309	387	1188 95	853 83
St. John	15	45	4	1065	566	3582 09	2181 98
Miramichi	7	20	1	559	511	1873 57	1109 53
P. E. Island	..	..	2	101	245	722 00	488 85
Newfoundland	1	6	..	17	22	400 00	250 00
	46	149	22	3971	4104	\$15158 22	\$8154 91
Back payments and advances							\$1031 14
Total paid by H. M. Committee							\$9186 05

SUPERINTENDENT OF MISSIONS.

The question of appointing an officer in the Eastern section, similar in functions to Dr. Robertson and Mr. Findlay in the Western Section of the Church, remitted by last Assembly to the Synod of the Maritime Provinces, was discussed by the Synod and remitted to Presbyteries to be reported on to the next meeting of the Synod.

TRAVELLING MISSIONARY IN ST. JOHN PRESBYTERY.

The Presbytery of St. John has had on several occasions a missionary itinerating among the various mission stations, to preach to them and organize them for more efficiently sustaining the means of grace among themselves, and to bring before the Presbytery their condition and requirements. For some years past the position has been vacant; but last winter the Presbytery selected a most suitable agent in the person of the Rev. James Ross, minister of St. Paul's, Woodstock, who accepted the arduous charge, and entered upon his duties at the beginning of April last. Your Committee are in full sympathy with this step, and have agreed to aid in the support of Mr. Ross to the extent of \$600 per year, provided the Presbytery procure for him from other sources at least \$400 more, and travelling expenses.

THE W. H. M. S. OF ST. JOHN PRESBYTERY

will meet this proviso. This Society was formed a number of years ago for this very purpose, and when such a missionary existed devoted its funds to his support. Of late years its collections have gone to aid weak congregations, on the Augmentation Fund, to provide for their ministers the minimum salary. Thus in a number of cases it saved the funds of the Augmentation scheme about \$50 per year, and aggregated about \$400 per year. It has had no recognition heretofore in our reports, because its funds have been paid directly to the beneficiaries, and not through the channel of the church treasury. But the work it has done, so quietly and modestly, has been real, and always under the sanction of the Presbytery. The committee consider it entitled to the recognition of the Church, and believe that, now the original object of its existence is once more realized, it will grow to greater strength, and very soon assume the full support of Mr. Ross and thus relieve the general fund of this grant of \$600 towards his support.

WINTER SUPPLY.

The returns on this subject are not complete. At the meeting of the Committee last November, nearly all the Presbyteries verbally reported that arrangements had then been made for a somewhat systematic provision of public services in all their stations; and at the April meeting they reported the carrying out of these arrangements; so that whilst the tabulated statement does not convey the information desired as fully as could be wished, your Committee are convinced that Presbyteries are using diligence in this most important matter. At the best however there is a great lack. Matters will not be fully satisfactory, till every field has its own missionary from January to December.

THE STATE OF THE FUND.

For the first time in the history of your Committee they are confronted with a heavy debt of \$2855.21. As the statement of the finances already given shows, this debt has arisen not from decreased liberality on the part of the people, but from an increased expenditure, particularly on additional ordained missionaries, and also on the supply given to weak congregations while vacant. The fact is, the Committee have been doing Augmentation work to a considerable extent, and have suffered in funds in consequence. We do not affirm that the incidence of this work on the Committee is an evil—although we cannot but look with sorrow on fields that were for some time in the enjoyment of a settled pastor, under the Augmentation scheme, becoming vacant and dependent for supply on the H. M. Committee,—but we feel strongly that the consequences it involves in the shape of debt must be at once considered, and some remedy provided against the continuance and recurrence of such a bar to progress.

Your Committee gratefully acknowledge the liberality of our people, thank them heartily for their past support, and commend to them for increased prayerful generosity this great work, so vital to the church's being and usefulness.

JOHN McMILLAN *Convener.*

P. M. MORRISON, *Secretary.*

1893-4.
\$8313 86
325 00
999 42
522 55
459 51
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\$11082 88

79
42
21

	Amt. paid by H. M. com- mittee.
6	\$ 342 37
40	151 07
73	676 11
10	104 17
40	310 72
32	1686 23
95	853 83
09	2181 98
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00	488 85
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ORDAINED MISSIONARIES.

SYDNEY PRESBYTERY.

NAMES OF STATIONS SUPER- VISED.	No. of Sabbaths sup- plied.	Is there a Church?	Average Sabbath at- tendance at each Station.	No. of Communicants at each Station.	No. of Families con- nected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer-Meeting.	Amount of Collec- tions made for the Church.	Amount received from each of the Stations, for Ser- vice.	Amount received for Board.	Paid by Home Mis- sion Committee.	NAME OF MISSIONARY.
{ Cape North..... Bay of St. Lawrence..... Neil's Harbor..... Inganish, North..... " South.....	52	{ 1 1 1 1 ..	{ 50 30 160 100 45	{ 27 30 9 .. 2	{ 50 10 8 8 9	{ 48 10 8 8 6	{ 75 15 .. 40	{ 30 .. 100	{ \$40 00 4 00 8 00	\$400 00	.....	\$275 00	Rev. M. McLeod.
	52	4	485	42	85	80	130	130	\$12 0	\$400 00	.....	\$275 00	

PICTOU PRESBYTERY.

Ferrona and Eureka.....	34	1	175	112	62	80	70	110	\$50 00	\$292 10	.....	\$216 62	Rev. A. Laird.
{ Upper Caledonia..... Lower Caledonia.....	21	1	97	102	41	45	36	58	39 30 44 80	100 00 100 00	.....	100 00	Rev. A. V. Morash.
	55	3	367	318	149	171	118	237	\$134 00	\$492 10	.....	\$316 62	

TRURO PRESBYTERY.

{ River Hebert..... Maccan..... Joggins..... Southampton.....	26	{ 1 1 1 1	{ 40 24	{ 39 16 14 27	{ 15 9 8 14	{ 15 9 8 14	{ 40 24	{ 40 .. .. ..	.....	\$225 00	.....	\$100 00	Rev. C. McKinnon.
	26	4	64	96	46	46	64	40	.....	\$225 00	.....	\$100 00	

HALIFAX PRESBYTERY.

{ St. Croix..... Ellershouse..... Kempt..... Walton.....	52	{ 1 1 1 1	{ 80 40 100 50	{ 67 15 30 38	{ 32 15 18 18	{ 48	{ 25 .. 40 ..	{ 30 25 30 30	{ \$66 00 .. 35 00 ..	\$400 00		\$275 00	Rev. J. K. McClure.
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HALIFAX PRESBYTERY.

St. Croix	52	1	80	67	32	48	25	30	\$56 00	\$400 00	\$275 00	Rev. J. K. McClure.
Ellershouse	1	1	40	15	16	18	40	25	35 00			
Kempt	1	1	100	30	18	9	9	30	5 00			
Walton	1	1	50	18	3	3				430 00	260 50	Rev. A. Boyd.
Burlington	1	1	40	8	3	4						
Cheverie	1	1	25	10	4	3						
Brookville	1	1	30	6	3	3						
Wolfville	1	1	150	38	24	24	30	40	31 00	250 00	166 66	Rev. D. J. Fraser, B.D.
Lower Horton	1	1	75	26	24	24	30	40	13 00		275 00	Rev. W. Fraser.
Coburg Road	1	1	100	25	20		120	30	6 00	400 00		
	182	7	690	243	133	133	245	195	\$156 00	\$1480 00	\$927 16	

LUNenburg and SHELBURNE PRESBYTERY.

Clyde	52	1	75	26	30	13	40	35				
Carleton Village	1	1	40	2	6	8	6					
Cape Sable Island	1	1	35	7	7	8						
Barrington Passage	1	1	50	11	8	12	20	15		\$466 67	\$233 33	Rev. J. Valentine.
Head	1	1	50	11	12	12	25					
Shelburne	1	1	100	15	12	15	10	40	\$16 00			
Central Church	1	1	60	25	20	29	30	12	15 00	300 00	300 00	Rev. H. Crawford.
Knox Church	1	1	120	20	25	30	15	20	8 00			
West Dublin	104	9	530	110	120	131	146	122	\$39 00	\$766 67	\$533 33	

MIRAMICHI PRESBYTERY.

Flatlands	52	1	85	34	26	26	20	30	\$45 00	\$400 00	\$300 00	Rev. G. Millar.
Metapedia	1	1	15	13	13	9	9					
Runnymede	1	1	29	15	17	17						
Becunnae	1	1	72	57	20	25	25	26				
Poiré-a-la-Grande	1	1	53	59	25	76	18	21	41 00	400 00	300 00	Rev. W. J. Fowler.
Oak Point	1	1	36	2								
Carleton	1	1	14	2	14	3						
Carraquet	1	1	19		7	3		7				
New Brandon	1	1	16	40	27	27	30	40				
Janeville	1	1	20	27	9	4						
Canobie	14	1	9	2	2	2				89 41	81 00	Rev. John Baird.
	118	7	403	240	165	164	118	129	\$86 00	\$889 00	\$681 00	

ST. JOHN PRESBYTERY.

Names of Stations Served.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Week.	Amount of Collections made for the Church.	Amount received from each Station for Services.	Amount received for Board.	Paid by Home Mission Committee.	Name of Missionary.
Grand Falls.....	52	1	90	9	22	11	25	18	.....	\$103 54	.....	\$250 00	Rev. A. J. Leda.
Edmunston.....	52	1	35	3	12	12	6	.....	.....	.....	.....	.....	.....
Salmon River.....	52	1	15	1	10	10	20	.....	.....	.....	.....	.....	.....
Ortonville.....	52	1	28	1	29	29	15	.....	\$24 00	.....	.....	.....	.....
Rolling Dam.....	52	1	75	26	15	15	16	.....	.....	.....	.....	.....	.....
Tower Hill.....	52	1	75	35	15	15	16	.....	.....	.....	.....	.....	.....
Ballie.....	52	1	75	20	16	16	16	.....	.....	.....	.....	.....	.....
Lynfield.....	52	1	75	23	13	13	40	.....	.....	500 05	.....	250 00	Rev. W. C. Calder.
DeWolfe.....	52	1	75	10	11	11	35	.....	.....	.....	.....	.....	.....
St. Martins.....	22	1	60	23	11	11	11	25	.....	150 00	.....	88 00	Rev. M. G. Allison.
Cross Roads.....	22	1	40	13	8	8	15	5	.....	.....	.....	.....	.....
Black River.....	22	1	45	15	9	9	15	.....	.....	.....	.....	.....	.....
Lower Kincardine.....	16	1	40	15	8	8	15	.....	.....	.....	.....	.....	.....
Upper ".....	16	1	50	150	85	70	40	.....	45 00	106 50	.....	105 00	Rev. A. Robertson, B. A.
Lower Kintore.....	16	1	50	150	85	70	40	.....	45 00	106 50	.....	62 50	Rev. G. C. Pringle.
Upper ".....	16	1	40	150	85	70	40	.....	.....	.....	.....	.....	.....
Lower Kincardine.....	16	1	50	150	85	70	40	.....	.....	.....	.....	.....	.....
Upper ".....	16	1	50	150	85	70	40	.....	.....	.....	.....	.....	.....
Lower Kintore.....	16	1	50	150	85	70	40	.....	.....	.....	.....	.....	.....
Upper ".....	16	1	50	150	85	70	40	.....	.....	.....	.....	.....	.....
Grand Falls.....	158	14	1068	479	332	362	215	73	\$114 00	\$966 54	.....	\$756 30	.....

WALLACE PRESBYTERY.

Oxford and Victoria.....	26	1	200	210	90	90	100	50	\$40 00	\$200 00	.....	\$104 17	Rev. C. Munro.
.....	26	1	200	210	90	90	100	50	\$40 00	\$200 00		\$104 17	

PRINCE EDWARD ISLAND PRESBYTERY.

West Cape.....	1	125	54	40	76	60	60						
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PRINCE EDWARD ISLAND PRESBYTERY.

	1	200	210	90	100	50	\$40 00	\$200 00	\$104 17	Rev. C. Munro.
Oxford and Victoria	26	1	200	210	90	100	50	\$40 00	\$200 00	\$104 17
	26	1	200	210	90	100	50	\$40 00	\$200 00	\$104 17

	1	125	54	40	76	60	60	\$45 00	\$400 00	\$343 00	Rev. Wm. McLeod.
{ West Cape.....	1	125	54	40	76	60	60				
{ Campbellton.....	1	75	31	22	.....	40	30				
{ Minginash.....	1	40	8	10	.....	.....	.....				
{ Locke Road.....	1	80	1	4	.....	.....	.....				
{ Richmond Bay, East Lot 16.	1	100	70	25	50	25	30	25 00	322 00	145 09	Rev. W. T. D. Moss.
{ " " " 14.	.....	.....	80	.....	.....	.....	.....				
	86	4	420	243	101	126	125	\$70 00	\$722 00	\$488 85	

NEWFOUNDLAND PRESBYTERY.

	1	25	15	6	15	20	12				
Corner Brook.....	1	25	15	6	15	20	12				
Spruce Point.....	1	60	6	4	17	15	.....				
Woods Island.....	1	15	.....	2	5	.....	.....				
Middle Arm.....	1	15	1	3	6	.....	5				
Seer Lake.....	1	.....	.....	1	1	.....	.....				
Shoal Point.....	1	.....	.....	1	.....	.....	.....				
	52	115	22	17	44	.....	17				
								\$400 00		\$250 00	W. C. Morrison.

SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

NAME OF PRESBYTERIES.	42	4	485	42	85	80	130	130	\$ 405 00			
Sydney.....	42	4	485	42	85	80	130	130	\$ 405 00			\$275 00
Pictou.....	55	3	307	318	149	171	118	237	134 00	\$492 10		316 62
Wallace.....	26	1	200	210	90	90	100	50	40 00	200 00		104 17
Truro.....	26	4	64	96	46	46	64	40	225 00			100 00
Halifax.....	182	7	690	243	153	133	245	195	156 00	1480 00		927 16
Lunenburg & Shelburne.....	52	9	530	110	120	131	146	122	39 00	766 67		533 33
St. John.....	138	14	1068	479	332	302	215	73	114 00	966 54		756 50
Miramichi.....	118	7	403	249	165	164	118	139	86 00	889 54		681 00
Prince Edward Island.....	86	4	420	245	101	126	125	120	70 00	722 00		488 85
Newfoundland.....	52	1	115	22	17	44	.....	17	.....	400 00		250 00
	807	54	4342	2014	1258	1287	1261	1123	\$1269 00	\$5016 72		\$1402 63
												\$895 23
												25 00
												\$5352 86

For work finished before May, 1893, but not paid for then

Advanced on year beginning May 1st, 1894

MISSION STATIONS.

PRESBYTERY OF SYDNEY.

NAMES OF STATIONS SUPPLIED.	No. of Stations supplied.	Is there a Church.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations for services.	Amount received for Board.	Paid by Home Mission Committee.	NAMES OF LAIBORERS.
Louisburg	13	1	50	16	14	14	15	30	\$ 6 45	\$ 62 38	\$39 00	\$46 37	W. A. Morrison.
South Gut	4	1	30	12	16	16	12	23	.....	101 38	.....	21 00	A. McPhail.
Englishtown	13	1	300	52	91	91	20	150	24 60	84 60	33 00	.....	A. J. McDonald.
Little Bras D'or	1	1	250	24	49	49	70	100	17 44	91 00	30 00	.....	.....
Groves Point	24	1	120	47	47	47	12	45	21 15	168 00	50 00	.....	L. H. McLean.
Georges River	1	1	300	77	69	67	72	43	.....	105 00	30 00	.....	D. McO'Drum.
Point Ancien	15	1	300	77	69	67	72	43	.....	105 00	30 00	.....	.....
Leitch's Creek	69	5	1080	225	286	284	201	391	\$130 64	\$611 76	\$182 00	\$47 37	.....
Total	69	5	1080	225	286	284	201	391	\$130 64	\$611 76	\$182 00	\$47 37	.....

PRESBYTERY OF INVERNESS.

Forks, Baddeck	28	1	150	60	92	92	15	30	\$37 11	\$196 00	\$40 00	\$10 00	P. K. McRae.
Lennox Ferry	1	1	20	3	7	13	12	.....	.....	.....	.....	.....	.....
Arichat	19	1	50	2	20	21	.....	20	.....	106 40	.....	77 07	W. R. Foote.
Cape La Ronde	1	1	27	4	5	9	.....	.....	.....	.....	.....	.....	.....
West Arichat	1	1	15	2	3	6	.....	.....	.....	.....	.....	.....	.....
Madame Island	1	1	22	1	6	5	.....	20	.....	.....	.....	.....	.....
Cleveland	1	1	80	6	5	3	.....	14	11 00	99 00	35 00	64 00	J. B. McKinnon.
Margaree Harbor	1	1	130	16	33	39	30	.....	.....	.....	.....	.....	.....
Checcamp	25	1	120	8	8	6	.....	.....	.....	.....	.....	.....	.....
Big Intervale	1	1	65	9	30	35	15	.....	.....	.....	.....	.....	.....
Total	72	6	579	103	215	229	72	84	\$48 11	\$401 40	\$75 00	\$151 07	.....

PRESBYTERY OF PICTOU.

Little Harbor	26	1	110	102	63	64	56	43	.....	\$91 00	\$25 50	.....	Geo. Arthur.
Fisher's Grant	1	1	64	53	23	45	40	20	.....	91 00	15 00	.....	.....

PRESBYTERY OF HALIFAX.

NAMES OF STATIONS SERVED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations for services.	Amount received for Board.	Paid by Home Mission Committee.	NAMES OF LARGERS.
Chebogue	16	1	70	37	20	30	25	20	\$147 50	147 50	77 10	\$171 60	T. Miller.
Carleton	6	1	60	20	9	15	12	15	74 50	74 50	59 31	6 26	F. W. Thompson.
Chebogue	23	1	65	23	13	20	12	35	\$23 00	60 00	60 00	122 00	Wm. H. Smith.
Bay View	22	1	70	18	14	24	12	...	4 00	88 45	60 00	87 58	Geo. A. Sutherland.
Melvern Square	22	1	65	3	5	19	...	...	...	...	...	...	...
Yarmouth Brook	22	1	120	50	3	3	...	...	...	...	...	...	...
Forrest Glen	22	1	150	...	3	3	...	...	...	...	...	...	...
Margaretville	22	1	34	20	9	23	9	18	...	...	...	...	...
Beaver Bank	22	1	17	12	5	14	14	22	12 58	94 76	77 10	59 31	J. B. Astwood.
East Uniake	22	1	51	6	4	15	15	9	...	...	...	...	...
Old Mines	22	1	27	2	1	12	11	7	...	...	...	...	...
Mount Uniake	22	1	21	2	1	12	20	30	...	...	...	...	...
New Mines	22	1	60	7	12	2	20	30	...	...	...	...	...
Indian Road	22	1	70	32	34	42	20	30	22 43	107 50	25 60	60 50	E. W. Johnson.
North Salem	21	1	54	19	9	18	20	30	...	...	...	...	...
Admiral Rock	21	1	56	18	9	22	...	...	...	...	...	...	...
Urbana	21	1	90	...	...	...	...	...	...	...	...	...	...
Rockville	21	1	65	18	21	21	40	40	...	...	...	...	...
Moose River Mines	22	1	70	4	22	22	30	35	17 80	61 75	56 16	50 98	A. L. Fraser.
Cariboo Mines	22	1	25	5	...	...	...	...	...	...	...	...	...
Mooseland	22	1	81	34	19	26	35	30	...	...	...	...	...
Bedford	22	1	80	26	19	30	25	30	...	...	...	...	...
Waverley	22	1	40	24	12	20	22	...	...	...	...	...	...
Fall River	22	1	75	20	10	12	25	...	...	...	...	...	...
Sackville	22	1	75	20	10	12	25	...	...	...	...	...	...
Windsor Junction	22	1	21	...	...	...	...	...	...	...	...	...	J. F. McCurdy.

North West Arm	19	1	80	...	28	34	35	40	67 57	177 00	20 00	20 00	Wm. J. McKenzie.
Green Head	19	1	30	...	8	9	...	...	...	...	...	...	...
Goodwood	19	1	25	...	7	11	20	35	...	...	...	...	...
Little River	19	1	120	78	42	44	20	35	...	...	...	...	...

[illegible]

PRESBYTERY OF LUNENBURG AND SHELburnE.

Shellburne	1	85	28	33	27	30	\$23 50	152 24	\$100 00	J. B. Maclean.
Upper Clyde	35	13	10	10	.....	.....	.....	.....	.....	.....
Middle Ohio	1	50	20	13	.....	.....	.....	.....	.....	.....
Lower Ohio	23	30	7	10	.....	.....	.....	.....	.....	.....
Jordan Bay .....	.....	60	4	4	.....	.....	.....	.....	.....	.....
Jordan Ferry .....	.....	1	50	11	.....	.....	.....	.....	.....	.....
Riversdale	1	50	26	11	14	20	25	.....	.....	.....
West Northfield	1	100	42	15	20	40	.....	.....	.....	.....
New Germany	1	40	10	6	15	.....	.....	.....	.....	.....
Knoek's School House	25	80	10	7	15	.....	30 00	130 00	125 50	J. H. Kirk.
Meisner's School House .....	.....	30	.....	.....	5	.....	.....	.....	.....	.....
Springfield .....	.....	150	.....	4	15	.....	.....	.....	.....	.....
Sweetland .....	.....	70	4	3	6	20	.....	.....	.....	.....
Conquerall Bank	1	175	26	17	30	.....	.....	.....	.....	.....
Summerside .....	.....	90	21	16	16	.....	.....	.....	.....	.....
Pleasantville	1	80	1	4	7	.....	.....	.....	.....	.....
Back Conquerall	1	70	25	14	15	.....	34 68	140 00	95 00	D. C. Ross.
Kaizer Branch .....	.....	60	12	5	5	15	.....	.....	.....	.....
Newcombville	26	70	17	6	10	30	.....	.....	.....	.....
Total	74	9	1375	277	189	269	\$88 18	\$422 28	\$230 50	.....

PRESBYTERY OF ST. JOHN.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average attendance at Sabbath at Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations, for Service.	Amount received for Board.	Paid by Home Mission Committee.	NAMES OF LABORERS.
Grand Bay.....	27	1	48	20	33	24	28	24	...	\$16 50	\$78 00	\$187 00	Alex. Craise.
Bocabe.....	19	1	99	21	35	50	30	50	...	103 00	57 00	30 00	J. R. McDonald.
Waveig.....	16	1	85	27	40	32	35	32	18 28	112 00	45 00		R. Watson, Jr.
Buctouche.....	16	1	126	17	22	30	30	35	13 22	120 25		115 00	Geo. P. Tattrie.
Mill Creek.....	22	1	65	18	18	25	35	25	25 20				
McLean Sett.....	22	1	56	5	8	25	35	25					
Norton Station.....	22	1	80	14	38	50	40	50					
Campbell Sett.....	22	1	45	14	10	50	40	50					
Valley Road.....	22	1	50	11	14	50	40	50					
Lakefield.....	22	1	85	15	28	50	40	50					
Nerepis.....	22	1	40	6	28	50	40	50					
Welford.....	22	1	45	7	28	50	40	50					
Armstrong's Corner.....	22	1	70	3	69	50	40	50	11 53	158 87		57 98	A. J. McNeill.
New Jerusalem.....	22	1	60	8	43	50	40	50					
Clarendon.....	22	1	40	10	34	50	40	50	5 30	120 93	84 00	105 53	L. W. Parker.
Dorchester.....	22	1	45	17	22	50	40	50				117 50	M. S. McKay.
Rockland.....	22	1	60	7	4	50	40	50					
Edmunston.....	22	1	25	14	11	50	40	50					
Connors.....	22	1	40	5	20	50	40	50					
Kincardine.....	22	1	64	26	25	50	40	50					
Upper Kintore.....	22	1	45	39	16	50	40	50	8 10	119 00	12 00	35 30	R. Murray.
Upper Kintore.....	22	1	34	31	13	50	40	50					
Long Island.....	22	1	50	39	19	50	40	50					
Foster's Cove.....	22	1	15	10	10	50	40	50					
Dow Flats.....	22	1	30	7	10	50	40	50					
Riley Brook.....	22	1	25	5	12	50	40	50	7 78		26 00	181 97	Geo. H. Findlay.
	26	1	50	2	18	50	40	50					

Riverside.....	20	1	85	21	40	35	30	35	\$21 50	\$140 00	\$60 00	\$4 40	R. G. Strathie.
Alma.....	20	1	90	6	10	35	30	35					
Hopewell Cape.....	20	1	95	8	10	35	30	35					
Salina.....	20	1	100	58	22	35	30	35					
Salina.....	20	1	50	12	15	35	30	35					

Long Island.....	15	.....	10	12	.....	.....	.....	7 78	26 00	181 97	Geo. H. Findlay.
Foster's Cove.....	30	.....	10	14	.....	.....	.....	.....	.....	.....	.....
Dow Flats.....	25	.....	7	12	10	.....	.....	.....	.....	.....	.....
Riley Brook.....	50	2	5	18	15	.....	.....	.....	.....	.....	.....
Riverside.....	20	1	21	22	40	35	\$21 50	\$140 00	\$60 00	\$4 40	R. G. Strathie.
Alma.....	90	6	6	8	10	.....	.....	.....	.....	.....	.....
Hopewell Cape.....	95	6	7	7	10	.....	.....	.....	.....	.....	.....
Salina.....	100	58	22	35	32	30	15 59	77 60	50 00	89 40	J. A. Crawford.
Barnevillle.....	50	12	7	12	.....	.....	.....	.....	.....	.....	.....
Upper Salsprings.....	75	7	8	21	.....	.....	.....	.....	.....	.....	.....
St. Francis.....	25	.....	.....	.....	.....	.....	.....	.....	.....	136 21	J. W. Lowden.
Fort Kent.....	45	.....	.....	.....	.....	.....	.....	.....	.....	45 82	E. C. Armstrong.
Sinclair Mills.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waterford.....	75	38	20	20	20	15	.....	.....	.....	.....	.....
Long Sett.....	80	18	14	14	14	16	.....	.....	.....	.....	.....
Markhamville.....	85	27	10	10	10	18	.....	.....	.....	.....	.....
Mechanics Sett.....	100	25	10	10	10	35	7 50	140 00	40 90	.....	A. H. Campbell.
Roxborough.....	90	8	5	5	5	.....	.....	.....	.....	.....	.....
McAdam.....	65	5	37	37	35	15	17 50	20 85	36 75	87 40	Alex. Smith.
Scotch Settlement.....	1	51	26	6	35	45	.....	18 50	.....	.....	.....
Irish Settlement.....	1	45	9	6	.....	.....	.....	4 00	.....	.....	.....
English Settlement.....	1	65	20	12	14	20	.....	23 25	.....	4 47	Humphrey E. Gratz.
Cody's.....	25	4	3	3	3	.....	.....	00 42	.....	.....	.....
Belleisle.....	65	12	5	5	5	.....	.....	3 00	.....	.....	.....
Upper Millstream.....	1	140	10	4	4	.....	.....	8 00	.....	.....	.....
Adover.....	1	180	.....	15	.....	.....	.....	60 50	42 00	.....	.....
Tilley Brooks.....	50	.....	9	.....	.....	.....	.....	.....	.....	128 00	J. E. Wallace.
Three Brooks.....	70	21	12	20	20	.....	.....	19 00	21 00	.....	.....
Sisson Ridge.....	30	.....	5	.....	.....	.....	.....	.....	.....	.....	.....
Mechanics Sett.....	1	22	10	27	28	40	.....	.....	.....	68 00	D. McKay.
Roxburg.....	6	4	4	8	.....	.....	.....	.....	.....	.....	.....
Markhamville.....	31	13	25	31	.....	.....	.....	127 41	6 00	.....	.....
Waterford.....	30	18	31	.....	.....	.....	.....	.....	.....	.....	.....
Long Sett.....	19	12	16	.....	.....	.....	.....	.....	.....	.....	.....
Bucouche.....	83	20	44	30	30	7 00	.....	217 00	63 00	.....	Geo. H. Findlay.
Mill Creek.....	35	16	.....	20	25	.....	.....	148 95	44 00	31 00	W. W. McNairn.
Shenogue.....	200	100	50	50	50	30	.....	.....	.....	.....	.....
Totals.....	386	29	3337	87	733	1137	665	\$150 72	\$1950 80	\$664 75	\$1425 48

PRESBYTERY OF MIRAMICHI.

NAMES OF STATIONS SUPPLIED.	No of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average Sabbath School attendance at each Station.	No. attending Sabbath School.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each Station, for service.	Amount received for Board.	Paid by H. & Mission Committee.	NAMES OF LABORERS.
Hardwicke.....	21	1	35	15	10	10	15	23	.....	.....	\$82 35	\$ 53 00	\$ 69 80	D. A. Fraane.
Escuminac.....	40	1	40	13	13	13	13	.....	.....	.....	.....	.....	.....	.....
Doaktown.....	26	1	100	26	19	25	20	.....	.....	.....	.....	.....	.....	.....
Boiestown.....	35	3	35	3	4	10	.....	.....	.....	.....	.....	.....	.....	.....
Bloomfield.....	80	6	80	8	8	26	.....	.....	.....	\$6 00	143 52	.....	139 48	D. J. McArthur.
Campbellton.....	65	10	65	10	9	27	.....	.....	.....	.....	.....	.....	.....	.....
Hayesville.....	1	40	1	1	1	11	.....	.....	.....	.....	.....	.....	.....	.....
New Brandon.....	1	81	34	19	26	26	30	17	.....	.....	76 50	61 00	100 44	J. H. Hattie.
Janeville.....	1	64	16	13	22	70	12	.....	.....	.....	.....	.....	.....	.....
Canobie.....	33	4	33	4	5	12	13	.....	.....	.....	.....	.....	.....	.....
Carquet.....	35	17	35	17	7	7	.....	.....	.....	.....	.....	.....	.....	.....
Moscon.....	1	30	12	30	30	15	13	.....	.....	.....	.....	.....	.....	.....
Kouchibouguac.....	1	175	38	51	51	51	60	.....	.....	.....	115 00	40 00	45 35	H. S. Davison.
Douglstown.....	1	135	80	46	164	72	65	.....	.....	.....	176 54	.....	65 46	A. W. K. Herdman.
Black Brook.....	26	1	125	.....	54	122	40	75	.....	.....	145 25	91 00	8 00	R. Watson.
Total.....	138	11	1073	262	2 94	556	275	282	.....	\$32 00	\$739 16	\$245 00	\$428 53	.....

SUMMARY OF MISSION STATIONS.

NAMES OF PRESBYTERIES.																			
69	5	1080	228	286	284	201	391	\$130 64	\$ 611 76	\$ 182 00	\$ 67 37								
Sydney	72	6	579	103	215	229	84	48 11	401 40	75 00	151 07								
Inverness	125	9	1254	407	353	478	336	137 55	623 13	212 50	369 49								
Pictou	23	1	533	110	65	65	30	40 00	185 00	55 00	.....								
Wallace	47	5	426	110	81	128	150	14 31	219 45	99 50	210 72								
Truro	259	19	2118	541	385	585	454	218 44	1323 46	447 86	759 12								
Halifax	74	9	1375	277	189	269	122	85	181	422 28	320 50								
Lunenburg and Shelburne	407	30	3437	107	763	1167	874	685	150 72	2034 80	727 75								
St. John	138	11	1073	262	294	556	275	282	32 00	739 16	245 00								
Miramichi											428 53								
Totals	1209	95	11875	2205	2631	3761	2309	3297	\$864 95	\$6560 44	\$2044 61								
For service completed, but not paid for last year												\$3722 28							
For work beginning May 1st, 1874, advanced												61 91							
												49 00							
												\$3323 19							

Louisbur

T

Arichat
Lennox
West An
Cape La
Madame
Forks, B
Margare
Big Inter
Chetican

T

New An
Wentwo
Linden
Shemogri

T

Carleton
Digby ar
Middleto
Mount U
Moose I
North W
Labrador
Bedford,

Totals

Tryon a
West an
Mount S
Richmon

T

HOME MISSIONS—EASTERN SECTION.

Winter Supply of Mission Stations, 1893-94.

PRESBYTERY OF SYDNEY.

STATIONS.	No. of Presbyterian Families.	No. of families of other De- nominations.	No. of Sabs. supplied by Presbyterians.			No. of Sabs. supplied by Methodists.	No. of Sabs. supplied by R. Catholics.	No. of Sabs. supplied by Episcopalians.	No. of Sabs. supplied by Baptists.
			Minis- ters.	Sta- dents.	Elders or Lay- men.				
Louisburg	16	.....	.....	.....	6	6	.....	.....	.....
Totals	16	.....	.....	.....	6	6	.....	.....	.....

PRESBYTERY OF INVERNESS.

Arichat	9	.....	1	2	.....	.....	.....	22	26
Lennox Ferry	6	.....	.....	.....	.....	.....	.....	.....	.....
West Arichat	3	.....	.....	.....	.....	.....	.....	.....	.....
Cape La Ronde	1	.....	1	.....	.....	.....	.....	.....	.....
Madame Island .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Forks, Baddeck	90	.....	1	.....	22	.....	.....	.....	.....
Margaree Harbour	35	.....	.....	1	.....	.....	.....	.....	.....
Big Intervale, Margaree	24	.....	.....	.....	.....	.....	.....	.....	.....
Cheticamp	6	.....	.....	.....	.....	.....	.....	.....	.....
Total	174	.....	3	3	22	.....	.....	22	26

PRESBYTERY OF WALLACE.

New Annan	60	.....	.....	6	.....	.....	.....	.....	.....
Wentworth	15	.....	.....	2	.....	26	.....	.....	.....
Linden	40	.....	10	.....	.....	26	26	.....	.....
Shenogue, &c.	42	.....	4	.....	.....	.....	.....	.....	.....
Total	157	.....	14	8	.....	52	26	.....	.....

PRESBYTERY OF HALIFAX.

Carleton and Chebogue	30	.....	.....	23	.....	.....	.....	.....	.....
Digby and Bay View	24	.....	4	3	.....	.....	.....	.....	.....
Middleton, &c.	25	.....	4	3	.....	.....	.....	.....	.....
Mount Unlace	20	.....	.....	9	.....	.....	.....	.....	.....
Moose River, &c.	35	.....	.....	.....	.....	.....	.....	.....	.....
North West Arm	34	.....	1	24	.....	.....	.....	.....	.....
Labrador	30	.....	.....	26	.....	.....	.....	.....	.....
Bedford, &c.	59	.....	6	20	.....	.....	.....	.....	.....
Total	257	.....	15	108	.....	.....	.....	.....	.....

PRESBYTERY OF P. E. ISLAND.

Tryon and Bonshaw .....	.....	.....	11	.....	2	.....	13	.....	.....
West and Clyde Rivers .....	.....	.....	11	.....	2	.....	13	.....	.....
Mount Stewart .....	.....	.....	13	.....	.....	.....	13	.....	.....
Richmond Bay, West .....	.....	.....	2	3	.....	.....	.....	.....	.....
Total .....	.....	.....	37	3	4	.....	39	.....	.....

St. John 407
 Miramichi 138
 Totals 1209
 For service completed, but not paid for last year 61 91
 For work beginning May 1st, 1894, advanced 49 00
 \$83,333 19

Winter Supply of Mission Stations, 1893-94.—(Continued.)

PRESBYTERY OF LUNENBURG AND SHELBURNE.

STATIONS	No. of Presbyterian Families.	No. of families of other De- nominations.	No. of Sabs. supplied by Presbyterians.			No. of Sabs. supplied by Methodists.	No. of Sabs. supplied by Baptists.	No. of Sabs. supplied by Episcopalians.	No. of Sabs. supplied by R. Catholics.
			Minis- ters.	Stu- dents.	Elders or Lay- men.				
Riversdale	14	1	14	.....	.....	.....	.....	.....	.....
Northfield, West	10	40	10	.....	.....	.....	.....	8	4
Knock's School House	6	20	10	.....	.....	.....	3	.....	2
New Germany	8	25	9	.....	.....	.....	4	.....	.....
New Canada	4	25	9	.....	.....	5	.....	.....	.....
Meisner's South	2	15	12	.....	.....	10	3	.....	2
Pine Grove	5	10	7	.....	.....	.....	.....	.....	.....
Sweetland	3	25	8	.....	.....	4	.....	.....	3
Springfield	4	60	4	.....	.....	.....	.....	.....	.....
Meisner's North .....	.....	14	4	.....	.....	4	.....	.....	4
Conquerall Bank	12	.....	.....	3	.....	6	.....	.....	.....
Back Conquerall	15	.....	.....	3	.....	6	.....	12	.....
Summerside	10	.....	.....	2	.....	.....	12	.....	.....
Newcomville	10	.....	.....	2	.....	.....	.....	.....	6
Branch	7	.....	.....	2	.....	.....	.....	.....	6
Total	110	235	87	12	.....	35	22	20	27

ORI

A. J. L.
 M. G. A.
 McLeod
 Male-Im
 Alexand
 George
 J. P. F.
 G. C. P.
 Clarence
 F. W. T.
 W. H. A.
 Henry C.
 W. J. F.
 W. C. M.
 Andrew
 J. K. M.
 John Va
 W. C. C.
 Wm. M.
 Andrew
 James S.
 Alexand
 Ewen M.
 D. Mack
 A. B. M.
 Frank D.
 W. T. B.
 Stephen
 R. C. Qu
 Duncan C.
 A. V. M.
 Wm. M.
 Christoph
 John Bai
 E. Smith
 W. P. A.
 Colin M.
 J. M. Al
 A. Robe
 James W.
 J. F. Me
 A. W. K.
 J. B. Ma
 D. O. M.
 Thomas
 A. J. Me
 W. E. A.
 D. J. Fr
 W. T. D.

MINIST

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE
WHOLE OR PART OF 1893-94.

	NAME.	EMPLOYED.		Under Appointment, Removed or Settled.
		From.	To.	
	A. J. Lods	May, 1893.	April 1894.	Grand Falls.
	M. G. Allison	" "	Sept. 1893.	Removed to States.
	McLeod Harvey	" "	Nov. "	Settled at Quoddy.
	Malcolm McLeod	" "	Sept. 1894.	Cape North.
	Alexander Laird	" "	Dec. 1893.	Removed to Ontario.
	George Miller	" "	Sept. 1894.	Restigouche Mission Fields.
	J. P. Falconer	" "	Oct. 1893.	Settled at Bedford, &c.
	G. C. Pringle	" "	Sept. "	" Pisarino.
	Clarence McKinnon	" "	Oct. "	Under Appointment.
	F. W. Thompson	" "	" "	Upper Musquodoboit.
	W. H. Anderson	" "	July "	Removed to Ontario.
	Henry Crawford	" "	Sept. "	New Dublin.
	W. J. Fowler	" "	" "	Escominac, P. Q.
	W. C. Morrison	" "	" "	Bay of Islands.
	Andrew Boyd	" "	" "	Kempt and Walton.
	J. K. McClure	" "	" "	St. Croix and Eilershouse.
	John Valentine	" "	" "	Clyde and Barrington.
	W. C. Calder	" "	" "	Baillie Tower Hill and Rolling Dam.
	Win. McLeod	" "	" "	West Cape and Campbellton.
	Andrew Armit	" "	July 1893.	Settled at St. Andrews, Pictou.
	James Steven	" "	Sept. "	" Weldford.
	Alexander King	" "	Oct. "	" Murray Harbor, North.
	Ewen McKenzie	" "	Nov. "	Removed to Scotland.
	D. Mackintosh	" "	Feb. 1894.	Living at Coldstream.
	A. B. McLeod	" "	July. 1893.	Settled at St. Peters.
	Frank Davey	" "	Oct. "	" Maccan and River Hebert.
	W. T. Bruce, M. D.	" "	April. "	Tabusintac and Barnt Church.
	Stephen G. Lawson	Jan. 1894.	" 1894.	Riverside.
	R. C. Quinn	April. "	May. "	Under Appointment.
	Duncan Campbell	May. 1893.	April. "	Little Narrows.
	A. V. Morash	" "	Oct. "	Settled at Caledonia.
	Wm. M. Fraser	" "	April. "	Coburg Road, Halifax.
	Christopher Munro	" "	Oct. 1893.	Settled at Oxford.
	John Baird	Dec. "	March. 1894.	Living at Old Barns.
	E. Smith	Nov. "	April. "	Under Appointment.
	W. P. Anderson	Sept. "	" "	" "
	Colin McKerchar	Oct. "	March. "	Removed to Quebec.
	J. M. Allan	" "	Jan. "	Settled at Lakeville and Waterville.
	A. Robertson	Dec. "	April. "	Removed to Manitoba.
	James Whiteside	March. 1894.	" "	Under Appointment.
	J. F. McCurdy	May. "	" "	Tryon and Bonshaw.
	A. W. K. Herdman	" "	" "	Shemogue, &c.
	J. B. Maclean	" "	" "	Little Harbor and Fisher's Grant.
	D. O. McKay	" "	" "	Carleton and Chebogue.
	Thomas Corbett	" "	" "	Under Appointment.
	A. J. McDonald	" "	" "	Settled at South Gut & Englishtown.
	W. E. Archibald, Ph.D.	" "	" "	Under Appointment.
	D. J. Fraser	July. 1893.	April. 1894.	Woolville.
	W. T. D. Moss	" "	" "	Richmond Bay, East.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY JUNE 1st, 1894.

James Whiteside.
W. E. Archibald.
R. C. Quinn.

Thomas Corbett.
W. P. Anderson.
Clarence McKinnon.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1894.

PRESBYTERY OF SYDNEY.	
Malcolm McLeod.....	Cape North.
PRESBYTERY OF PICTOU.	
J. B. Maclean.....	Little Harbor and F. Grant.
PRESBYTERY OF WALLACE.	
A. W. K. Herdman.....	Shemogue.
PRESBYTERY OF HALIFAX.	
D. O. McKay.....	Chebogue and Carleton.
D. J. Fraser.....	Wolfville, &c.
J. K. McClure.....	St. Croix, &c.
Andrew Boyd.....	Kempt, &c.
F. W. Thompson.....	Upper Musquodoboit.
W. M. Fraser.....	Coburg Road, Halifax.
PRESBYTERY OF NEWFOUNDLAND.	
W. C. Morrison.....	Bay of Islands.
PRESBYTERY OF LUNENBURG AND SHELBURNE.	
John Valentine.....	Clyde and Barrington.
Henry Crawford.....	New Dublin.
Stephen G. Lawson.....	Riverside.
PRESBYTERY OF ST. JOHN.	
A. J. Lods.....	Grand Falls.
W. C. Calder.....	Baillie, &c.
PRESBYTERY OF MIRAMICHI.	
George Miller.....	Restigouche.
W. J. Fowler.....	Esquimaux.
W. T. Bruce.....	Tabusintac.
PRESBYTERY OF P. E. ISLAND.	
William McLeod.....	West Cape.
W. T. D. Moss.....	Richmond Bay, East.
J. F. McCurdy.....	Tryon and Bonshaw.

CATECHISTS EMPLOYED MAY 1st, 1894.

PRESBYTERY OF SYDNEY.		
<i>Station.</i>	<i>Name.</i>	<i>College.</i>
Leitch's Creek.....	D. McOdum.....	Dalhousie.
Louisburg.....	John McKinnon.....	"
Little Bras d'Or.....	L. H. McLean.....	Queens.
PRESBYTERY OF INVERNESS.		
Lennox Ferry.....	A. L. Fraser.....	Halifax.
Margaree Harbor.....	A. W. McKay.....	Dalhousie.
Middle River.....	A. J. McNeill.....	Queens.
Baddeck Forks.....	J. B. McKinnon.....	"
PRESBYTERY OF PICTOU.		
Cape George.....	G. P. Tattic.....	Halifax.
Caribou.....	P. M. McDonald.....	"
Barney's River.....	R. J. Grant.....	"
Ferrona.....	W. H. Smith.....	"
Country and Isaac's Harbor.....	A. D. McDonald.....	"
Mulgrave.....	Thomas Irving.....	Dalhousie.

PRESBYTERY OF TRURO.

North River	H. G. Gratz	Princeton.
Westchester	E. W. Johnson	Dalhousie.
Harmony	George A. Sutherland	"

PRESBYTERY OF WALLACE.

Earltown	P. K. Macrae	Halifax.
Wentworth	F. L. Jobb	"
New Annan	George Robertson	"
Waugh's River, &c	Robert Grierson	"
Linden	J. H. Hattie	"

PRESBYTERY OF HALIFAX.

North West Arm	George Arthur	Halifax.
Salem, &c	A. M. Thompson	"
Digby and Bay View	Robert Murray	"
North Dartmouth	George E. Ross	"
Mount Uniacke	A. H. Campbell	Dalhousie.
Middleton	Rufus Foote	Acadia.
Caribou Mines, &c	H. S. Davison	"
Labrador	Wm. Forbes	Dalhousie.

PRESBYTERY OF LUNenburg AND SHELburne.

Shelburne	J. E. Wallace	Halifax.
Conquerall, &c	D. C. Ross	Dalhousie.

PRESBYTERY OF ST. JOHN.

Milltown	S. J. McArthur	Halifax.
Andover	Alex. Craise	"
Salina	J. A. Crawford	"
Waterford	A. H. Foster	"
Riverside	D. A. Frame	"
Springfield	Melville Grant	"
Kincardine	J. D. Cameron	Princeton.
Dorchester	J. D. McKay	Halifax.
Clarendon	C. D. McIntosh	"
Campbell Settlement	W. W. McNairn	"
St. Francis	R. G. Strathie	"
Stanley	A. D. Archibald	"
Bocabec	J. R. McDonald	Princeton.
Buctouche	R. Watson	"
Riley Brook	Geo. Findlay	"
St. Martins	J. H. Kirk	Halifax.
Edmunston	Alexr. Robb	Dalhousie.

PRESBYTERY OF MIRAMICHI.

Hardwicke	James F. Polley	Halifax.
Kouchibougnac	Lewis Parker	"
Boiestown	Alexr. Smith	"
Donglaxtown	Robert Watson	"
Caraguet	Geo. F. Johnson	Halifax.
Belledune	Geo. S. Milligan	"

College.

Dalhousie.

" Queens.

Halifax.
Dalhousie.
Queens.

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Halifax.

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Dalhousie.

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Wallace
Truro .
Halifax.
Lunenbu
St John
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P. E. Isl
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APPENDIX No. 3.

REPORT OF AUGMENTATION COMMITTEE, 1893-94. (EASTERN SECTION.)

To the Venerable, the General Assembly :—

Your Committee on the Augmentation Scheme, in the Synod of the Maritime Provinces, respectfully report as follows :—

Receipts for the year, in the usual tabular form, appear thus :—

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial payment.	No. of congregations making no payments.
Sydney.....	\$ 478	\$ 377 00	12	1	6
Inverness.....	300	138 17	4	5	3
Pictou.....	1240	1139 50	13	12	4
Wallace.....	410	366 54	11	12	2
Truro.....	844	723 48	11	12	4
Halifax.....	1950	1911 29	19	12	2
Lunenburg and Shelburne.....	365	258 00	5	1	6
St. John.....	1350	1023 81	16	1	3
Miramichi.....	647	661 78	16	.....	3
P. E. Island.....	1166	1036 95	27	4	3
Newfoundland.....	250	40 00	.....	1	2
	\$9000	\$7676 52	138	27	35
Bequests.....		100 00			
Interest.....		75 00			
Donations.....		28 64			
Total Receipts.....		\$ 7880 16			

As compared with the previous year, there is an increase in the collections of 5 Presbyteries and a decrease in the other 6, making a total decrease of \$183.16 from congregations. From interest, legacies and donations, there were received \$193.64, as compared with \$144 the previous year, an increase of \$49.64. On the receipts from all sources, there is a decrease of \$103.52. Only one Presbytery, that of Miramichi, procured what the Synod asked; and when it is considered that \$67 of its contributions were made in the early part of the year to cover a shortage on the preceding year, it appears that even it fell below the requirement by \$52.22. The congregations that gave what their Presbyteries assigned to them, at their fair proportion, number 138; while 27 only gave a part of what was requested from them; and 35 gave nothing at all. These facts can not be regarded as fully satisfactory; and indeed would have been very serious, had it not been for a state of things, much to be deplored in our church, viz.: the vacancy of a good many of the congregations, once on the list of settled augmented charges. The burden of supplementing their own liberality so as to pay for the supply they have enjoyed, rendered by missionaries placed over them for a year or more, or by a succession of itinerant ministers has fallen upon the Home Mission Fund; which, in consequence, has gone considerably into debt. Had these all been drawing from the Augmentation Fund, as in a perfectly healthy state they would do, the receipts would not have been sufficient, by at least \$2000, to meet the demands of the scheme. Therefore, although the balance in favor of the fund has gone up to over \$4000—at which figure it ought to be kept as a comfortable working balance—it is really not a matter of congratulation, since it proceeds not from an overflowing stream of liberality falling into the treasury; but from a diminished outlet, caused by the withdrawal from the beneficent influence of the scheme, of some of the needy places it once gladdened.

Only 42 congregations, as compared with 50 the previous year, received aid from the fund calling for a disbursement of \$7064, nearly \$300 less than the previous year.

There is a gratifying increase of \$689 in local contributions to stipend ; but there is no case, this year, of a congregation abandoning aid from the fund, and assuming the full salary of its minister. We can only point to 11, as yet, who have grown into sufficient strength, by the aid of the fund, to walk without this financial support.

Your Committee have not met with any serious discouragements in the administration of the fund. Although they have not received, by over a thousand dollars, what they asked for ; yet they have received enough to meet all demands and put the balance to credit at the high water mark it attained the year of the inception of the scheme. And they are firm in the belief that if, in the good Providence of God, a large increase should take place during the coming year of settled congregations needing the help that the Church, through this fund, generously gives, in the spirit of the Master, to its weaker members, the mass of our people will rise to the occasion, and provide the full amount necessary to the comfortable maintenance of the pastors dispensing to weak and scattered charges the stated means of grace. The past liberality of the people is a matter for which both to God and them, the Committee are devotedly thankful, and forms a sure basis for confidence as to the future.

The last Assembly gave leave to the Committee to make such additional grants as might be called for by the circumstances arising throughout the year. Accordingly, at the semi-annual meeting in October, the following were added to the list presented to Assembly in June :—

PRESBYTERY OF TRURO.

River Hebert and Maccan, granted.....\$250 00

PRESBYTERY OF WALLACE.

Oxford, granted.....\$250 00

New Annan and Wentworth, granted..... 145 00

PRESBYTERY OF ST. JOHN.

Nashwaak and Stanley, granted\$200 00

and Presbytery informed that renewal the next spring would depend on improvement of finances of the congregation.

Pisarinco, granted..... 250 00

PRESBYTERY OF MIRAMICHI.

New Carlise, granted.....\$100 00

Blackville and Derby, granted.... 75 00

Weldford and Mill Branch granted 150 00

At the April meeting of the Committee, there were 55 applications for assistance ; and 46 of them were promised aid to the amount of \$7810, while 9 of them were deferred, either because they were vacant or for want of sufficient information to enable the Committee to deal with them intelligently. The permission of Assembly is asked for the Committee to treat all these, and any new cases that may come up, according to the rules. There are four congregations, that do not qualify, on the list passed by the Committee ; but they are all, in the opinion of the Committee, deserving of recognition, and the Assembly is asked to sanction the grants to them, as well as to the others.

Respectfully submitted,

E. SMITH, *Convener.*

P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA. (EASTERN SECTION.)

APPLICATIONS FOR AID FROM AUGMENTATION SCHEME.

I.—PRESBYTERY OF SYDNEY.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communi-	Stipend promised by Congreg'n for last April, 1894.	Is there a manse or rented house.	Rate per Commu-nicant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1893.	Amt. received from the Augmenta-tion Fund for the year ended 31st March, 1894.	Grant required from the Aug-mentation Fund for the year be-ginning April 1st, 1894.	Did the congrega-tion take a col-lection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1893.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1893.	Has the congrega-tion been visited since last appli-cation was made.
Cape North	Mal McLeod	90	46	\$450	M	\$ 9 75	.....	.....	\$200 00	\$200 00	Yes.	\$21 00	\$148 00	Yes.
Gabarus	D. Sutherland	68	69	400	M	5 00	.....	.....	\$200 00	200 00	Yes.	25 00	36 00	Yes.
St. Peters	A. B. McLeod	29	35	400	M	12 87	.....	.....	300 00	300 00	Yes.	11 00	69 00	Yes.
St. Gut & Englishtown .....	.....	130	68	530	.....	7 75	.....	.....	220 00	220 00	Yes.	12 00	30 04	Yes.
		317	218	\$1780	3	.....	.....	.....	\$500 00	\$520 00	.....	\$69 00	\$283 04	.....

II.—PRESBYTERY OF INVERNESS.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communi-	Stipend promised by Congreg'n for last April, 1894.	Is there a manse or rented house.	Rate per Commu-nicant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1893.	Amt. received from the Augmenta-tion Fund for the year ended 31st March, 1894.	Grant required from the Aug-mentation Fund for the year be-ginning April 1st, 1894.	Did the congrega-tion take a col-lection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1893.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1893.	Has the congrega-tion been visited since last appli-cation was made.
Mabou and Port Hood	E. S. Rayne	80	91	\$625	M	\$7 41	.....	.....	\$125 00	\$125 00	Yes.	\$30 00	\$291 00	.....
Lake Ainslie	Alexander Grant	92	87	432	M	4 99	.....	.....	100 00	100 00	Yes.	20 00	31 50	.....
Strathorne	D. McDonald	120	185	600	M	3 51	.....	.....	150 00	150 00	Yes.	16 00	61 00	.....
Baddeck Focks .....	.....	292	383	\$1057	3	.....	.....	.....	\$225 00	\$375 00	.....	\$46 00	\$83 50	.....

†Grant subject to payment of arrears.

*Special case.

†Deferred.

III.—PRESBYTERY OF PICTOU.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communi-	Stipend promised by Congreg'n for last April, 1894.	Is there a manse or rented house.	Rate per Commu-nicant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1893.	Amt. received from the Augmenta-tion Fund for the year ended 31st March, 1894.	Grant required from the Aug-mentation Fund for the year be-ginning April 1st, 1894.	Did the congrega-tion take a col-lection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1893.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1893.	Has the congrega-tion been visited since last appli-cation was made.
Caledonia .....	.....	72	190	\$500	M	\$2 63	\$200	.....	.....	.....	Yes.	\$16 00	\$ 96 20	.....
Lit. Hbr. & Fisher's Grt. .....	.....	82	176	600	M	3 41	50	.....	.....	.....	Yes.	10 00	92 00	.....
First Pres. Ch., Trenton	H. R. Grant, B.A.	90	104	600	M	4 50	50	.....	\$250 00	150 00	Yes.	30 45	169 55	.....
		244	508	\$1700	1	.....	\$300	.....	\$250 00	\$550 00	.....	\$56 45	\$57 75	.....

IV.—PRESBYTERY OF WALLACE.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend promised by Congreg'n for year beginning 1st April, 1893.	Is there a manse or rented house.	Rate per Commu- nicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ended Dec. 31st, 1893.	Amt. received from the Augment- ation Fund for the year ended 31st March, 1894.	(Grant required from the Aug- mentation Fund for the year be- ginning April 1st 1894.	Did the congreg- ation take a col- lection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1893.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1893.	Has the congreg- ation been visited since last appli- cation was made.
St. Matthews, Wallace.	H. B. McKay.	80	115	\$600	M	\$ 5 65	...	...	\$100	\$100 00	Yes	\$36 00	\$141 00	No.
St. James, Oxford.	G. Munro.	78	109	500	M	4 58	\$ 200	...	1125	250 00	Yes	53 23	192 00	No.
St. Matthews, Pugwash.	J. A. McKenzie.	86	140	600	M	4 80	...	...	150	150 00	Yes	36 00	123 00	No.
*Knox, Wallace.	S. Boyd.	70	108	...	...	...	...	...	100	...	Yes	36 00	...	...
		314	472	\$1700	2	...	\$ 200	...	\$175	\$500 00	...	\$161 23	\$456 00	...

*Deferred for fuller information.

†For half year.

V.—PRESBYTERY OF TRURO.

	Charles McKay	Frank Davey												
*Brookfield.	78	122	\$600	M	\$ 5 32	...	...	...	\$150	...	Yes	\$30 00	\$127 00	Yes
Maclean & River Hebert.	74	99	550	...	5 55	...	...	...	*120	\$250 00	Yes	10 00	10 00	Yes
	152	221	\$1150	1	...	...	...	...	\$270	\$250 00	...	\$40 00	\$137 00	...

*Deferred in hope of reduction.

†At rate of \$250.

VI.—PRESBYTERY OF HALIFAX.

	Saml. Rosborough	James Rosborough	J. M. Fisher	Jacob Layton	R. S. Whidden	F. S. Coffin	McLeod Harvey	E. J. Vettee	J. M. Allan	To be settled	Wm. Dawson.					
*Sheet Harbour.	103	125	\$400	M	\$ 4 06	...	...	...	...	...	...	...	...	...	...	...
Munquodabot Harbor.	65	125	450	M	3 86	...	...	...	...	...	...	...	...	...	...	...
Lawsonville.	39	60	400	M	8 33	...	...	...	...	...	...	...	...	...	...	...
King's River.	73	179	720	M	4 30	\$15	...	...	...	...	...	...	...	...	...	...
Amnapis & Bridgetown.	38	112	450	M	3 25	50	...	...	...	...	...	...	...	...	...	...
*Lower Sackville.	100	199	650	M	3 59	...	...	...	...	...	...	...	...	...	...	...
Quoddy & Moser River.	80	139	500	M	4 16	...	...	...	...	...	...	...	...	...	...	...
Neel.	77	168	450	M	4 04	...	...	...	...	...	...	...	...	...	...	...
Waterville & Lakeville.	36	124	600	M	6 90	...	...	...	...	...	...	...	...	...	...	...
Bedford, &c.	62	57	...	M	7 77	...	...	...	...	...	...	...	...	...	...	...
Canard.	55	90	650	M	...	...	...	...	...	...	...	...	...	...	...	...
	731	1156	\$5350	7	...	...	...	...	...	...	...	...	...	...	...	...

*Special cases.

†At rate of \$100.

‡At rate of \$250.

§At rate of \$500.

VII.—PRESBYTERY OF LUNenburg AND SHELBURNE.

	D. McKinnon.	J. W. Crawford														
Luckeport.	30	50	\$150	M	\$ 9 00	...	...	...	\$250	...	Yes	\$30 00	\$ 17 00	...	...	...
Malone Bay.	55	106	625	M	5 89	...	...	...	150	150 00	Yes	44 00	107 40	...	...	...
	125	156	\$775	1	...	...	...	...	\$ 400	\$400 00	...	\$74 00	\$124 40	...	...	...

Bedford, &c.....	62	87	600	6 90	200 00	Yes.	14 00	Yes.
Canard.....	55	90	650	M 7 77	100 00	Yes.	30 00	Yes.
	731	1456	\$3580	7	\$1528		\$245 00	\$1229 41

*Special cases. †At rate of \$100. ‡At rate of \$250. §At rate of \$500.

VII.—PRESBYTERY OF LUNENBURG AND SHELBOURNE.

Lockeport.....	30	50	\$150	\$ 9 00	\$250 00	Yes.	\$20 00	\$ 17 00
Malone Bay.....	35	106	625	M 5 89	150 00	Yes.	44 00	105 40
	125	156	\$1075	1	\$ 400		\$74 00	\$124 40

VIII.—PRESBYTERY OF ST. JOHN.

Sussex.....	52	98	\$350	M 6 13	\$150 00	Yes.	\$38 00	\$107 00
Chapman.....	88	177	600	M 3 68	150 00	Yes.	29 00	256 00
Chesville.....	47	73	550	M 8 21	200 00	Yes.	25 00	92 00
St. Paul's, Woodstock.	68	55	600	M 11 22	200 00	Yes.	29 00	221 00
St. Richmond.....	45	89	500	M 6 20	200 00	Yes.	20 00	71 00
Greenfield.....	50	47	550	M 11 70	150 00	Yes.	29 00	71 25
St. George.....	28	88	500	R 11 7 00	200 00	Yes.	25 00	74 00
Richmond.....	70	132	650	M 5 30	100 00	No.	33 00	90 00
Calvin Church.....	39	94	750	M 7 99	150 00	Yes.	11 00	10 00
Pisano.....	38	20	520	M 11 00	250 00	Yes.	25 00	61 00
St. James.....	60	86	600	M 7 46	150 00	Yes.		
Hampton.....	33	47	600	M 12 77	150 00	Yes.		
Shediac.....								
†Kincardine.....	718	1006	\$6970	9	\$179 00		\$246 00	\$1103 25

*Deferred. †Grant subject to payment of arrears.

‡At rate of \$150. §At rate of \$250.

IX.—PRESBYTERY OF MIRAMICHI.

Blackville and Derby...	65	74	\$600	M 8 10	\$ 75 00		\$29 00	\$114 00
Black River.....	60	75	500	M 6 65	150 00		26 00	32 00
Weldford & Mill Branch	94	110	630	M 4 30	100 00		33 00	
New Carlisle.....	82	170	600	M 3 33	100 00		39 00	37 00
*Tabusintac.....	301	459	\$2330	2	\$125 00			\$153 00

*Deferred. †At rate of \$150.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Tignish, Montrose.....	70	105	\$800	M 3 91	\$150 00	Yes.	\$35 00	\$109 00
Georgetown.....	55	70	600	M 9 28	100 00	Yes.	25 00	42 00
*Caledonia.....	92	129	520	M 4 41	100 00	Yes.	25 00	61 00
Woodville.....	80	103	468	M 5 03	150 00	Yes.	16 00	8 00
A. S. Stewart.....	105	150	625	M 4 50	250 00	Yes.	25 00	48 00
Ewen Gillis.....	115	87	650	M 6 08	75 00		14 00	12 59
Murray's Cove, South.	517	705	\$3463	6	\$784 00		\$130 00	\$283 00

*Special case. †At rate of \$250.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND FOR THE YEARS ENDING MARCH 1ST 1894-1895.

PRESBYTERIES.	No of Families.	No. of Communi- cant.	Stipend promised by Congregation for year ending 1st April, 1894.	Is there a manse or rented house.	Rate per Communi- cant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend if any for year ended Dec. 31st, 1893.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1894.	Grant required from the Augmenta- tion Fund for the year beginning April 1st, 1894.	Amount contribut- ed to Augmenta- tion Fund for the year ended Dec. 31st, 1893.	Amount contribut- ed to all the other schemes for the year ended Dec. 31st, 1893.
Sydney.....	317	218	\$1780 00	3	.....	.....	\$ 96 60	\$500	\$920	\$ 69 00	\$ 283 04
Inverness.....	292	363	1657 00	3	.....	.....	.....	225	375	66 00	383 50
Pictou.....	244	508	1700 00	1	.....	.....	.....	257	550	56 45	357 75
Wallace.....	314	472	1700 00	2	.....	290 00	.....	475	500	161 23	436 00
Truro.....	152	221	1150 00	1	.....	.....	.....	270	250	40 00	137 00
Halifax.....	731	1456	5580 00	7	.....	65 00	.....	1538	1940	235 00	1229 41
Lunenburg and Shelburne.....	125	156	1075 00	1	.....	.....	.....	400	400	74 00	124 40
St. John.....	718	1006	6970 00	9	.....	50 00	179 00	1847	1680	246 00	1103 23
Miramichi.....	301	459	2530 00	2	.....	.....	.....	425	445	118 00	183 00
Prince Edward Island.....	517	705	3463 00	6	.....	74 00	.....	784	800	130 00	283 00
Totals.....	3711	5564	\$27405 00	35	.....	\$639 00	\$275 60	†\$6714	*\$7810	\$1195 68	\$4540 33

* This is the amount required for the 45 congregations dealt with. Deferred cases and necessary expenses will bring the amount required up to \$9000.

† New Annan, Coldstream, Nashwaak, Springfield, and Bonshaw not on this list but settled a part of last year received \$350, making a total of \$7064 paid to Congregations.

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APPENDIX No. 3½.

REPORT OF THE COMMITTEE ON SYSTEMATIC
BENEFICENCE.

Last year an effort was made to gather a few facts relating to the methods of giving within our Church. Reports were received from 36 Presbyteries out of 43 on the roll of 1892. The Committee was reappointed, and directed among other duties to seek for fuller statistics in regard to the methods of giving within our bounds during the past year. Diligence has been used in this direction, but the results have not been as favorable as could be desired. Only 32 out of 46 Presbyteries have sent in reports for 1893. In the following report we have supplemented the returns received during this year, by statements from the reports of 1892. So that this report will represent the approximate condition of 39 out of 46 Presbyteries. From 7 of our Presbyteries we have had no report either in this year or last. In the case of two of these, however, reports were prepared and forwarded to Synod Committee but failed to reach us. Your Committee therefore has information that at least 41 out of our 46 Presbyteries have given attention to the subject of systematic giving during the last two years.

The 39 Presbyteries whose reports are before us, represent 912 congregations,—a congregation being generally equivalent to a Pastoral charge. When, however, two different methods obtain in different sections of the same charge, these are reported separately, a circumstance which will explain some apparent discrepancies in the following figures. Of the 912 congregations under charge of reporting Presbyteries, only 662 have reported. The fact that only about 72 per cent. of the congregations have sent us any report, diminishes the interest and value of these statistics. Occasionally a strong and well organized congregation may neglect to fill out a return, but in general it is the weak and only half organized charge from which we get no report.

Of the whole number reporting (662), 359 support ordinances by means of subscription lists renewed more or less frequently. In 75 congregations, Pew rents supplemented by voluntary contributions form the chief dependence for support. 357 congregations employ the envelope system for collecting salaries, &c. Where this system is in use it is generally found necessary to renew the guarantee of stipend by occasionally canvassing the congregation. There is no magic about an envelope. It will not do the work of an active committee. But when used as an aid to systematic collecting, it is found to be a great saving of labour. 46 congregations report a combination of the preceding methods, and 4 charges this year, as last, report that all the funds of the church are taken by voluntary contributions on the Sabbath day. That the total by these methods exceeds the number of congregations reporting, arises from two or more methods existing in one pastoral charge.

In response to the question in regard to methods of paying Pastors' salary, we learn that 32 congregations settle with their Pastor annually, 156 semi-annually, 286 quarterly, 192 monthly, and 12 make weekly payments. In some instances where annual settlements are reported, the Pastor draws during the year from the Treasurer, but the balance is struck annually. It is to be noted that in those sections of the church which have been long settled, the annual payment has disappeared. But in the new and scattered districts and mission fields, church funds are subject to the irregularities and privations of pioneer life.

Your Committee is glad to be able to report that a good deal of attention has been given to the teaching of the grace of liberality during the past year. Not a Presbytery return has come to hand which does not indicate considerable work done. In 292 congregations this subject of Systematic Beneficence has formed the matter of Pulpit treatment. One brother, in his earnestness to impress this duty, has preached thereon once a month during the year. The people of 116 congregations have had their minds refreshed by the circulation of suitable literature. And in 103 congregations better organization has been adopted. Many of the Christian Endeavor Societies have adopted the weekly method of contributing to mission work, and though this movement is still in its infancy, many Presbyteries report hopeful progress.

Methods of raising funds for the Missionary schemes of the Church are still loose and inadequate. 254 congregations are still content simply to take an annual collection. In the majority of cases this statement means an annual collection for each scheme. But in some cases at least, it means, that one collection is taken, and the resulting fund is divided by the Session among the schemes. 52 congregations take collections semi-annually, 42 congregations take collections bi-monthly—which probably means an annual collection for the six principal schemes, 67 congregations take quarterly collections for missions—many choosing the Communion Sabbath as a suitable date, 137 congregations contribute monthly, and 26 weekly. The methods employed in gathering in these funds are as varied as the dates. It is a question whether in the great variety of circumstances existing within the church, any

uniform method of collecting Missionary funds could be adopted. But it is unquestionable that in many cases very feeble methods and very inadequate results obtain. The annual or semi-annual collection is far from adequate to the Lord's commission, or to the pitiful destitution of the many fields we are seeking to cultivate. There is ample field for ecclesiastical statesmanship in devising a more effective method of calling out the great resources of our Church, and applying them to the evangelization of the world.

Last year the answers to our enquiries in regard to the contributions of our Sabbath Schools were exceedingly unsatisfactory. Only 706 Schools out of 1525 gave any report. And of these only 429 had contributed to Mission work, while 277 gave absolutely nothing. This year reports are much fuller. Our returns touch 1259 Schools and show that 755 contributed to some Mission scheme. 405 lived simply to themselves; of the action of the 99 we have no statement. The methods employed by the contributing Schools are similar to last year. In a few cases the congregation supports the School work from ordinary funds, allowing the whole funds of the young people to go to Mission work. More ordinarily there is a division of School funds between self support and Missions. A Missionary collection taken on the first or last Sabbath of each month finds favor with many Schools. In other cases the School gives a certain proportion of its regular contributions—10, 20, 25 or 50 per cent. to Mission work. One School magnanimously devotes the balance—if any after paying current expenses, to Missionary work. Some Schools have a double collector—one in box or envelope for Mission work, and another taken in the plate for current expenses.

In reviewing the 39 returns that have come to hand, two or three things impress your Committee. (1)—That many of the returns manifest an enthusiastic appreciation of the value of system in congregational work, and a strong sense of the need of vigorous action along the lines of work entrusted to this Committee. As a consequence the reports are full, clear and manifestly progressive. Many additional facts are contributed to the bare outline of the report. (2)—Many of the reports are simply perfunctory, and indicate either great pressure of other work, or little interest in this special subject. As a consequence the sessional reports were not fully gathered in, and the statistics are too vague and general to be of much value. (3)—That as a consequence in future appointments, Presbyteries would do well to select as Conveners of the Systematic Beneficence work, men that are fully possessed with the importance of the subject, and that will be willing to give some little time and energy to its accomplishment.

Some features of encouragement may be gathered from these reports. (1)—Better organization has been adopted in 103 of our congregations. (2)—A larger number of congregations or sections of congregations are using the Envelope System and contributing weekly; 357 are reported last year, against 291 in the preceding. One Presbytery reports the adoption and abandonment of this method of bringing in funds, by some of its congregations. But here the fault probably lay in expecting the envelope to stand in the place of willing hearts and ready hands. (3)—A larger measure of attention has been given to teaching the principles of giving during this year than during the last. (4)—The number of congregations adopting the weekly system of giving to the schemes of the church is on the increase—26 congregations this year as compared with 18 last. The number contributing monthly (137) also shows some increase over last year (126). (5)—There is some improvement also not simply in the number of Sabbath Schools reported, but in the proportion contributing directly to the Schemes of the Church.

In concluding this brief review of the present state of Giving within our Church, your Committee desires to record its gratitude for the large measure of the grace of liberality already existing among our people; for the measure in which our people have apprehended and are practising the principles of consecration and proportionate giving to the work of the Lord, and especially for tokens of progress manifest during the past year.

Your Committee would respectfully submit the following recommendations to the Assembly:—

- (1). That the Committee on Systematic Beneficence be continued.
- (2). That in accordance with the deliverance of last year, no statistics be collected during the next two years; but that the work of the Committee be directed to the use of the religious press of our Church, the circulation of literature, and through Presbyteries to any cases requiring special attention.
- (3). That committees on Systematic Beneficence be continued or appointed in all our Presbyteries, which shall give special attention to the better organization of congregations manifestly defective in the grace of liberality.
- (4). That this assembly urge upon all our congregations the system of weekly storing and contributing to the furtherance of the cause of God.
- (5). That this Assembly impress on our congregations the duty of contributing to the Schemes of the Church not less frequently than once a month.
- (6). That our Sabbath Schools be urged to contribute annually to one at least of the Missionary Schemes of the Church.

Permitted. (WM. CAVEN.)
E. D. MILLAR.

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REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE YEAR 1893-94.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of the Presbyterian College, Halifax, beg leave to present their Annual Report.

By the good hand of our God upon us, the College has passed through another year of peace and prosperity.

For an account of its internal and most important work, the Board refer the Assembly to the report of the Senate herewith submitted.

In common with the Senate, the Board mourn the death, which occurred only two days after the close of the Session, of Principal McKnight. He had completed his year's work, having finished all lectures before he allowed the sick chamber to be closed upon him, and examined the students' papers after physical strength failed to permit him to visit the College Halls. He died in harness. In the zenith of his usefulness, it has pleased the All-wise to remove him from his sphere of work and influence here; but the result of his thirty-nine years labor in the College is a large legacy for any church to enjoy, and, though saddened by his death, we cannot but rejoice in the record of his patient and prayerful toil. We cannot expect to find his equal in all respects; but we limit not "the Holy One of Israel" who has "the residue of the Spirit," and to whom we look for direction in selecting his successor.

The Board had arranged to hold a Summer School of Theology in the College Building during the latter half of July; but, on account of the recent death of the principal, and the unexpected withdrawal of some other lecturers who had promised to take part, and whose places cannot be filled at this late date, they have reluctantly been compelled to postpone the project for the present. The undertaking was to be financially self-supporting, and entirely independent of the ordinary revenue of the College. The profit to our ministry of such a season of study, fellowship, interchange of opinions on present theological questions, and recreation amid the attractive surroundings of our College cannot be doubted; and therefore, while deeply regretting the combination of events that has caused the postponement of the project for the present, the Board hope to be able to make efficient arrangements for inaugurating the school next year.

The buildings and premises have been carefully attended to, and kept in good repair. The comfort of the students has been thoughtfully provided for by the Steward and his family, to whom, as on past occasions, the Board desire to record their indebtedness.

The spacious grounds around the College would afford room for houses for all the professors. The Board have had under consideration the question of erecting one or more such residences, with a view to leasing them to such of the professors as might elect to live in them, so long as they continue professors of the institution; and have resolved to ask the Assembly for authority to enter into an agreement with any of the present incumbents of the chairs, who may express a wish to have houses built for them, and with their successors when such are appointed, to the effect that they must each occupy one of the houses, if built, and pay yearly for it a sum to be fixed by the Board, and not to exceed interest at 5 per cent. on the first cost of the house, with an additional amount for insurance, taxes and repairs.

Financially the year past has not been unfavorable to the College, as the following account shows:

Receipts from Congregations	\$3,346.55
" Interest	7,418.99
	\$10,765.54
Balance on hand at first of year.....	405.47
	\$11,171.01

CONTRA.

Salaries (including \$1750 to Prof. McDonald of Dalhousie College).....	\$ 9,400.00
Library	195.87
Printing	100.75
Taxes, and similar charges.....	326.28
Furnishing and repairs	262.16
Travelling expenses of Members of Board.....	41.00
Proportion of general expenses	400.00
	\$10,726.06
Balance on hand at close of the year.....	444.95
	\$11,171.01

The Bursary Fund, in charge of a sub-committee of the Board stands thus:—

Receipts from congregations and friends.....	\$440.98
“ Interest	695.58

1,136.56

Balance on hand at first of year.....	5.31
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\$1,141.87

CONTRA.

Endowed Bursaries ..	\$200.00
Grants to Students.....	129 00
Prizes in Elocution	13.50
Aid to Boarding Department	790.45

\$1,132.95

Balance at close of year.....	8.92
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\$1,141.87

The Endowments are as follows:—

I.—FOR PRESBYTERIAN COLLEGE.

Bank Shares	\$50,345.50
Debentures	15,413.76
Mortgages	2,979.95

\$118,739.21

II.—FOR THE BURSARY FUND.

(1) For general use:—

Kerr Bequest	\$ 800.00
Hunter Bequest	2,000.00
Matheson Bequest	1,000.00
Kirk Synod at time of union.....	1,000.00

\$4,800.00

(2) For Special Bursaries:—

Isaac Logan Bursary.....	\$1,000.00
Robert Pollock Bursary.....	1,000.00
Findlay Campbell Bursary.....	1,000.00
Wiswell Prize	150.00
McGregor Bursary	1,000.00
McKenzie Bursaries	1,600.00

\$5,750.00

Total..... \$10,550.00

Invested in Bank Shares.....	\$ 932.50
Debentures	2,816.65
Mortgages	5,350.00

*\$9,099.16

III.—FOR DALHOUSIE COLLEGE CHAIR, SUPPORTED BY OUR CHURCH.

Bank Shares.....	\$16,201.88
Debentures ..	4,000.00

\$20,201.88

SUMMARY.

For Theological Chairs	\$18,739.21
“ Bursary Fund.....	9,099.16
“ Dalhousie College Chair.....	20,201.88

Total Endowment..... \$148,040.25

*McKenzie Bursaries invested by Pictou Presbytery not included in this amount.

DANIEL M. GORDON, *Chairman.*
P. M. MORRISON, *Secretary.*

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REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION, 1893-94.

To the Venerable, the General Assembly of the Presbyterian Church in Canada:—

The Senate of the Presbyterian College, Halifax, in submitting their report for the past session, while acknowledging the good hand of God upon the institution under their care, have to record with great sorrow the loss which the College has recently sustained by the death of Principal McKnight. Richly endowed by nature and grace, possessing scholarship of the highest order, and with a remarkable aptitude to teach, he was thoroughly qualified for the important chair which he filled for so many years. While regarding the loss as all but irreparable, the Senate would take comfort in the thought that though the workmen are removed the work shall go on. It is hoped that ere next session a suitable occupant will be found for the vacant chair.

During the Session the classes were attended by forty students, the highest number in the history of the institution. Of these, six were of the senior year, nine of the middle year, twenty two of the junior year, including both divisions, and three who took a partial course. The health of the students on the whole was good, the attendance was regular, and the progress in study very satisfactory. Though the graduating class was small, containing only six members, there is at present every indication that the number will be at least doubled for the next year, and trebled for the year following.

I.—WORK OF THE CLASSES.

APOLOGETICS AND SYSTEMATIC THEOLOGY.—In the Junior Class instruction was given in Apologetics on the subjects of Natural Theology and Christian Evidences. The text-book used was Fisher's Grounds of Theistic and Christian Belief. Lectures were delivered to the Senior Class on Christology. Attention was also devoted to the literary study of the book of Genesis, with a view to testing current theories respecting its composition.

HEBREW AND O. T. EXEGETICS.—The Junior Hebrew Class, which consisted of fourteen students of the second division of the Junior Year, met five times a week, and during the session went through Davidson's Grammar twice.

The class of Senior Hebrew and O. T. Exegetics, composed of the students of the Middle and Senior Years, also met five times a week. A text-book on O. T. Introduction was used on Monday; Tuesday was devoted to Exegesis; on Wednesday a lecture was given on several of the Minor Prophets; on Thursday there was a lecture on O. T. Introduction; and Friday was occupied with reading Hebrew at sight.

The students of the Senior Class prepared Hebrew critical exercises on passages previously prescribed. These were read in class and criticized. Selections were read from the Aramaean portions of Daniel and the Targums of Onkelos and Jonathan.

On the above work two written examinations were held.

CHURCH HISTORY AND PRACTICAL THEOLOGY.—In the class of Church History, the subject of study was the General History of the Christian Church from the Apostolic Age to the Pontificate of Boniface VIII, or 1294 A. D. Along with this, lectures were given on the portions of Scottish Church History extending from the passing of the Perth Articles to the Revolution Settlement of 1690.

In Practical Theology the office of the Christian ministry, as to its institution, authority and general character was considered. Then the minister was viewed as a *student*, a *citizen*, a *preacher*, a *church ruler*, a *liturgist*. The consideration of the minister as a pastor, a catechist and evangelist, had to be omitted for want of time. It is arranged in the present Calendar that sermons and lectures shall be heard at a separate and additional hour, and thus a little more time may be obtained for this class. Thirteen lectures and sermons were read and criticized in the class.

NEW TESTAMENT EXEGETICS.—The work of this department consisted mainly of an exposition of the Synoptic Gospels, which it was necessary to deliver for the most part both to Seniors and Juniors. In a series of lectures on two days of the week, there was given a minute exegesis of the first eleven chapters of the Gospel according to Mark, together with their parallels in Matthew and Luke, which record the Galilean ministry of our Saviour and part of his Judean career. The Senior Class also paraphrased the first three chapters of the 1st Epistle of Peter, an exercise that was found helpful for acquiring a proper method in the interpretation of the New Testament.

For the Junior class the Exegesis of the Gospels was supplemented by a course of eighteen weekly lectures on Introduction to the Synoptic Gospels, the Political and Religious Condition of the Jews in Judea and Galilee in the time of Christ, John the Baptist, the Baptism and Temptation of Jesus, the Messianic Hope of Judaism, the Christian Messiah, and the Teaching of Jesus as to the Kingdom of God.

Textual Criticism was also treated once a week with the aid of Warfield's Handbook. Critical exercises on passages of the Greek New Testament were handed in by students of the Middle year, and were criticized.

ELOCUTION.—The Instructor in Elocution met with the several classes twenty-three days of which twenty-one were teaching days. The other two were occupied with examinations. The number of students in attendance was twenty-two.

The Junior Class consisted of six members. The work of this class consisted in the study of the general principles of speech, the physiology and anatomy of the vocal organs, etc. Together with this, exercises in the text-book, and selections from the Old and New Testaments were read.

The Senior Class was attended by twelve students. They reviewed the work of the previous year, and studied Expressive Delivery. In addition to recitations from the text-book, the class read selections from the Old and New Testaments, and the Psalms, metrical version.

The Graduating class met on two days of the week before the holidays, and one day each week afterwards. The work in this class was chiefly the application of previous instruction in the delivery of discourses.

II.—PRIZES.

Nearly all the prizes have now been abolished, as neither the Faculty nor the students were in favor of their continuance. The two which remain are in Elocution, and for the work of last session they were awarded as follows:—The Wiswell Prize, to P. M. McDonald, and the Carruthers Prize, to J. B. Cropper.

III.—DEGREES CONFERRED.

Three of the graduates after passing very creditable examinations obtained the degree of Bachelor of Divinity. These gentlemen are the Rev A. W. Mahon, of St Peter's, P. E. I.; the Rev. J. A. McGlashen, B. A., of Bridgeport, Cape Breton; and Mr. J. B. McLean, B. A.

IV.—STUDENTS' SOCIETIES.

The various societies meeting within the college walls have had a happy educative value. Specially must be noticed the Missionary Association which for several years has supported a missionary in Labrador; and the Theological and Literary Society, which under the conduct of R. A. Falconer, B. D., the resident lecturer in N. T. Exegetics, has accomplished much good in affording an opportunity for the discussion of many of the theological questions of the day.

V.—THE LIBRARY.

During the year the library has been extended by the expenditure of a grant from the Board by the proceeds of the Morrison Memorial Fund, and the Roy McG. McCurdy Memorial Fund, and by private benefactions. Among other valuable works which have thus found a place on the library shelves, may be mentioned the publications of the Palestine Exploration Fund, regarding surveys on the east of the Jordan. During no previous session has the library afforded the students such important aid in all departments of theological study. The library committee, composed of members of the Alumni Association and of the Board, purpose supplying means of further enriching the library shelves.

VI.—THE OUTLOOK.

The College was never in such an efficient state as at present. The attendance is large, the enthusiasm of the friends of the college is increasing. Contributions are flowing in with commendable liberality, and with pardonable pride the congregations in the Maritime Provinces look to their institution as the source of ministerial supply, and as contributing to meet the demands of the regions beyond.

All of which is respectfully submitted,

JOHN CURRIE, *Clerk.*

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APPENDIX No. 5.

MORRIN COLLEGE, QUEBEC.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE FOR SESSION 1893-94.

The Governors of Morrin College have pursued the work of Session 1893-94 amidst many difficulties. The finances were such at the beginning of last session that the work was considerably curtailed, but it is hoped that matters have now been satisfactorily arranged, and a substantial sum of money making a reasonable endowment will at an early date be secured from the estate of the late James G. Ross. This improved state of the finances will enable the Governors to make several much needed additions to the Professorial staff. During the past thirty years Morrin College has struggled along on very limited means, but the Governors hope now, with largely increased financial resources, to do greater service for the Church in the future, especially within the bounds of the Presbytery of Quebec.

INCOME AND EXPENDITURE DURING SESSION 1893-94.

INCOME.

To Balance from last year	\$1,771 88
" Government Grant	1,750 00
" Donations, etc.	250 84
" Receipts from Investments	756 00
" Loan on Property	3,000 00
	<u>\$7,528 72</u>

EXPENDITURE.

By Salaries of Professors	\$5,133 00
" Fuel, Insurance, Incidental Expenses, etc.	1,381 49
" Balance at Credit, 2nd May	1,014 23
	<u>\$7,528 72</u>

QUEBEC, 11th June, 1894.

A. T. LOVE,
Acting Chairman.

A. H. COOK,
Secretary-Treasurer.

REPORT OF THE COMMITTEE APPOINTED BY THE GENERAL ASSEMBLY TO
CONFER WITH THE BOARD OF GOVERNORS OF MORRIN COLLEGE.

To the Venerable the General Assembly,--

The Committee appointed by the General Assembly of 1893 to confer with the Board of Governors of Morrin College beg leave to report as follows:

Your Committee regret that they were unable to meet with the Board of Governors, though individual members of the Committee communicated to the Board their views of the course that appeared to them most suitable in the interests of the College.

Your Committee approve of the action of the Board as reported in the Statement submitted to the Assembly. They regret that the financial condition of the College required the suspension during the past winter of a considerable portion of the work of the College.

The chief cause affecting the finances of the College has been the litigation in connection with the estate of the late Hon. James G. Ross. Your Committee are glad to know that there is every likelihood of an early and amicable arrangement of the difficulty connected with this case, and they hope that ere long the College may be able to resume its work in full, and to continue its useful service in the interests of the Church.

Respectfully submitted on behalf of the Committee,

DANIEL M. GORDON,
Convener.

APPENDIX No. 6.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE,
MONTREAL, FOR THE YEAR 1893-94.*To the Venerable the General Assembly :*

The Board are gratified in being able to report the continued prosperity of the College. From the annual report of the Senate, herewith transmitted, it will be observed that the number of students in attendance last session was ninety-two. Of this number fifteen completed the prescribed course, and have been licensed to preach. Four of them are engaged in the work of French Evangelization, and most of the others are already under call by Congregations of the Church.

Although the year began with a balance on hand of \$419.93, the ordinary income was insufficient to meet the expenditure of the year by about \$1,200. A special effort, however, was made before the Treasurer's books were closed, and through the liberality of a few generous friends in Montreal, the deficiency was made good, and the year ended without debt. The total expenditure in the ordinary fund was \$17,486.50. About \$1,800 of this was for special repairs to the College buildings. A similar sum will be required this year, over and above the ordinary expenditure, to put a new roof on the College, and to do other work necessary to the maintenance of the buildings in good condition. It is hoped that the receipts from the congregations of the Church will increase to such an extent as to permit of the work being done without incurring debt.

As will be seen by the Treasurer's statement, the endowment fund has been increased during the year by \$3,785.15, and there has been added to the scholarship endowment fund the sum of \$800, being the amount of a legacy from the late Rev. Wm. Lochhead, Almonte.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*

JOHN STIRLING, *Secretary.*

MONTREAL, June 1st, 1894.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL.
FOR THE SESSION 1893-94.*To the Venerable the General Assembly of the Presbyterian Church in Canada :*

The Senate of the Presbyterian College, Montreal, rejoice to report the successful issue of another session's work, and to express gratitude to the Supreme Being for all the mercies which have contributed to this end.

The health of the staff has been good, and that of the students also, with some temporary exceptions. Mr. N. B. Harris, of Glencoe, who had successfully begun his course, passed away at the beginning of the session after a lingering illness.

The session was opened by a lecture from the Rev. John H. MacVicar, B.A., of Hanan, on the Chinese Problem. Our special circumstances at the beginning of the session required a redistribution of the work in Divinity, and it was made as follows:—The Rev. Principal MacVicar, D.D., LL.D., taught Systematic Theology, Homiletics and Church Government; the Rev. Professor Coussirat, D.D., French Theology, Philosophy and Literature; the Rev. Professor Scrimger, D.D., Introduction, Greek and Hebrew Exegesis and Apologetics; the Rev. Professor Ross, B.D., Church History, Sacred Rhetoric, and Pastoral Theology. In addition to these, the Rev. N. MacNish, LL.D., lectured on the Gaelic Language and Literature; A. T. Taylor, Esq., F.R.I.B.A., on Ecclesiastical Architecture; and W. H. Smith, Esq., F.T.S.F.C., on Sacred Music. In the literary course, Mr. W. M. Townsend, B.A., taught the classes in Classics, and Mr. John R. Dobson, B.A., the classes in Mathematics.

The Senate are also indebted to the kindness of Mr. A. McGoun, M.A., B.C.L., Professor of Legal Bibliography in the University of McGill, for a course of lectures on the Civil Duties of the Minister.

At the commencement of the session the following new students were enrolled :—Geo. Crombie, E. L. Pidgeon, James A. Stuart, Chas. Favier, Ed. Curdy, Jean Rey, and J. A. Massicotte, in the first year of the Literary course ; Hugh Leitch, in the second year of the same ; Samuel McLean, S. L. Fraser, Hugh Ferguson, H. G. Crosier, Henry Turner, Hector McKay, and D. M. McLeod, in the first year in Arts ; Angus McCallum, J. A. McGerrigle, B.A., G. A. Woodside, John Lindsay, and T. A. Sadler, B.A., in the first year in Theology ; and John McC. Kellock, M.A., in the third year in Theology.

At the close of the session the following students obtained their standing :

Graduates : George Campbell Pidgeon, B.A., John Robert Dobson, B.A., B.D., Archibald Campbell Reeves, B.A., John McClymont Kellock, M.A., Wylie Cable Clark, Donald Guthrie, B.A., Ewen Archibald MacKenzie, B.A., Norman Angus MacLeod, B.A., B.D., Robert Eadie, Joseph Ephraim Charles, B.A., B.Sc., Louis Raphael Giroux, Alexander Donald Fraser, Joseph Maynard, Robert Ballantyne, Joseph Arsene Savignac.

Completed the Second Year : A. Mahaffy, B.A., D. Hutchison, B.A., James Taylor, B.A., Wm. Patterson, B.A., Wm. T. Morison, Peter D. Muir, B.A., P. E. Beauchamp, John J. L. Gourlay, John P. MacInnes.

Completed the First Year : J. S. Gordon, B.A., George Gilmore, D. D. Miller, E. H. Brandt, W. M. Townsend, B.A., David J. Graham, T. A. Sadler, B.A., E. F. M. Smith, B.A., F. W. Gilmour, Angus McCallum, John D. Anderson, B.A., John Lindsay, George A. Woodside, J. B. Sincennes.

George Weir, Stephen Young, and Wm. M. MacKeracher took certain classes in the first year in Theology in terms of our affiliation with McGill.

Completed the Third Year in the Literary Course : V. Lamoise and M. W. Biron.

Second Year : V. Genova and J. E. Menancon.

First Year : E. Curdy, J. A. Massicotte, Jean Rey, J. A. Stuart.

The following passed only on part of their work in their respective years in the Literary course :—

Third Year : S. D. Jamieson, W. McCuaig, H. F. Murray.

Second Year : George Crombie, F. N. Brunton, H. Leitch, E. Shaw.

First Year : E. L. Pidgeon.

The following are University students preparing for the ministry, whose place in the theological curriculum is yet undetermined :—

Fourth Year : Wm. Bremner, B.A., Angus Graham, B.A., George D. Ireland, B.A., Alexander McGregor, B.A., Wm. M. MacKeracher, B.A., J. C. Stewart, B.A., John McGerrigle, B.A.

Third Year : W. T. B. Crombie, N. D. Keith, M. MacIntosh, W. C. Southerland, J. M. Wallace, George Weir, H. Young, Stephen Young.

Second Year : J. C. Robertson.

First Year : J. A. Cleland, H. G. Crozier, J. R. Douglas, H. Ferguson, W. L. Gourlay, H. McKay, A. K. McLean, S. McLean, D. M. McLeod, G. Turner.

Of these, Angus Graham, B.A., obtained the Prince of Wales Gold Medal and First Rank Honours in Mental and Moral Philosophy. Major MacIntosh obtained First Rank Honours in Classics, First Rank General Standing, and the prize in Latin, as well as the Scholarship in Classics and Modern Languages of \$125, tenable for two years. N. D. Keith obtained First Rank Honours and Prize in Semitic Languages and Literature, First Rank General Standing, Prize in Greek, Prize in Hebrew, and Prize for Collection of Plants. Wm. C. Sutherland obtained First Rank Honours in Natural Science, First Rank General Standing, and the Prize in Zoology. Wm. T. B. Crombie obtained First Rank Honours and the Prize in Mental and Moral Philosophy. James M. Wallace obtained First Rank Honours and Prize in Mental and Moral Philosophy, as well as the Natural Science Scholarship of \$125, tenable for two years. Henry Young obtained First Rank Honours in Mental and Moral Philosophy. J. C. Robertson obtained First Rank Honours and the Prize in Mathematics, and First Rank General Standing. Hector McKay obtained First Rank General Standing, as well as an Entrance Exhibition of \$125.

The following awards were made at the close of the session :—The degree of D.D. *honoris causa* was conferred upon the Rev. Alexander Robertson, of Venice, Italy. After examination, the degree of B.D. was conferred upon the Rev. R. Johnston, B.A., Rev. Geo. H. Smith, M.A., Rev. D. L. Dewar, B.A., Rev. W. D. Reid, B.A., and Messrs. John R. Dobson, B.A., and N. A. MacLeod, B.A.

The Students' Gold Medal was gained by George C. Pidgeon, B.A., and the Silver Medal by John R. Dobson, B.A.

THEOLOGICAL SCHOLARSHIPS IN HONOURS :

First Year.

THE ANDERSON	\$100 00.....	Mr. J. S. Gordon, B.A.
" JOHN REDPATH.....	50 00.....	" Geo. Gilmore

Second Year.

" PETER REDPATH	100 00.....	" A. Mahaffy, B.A.
" WM. BROWN.....	50 00.....	" D. Hutchison, B.A.

THEOLOGICAL SCHOLARSHIPS IN PASS WORK :

First Year.

THE DAVID MORRICE	50 00.....	" D. D. Miller.
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Second Year.

" BALFOUR	50 00.....	" James Taylor, B.A.
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Third Year.

" HUGH MACKAY	60 00.....	" Geo. C. Pidgeon, B.A.
" CRESCENT STREET.....	50 00.....	" A. C. Reeves, B.A.

SCHOLARSHIP FOR UNIVERSITY STUDENTS :

First Year.

THE LORD MOUNT STEPHEN.....	50 00.....	" Mr. J. C. Robertson.
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Second Year.

" STIRLIN	50 00.....	Major MacIntosh.
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Third Year.

" DRYSDALE	50 00.....	Mr. Angus Graham.
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Fourth Year.

" GENERAL FUND.....	50 00.....	" J. S. Gordon, B.A.
THE NORTH-WEST SCHOLARSHIP.....	25 00.....	" J. R. Douglas.

FRENCH SCHOLARSHIPS :

THEOLOGICAL, THE THOMAS HOUSTON	40 00.....	" E. Brandt.
" " GENERAL FUND.....	40 00.....	" J. Maynard.
LITERARY " HAMILTON McNab St. (Ch.).....	40 00.....	" E. Cardy.
" " THOMAS HOUSTON.....	35 00.....	" V. Genova.

GAELIC SCHOLARSHIPS :

THE DR. MACEachran (Senior).....	25 00.....	" N. A. MacLeod, B.A.
" FARQUHAR ROBERTSON (Junior)	25 00.....	" Hugh Leitch.
" DUNCAN MONROE (Junior)	20 00.....	" Hector MacKay.

PRIZES IN BOOKS—SACRED RHETORIC :

THE DR. F. W. KELLEY prize, 1st.....	15 00.....	" W. T. Morison.
" " " " 2nd.....	10 00.....	" James Taylor, B.A.

ECCLIESIASTICAL ARCHITECTURE :

THE DR. M. HUTCHINSON prize, 3rd year	10 00.....	" J. R. Dobson, B.A., B.D.
" " second prize, all years.....	5 00 {	Mr. N. A. MacLeod, B.A. } Equal
		" R. Eadie.

SACRED MUSIC .

The first prize, 2nd year.....	10 00.....	Mr. P. D. Muir, B.A.
" " second prize, all years.....	5 00.....	" D. J. Graham.

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THE PHILOSOPHICAL AND LITERARY SOCIETY'S PRIZES: (Given by Dr. MacVicar's Bible Class.)

PUBLIC SPEAKING.....	\$10 00.....	Mr. W. C. Clarke.
ENGLISH READING	10 00.....	" N. D. Kelth.
FRENCH READING.....	10 00.....	" J. E. Charles, B.A., B.Sc.
ENGLISH ESSAY.....	10 00.....	" John McC. Kellock, M.A.
FRENCH ESSAY.....	10 00.....	" P. E. Beauchamp.

The Alumni Association at its Annual Meeting nominated the following gentlemen as its representatives on the Senate, subject to the approval of the Assembly, viz: the Rev. Thomas Bennett, the Rev. C. E. Amaron, M.A., B.D., and the Rev. J. L. Morin, M.A.

The whole number of students in attendance in the various classes, in preparation for the ministry, has been ninety-two, of whom fifteen graduated in theology. One hundred and eighty-eight volumes were added to the library during the year, chiefly through the kindness of friends of the College.

All of which is respectfully submitted.

D. H. MACVICAR, *Principal.*

PRESBYTERIAN COLLEGE, MONTREAL, May 31st, 1894.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H.
WARDEN, D.D., TREASURER, FOR THE YEAR ENDING MAY, 1894.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1893.....	\$185,365 59
Interest from Investments.....	8,570 78
Contributions, as per list appended.....	3,785 15
	<u>\$197,721 52</u>

DISBURSEMENTS.

Credited to Ordinary Revenue.....	\$ 8,570 78
Balance on hand.....	189,150 74
	<u>\$197,721 52</u>

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1893.....	\$ 419 93
Interest from Endowment Fund.....	8,570 78
A friend, Montreal, for Prof. Ross' Chair.....	2,750 00
Congregational Contributions, as per list appended.....	2,538 68
From Exegetical Chair Fund.....	2,300 00
Special Subscriptions, \$825; Advt's. College Calendar, \$50.....	875 00
	<u>\$ 17,544 39</u>

DISBURSEMENTS.

Salaries of Principal, Professors, Lecturers, etc.....	\$ 13,475 60
Gas, \$549.25; Water Assessment, \$135.80.....	685 05
Fuel, \$1,051.61; Insurance, \$213.75.....	1,265 36
Plumbers' accounts.....	390 65
Printing, advertising and stationery.....	130 11
Repairs, tinting, furnishings and sundries.....	1,539 73
Balance on hand.....	57 89
	<u>\$ 17,544 39</u>



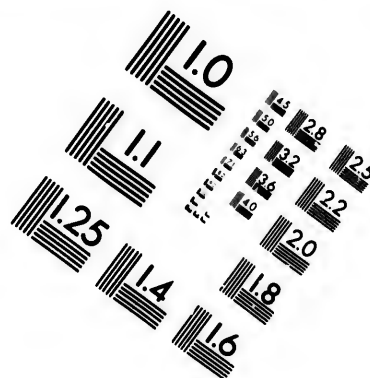
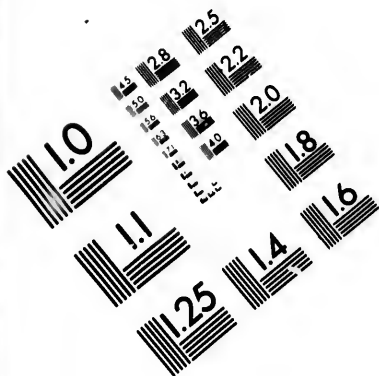
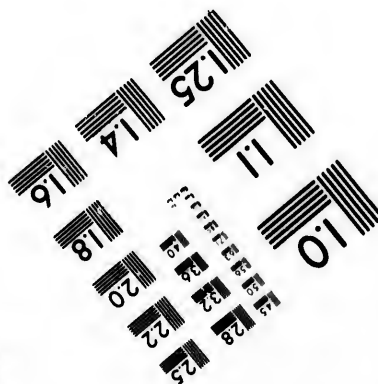
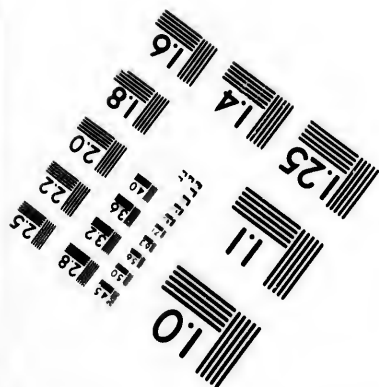
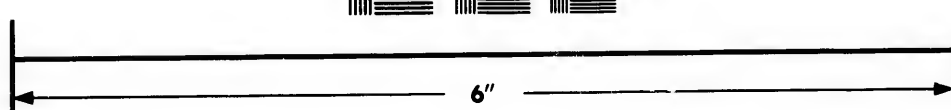
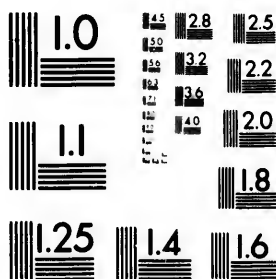


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v.

APPENDIX No. 6.

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.		
Balance on hand, May, 1893	\$ 375 00	
Contributions, as per list appended	2,390 00	
		\$2,765 00
DISBURSEMENTS.		
Credited to Ordinary Revenue	\$2,390 00	
Balance on hand	375 00	
		<u>\$2,765 00</u>

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, May, 1893	\$2,724 00	
Interest from Investments	209 44	
Legacy, late Rev. W. Lochead, Almonte	800 00	
Legacy, late Rev. Jas. Sinclair, Huntly	600 00	
		\$4,333 44
DISBURSEMENTS.		
Credited to Scholarship Ordinary Fund	\$ 209 44	
Balance on hand	4,124 00	
		<u>\$4,333 44</u>

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.		
Balance on hand, May, 1893	\$ 464 01	
Contributions, as per list appended	720 00	
Interest from Scholarship Endowment Fund	209 44	
		\$1,393 45
DISBURSEMENTS.		
Scholarships and Prizes	\$1,115 00	
Balance on hand	278 45	
		<u>\$1,393 45</u>

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.		
Balance on hand, May, 1893	\$ 460 00	
Interest from Investments	27 60	
		\$ 487 60
DISBURSEMENTS.		
Credited to Library Ordinary Fund	\$ 27 60	
Balance on hand	460 00	
		<u>\$ 487 60</u>

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.		
Balance on hand, May, 1893	\$ 57 55	
Collection at opening	30 22	
Interest from Library Endowment Fund	27 60	
		\$ 115 37
DISBURSEMENTS.		
Books, Magazines, etc.	\$ 13 35	
Balance on hand	102 02	
		<u>\$ 115 37</u>

APPENDIX No. 6.

vi.

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1893..... \$26,200 00

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1893..... \$ 549 60
Interest from investments..... 32 96
\$ 582 56

DISBURSEMENTS.

Gold Medal from England..... \$ 31 81
Balance on hand..... 550 75
\$ 582 56

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1893..... \$ 286 25
Fees received for Degrees..... 60 00
\$ 346 25

DISBURSEMENTS.

Diplomas, Printing, Scholarships, etc..... \$ 95 67
Balance on hand..... 250 58
\$ 346 25

XI.—PROFIT AND LOSS ACCOUNT.

Balance at Cr., as at May, 1893..... \$3,879 75

BALANCE SHEET.

MAY, 1894.

Dr. Cr.

College Endowment Fund.....		\$ 189,150 74
College Ordinary Fund.....		57 89
Exegetical Chair, etc., Fund.....		375 00
Scholarship Endowment Fund.....		4,124 00
Scholarship Ordinary Fund.....		278 45
Library Endowment Fund.....		460 00
Library Ordinary Fund.....		102 02
Building Fund.....	\$ 26,200 00	
Calvin Gold Medal Fund.....		550 75
Senate Fund ..		250 58
Profit and Loss Account.....		3,879 75
Balance.....	173,029 18	
	<u>\$199,229 18</u>	<u>\$199,229 18</u>

The above balance is invested as follows :

City of Montreal Stock	\$	100 00	
Mortgage—R. A.		9,000 00	
" W. D. S.		10,000 00	
" J. N.		3,500 00	
" W. C.		1,500 00	
" J. F.		9,000 00	
" P. W.		1,400 00	
" J. R.		9,000 00	
" L. C.		3,500 00	
" D. E.		7,000 00	
" J. S.		9,000 00	
" H. W. S.		5,000 00	
" G.—G.		1,100 00	
" W. R. C.		8,000 00	
" St. G. S.		4,000 00	
" W. C.		41,500 00	
" F. A. McR.		2,000 00	
" J. W.		15,700 00	
" Est. W. D. S.		25,000 00	
" G. T. L.		6,000 00	
" D. G. M.		5,000 00	
Montreal Bank Stock		400 00	
		<u>\$176,700 00</u>	
Less amount due to the Treasurer		<u>3,670 82</u>	
			<u>\$173,029 18</u>

MONTREAL, 3rd May, 1894.

I certify that I have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance on hand is one hundred and seventy-three thousand and twenty-nine dollars and eighteen cents, invested as per above statement.

JAMES TASKER.

MONTREAL, May, 11th, 1894.

Accountant.

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APPENDIX No. 7.

QUEEN'S UNIVERSITY AND COLLEGE

REPORT OF THE TRUSTEES.

The Trustees respectfully submit the following report of the fifty-third session :—

I.—ATTENDANCE, ETC.

The total number of students registered was 474, viz., in Arts 317, in Law 3, in Medicine 107, in Theology 27. Allowing for those registered in more than one Faculty the number was 456. Of students in Theology, the following were in the final year: John A. Claxton, B.A.; D. O. MacArthur; John Millar, M.A.; James Rollins, B.A.; W. D. Wilkie; James Walker, B.A.

The students who have the ministry in view continue to manifest a spirit of devotion to duty, which is the best guarantee of the character of their future service as ordained ministers of Christ. The Professors have had much pleasure in the work of the session. They were aided by the Rev. Dr. Thompson, of Sarnia, who gave a five weeks' course on Homiletics and Pastoral Theology, which was greatly appreciated, and in the month of February a ten days' conference of Theological Alumni was held, in which the students participated, with much advantage to themselves. Though their regular studies were interrupted for the time, this was more than compensated by the stimulus received from contact with older fathers and brethren, who sat side by side with them during the Conference.

II.—FINANCIAL STATEMENT.

Under this head we call attention to two cheering facts. Firstly, our deficit for the year was only \$535. If the accumulated deficit of past years could be wiped out, our overdue interest collected, and the minimum of \$4,000 a year—so long expected from the General Assembly's College Fund—received, revenue and expenditure would balance. Secondly, the receipts from the Assembly's College Fund show a substantial and gratifying increase. We hail this as a proof that the Church is taking a more practical and general interest in the University, especially in the Theological Faculty. The list of contributing congregations is appended, and we tender our best thanks to each and all.

III.—CLOSER RELATIONS TO THE CHURCH.

In our report to the Assembly last year, a proposal was made on this subject as follows :—The Royal Charter of Queen's "provides that the statutes, rules and ordinances enacted by the Trustees, in so far as they regard the duties of the Professors in the Theological Department, and studies and exercises of the students of Divinity therein, shall be subject to the inspection of the Synod." That was always attended to, and at present the rules and forms of procedure governing the education and superintendence of students for the Ministry adopted by the General Assembly are duly observed by the Theological Faculty of Queen's. It seems evident to the Trustees that the spirit of this section of the Charter requires that no one should be appointed a professor in the Theological Department who might be considered unsuitable by the Church, and therefore that such appointments should be reported to the next Assembly after they were made, and be subject to its veto. The Trustees see no objection to such a modification of the Charter."

The Assembly, in receiving that report, recorded "its grateful appreciation of the conduct of the Board of Trustees" in making the proposal. It also referred to the Board the report of the Committee on the Relations of the Colleges to the Church, with a request to "give it careful consideration and report their opinion of its recommendations to the next General Assembly."

In dealing with this question, it is desirable to harmonize two things, namely, the securing to the Church control over the appointments to Theological Chairs, and a due regard to the history and statutes of each institution, and to the feelings of those who have founded and maintained it by long continued sacrifices. These two things are certainly not antagonistic. If the second were disregarded, no mere outward uniformity would compensate the Church for the loss that would ensue. Recent discussion has proved that the men who have done everything for Queen's are a unit on this question, as they were before the Union, when they formally expressed "a decided preference for the election of Theological professors by Governing Boards instead of by Church Courts." And, in this as in other matters, Unity is more desirable than Uniformity.

The Trustees would therefore respectfully report, after a year's reconsideration of the subject, the following fuller statement of their proposal. The Theological Professors shall be appointed by the Trustees, subject to the veto of the General Assembly, and no such Professor shall enter upon his duties until after the meeting of the Assembly next succeeding the date of his appointment.

The Trustees would submit that this proposal gives a better guarantee for control by the Church than the alternative method of appointment by the Assembly on nomination by a Board. Due notice will by it be given to the Church, of any appointment made by the Trustees, before the General Assembly meets; whereas, under the alternative method, the Assembly may be and has been, again and again, called upon to appoint at an hour's notice.

IV.—PROPOSED ADDITION TO THE STAFF.

Our Theological Faculty is small in number, too small to do the work that is now required. The Jubilee Fund enabled us to strengthen the staff by the addition of one Professor, but another Professor should be appointed without delay. If the \$4,000 recommended several years ago by the Assembly's Committee had been regularly received from congregational collections, it would have been in the power of the Trustees to provide for an additional Lectureship in Theology, without any fresh canvass for funds. Instead of that, there is an accumulated deficit of \$13,260, and the annual collection is still about \$1,000 short. It is surely not too much to expect that a sum may be secured which will both cover this deficit and yield \$1,000 per annum additional, in lieu of the average deficit of the General Assembly's College Fund. If the \$35,000 can thus be secured, the staff may be strengthened at an early date and better service rendered in the training of men for the ministry. One gentleman has offered \$5,000 for the endowment of a new chair, if the required amount can be raised; another has offered \$100 a year, for five years; and some smaller sums have been promised. The Church knows the need and that ought to be sufficient. We cast ourselves upon the conscience and heart of the Church, and hope that this General Assembly will lift its voice impressively on behalf of its oldest Theological Faculty.

V.—CALENDAR.

The Calendar and Examination papers, giving detailed information regarding the Faculty of Arts, the Faculty of Law, the Faculty of Medicine and the New Faculty of Applied Science, as well as the Faculty of Theology, can be had on application to Rev. Dr. Bell, Registrar of the University, Kingston, Ont.

J. B. McIVER,
Secretary and Treasurer.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE,
KINGSTON, FOR YEAR ENDING 2ND APRIL, 1894.

REVENUE.	
Temporalities Board	\$ 2,000 00
The Professors, Beneficiaries of the Temporalities Board	1,050 00
Kingston Observatory, Grant from Government	500 00
Rent of Drill Shed	250 00
Rent of Carruther's Hall	1,250 00
Rent of Grounds	110 00
Special Subscriptions from late John McLennan, By the Lake, Lancaster	200 00
Fees, Class and Graduation	\$2,614 95
Fees for Examinations, Libraries, etc.	3,158 95
	5,773 90
Interest on Mortgages and other Securities	18,428 51
General Assembly's College Fund—	
Church Agents, Balance 1892-93	\$ 405 50
" " on account of 1893-4	1,880 85
Congregations contributing directly	858 67
	3,145 12
Receipts for Scholarships	2,810 09
Interest on Jubilee Fund Subscriptions	5,651 14
Balance Deficiency	13,260 52
	\$54,429 28
EXPENDITURE.	
Deficiency, 1892-93	\$12,725 44
Salaries—Professors and Lecturers in Theology	7,400 00
" Professors and Tutors in Arts	23,650 01
" Other Officers	2,129 00
Insurance	56 00
Expended on Examinations, Library, Laboratories, Museum, etc.	3,343 78
Taxes, Repairs and Grounds	578 02
Scholarship Account	2,810 09
Travelling Expenses	94 85
Advertising, Printing and Stationery	764 69
Fuel and Gas	704 95
Science Hall	75 00
Contingencies	97 46
	\$54,429 28

QUEEN'S COLLEGE, KINGSTON, 25th April, 1894.

J. B. McIVER,
Treasurer.

Examined and found correct.

J. E. CLARKE, }
D. CALLAGHAN, } *Auditors.*

APPENDIX No. 7.

iii.

BURSARY AND SCHOLARSHIP FUND, 1893-4.

RECEIPTS.

Balance.....	\$ 26 20
Renfrew, St. Andrew's Church.....	20 00
Mrs. Hurdon, Toronto.....	100 00
H. F. Bronson, Ottawa.....	30 00
Rev. J. Hay, B. D., Cobourg.....	15 00
Rev. J. Wilson, Lanark.....	10 00
Kingston Friends.....	45 00
	<u>\$246 20</u>

EXPENDITURE.

Loans to four Students.....	\$125 00
Balance on hand.....	121 20
	<u>\$246 20</u>

D. FRASER,
Treasurer.

GENERAL ASSEMBLY'S COLLEGE FUND.

Presbytery of Quebec.—Kingsbury, \$5.00; Melbourne, \$1.00.

Presbytery of Montreal.—Montreal, St. Gabriel's, \$20.00; Montreal, St. Paul's, \$120.00; Montreal, St. Matthews, \$10.00; Montreal, Calvin, \$10.00; Lachine, St. Andrew's, \$20.00; Dundee, Zion, \$10.00; Huntingdon, St. Andrew's, \$10.00; Cushing, \$10.00.

Presbytery of Glengarry.—Martintown, \$11.00; Maxville, \$30.00; Williamstown, \$23.00; Alexandria, \$3.00; Summerstown, \$5.00; Dalhousie Mills, etc., \$15.00; Vankleek Hill, \$7.72; Drummond Hill, \$2.25.

Presbytery of Ottawa.—Ottawa, St. Andrew's, \$180.00; Buckingham, \$20.60; Cumberland, \$1.00; Russell, \$10.00; Metcalf, \$8.07; Fitzroy Harbor and Tarbolton, \$2.00; Richmond, \$3.00; L'Original Sabbath School, \$3.00; East Gloucester, \$4.00; Morehead, \$10.00.

Presbytery of Lanark and Renfrew.—Arnprior, \$30.00; Mattawa, \$6.00; Pakenham, \$8.00; Ramsay, \$8.00; Beachburg, \$7.00; Carleton Place, Zion, \$18.00; Carleton Place, St. Andrew's, \$20.00; Middleville, \$2.00; Darling, \$1.00; Perth, Knox, 10.00; Perth, St. Andrew's, \$20.00; Smith Falls, St. Paul's, \$10.00; Smith Falls, St. Andrew's, \$23.00; Bromley, (Douglas), \$7.00; Elmsley, \$10.00; White Lake, \$6.00; Almonte, St. John's, \$10.00; Almonte, St. Andrew's, \$5.00; Castleford, etc., \$5.00; Eganville, \$10.11; Admaston, \$18.25.

Presbytery of Brockville.—Bishop's Mills and Oxford, \$5.00; Mallorytown, Lyn and Caintown, \$30.00; Westport and Newboro, \$5.00; Prescott, \$6.00; Cardinal, \$5.00; Mainsville, \$2.00; Iroquois, \$12.00; Brockville, St. John's, \$75.00; Brockville, First, \$20.00; South Mountain, \$5.00; Heckston, \$5.00; West Winchester, \$20.00; Dunbar, \$6.50; Chesterville, \$5.00; Spencer-ville, \$10.00; N. Williamsburg, \$8.00.

Presbytery of Kingston.—Melrose and Lonsdale, \$6.00; Madoc, St. Paul's and St. Columba, \$5.00; Madoc, St. Peter's \$5.00; Wolf Island, \$2.00; Kingston, St. Andrews, \$200.00; Kingston, Chalmers', \$63.75; Kingston, Cooke's \$10.00; Snow Road, \$5.00; McDonald's Corners, \$5.00; Elphin, \$2.35; Seymour, St. Andrew's, \$30.00; Rylstone, \$16.00; Trenton, \$3.00; Gananoque, \$30.00; Belleville, St. Andrews, \$30.00; Belleville, St. John's Street, \$50.00; Stirling, \$10.00; Lansdowne, Fairfax and Sandbury, \$20.00; Deseronto, \$12.38; Amherst Island, \$4.00; Napanee, \$4.00; Picton, \$32.27.

Presbytery of Peterborough.—Cobourg, \$30.00; Percy, \$8.00; Peterborough, St. Paul's, \$25.00; Omemee, etc., \$6.00; Millbrook, \$1.00; Garden Hill, \$1.00; Colborne, \$2.00; Campbell-ford, \$10.00; Norwood, \$3.00.

Presbytery of Whitby.—Bowmanville, St. Paul's, \$10.00; Pickering, St. Andrew's, \$5.00; Whitby, \$10.00; Dunbarton, \$7.00; Enniskillen and Cartwright, \$18.40; Port Perry, \$6.00.

Presbytery of Lindsay.—Sonya, \$8.00; Lindsay, \$13.00; Woodville, \$5.00; Scott and Ux-bridge, \$1.00; Cobocok, \$3.00; Fenelon Falls, etc., \$10.00.

Presbytery of Toronto.—Brampton, \$40.00; Parkdale, \$15.00; Toronto, St. Andrew's, \$114.00; Toronto, Old St. Andrew's, \$118.50; Toronto, St. Mark's, \$5.00; Toronto, Central, \$40.00; Toronto, Chalmers', \$5.00; Scarborough, Knox, \$16.50; Scarboro, St. Andrew's, \$10.00; Scarboro, Melville, \$10.00; W. Toronto Junction, \$3.00; King, St. Andrew's, \$50.00; Vaughan, St. Paul's and St. Andrew's \$20.00; Woodbridge, \$4.00; Deer Park, \$5.00; Esqueping, Boston, \$16.00; Malton, \$2.55; Port Credit, \$1.00; Dixie, \$3.35.

Presbytery of Orangeville.—Mono East, \$1.00; Mono Mills, \$1.00; Adjala, \$1.40; S. Luther, \$1.25; Hillsburgh, \$2.00.

Presbytery of Barrie.—Midland, \$3.00; Orillia, \$30.00; Stayner, \$5.00; Ardtrea, 75 cts.

Presbytery of Saugeen.—Arthur, \$6.00.

Presbytery of Owen Sound.—Owen Sound, Knox, \$40.00.

Presbytery of Guelph.—Elora, Knox, \$3.00; Berlin, \$2.10; Fergus, St. Andrew's, \$10.00; Fergus, Melville, \$10.00; Guelph, Knox, \$5.00; Guelph, Chalmers', \$15.00; Guelph, St. Andrew's, \$10.00; Rockwood, \$4.50; Rothsay, Calvin, \$6.00; Eden Mills, \$3.00; Eramosa, First, \$2.00; Eramosa, First, Sunday School, \$4.00; Hespeler, \$19.07; Galt, Central, \$12.00.

Presbytery of Hamilton.—Saltfleet, \$2.00; Binbrook, \$2.00; Waterdown, \$5.00; Hamilton, Wentworth Street, \$10.00; Hamilton, St. Paul's, \$100.00; Grimsby, \$5.00; Dundas, \$30.00; Carluke, \$4.00; Thorold, \$1.50; Simcoe, \$2.00.

Presbytery of Paris.—Brantford, Zion, \$75.00; Ingersoll, \$5.00; Embro, \$20.00.

Presbytery of London.—South Westminster, \$5.00; Glencoe, \$5.00; St. Thomas, Knox, \$35.00; Kintyre, \$15.00; London, St. Andrew's, \$45.00; Mosa, \$10.00.

Presbytery of Sarnia.—Watford, \$2.00; Wyoming, \$5.00; E. Adelaide, \$6.50; Sarnia, St. Andrew's, \$35.00; Nairn, \$5.00; Strathroy, St. Andrews, \$5.00.

Presbytery of Chatham.—Chatham, St. Andrew's, \$10.00; Chatham, First, \$5.00; Bridge End and Bethel, \$2.00.

Presbytery of Stratford.—Milverton, \$4.00; North Easthope, \$3.00; St. Mary's, First, \$15.00; St. Mary's, Knox, \$25.00; Listowel, \$5.00.

Presbytery of Huron.—Goderich, Knox, \$15.00; Blyth, \$3.00; Grand Bend, \$1.00; Smith Hill, \$4.00; Blake, \$5.00.

Presbytery of Maitland.—Wroxeter, \$2.00; St. Helen's, \$4.00; Brussels, Knox, \$5.00.

Presbytery of Bruce.—Walkerton, Knox, \$7.00; Walkerton Sabbath School, \$3.00; Tiverton, \$6.00; Kinloss, \$1.00; Riversdale, \$1.00; Port Elgin, \$5.00; Belgrave, \$2.50; Burgoyne, \$2.00; Teeswater, \$6.00; Chesley, \$4.00.

Presbytery of British Columbia.—Vancouver, St. Andrew's, \$27.

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APPENDIX No. 8.

KNOX COLLEGE.

REPORT OF BOARD OF MANAGEMENT.

The Board of Management have great pleasure in presenting the report of the work of the College for the fiftieth year of its existence. In doing so they desire to express their gratitude to Almighty God for the success which has attended the institution since its small beginning half a century ago, and their thankfulness that it has been the means of affording a theological education to so many students and that upwards of four hundred ministers have left its halls to serve the Church as professors, pastors and missionaries at home and abroad. They are encouraged to hope that the blessing which has followed the College in the past may accompany its progress in the future.

During the past year 119 students have been in attendance, and the Board observes with pleasure that this is a larger number than that recorded in any previous year. In addition to those actually enrolled as students in theology, a large number of young men are attending the University of Toronto, having in view the ministry of our Church.

The accommodation of the residence for students is taxed to its utmost capacity, and the Board are most anxious to make arrangements for improving the residences as a home for the students, by securing the services of a gentleman who would reside in the College and while superintending the preparatory department would exercise a supervision over the young men in residence. This matter was referred to in the Report of last year, but the want of funds has so far prevented anything being done in this direction. The Board feel that this is a very clamant want and urge on the Church the necessity of supplying them with funds to effect this greatly needed improvement. Meanwhile Mr. Logie, B.A., continues to discharge his important duties to the entire satisfaction of the Board.

It is with much regret that the Board were obliged to accept the resignation of Mr. Fullarton as steward of the residence. They desire to record their appreciation of the care, fidelity and unwearied attention bestowed for so many years on the College. Mr. Johnston has been appointed by the Board in his place and has faithfully discharged the duties of his office during the past session.

The matter of lighting the College has occupied the serious attention of the Board. The use of oil lamps in the students' rooms continues to be an element of danger to the occupants, and also to the residence and its contents. The destruction of the University buildings through the use of lamps affords an impressive warning against the propriety of continuing the present system of lighting the rooms. A Committee of the Board have at present under consideration the respective advantages and expense of lighting by gas or electricity. In this matter, however, as in every other department, the lack of funds prevents much progress being made.

The Board observe with pleasure the interest manifested by the students in the re-organization of the Museum. They acknowledge with many thanks the large and instructive collection of objects illustrating the religion of China, donated by Dr. Mackay of Formosa. The Museum is now possessed of a very extensive and in some respects unique collection of objects of deep interest to all friends of our Mission. Proper cases have been provided for preserving specimens and objects of interest, and our alumni and students can now feel certain that any donations made by them will be properly cared for.

Thanks to the considerate bequest of the late Mr. James MacLaren, very considerable additions have been made to the Library, and under the care of Reverend W. A. J. Martin it bids fair at no distant date to become worthy of the institution. An admirable portrait of Mr. MacLaren has in accordance with the Assembly's instructions been procured and will shortly be placed in Convocation Hall, as a fitting memorial to the beneficent interest manifested by him during his time and also in his Will on behalf of the College.

While the educational work of the College continues to increase and the necessity of maintaining a fully equipped theological seminary of our Church in connection with the University of Toronto is every year becoming more apparent, it is to be regretted that the Church does not put the Board in funds to support the College even in its running expenses, far less to increase its efficiency. From the Treasurer's statement herewith submitted it will be seen that the total expenditure amounts to \$19,521.01, while the receipts from all sources are \$17,218.40, leaving a deficiency of \$2,303.61. There has been a falling off in the congregational contributions of \$927.47 and a considerable decrease in the returns from investments. This is not, however, so much as a comparison with the receipts from this source in 1893, may seem to indicate, for a considerable amount of arrears for 1892, was paid in 1893 and this somewhat unduly swelled the returns of the latter year. There has been, however, a very serious deficit arising from the decline in the rate of interest and this decrease must be looked for in a greater degree, as securities bearing the old rates fall in and have to be re-invested at the reduced rates of interest now prevailing.

The Board again remind the Church that a mortgage of \$26,000 yet remains on the College, entailing an annual expenditure of \$1590 for interest. It is the intention of the Board to take some

steps to celebrate the semi-centenary of the College in October next, and they are desirous that the interest of the many friends of the College should on that occasion find a tangible and appropriate expression in the removal of this incumbrance.

The Board having had under their consideration the Report of the Committee of the Assembly on the Relation of the Colleges to the Church, approve of the recommendation of the Committee that nominations for appointments of professors be made by the respective Boards and that the appointments be made by the Assembly. They are of opinion that the Assembly should preserve full control over the appointment of all theological professors.

All of which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE; SESSION 1893-4.

THEOLOGICAL DEPARTMENT.

The following students were enrolled in the several years:—

THIRD YEAR.—William Cooper, B.A., A. W. Crow, George J. Crow, Robert Drinnan, E. O. Eshoo, William Johnston, Samuel Lawrence, C. H. Lowry, J. A. McConnell, A. J. Mann, B.A., R. G. Murison, B.A., J. A. Mustard, B.A., C. T. Tough, Thomas A. Watson, B.A., A. F. Webster, George A. Wilson, B.A.

SECOND YEAR.—John Bailey, J. H. Borland, B.A., J. Burnett, B.A., A. L. Budge, B.A., J. A. Cranston, B.A., A. Edington, John C. Forster, William Graham, Thomas W. Hall, E. A. Henry, B.A., J. J. Hannahson, Thomas McCullough, J. A. McKenzie, N. D. McKinnon, Lachlan McLean, John McNicol, B.A., James Menzies, E. A. Mitchell, B.A., J. D. Morrison, B.A., Samuel O. Nixon, Robert Pogue, James Skene, W. G. Smith, W. J. West, B.A., Sidney Whaley, B.A.

FIRST YEAR.—P. W. Anderson, George Arnold, A. G. Bell, B.A., T. A. Bell, B.A., William Burton, Charles P. Brown, J. H. Bruce, D. L. Campbell, B.A., W. A. Campbell, R. F. Cameron, R. T. Cockburn, Hugh Cowan, B.A., W. C. Dodds, J. A. Dow, B.A., Thomas Eakin, W. T. Ellison, George R. Faskin, B.A., M. P. Floyd, D. A. Fowle, J. H. Fraser, John Griffith, J. T. Hall, J. S. Hamilton, B.A., J. D. Jeffrey, G. C. Little, B.A., H. McCulloch, D. M. McKay, W. M. McKay, W. A. McLean, S. F. McLennan, B.A., H. A. McPherson, Robert Martin, Thomas Menzies, A. Miscampbell, J. S. Muldrew, A. Mullin, B.A., James J. Paterson, John Radford, J. G. Reid, W. G. Richardson, John W. Russell, George S. Scott, Peter Scott, George Scarr, H. A. Sample, Peter Sinclair, James A. Slimmon, John E. Smith, Crawford Tate, W. S. Wright.

A. W. Crow, 3rd year, and John Bailey, 2nd year, took part only of the work of their respective years. Of the first year, fourteen students attended certain classes only, under the system of Options arranged with the University of Toronto.

Dr. Caven conducted the classes in Senior and Junior Exegetics and in Biblical Criticism. The Senior Exegetical class heard lectures on the Life and Epistles of the Apostle Paul and on the first six chapters of the Epistle to the Hebrews during the first Term. The second Term was devoted to the critical study of Messianic selections from several books of the Old Testament. Each student of the third year prepared a Hebrew Critical Exercise, and each student of the second year, a Greek Critical Exercise.

In the Junior Exegetical class lectures were given on Hermeneutics, and on the first four chapters of Luke, during the first Term; while during the second Term, Genesis, chs. 3, 6, 9 and 22 were critically read.

The class in Biblical Criticism (1st year) was engaged in the consideration of the following topics, viz.: The Scope of Criticism, Higher and Lower; the Original Languages of Scripture; The Recensions of the Text; the History and Characteristics of principal MSS.; the Ancient Versions; Causes of Various Readings; Rules for the determining of the True Reading, and the application of these Rules in important instances, in both Testaments.

Professor Gregg conducted the classes in Church History, examined Homilies, and taught a class in Mathematics. In the Junior class in Church History (1st year) the History of the Church from the time of the Apostles till the year 787 was reviewed. The Senior class in Church History (2nd and 3rd years) reviewed the history of the Church in the Netherlands, England, Scotland, Ireland and Canada. The work of previous years was also briefly recapitulated.

The Homilies (1st year) were examined and criticised in private conference with each student. Professor MacLaren met five hours weekly with the Senior class in Systematic Theology (2nd and 3rd years). The following subjects were discussed, viz.: Creation, Providence, Origin of the Race, Origin of the Soul, Trichotomy, Man's Original State, Covenant of Works, the Fall, Covenant of Grace, the Person of Christ and His Offices, the Atonement—its Necessity, Nature and Extent. During part of the Session two hours a week were given to the discussion of a variety of theological themes selected by the Professor. Two students were appointed to open the discussion, after which free conversation followed, in which students and professor took part. This exercise proved interesting and profitable.

The Senior class also studied Hodge's Outlines, pp. 237-514; also The Confession of Faith, chs. 25-30. At the end of the Session the 2nd year students underwent an examination upon Fairbairn's Revelation of Law in Scripture.

The Junior class met four hours a week. Lectures were given on Inspiration, Rule of Faith, the Attributes of God and the Trinity; The Confession of Faith, chs. 1-5, was carefully studied. Hodge's Outlines, pp. 65-236 was prescribed to this class.

Professor Thomson reports that in the department of Old Testament Literature the Senior class met three hours weekly. A number of lectures was given on the general subject of Prophecy, the contents of the Prophetic books examined, and the leading critical questions connected with them. The subject of Hebrew Poetry was also considered, and in connexion therewith the books of Psalms, Song of Songs, Lamentations, and Job. To the Second year, one lecture was given weekly on the History of Modern Unbelief: in addition portions of Christlieb's *Modern Doubt* were assigned for examination.

The Junior class met four times weekly during the first Term, and daily during the second. The evidences of Natural and Revealed Religion were studied in connexion with the works of Flint and Fisher. Some lectures were given on General Introduction to the Old Testament, and its Poetical Literature was also taken up.

Dr. Proudfoot delivered forty lectures on Church Government and thirteen on Pastoral Theology, to the students of the second and third years. Two lectures weekly, during the whole Session, were delivered on Practical Homiletics to the same students. In connexion with these lectures thirty-nine discourses were delivered by students, each of about seventeen minutes. The remainder of the hour was devoted to criticism of the discourses, in which the application of rhetorical principles was explained. Two students, chosen in rotation, aided in the criticism.

From the middle of November to the end of February, one lecture weekly was delivered to the students of the Preparatory Department, with the view of improving their qualifications for such work as they may be required to render in the Home Mission. In these lectures sixteen important passages of Scripture were discussed, and rhetorical principles carefully applied to them.

All the professors speak with satisfaction of the attendance, diligence and deportment of the students.

The class in Elocution, which was taught by Professor Mounteer, was attended by all the Theological students. Instruction in Elocution, for the first time, extended over the entire Session, and the results, it is hoped, will be satisfactory.

PREPARATORY DEPARTMENT.

The students in this Department were as follows:

THIRD YEAR.—G. Duncan, W. B. Findlay, M. C. McLennan, J. B. Torrance.

SECOND YEAR.—William Bell, J. R. Elmhurst, W. A. Farrer, W. J. McBean, W. D. McPhail, Thomas Oswald, W. Vallis.

D. Johnston attended the classes in Latin and wrote on that subject.

W. A. McKay attended all the classes, but was prevented by illness from taking the examinations.

A. M. Stewart attended during second Term and wrote on examinations.

FIRST YEAR.—William Beattie, William J. Booth, James L. Cameron, D. J. Ellison, W. N. Ferguson, L. S. Hall, A. L. Harvey, W. S. Marsh, B. M. Smith, E. O. Young.

J. Burkholder attended all the classes and wrote on English and Latin, but was prevented by illness from writing on Greek.

D. A. Burgess attended the classes in English and wrote on examination; he attended some classes in Greek and Latin, but did not write on examinations.

A. W. McIntosh attended the classes in Greek and Latin during the first term, since then he has studied at home. He wrote on the examination in Greek and Latin.

George Scarr attended the classes in Greek and English and wrote on the examinations in these subjects.

The work prescribed in the Calendar for Senior and Junior students was nearly all covered by the class work and formed the subject of the examinations.

In the report of the Preparatory classes it is recommended that of the total marks in each subject, 5 per cent. be allowed for attendance, 20 per cent. for term work and 75 per cent. for the spring examinations. For the present Session the marks for term work should be given on the basis of the examination in Greek and Latin which was held shortly before the end of the first Term. In future it might be better to give these marks on the basis of a record of work from week to week, should the keeping of such a record be found practicable. This matter is under the consideration of the Senate.

The report also recommends that the Session of the Preparatory classes should be extended to the end of April. This is a matter which the Senate recognizes as entitled to the most serious consideration. Could the Session be lengthened, proper regard being had to all interests involved, the Preparatory course might be greatly improved. The General Assembly seems the proper body to decide a question which affects several of the Colleges, as well as the Mission work of the Church.

The Librarian, Rev. W. A. J. Martin, reports that 320 vols. were added to the library during the year—293 by purchase and 27 by presentation. Among the purchases are a complete set of the Egyptian and Assyrian Exploration Society's publications, and the Maps and Surveys of the Palestine Exploration Fund. The eight vols. of the Survey of Western Palestine have become exceedingly rare and correspondingly valuable. 1,348 vols. have been used by the students during the Session; of these a number are still in the hands of University students.

The Librarian again reports that the consulting department only imperfectly fulfils its purpose; that books are from time to time lost from it, and that it is worthy of consideration whether the works in this department should not be put under the same regulations as govern the general library.

The Librarian hopes that before long a separate building will be provided for our library, which is too valuable to be exposed to the risks connected with its present location.

The College Societies have manifested their usual vigour during the year. The Literary and Theological Society is undoubtedly of value in the cultivation of literary talent, in the consideration

of theological and ethical questions and in the practice of public speaking. The Missionary Society, of which all the students both in Theology and Arts are members, has done not a little to develop interest in Missions, both Home and Foreign. During the past summer twenty-nine students occupied fields under the Society, and for the coming summer, twenty-nine missionaries have received appointment.

Saturday conferences were held on alternate Saturdays during the past Session. Missionary topics had much prominence assigned to them in the conferences and valuable addresses on Missions were given by Rev. Spencer Walton, of South Africa; Rev. Dr. Gordon, of Boston, and Rev. Dr. G. L. Mackay, of Formosa.

It is proper to note that the Museum has been greatly enriched during the Session. The Board of Management, in October last, authorized the expenditure of \$250 upon the Museum. This sum has been used in providing additional casing, and other necessary accommodation; while \$500 of the unexpended library fund was, with consent of subscribers, devoted to the purchase of the fine Missionary collections in the Museum of the Christian Institute. The Rev. Dr. Mackay, of Formosa, has also made very valuable additions to the large and valuable collection which he bestowed upon the College on occasion of his previous return from his mission field. Dr. Mackay's kindness makes increased accommodation still necessary. The geological collections should also be properly protected, without any delay.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I. CENTRAL CHURCH, HAMILTON, SCHOLARSHIP,	\$60	T. A. Bell, B.A.
II. EASTMAN	\$60	S. F. MacLennan, B.A.
III. BLOOR STREET CHURCH, TORONTO	\$50	J. A. Dow, B.A.
IV. GOLDIE	\$40	H. Cowan, B.A.
V. GILLIES (I)	\$30	M. P. Floyd.
VI. GILLIES (II)	\$30	A. Mullin, B.A.
VII. DUNBAR	\$30	Eq. { J. S. Hamilton, B.A.

Second Year.

I. ELIZABETH SCOTT	SCHOLARSHIP, \$75	E. A. Henry, B.A.
II. J. A. CAMERON	\$60	R. A. Mitchell, B.A.
III. KNOX CHURCH, TORONTO (I)	\$60	John McNicol, B.A.
IV. KNOX CHURCH, TORONTO (II)	\$60	Sidney M. Whaley, B.A.
V. LOGHRIN	\$50	R. Pogue.
VI. HERON	\$30	N. D. McKinnon.

Third Year.

I. BONAR-BURNS	SCHOLARSHIP, \$80	R. G. Murlson.
II. FISHER (I)	\$60	A. J. Mann, B.A.
III. FISHER (II)	\$60	George A. Wilson, B.A.
IV. JANE MORTIMER	\$50	Eq. { Samuel Lawrence.
V. BOYD	\$30	J. A. Mustard, B. A.
VI. CHEYNE	\$30	Robert Drinnan.

SPECIAL SCHOLARSHIP AND PRIZES.

First Year,

BAYNE SCHOLARSHIP, \$50, for Hebrew, on entering Theology.—J. A. Dow, B.A.

First and Second Years.

PRINCE OF WALES PRIZE, \$60 (for two years); essay on "The Reality of Messianic Prophecy."—J. H. Borland, B.A.

Second and Third Years.

SMITH SCHOLARSHIP, \$50; essay on "The Love of God as revealed in the Psalter."—George A. Wilson, B.A.

BRYDON PRIZE, \$30; Special examination on the subject of Efficacious Grace.—R. A. Mitchell, B.A.

First, Second and Third Years.

CLARK PRIZE (I) Lange's Commentary: For New Testament, Greek.—John McNicol, B.A.
CLARK PRIZE (II) " " For Old Testament, Hebrew.—J. H. Borland, B.A.,
and A. J. Mann, B.A. (aeq.). Through generosity of the donor each competitor received a complete set of Lange.

APPENDIX No. 8.

v.

UNIVERSITY SCHOLARSHIPS AWARDED OCT., 1893.

First Year.

I. KILGOUR.....SCHOLARSHIP, \$50.....Jas. McNicol.

*Second Year.*I. McCURE.....SCHOLARSHIP, \$45.....R. J. Ross.
II. WESTMINSTER CHURCH, TORONTO.....".....\$40.....*Third Year.*ARCHIBALD McARTHUR.....SCHOLARSHIP, \$60.....Robert Martin.
McKAY.....".....\$40.....T. R. Robinson.*Fourth Year.*

ST. JAMES SQUARE CHURCH, TORONTO.....SCHOLARSHIP, \$60.....

THE FENWICK PRIZES.

I. THE JOHN FENWICK PRIZE, \$12: For essay on "The Relations of Physical Science to the Bible."—James Skene.

II. THE JANET FENWICK PRIZE, \$12: For essay on "Missions in the Early Church."—R. G. Marison, B.A.

WM. CAVEN,

Chairman of Senate.

KNOX COLLEGE, ORDINARY FUND, 1893-4.

RECEIPTS.

Congregational Contributions and Fees.....	\$5,141 16	
Interest from Endowment.....	12,076 24	
Balance	2,303 61	
		<u>\$19,521 01</u>

EXPENDITURE.

Salaries of Professors and Staff	\$12,300 00	
Insurance	39 20	
Coal	1,308 62	
Gas	226 26	
Water Rates.....	272 78	
Interest on Mortgage	1,590 00	
Printing, Stationery and Advertising.....	405 20	
Sundry House Accounts.....	2,008 55	
Proportion of salary, \$600; and General Expenses, \$450.....	1,050 00	
Balance at Dr., 1st May 1893	320 40	
		<u>\$19 521 01</u>

SCHOLARSHIP AND BURSARY FUND, 1893-4.

RECEIPTS.

Balance at Cr., 1st May, 1894.....	\$ 149 40	
Interest and Donations.....	1,709 58	
Principal Repaid.....	257 00	
Balance at Dr.....	229 69	
		<u>\$2,345 67</u>

EXPENDITURE.

Scholarship paid as by Senate Report.....	\$1,414 00	
Invested.....	931 67	
		<u>\$2,345 67</u>

LIBRARY FUND.

RECEIPTS.

Subscriptions.....	\$ 127 67	
Interest from Investments.....	827 05	
		<u>\$954 72</u>

EXPENDITURE.

Accounts for Books (including past years).....	\$ 869 36	
Balance	83 36	
		<u>\$954 72</u>

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.		
Balance, 1st May, 1893	\$10,659 43	
Amount of Subscriptions received	2,061 00	
McBean Estate, less costs	5,835 31	
Investments Repaid	25,300 00	
Interest received	12,076 24	
		\$55,931 98
PAYMENTS.		
New Investments	\$33,237 18	
Expenses of Collection	189 85	
Proportion of General Expenses	450 00	
Sundry Payments connected with Investments	436 68	
Knox College Ordinary Fund, Interest	12,076 24	
Balance	9,542 03	
		<u>\$55,931 98</u>

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APPENDIX No. 9.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE
FOR THE YEAR 1893-4.

The Board of Management of Manitoba College beg to submit to the General Assembly their Report for the past year, and to transmit the Report of the College Senate.

In the Report presented to last Assembly, the number of students was given as 145 in the Faculty of Arts, and 27 in the Faculty of Theology. During last year there were 144 students in attendance on the Faculty of Arts. Of these, 80 have gone up to the examinations now being held in the University of Manitoba. At the date of this Report there are 36 students in attendance on the theological classes. At the University examinations, held in June, 1894, students of the College won 16 scholarships, and 8 out of the 13 medals awarded, and 24 took the degree of B. A.

A detailed statement of the accounts and funds of the College, duly audited, is presented herewith. The Board have, as in previous years to acknowledge with thanks, generous donations received from the Church of Scotland, the Free Church of Scotland and the Presbyterian Church of Ireland. They have also this year gratefully to acknowledge the receipt of £100 from the United Presbyterian Church of Scotland. The congregational contributions from Ontario, Quebec, and the Maritime Provinces, have amounted to \$1,344.25, which is a decrease of \$849.41 from the amount contributed during the previous year. The Board regret that they have to report the falling off in this source of income, mainly from Ontario, following so speedily upon the College having, at the request of the Assembly, undertaken increased responsibility and expense, in carrying on the work of a summer session in Theology.

The total receipts for the Ordinary Fund, including \$1,644.47, the balance in hand at the beginning of the year, have been \$18,949.85, which includes \$8,251.10, fees from students in Arts and board of resident students. The expenditure has been \$17,287.93, leaving \$1,661.92 as the balance in hand. The payments for salaries of professors and tutors, not including the salary of the Principal, and for travelling expenses connected with the summer session amounted to \$8,500.

The total cost of the new building, renovation of the original one, seating class-rooms, and Convocation Hall, furnishing students' rooms, fencing, walks, etc., has been \$43,000.30 and the contractors have been settled with in full. Subscriptions to the Building Fund to the amount of \$31,350.76 have been paid, and the remaining subscriptions, except \$5,000 conditionally promised, have been advanced to the College by a member of the Board on behalf of the subscribers, and the amount is now in the Treasurer's hands.

The Endowment Fund remains as last year, \$45,715, of which \$5,000 still stands as a temporary loan to the Building Fund. The principal of the Scholarship Fund amounts to \$2,500. The receipts owing the past year for scholarships, including interest upon investments, was \$591.87, and the expenditure up to this date for scholarships and prizes was \$373.

The Board desire, in union with the Senate, to express their grateful sense of the valuable services rendered by Principal Grant, Principal Caven, Professors MacLaren, Scrimger and Thomson, and the Rev. Mr. Wright, to the College, and through it to the Church. These services were rendered not only as stated in the Report of the Senate, in some instances at considerable personal sacrifice, but as the Board most thankfully acknowledges, they were cheerfully rendered without any remuneration whatever.

In conclusion, the Board is glad to mention the services of Miss Lawson, who continues efficiently to discharge the duties of Matron in the College.

All which is respectfully submitted.

T. W. TAYLOR, *Chairman.*

WINNIPEG, May 24th, 1894.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1893-4.

The Senate of Manitoba College begs leave to submit to the General Assembly the following Report regarding the work of the year. As a consequence of the new arrangement in regard to the time of meeting of the theological classes, the College has been, with the exception of the month of September, in continuous session since the date of last report. The classes in Arts have been engaged during eight months of the eleven; those in Theology during five. It will be observed that for nearly two months, the two courses have proceeded simultaneously; something which would not have been possible, but for the enlargement of the College buildings, happily accomplished over a year ago. The number of students in attendance on the Theological classes is this year thirty-six, as compared with twenty-seven in 1893. The number enrolled in the Literary classes is three hundred and forty-four, almost exactly the same as in the previous year. This gives an aggregate attendance of three hundred and eighty. The health of the students in both departments has been well sustained. One, indeed, who had all but completed his Arts course, W. A. Vance, was removed by death shortly after the University examinations in June last. The diligence of the students has been marked, and their conduct as a body exemplary.

I. THE THEOLOGICAL DEPARTMENT.

As already stated, the number reported to last Assembly as in attendance in this department was twenty-seven; four of the third year, eight of the second, and fifteen of the first. The Session extended from the beginning of April to the end of August.

Dr. MacLaren, of Knox College, lectured on Systematic Theology during the first part of the Session to the students of the three years, his lectures embracing the first part of the system on Theology proper. Dr. Scrlinger, of Montreal College, lectured to the students of the second and third years, during the same period, on the opening chapters of Genesis down to the eighth chapter. Dr. King gave instructions in New Testament Exegesis during the whole Session, the portion treated being Hebrews, chap. i.-vi. Dr. King also gave parts of a course of Lectures in Biblical Theology to the students of the first year, and to those of the second and third respectively during the latter half of the Session; also Lectures on Pauls xv, xix, lxxiii and cxvi. Professor Baird, besides conducting a class in Hebrew, which was attended by students of the first year, lectured for the first part of the Session on Church History, and for the latter on Old Testament Introduction. Professor Thomson, of Knox College, gave instruction in Apologetics to the students of the first, and to those of the second and third years respectively. Principal Grant, of Queen's University, gave a course of Lectures on Comparative Religions, and the Rev. Peter Wright, B. D., of Portage la Prairie, a course on Homiletics and Church Government.

The Students of Theology now in attendance on the College are as follows:—

THIRD YEAR.—J. S. Scott, B. A., A. P. Ledingham, C. McDiarmid, B. A., Dugald L. McIntyre, B. A., Andrew Chisholm, Hugh McLellan, Thomas Mitchell, B. A., E. W. Florence. Post Graduate, Bryce Innis.

SECOND YEAR.—J. S. Hamilton, B. A., S. W. Thomson, B. A., James Laing, B. A., Allan Moore, B. A., J. Dobbin, Alexander Kemlo, B. A., W. W. McTae, J. N. Guthrie, T. Richmond, Andrew Brown, B. A., Arch'd McVicar, George Longhead, James Schlummon, Duncan Campbell, B. A., A. S. Thomson, Thomas C. Stirling, James Hood.

FIRST YEAR.—Guthrie Perry, B. A., John L. Small, B. A., A. E. Camp, B. A., J. W. McLean, W. J. Dempster, W. T. McKenzie, D. T. Acheson, M. McKechnie, W. L. Atkinson, J. R. Wilson.

During the current Session, in addition to the lectures of Dr. King in Old Testament Exegesis and Biblical Theology, and those of Professor Baird in Hebrew, Church History and Introduction, the students have the benefit, during the first part of the Session, of Lectures in New Testament Exegesis by Principal Caven, and of farther instruction in Systematic Theology, by Dr. MacLaren. Professor Thomson, of Knox College, is expected to lecture in Apologetics during the second portion of the Session; and the Rev. D. J. McDonnell, B. D., of Toronto, to give a course of Lectures on the Work of the Ministry.

The Senate can only give expression anew on this occasion to the deep and grateful sense which it entertains of the benefit conferred on the Institution, and through it on the Church, through the services rendered and to be rendered by the gentlemen named, in some instances at considerable personal sacrifice.

II. THE ARTS DEPARTMENT.

In this Department the list of students to the number of ninety-seven is as follows:—

SENIOR B. A. YEAR.—Jennie Taylor, H. C. Sweet, Edwin Smith, Joseph Wark, R. McMann, A. T. Robinson, Edith A. Sutherland, Anne Murray, F. Hartley, John Lawson, H. Cowan, Ida Urquhart, A. D. McLeod, Charles T. Sharpe, George Bruce, James Fleming, A. P. Ledingham, Thomas Ponton, George Gunn, Duncan Mattheson, William Small.

JUNIOR B. A. YEAR.—Ethel Hart, Frankie Byrnes, Walter Watt, Alexander Gillies, H. J. Stirling, George Affleck, Willard McNab, R. A. King, D. J. Ross, W. A. Campbell, Augustus Ball, William Mannahan, John A. Creighton, A. G. McArthur, R. N. Yonkin, Wm. Miller, H. B. Hislop, Miss Doupe.

PREVIOUS YEAR.—Genevieve Duval, Lina Duval, Helen S. King, Minnie McVicar, Christina Cameron, Ethel Braden, J. R. Robertson, G. H. Menzies, John Livingston, Franklin Ireland, E. W. Marlett, Joseph McDougall, F. G. McArthur, C. M. Campbell, H. H. Smith, W. T. McKenzie, Eva Finklostein, Jean Russell, Geo. B. Monteith, J. H. Wallace, Arthur Thorburn, Edward Hudson, William J. MacKay, W. H. Fraser, J. W. McLean, Francis Sissons, G. H. Ross, Clarence Stuart.

PRELIMINARY YEAR.—Samuel Lundy, A. D. Caskey, Maggie Strevel, Bella Gillies, Blcome Lightcap, Jas. St. Clair Clark, Robert D. Fletcher, Wilson Stitt, Howard Marvey, Robert Burns, Frank Sanderson, Alex Taylor, John Breedon, Foster Elliot, H. A. Ferguson, Jean Gunn, Hugh Saunders, Armond Hartley, James Arthur, Stuart J. Shiel, Sydney A. Campbell, M. L. Gallagher.

Taking prescribed classes with a view to the study of Theology: M. McKee, W. J. Dempster, Thomas McAfee, Daniel Oliver, Hector McLean, John Russell, J. G. Anderson, J. W. S. Lowry. The Senate does not deem it necessary to give the names of the large number of students in the Preparatory Department. A number of them have the ministry in view. They will be encouraged to take, in as many cases as possible, a full course in Arts before entering on the study of Theology.

The Natural Science Department has continued during the past Session to be conducted in rooms provided by the University of Manitoba; Dr. Bryce, taking the various branches of Biology, while the Professors of St. John's College and Wesley College have taught the other portions of Science. The expectation that the Government of Manitoba would, through the University, undertake the support and direction of the whole Science teaching has not thus far been met. In addition to the work already mentioned, Dr. Bryce has taken the subjects of Higher English, Ethnology, and History in the College.

Professor Hart has continued to teach the Classics and the French in the subjects both of the General and of the Special Course. He has likewise given instruction to the students of the previous year, numbering twenty-eight, in the Classical work prescribed by the University to the students of that year. Professor Baird lectured during the first part of the Session to all the students of the Junior and Senior B. A. years on Jevons' Logic, and a later period on Thomson's Logic, besides conducting the classes of the Preliminary Year, in Latin, Greek, and French. During Mr. Baird's brief vacation these latter classes were efficiently conducted by John R. McArthur, B. A., a former student of the College, and a graduate of the University.

Dr. King lectured daily throughout the Session, and for a part of it twice a day, to the students in Philosophy, the text books discussed being "Reid's Intellectual Powers," "Hamilton's Lectures" and "Flint's Antitheism." He also conducted the classes in German of the Junior and Senior B. A., the Previous, the Preliminary, and the Preparatory years.

Important service has continued to be rendered by Mr. J. S. Scott, B. A., who has lectured on Locke, Mill, and Kant, to the students in Philosophy, besides taking the Elementary Latin, Greek and English classes, and by Mr. H. H. Saunderson, B. A., a former student of the College, to whom the conduct of all the Mathematical and some of the English classes has been entrusted.

The Inter-Collegiate work of instruction between Manitoba and Wesley Colleges, begun four years ago, has been continued with benefit to both institutions.

The Societies connected with the College, the Missionary, the Literary and the Y. M. C. A., have been in efficient operation throughout the year. In addition, two new societies have been constituted during the year: the Philosophical and the Theological.

The Senate, in closing its Report, would again gratefully record its sense of the goodness of God experienced by the Institution in manifold forms during the past year.

JOHN M. KING, *Principal*.

WINNIPEG, May 17, 1894.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 3RD, 1893, TO MAY 5TH, 1894.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year.....		\$1,644 47
Congregational collections and appropriations—		
Ontario and Quebec, by Rev. Dr. Reid.....	\$2,691 09	
" " by Rev. Dr. Warden.....	351 35	
Maritime Provinces, by Rev. P. M. Morrison.....	215 61	
Remitted directly by congregational treasurer.....	86 20	
		3,344 25
Grants from Transatlantic Churches—		
The Free Church of Scotland, £100.....	\$484 44	
The Presbyterian Church of Ireland, £100.....	481 11	
The United Presbyterian Church of Scotland, £100.....	482 22	
The Church of Scotland, £50.....	243 33	
		1,691 10
Individual donations.....		75 00
Interest accruing from investments.....	\$1,393 93	
" " \$1,200 belonging to Theological Department.....	96 00	
		1,489 93
Rent of house, by Rev. Dr. Bryce.....	\$300 00	
Fees of students in Arts and board of resident students.....	8,251 10	
Contributions for Dr. King's salary in Manitoba, North-West Territories and British Columbia.....	2,154 00	
		18,949 85

DISBURSEMENTS.

Salaries of Professors Bryce, Hart and Baird.....	\$6,450 00	
" Messrs. Scott, Saunderson and McArthur.....	1,755 00	
Travelling expenses connected with Summer Session.....	295 00	
		8,500 00
Expenses connected with Library and Reading Room.....	\$120 86	
Printing Calendar, Postage, etc.....	119 30	
		240 16
Residence: additional furniture, renewals, etc.....	\$286 39	
Grounds: levelling, tree-planting, etc.....	202 61	
Expenses connected with temporary accommodation of classes and with Conversazione.....	159 30	
		648 30
Interest on Miss P.'s donation as agreed on by Board.....	\$120 00	
" Advances on an investment.....	17 00	
		137 00

iv.

APPENDIX No. 9.

Credited to Building Fund.....		\$499 74
Fuel.....	\$945 00	
Water.....	185 00	
Light.....	291 60	
Servants' wages and provisions.....		1,421 60
Dr. King's salary, three quarters —		3,591 13
From interest on investment.....	\$96 00	
From Theological Education Fund.....	2,154 00	2,250 00
		\$17,287 93
Balance on hand, May 5th, 1894.....		1,661 92
		<u>\$ 18,949 85</u>

II.—BUILDING FUND.

RECEIPTS.

Balance on hand, May, 1893.....	\$2,209 55
Donations and subscriptions paid.....	12,526 33
Contribution from Graduates' Fund to date.....	445 00
Interest on Uninvested Funds.....	254 47
Credited from Ordinary Fund.....	499 74
Donations towards the furnishing of students' rooms.....	90 00
Advanced by a member of the Board on basis of unpaid subscriptions.....	6,649 54
	<u>22,674 63</u>

DISBURSEMENTS.

Final payments on the new building.....	\$3,437 29
Electric light furnishings, additional seating, etc.....	2,167 62
Fence, sidewalks, etc.....	639 72
Repayment of temporary loan from Endowment Fund.....	1,6430 00
	<u>22,674 63</u>

SUMMARY OF BUILDING FUND.

RECEIPTS.

Balance on hand from donations, May, 1892.....	\$2,500 00
Donations and subscriptions.....	26,805 83
Donations towards the furnishing fund of students' rooms.....	695 72
Graduates' Fund to date.....	445 00
Interest on Uninvested Funds and transfers from Ordinary Fund.....	904 21
Advanced by a member of the Board.....	6,649 54
Borrowed from the Building Fund.....	5,000 00
	<u>43,000 30</u>

DISBURSEMENTS.

Erection of new building and renewal of old one.....	\$36,799 54
Furnishing of students' rooms.....	695 72
Seating of Glass Rooms, Convocation Hall, etc.....	4,865 32
Fence, sidewalks, etc.....	639 72
	<u>43,000 30</u>

III.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

Balance in hand, May 3rd, 1893.....	\$2,500 00
Interest on Investment.....	200 00
	<u>2,700 00</u>

DISBURSEMENTS.

Credited to Ordinary Fund.....	\$500 00
Balance on hand, May 5th, 1894.....	2,00 00
	<u>2,700 00</u>

APPENDIX No. 9.

v.

IV.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May 3rd, 1893.....	\$226 87
A member of St James Square.....	30 00
Robert Crawford, Indian Head.....	50 00
Rev. Dr. King, Winnipeg.....	60 00
Alexander McDonald, Winnipeg.....	25 00
Interest on Investments.....	200 00
	<u>591 87</u>

DISBURSEMENTS.

Scholarships and prizes awarded.....	\$375 00
Balance May 5th, 1894.....	216 87
	<u>591 87</u>

V.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand May 3rd, 1893.....	\$24,285 00
Repaid by Building Fund.....	16,330 00
Due by Building Fund.....	5,000 00
Interest from Investments to date.....	1,489 93
	<u>47,204 93</u>

DISBURSEMENTS.

Credited to Ordinary Revenue.....	\$1,393 93
“ Theological Education Fund.....	96 00
Loaned to Building Fund.....	5,000 00
Balance on hand.....	40,715 00
	<u>47,204 93</u>

VI.—SUMMATION.

RECEIPTS.

Total for Ordinary Revenue, including board of resident students.....	\$17,305 38
Building and Furnishing Fund.....	19,963 34
Scholarship Fund.....	365 00
	<u>37,635 72</u>
Balance of Ordinary Fund, May 3rd, 1893.....	\$1,644 47
“ Scholarship Fund.....	226 87
“ To credit of Building Fund, May 3rd, 1893.....	2,209 55
	<u>4,080 89</u>
	<u>41,716 61</u>

DISBURSEMENTS.

Total for Ordinary Expenditure, including board of resident students and excluding amount credited to Building Fund.....	\$16,788 19
“ Scholarships awarded.....	375 00
“ Building and Furnishing.....	22,674 63
	<u>39,837 82</u>
Balance to credit of Ordinary Fund, May 5th, 1894.....	\$1,661 92
“ Scholarship Fund.....	216 87
	<u>1,878 79</u>
	<u>41,716 61</u>

BALANCE SHEET,

MAY, 1894.

	Dr.	Cr.
College Endowment Fund.....		\$45,715 00
Building Fund.....	\$5,000 00	
Scholarship Fund (capital).....		2,500 00
“ (ordinary).....		216 87
Ordinary Fund.....		1,661 92
Balance.....	45,093 79	
	<u>\$50,093 79</u>	<u>\$50,093 79</u>

The College Endowment is invested as follows :—

Mortgage—G. C.	\$2,200 00
“ J. McK.	1,500 00
“ J. S.	600 00
“ H. M. L.	500 00
“ C. M.	300 00
“ C. C.	500 00
“ J. J. M.	600 00
“ W. C.	300 00
“ D. W.	800 00
“ W. B.	700 00
“ A. D. L.	1,800 00
“ F. A. W.	350 00
“ T. McK.	600 00
“ J. C.	685 00
“ H. S. D.	1,500 00
“ R. A. B.	500 00
“ J. F.	300 00
“ D. C.	400 00
“ W. G. D.	1,000 00
“ W. W.	100 00
“ H. G.	1,000 00
“ W. McK.	500 00
“ J. R. B.	600 00
“ B.	50 00
“ J. E. F.	372 00
“ A. E. W.	450 00
“ H. M. & T. S.	1,000 00
“ J. T.	350 00
“ M. J. & R. J. M.	600 00
“ R. H. L.	400 00
“ W. J. P.	600 00
“ H. G. C.	1,500 00
“ W. M.	1,600 00
“ A. M. M.	500 00
Deposit receipts in Merchants' Bank, Winnipeg.	8,000 00
Note of member of the Board.	6,641 54
Loaned temporarily to Building Fund.	5,000 00
Balance in Merchants' Bank.	1,313 46
	<u>\$45,715 00</u>

The Scholarship Fund is invested as follows :—

Mortgage—W. W.	\$500 00
“ G. R. C.	500 00
“ R. M.	600 00
“ J. E.	350 00
“ B.	550 00
	<u>\$2,500 00</u>

Audited and found correct, 25th May, 1894.

A. MACDONALD.

JOHN M. KING,
Treasurer.

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REPORT
OF THE
BOARD OF FRENCH EVANGELIZATION
OF THE
PRESBYTERIAN CHURCH IN CANADA.

The Board presents this report to the General Assembly, and is sincerely grateful for the encouragement and success which God has been pleased to give to those engaged in the work of French Evangelization.

The situation in the Province of Quebec, as affecting and affected by the work of the Board, has been fairly well presented during the year by the Roman Catholic press. A few selections from some of its pronounced representatives, opposed to or in sympathy with current movements, will serve to show the attitude of the hierarchy towards the growing demands of the people for their rights and privileges:—

"The Roman Catholic Church, founded by our Lord Jesus Christ, is a perfect society, self-governing, distinct, *independent of and superior to the State*. Note carefully that we do not admit the jurisdiction of civil tribunals over an episcopal act, even when that act has for its object temporal matters." Teaching of *La Semaine Religieuse*, Organ of the Archbishop.

"The conduct of the faithful is scandalous, if their bearing in the Church is irreverential, if they criticize the teaching of the pulpit, seek to impose their way of looking at things that do not concern them, and show any claim to be consulted about everything. They are defiant when, irritated by the decisions of the church, they seek to modify them, and when out of malice or pleasure they make public the shortcomings of persons consecrated to God. They become rebellious when they blame ecclesiastical decisions and laws, do not profit by or make light of admonitions given by the authorities, and will not retract their own opinions, and seek to create disturbance and make factions."—*La Semaine Religieuse de Quebec*, Organ of the Cardinal.

"The doctrine of the church on the school question is definitely fixed. The schools which Catholic children attend must be freely and truly Catholic. It is not enough, in order to be a Catholic school, that nothing be taught in it contrary to religion or that a little catechism be taught after school hours. The study of religion must be supreme and take first place in education, so that other knowledge which the young may receive *shall be only accessory*."—*La Vérité*, Ultramontane Organ of Quebec.

"We have for our bishops the greatest respect, but they will permit us to differ from them on this question. We have the right to demand that those entrusted with the instruction of our children be competent to discharge the duty committed to them. And why therefore wish to withdraw from examination the religious teachers in state-aided institutions? Does it not look like a certificate of incompetency? We recognize fully the church's exclusive right to look after the orthodoxy of the instruction in the schools, but the parents who pay have also the right to demand that their children have competent teachers."—*Evenement*, a leading Roman Catholic paper, referring to the Masson motion in the Council of Public Instruction for examination of teachers.

"The way to meet this class of reformers is to grant nothing. A first concession, however unimportant, will bring on a second, and soon a third, and so on. The bishops will be obliged to take one side in order to protect the religious communities. We do not think the present cabinet will yield, but it is not eternal."—*La Vérité*.

"Far am I from having any desire to diminish in any way the prestige of the clergy, as far as their spiritual mission is concerned; but in matters purely temporal, I pretend to have a right to full liberty and free speech, as well as a priest or a bishop. As a matter of fact, this right has virtually been refused to the laity in this country from time immemorial, even in those things which in no way affect religion, morals or the clergy. Before discussing with a member of the clergy, the people must first be made to understand that the priest is a person capable of improvement, that his garb does not dispense him from reasoning in order to be right, and that the tonsure does not constitute a patent against 'to err is human.'"—Louis Frechette, the Canadian Laureate, in a letter to Abbé Baillarge on education, in *Le National*.

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"The priest is at present, in common language, a mere sayer of masses. If he can speak after the manner of the people so much the better, if, on the contrary, he is obliged to contradict, rebuke, and teach unpleasant truths, such as restitution, reparation for scandal, obedience, &c., then it is another story. The people complain, become discontented and leave him. If that is not enough the most mischievous will decry to the bishop the man who seeks to guide and save those in his care. If the bishop yields, and does the priest the injustice of removing him, the people rejoice, and openly declare that if another is not to their liking they will send him off too. Is not this a true picture of a large part of our people? Where is the authority of the priest over the people as compared with what he used to have? Where is now the submission, the devotion, the respect of the people for the priest which they had for him formerly? All that is gone, and probably never to return. And why? Because the upper class of society has partially lost these feelings. If the clergy had always enjoyed, with the authorities, their rights and privileges, the people would have become accustomed to respect them as beings of a class and position superior to the laity. But because many leading citizens among the laity have lost, with their principles, the respect, the confidence and the devotion which they should always have had for the clergy, the people have followed, and by their fault the people are spoiled at present, and will never perhaps be restored. Far then from seeking to make the clergy despicable by assimilating them to the rest of the people, the authorities must preserve for them as much as possible their dignity and prestige; this is the way that the people will be reformed, if there is any way of doing it."—Letter of a Curé in *La Vérité* denouncing the Provincial Government for requiring the clergy to make certain returns in accordance with the recent law on statistics.

"The most detestable principles are current in the public press. The teachings of the church are despised. The pastors are given over to the censorship of public opinion. Immoral literature is at a premium, and comes in on every side. Journals publish works placed on the Index. Two bishops are at this moment dragged by Catholics before civil tribunals. Here the sacraments, there the religious orders are attacked. One rages against our colleges, another pours on our priests torrents of uncleanness. The abominable doctrines of French and Belgian Free-masons are put forward. To please European free-thinkers, the word *Catholic* is effaced from the statutes of our National Association (St. Jean Baptiste Society); and in consequence of all these aberrations, of all these sacrifices, the spirit of apostasy makes lamentable progress. Can it be denied that the *Canada Revue*, condemned by the bishops, continues to be supported by too large a number of Catholics? Can it be denied that the clergy has been made a laughing-stock by their friend Fréchette, amid the applause of a crowd of free-thinking imbeciles? Can it be denied that the bishops of St. Hyacinthe and Montreal are dragged before civil tribunals? Can it be denied that Mr. Papineau has caused a scandal by a great apostasy, and that there are Catholics who excuse and defend him? For two years a blighting breeze has swept over Canadian society. Respect is gone. Old traditions are despised. The old alliance of clergy and people is menaced by a school of reformers, conscienceless or criminal. An unscrupulous press, a shameless literature, sow on every hand, doubt, insubordination, and immorality, and mislead the minds and corrupt the heart."

"The suppression of the word Catholic is a deplorable concession, a sad defeat, a shameful weakness, a cowardly surrender of old national tradition. French Canadian and Catholic * * * and the great ideas which they represent have been for nearly three hundred years the two immortal and invisible elements of Canadian patriotism. A French Canadian who is not Catholic is an anomaly! A French Canadian who is no longer Catholic, and who was once is a phenomenal monstrosity in point of view of our ancient traditions. * * * To express our whole thought, the deplorable resolution is a premium on apostasy, an unhappy encouragement given to those wretches who, for a trifling difficulty or vile temporal interest, sell to *heresy* their own souls and those of their children."—*Courier du Canada*.

These extracts make plain at least the claims of Ultramontanism, the widening breach between ecclesiastical absolutism on one hand and popular demands for necessary reforms in church and school on the other, and the positive influence of Evangelical truth as held by "heretic" and "apostate." And there can be no question that the circulation of God's word, read or spoken, has been the mightiest force at work in bringing about the changes taking place in the Province of Quebec. The colporteur, the school-teacher, the evangelist and missionary who have not only sold the Book but taught the people to read and instructed them in it, loving them for Christ's sake, have not labored in vain.

MISSION FIELDS AND SCHOOLS.

The accompanying extracts are from reports from some of the fields in the respective Presbyteries:—

Presbytery of St. John, Grand Falls, Rev. A. J. Lods. "The French population at G. F. is in the majority, and the population is almost wholly French from G. F. to the northern limit of the Province. The families here that have accepted the Gospel are not numerous, in all seven persons. Twenty-two miles from here, at G. I., there are four families who desire to embrace the Gospel truths. I passed two days amongst them there this week, and at one little meeting were present fourteen Roman Catholics and the next day one of them, named

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D., expressed a wish to unite with our church. In this place the work is very promising. Elsewhere the influence of the gospel is quietly working, perhaps often unperceived, but really, and will bring forth its fruits."—Rev. A. J. Lods.

MIRAMICHI PRESBYTERY, *Mission Light*, L. R. Giroux:—"A very good work can be done on this Island both among the English people who have been drifting to Romanism very rapidly until this mission was started and among the French Roman Catholics. A stationed missionary is needed for these people, who could establish schools and remain with them. The people are hospitable and kind but very ignorant."—L. R. Giroux. The Rev. J. A. Greenlees, who visited this field by appointment of Presbytery, in a letter to the secretary of the Board, says:—"I am persuaded, however, that real good was being done among the French. I remember well that beautiful September morning, holding service in a little empty house and receiving into full communion with the Presbyterian Church (I forget how many) at least three or four. Then there were many present who were evidently 'almost persuaded.' Before that day I had my doubts about French evangelization; after that my doubts were dispelled. If your Board hopes to maintain and increase the interest of our people in the Maritime Provinces it is necessary that such a mission as this one should be vigorously sustained. It may mean a little more expense at the first, but if the work done is only brought before the people the money will be forthcoming."

Mr. G. L. Maynard, Recentiate, has been appointed to this field, subject to the approval and cooperation of the H. M. C. (E. S.)

PRESBYTERY OF QUEBEC.

MISSION FIELDS.—*Quebec City*: Rev. I. P. Bruneau; *N. Ham, &c.*: Rev. T. Charbonnel; *Ditchfield and Spider Lake*: E. F. Guinans; *Port au Persil*: J. B. Sincennes; *Chicoutimi*: Rev. J. Steele; *Cacouna*: E. Brandt.

MISSION SCHOOLS.—*Petite Riviere*: Mlle. K. Duchesne; *St. Eusebe*: L. Abram; *Port au Persil*: Mlle. Tremblay; *Riviere aux Canards*: Mlle. Dumesnil; *Ditchfield*: E. F. Guinans; *Lorette*: ———; *Black Lake*: V. Genova. (The congregation of Kinnear's Mills pays one half expenses.)

COLPORTEURS.—*Lorette*: Stanislas Tsiegi; *Quebec*: Jos. Boulay.

"Our meetings are very well attended. Our Y. P. S. C. E. is doing well. Having been organized in March it will, I am sure, be a great success, and a great blessing and help to the church. There is no doubt a growth of spirituality among the people, and I pray that God will increase it. Our new board, thanks to the good friends and faithful members of our church, have paid every cent of the debts due (about eighty dollars) at the end of the year, and have now a few dollars on hand. I preached monthly at Levis, and have gone occasionally to Lorette, where our missionary-colporteur, Mr. Tsiegi, is doing a good work among his people."—REV. I. P. BRUNEAU.

"The Cacouna field is very large and encouraging. Of all the places in which I have worked as missionary, I have seen none so well prepared to receive the good news of Salvation. It is a great joy to observe the working of the *truth* in the minds of the people. The women, especially, seem to seek ardently that which alone can give peace to the soul. Alongside of Cacouna, as you know, there are many places favorably disposed towards the Gospel. I visited several of them and was well received, and sold many New Testaments. The work here requires more than one missionary, and I am persuaded that their efforts would be the means of a great many conversions."—E. BRANDT.

"I do not entertain much hope for the conversion of those advanced in life, for, like weeds in an uncultivated soil, errors and superstitions have taken root so deeply and persistently that nothing short of an extraordinary commotion can eradicate them. But I am happy to say that the young and rising generation thirst for knowledge, and seek for it wherever best they can obtain it. From this place of Ditchfield and surrounding country, where, two years ago, a Protestant was looked upon as a dangerous being, not to say more, not less than fifteen young men started last fall to the School at Pointe aux Trembles. * * * In order to prevent moral and religious wrecks, it is our urgent duty to shew the *truth* to those who have been abused and deceived by perverted and ambitious teachers. Is there anything more dangerous, more destructive of faith and souls than to reveal religious errors and neglect to unveil the truth."—E. F. GUINANS.

"Here is an example of superstition that reigns among Roman Catholic families. My presence of course after a time caused the priest to open fire on me. 'It is an abominable scandal said he to see Protestant doctrine taught among my flock.' * * * 'It is a misfortune for the place, and to punish you for harboring a disciple of the apostate Chiniquy God will send upon you great calamities.' About this time the priest had been asked to say mass, and have a procession in order to conjure the potato bugs, which were eating up the potato crop. Instead of acquiescing in the request he said: 'Drive out the great beast (*grosse bête*) the cause of the pests (*i. e.*, the missionary), and I will deliver you from the little beasts.' From that day there was a question among some of them of driving me out with a whip. One poor woman, a mother of a family, seeing the firm determination of the priest broke out weeping

and exclaiming 'Oh! what a misfortune, our potatoes will be devoured by these evil insects because of the missionary in the village; it is God who is punishing us; our crop will be lost, and we shall die of hunger.' Every day as she saw the ravages going on she used to repeat the same words to neighbors passing, some of whom were similarly affected.

Here is a sample of some of the same priests' pulpit teaching which I have heard with my own ears: "My dear brethren, you are told that there is no purgatory. But there is, is there not? Everybody believes there is; everybody speaks of it; my dear mother always said there was. My brethren, believe me, it was the bishop who told me, and it was the archbishop who instructed him, and it was the Pope who instructed him, and the Pope has it from God; therefore listen to me, it is God who speaks."—**LOUIS AHAM.**

"The influence of the few Protestant people here is beneficial, and in time, I am persuaded, the simple truth of the gospel will find its way as prejudices disappear and as the fetters of ignorance and superstition are removed. Humanly judging it is likely to be slow work, but under God's blessing greater light will yet dawn on this place. It is strongly entrenched in Romanism, and yet to my mind not the worst or most impregnable form of it. One young woman became a convert under the ministry of my predecessor and remained firm amid great trials until her death a few months ago. I am doing what I can to circulate the scriptures. So far only four French children come to our school, which is open to all. A Sunday-school class of same number of French pupils is taught by one of our ladies."—**REV. J. STEELE.**

"In my field there are one hundred and seven French Protestant persons, and I look for an increase in St. R— where some families are reading the Bible and enquiring concerning God's word. I hope also that five families will before long join our little flock in N. Ham. In this last place a church building is needed. The people have subscribed sixty-five dollars. To a rich man it is a small sum but for these poor people it is large, who have given of what they need for living. There are at least twelve young men among these over the age of twenty that do not know how to either read or write, hence the need of some means of education."—**REV. T. CHARRONNELL.**

PRESBYTERY OF MONTREAL.

MISSION FIELDS:—*L'Eglise St. Jean (Russell Hall)*: Rev. J. L. Morin. This property has been sold, and the congregations are going on to build a new church on the adjoining lot, towards which the people have already subscribed \$3,000.00. *L'Eglise Lacroix*: Rev. R. P. Duclos. Enlarged accommodations have had to be provided for school and congregation at considerable cost, to be met by the people and their friends. *St. Jean Baptiste*: Rev. G. W. Charles. *Montreal West*: A. Delporte. *St. Gabriel de Brandon*: Rev. Jos. Vessot. *St. Hyacinthe*: Rev. M. F. Boudreau. (A comfortable manse has been built during the year. The people have paid about \$1,200.00 towards it.) *Grenville*: L. R. Giroux. *Pointe-aux-Trembles*: Rev. J. Bourgoin. *St. Brigid and Chamblay*: Antoine Boy. *Belle Riviere*: Rev. M. Menard. *Joliette*: J. L. Maynard. *Laprairie*: W. McCuaig. *New Glasgow*: vacant. *Arundel*: E. Fluhmann. *St. Hippolyte*: J. Rey. *Berthier and Isle de Grace*: Rev. T. S. St. Aubin. *Italian Mission*: Rev. A. Internoscia.

MISSION SCHOOLS.—*Pointe-aux-Trembles*: Rev. J. Bourgoin and Mlle. Vessot, Principals and six assistants. *St. Jean Baptiste*: Mlle. Laurent. *St. Jean*, Mlle. Boucher. *Lacroix*: J. Watier. *Italian*: Mme. de Maio. *Centre Street*: Mlles. Catafore and Savard. *Grenville*: Mlle. Hislop. *Harrington*: E. Fluhmann. *Chamblay Canton*: Antoine Boy. *Richelieu* (supported by a friend).

COLPORTEURS:—*St. Philomene*: V. Lamoise. *St. Rose*: E. Cerdy. *Ravdon*: G. A. Massicotte.

"Over one hundred men and women gather every Sunday in Lacroix Church with a view to learn more of God's ways and love to man. Such has been the religious feelings in this congregation within the past five months that twenty-two have been added to the church and eleven more are on probation, and nineteen more joined the congregation. The Y.P.S.C.E. organized during the winter is doing a good work—more perhaps in the way of fitting every one of its members for better and more spiritual work. As far as we can ascertain and judge by appearances, the public opinion is wonderfully changed towards us in the east end of the city."—**REV. R. P. DUCLOS, Montreal.**

"I think that the village of St. Scholastique is the most liberal place in our Province. Prejudices among the Roman Catholics are continually falling away. . . . Let us thank God for the conversion of so important a family as that of Mr. and Mrs. Fortier; they will, I am sure, be a great help to our church, and also Mr. Lafond."—**REV. M. MENAUD.**

"Our cottage prayer meeting is a great blessing to the church. It is held in the houses of those who are not afraid to invite their Roman Catholic neighbors. At the last meeting four Roman Catholic adults were present, two of whom said they would never go to their church again. To my knowledge there are ten adult persons who have been until lately Roman Catholics, so shaken in their faith and so earnestly reading the Bible that they will soon have their eyes fully opened. We feel encouraged in our work. We are just organizing a Y. P. S. C. E."—**REV. M. F. BOUDREAU.**

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"On my last visit to St. Gabriel I met the young man whom I induced to go to P. A. Tremblay's school and who has just returned. He speaks very highly of the school and many others speak of applying for admission. When he went, on the 22nd of February last, he hardly knew his letters; now he can read almost fluently the New Testament and he has many verses marked in order to shew his friends the errors of Rome. He is simply astonished at the many wonderful things he has heard and seen during his short stay. In the town of Joliette I meet many old white-haired persons who shake hands with me and listen to the divine message with apparent pleasure."—REV. JOS. VESSOT.

PRESBYTERY OF OTTAWA.

MISSION FIELDS.—*St. Marks, Ottawa*, Rev. E. F. Seylaz; *L'Ange Gardien*, Rev. P. S. Vernier; *Namur*, Rev. J. E. Coté; *Masham*, Rev. P. E. St. Germain; *Rockland*, P. E. Beauchamp; *Monte Bello*, J. A. Savignac.

MISSION SCHOOLS.—*Namur*, Mlle. Lachance; *Grand Lac*, Mlle. Godin; *Masham*, Mlle. V. Lagnave; *Ripon*, ——— *Perkins*, ———

The Rev. R. Gamble, Convener of the Presbytery's Committee on French Evangelization briefly reviews the work thus:—

The work, on the whole, seems to be encouraging. There are, of course, difficulties to contend with, and progress seems slow in many cases. But we cannot always tabulate results. It is often after months, and even years, of patient toil that the fruits are gathered. There is sufficient to indicate that the good seed of the Word, sown by our missionaries, is bearing fruit.

One of the most important parts of the work is that done in the Schools, which are connected with nearly all our fields. Many of these are attended by a considerable number of Roman Catholic children. But, apart from this, their influence is felt in another way. Though they may be opposed by the R. C. clergy, who may forbid their people to send their children to them, yet they know that unless they provide similar advantages, they will soon lose their hold on the young.

In the mission fields, good work is being done. In Ottawa, the neat and comfortable little church is reported free from debt, and Rev. Mr. Seylaz reports: "Interest kept up in all the services of the congregation."

Mr. Vernier is doing noble work in his wide field of Angers and associated stations. He stands well with the Roman Catholic portion of the community, and reports as many as sixteen and twenty-four at some of his meetings. He has many opportunities of speaking to them and reading the Word with them. There is a great change, he says, in the minds of Roman Catholics, and we can have them anywhere and at any time in meetings held in the houses. He reports better results than ever before, and prospects good.

From Namur and Hartwell nothing special is reported. Mr. St. Germain is meeting with encouragement in his work at Masham. He says:—"If I have not many interesting facts to report, still God is blessing my work." Attendance is good at all the services. A new church is in course of erection, which will be completed this Summer. The funds for building have been collected by Mr. St. Germain in our own and adjacent Presbyteries, from friends of the cause.

Montebello, Rockland, Canaan, &c., were supplied during last Summer by Mr. Beauchamp. Many were anxious to hear the Word of Life. The fact of Mr. Papineau severing his connection with Rome is, perhaps, the most important in connection with the field.

PRESBYTERY OF GLENGARRY.

Cornwall: J. E. Charles.

PRESBYTERY OF HURON.

Rev. S. A. Carriere. The French part of my work is still progressing and, in a very encouraging degree, our French prayer-meetings are specially well attended, and those who lead in public prayer are becoming more numerous. Yes, we have now over a dozen that do so with a sincerity that does good to hear."

BARRIE PRESBYTERY.

J. E. Menançon, Colporteur. "Since Mr. P.'s conversion, the Roman Catholics are very bitter against me; but, thank God, many are anxious to hear the Word of God read. Mrs. L., a Roman Catholic lady sent for me in spite of the priest. She asked for a Bible and about the way of salvation. Mlle. G. is also daily studying the Bible. Besides, Penetanguishene, Victoria Harbor, and other places around Waubesaheene, I taught an evening school for three months attended by adults and youths who were anxious to learn to read and write. This made access easy to many families where I could read the Gospel." Speaking of the work in the district, Rev. D. James, of Midland, says:—"Good work was done last year, though the extent of it cannot be put down on paper."

ALGOMA PRESBYTERY.

At the request of the Presbytery the Board, conjointly with the H. M. C., appointed the Rev. E. D. Pelletier to labor in the French and English settlements of the district. He began work last fall. In his first report he says:—"I saw some time ago, in the columns of the Montreal Witness the following item: 'The report of the Colonization Office of the C. P. R. Co. shows that from 1886 to January 1st, 1894, 27,961 French Canadians have passed over that line to go and settle in Ontario. If to this is added the number of those carried by other companies, a

"total of 35,000 is obtained, one third of whom came from the New England States. Those people settled between the Mattawa and Sault Ste. Marie, and between Sudbury and Lake Temiscaumingue."

Bishop O'Connor, of Peterboro, in a report in the Toronto papers of his visit throughout this district last fall, stated that where on his previous visit he had found one member of his church he now found ten.

The question pressing upon me, knowing these statements to be pretty nearly correct, was how to meet as many of those new-comers as I could, who soon, by their votes and personal influence, would help to largely shape the character and welfare of our own people and possibly, in some measure, that of the whole Dominion.

At Massey, a station on the Soo Line, where there is a large French population, we have succeeded to erect a very neat and suitable church building during the past year.

Our meetings have been well attended by many of the French Roman Catholics.

I have visited the families along the Spanish River and was received very kindly by the most of them. We have here a few English Protestants who were glad of my visits isolated as they are.

In going in and out among the people here, I have found that it is as true here as it is every where where the Church of Rome has full sway, that Christ is not only misunderstood, but he is not known. They have the crucifix, but they know little of the divine crucified one.

In the early part of the winter I sold a copy of the Bible to a man who had the misfortune to lose his young wife. After her death he was forced to go and board in a French family of his acquaintance. The lady of the house soon discovered his Bible and, without his knowledge, thrust it in the fire as a most dangerous book. I have since sold him another copy of the Bible. "This one," he said, "they will never get."

At Chelmsford we have, through the efforts of the Rev. Mr. Findlay, succeeded in securing a site for church purposes. We have also obtained subscriptions, and it is only a question of a very short time before we have a suitable building erected. The people are encouraged, to all appearance there is a fair prospect of work for the summer months, and the Protestant element in this place will undoubtedly largely increase. We have here a sufficiently large Protestant element to enable us to hold service in French. This we have done regularly during the winter months.

At Cartier, our work is almost exclusively among Railway men, that place being a divisional point on the C. P. R. Our meetings, so far, have been excellent, many of those attending being R. C., some of whom I hope, in time, to be able to reach. Between visiting the lumber camps to distribute literature and my regular work, as you will see that between Cartier and Massey there is a considerable territory to go over, it means an average of 400 or 500 miles a month. Besides missionary meetings outside of this, and visiting the people among whom I labor, you will admit, I am sure, that I have been pretty busy.

NEWSPAPER.

As stated in the last report the Board contemplated the publication of a monthly in the interest of the work. Since then a joint stock company is being formed for the publication of a weekly. The Rev. C. E. Amaron has been engaged as editor and manager by the provisional directors, and the paper is being issued under the name of *L'Aurore*. In view of this movement the Board in the meantime deem further action unnecessary.

INCORPORATION OF THE BOARD.

At its last meeting the Board resolved to ask the General Assembly to authorize the incorporation of the Board.

POINTE AUX TREMBLES SCHOOLS.

As enquiry is frequently made for information regarding the Mission Schools at Pointe-aux-Trembles, we repeat what has appeared in the previous reports:—

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate about 120, and the other for girls, with accommodation for between 80 and 90, including the recent extension. Upwards of 3,500 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 A.M. All are in the class-room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when

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all assemble together, boys and girls, at 8.45. School begins at nine with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 4, recreation from 4 till 5, classes from 5 till 6, tea at 6, recreation to 7; studying privately in class-room till 9, then family worship (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 p.m. There are eight teachers, all of whom reside in the buildings. They are earnest Christians, of devoted, missionary spirit, thoroughly consecrated to their work. The Principal, Rev. J. Bourgoin, has been twenty-three years connected with the institution, and is admirably adapted for his position. Miss Vesot, formerly French teacher in the Montreal High School, and daughter of one of our oldest missionaries, is Directress of the girls' school. She, as well as all the other teachers, renders most efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe aux Trembles when they leave the Mission School there.

The attendance last session was one hundred and eighty-four, the largest in the history of the schools. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose, and towards the end of the session written examinations are held on all the subjects taught during the year. A public closing examination took place in the last week of April, which was attended by a number of ministers and other friends, who bore testimony to the efficiency of the schools, and to the thoroughness of the teaching given, especially in Bible studies.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,093.95. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals or Sabbath schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath schools of the Church will assume the support of a pupil. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers. "The Lord hath done great things for us, whereof we are glad."

PRINCIPAL'S ANNUAL REPORT.

The closing year has been one of great blessing, success and prosperity for our schools, and we can but thank the Lord for the constant manifestation of His protection and care over this department of our Mission.

A strong desire for a higher popular education is everywhere expressed by the Roman Catholics of the Province of Quebec, who cannot but question as to the immediate cause of the state of stagnation in which they are kept, while the other Provinces of the Dominion, though younger, seem to surpass ours in every respect.

Light comes from the East, the West and the South, and the time is coming when it shall be impossible to satisfy the French Canadians with the scanty programme of their rural schools, where a fair knowledge of the catechism has so far been considered as the ne plus ultra of a primary education. They ask for something useful, practical, helpful; something which would make of them better farmers, artisans, merchants, &c. In their efforts towards progress they find out that while immense churches, convents, and priest houses are frequently built against their own will in order to suit the pride of their clergy, all their claims for improvement in their educational system have been skilfully eluded, and almost everywhere the school-house remains a miserable hovel.

While nothing is spared for preparing young men for the priesthood, (seminaries are to be seen everywhere,) there are only a few normal schools for preparing teachers, and many a young girl is teaching before having acquired the proper qualifications. They perform their

work under the supervision of trustees, who being sometimes unable to read or write, are entirely under the control of the priest. When a child leaves such a school at the age of twelve or thirteen, what does he know? Latin prayers, which he does not understand, the Roman Catholic Catechism, which is as Hebrew to him, and some ceremonies of the church; but what he knows over all is that there is a spiritual power to which he must submit, a priest that he must blindly obey in all circumstances, and without questioning even if he was wrong. He knows that he belongs to a church out of which there is no salvation, consequently he must consider all other citizens, whether good or bad, as reprobates, heretics, rebellious, and therefore as dangerous neighbours, with whom he shall avoid intercourse, and to whom he is not bound to keep faith. He knows that there is a book, the source of all heresy, which is so dangerous that the priest alone can open it.

When a child knows that well enough to never forget it, he is admitted to the rite of confirmation, through which he is made a perfect Christian, that is a perfect Roman Catholic, a poor submissive slave, trembling under clerical authority, crushed by fear of incurring the displeasure of that man-god, who is the sole arbiter of his salvation or damnation, of his prosperity or his misery, of his honour or shame.

Now here is what he does not know, and what every Protestant child does know, that we have in heaven a merciful Father, who so loved the world that He has given His beloved Son for the salvation of sinners; that through faith in Jesus crucified we have eternal life; that by the Holy Spirit our sanctification is accomplished; that salvation is free and certain for the believer; that every man is our neighbor; that as citizens we must obey our rulers and not the Pope in politics; that our country must be nearer our hearts than Rome, and that we must promote among us a spirit of union and harmony.

However, there are many among them whose conscience oppose the system, whose minds have been enlightened; men who are more Catholic than Roman, and who are ready to disobey their priests, to expose themselves to all kinds of grievances in order to procure a better education for their children, and they openly send them to us. Others, more timid, who are afraid of the Damocles' sword hanging over their head, send them secretly.

We are convinced that the opposition of the clergy towards our schools has never been greater than to-day. Of course, they know very well that it is not exactly the education we give to a few young people that will endanger their powerful system, but they fight against us because they are compelled in self-defence to improve their schools in many localities. It is not the few who become Protestants in our schools that will empty their churches, but the danger lies in their contact, their influence, their intercourse with others to whom they shall communicate their ideas, and give the gospel. Their wrath is not excited only by the few who come to us in spite of their warnings, but by the hundreds who every year ask their permission to come.

Our great need at present is not only a larger number of missionaries, but an army of young people full of the spirit of God, who, in the carpenter's shop, in the blacksmith's shop, in the fields, in the woods, and on the waters, shall be the brave heralds of the truth, the promoters of a spirit of enquiry, and the pioneers of a peaceful reformation.

Never before have our schools had so large a number of pupils as this year, one hundred and twelve boys and seventy-two girls,—in all one hundred and eighty-four have been received. One hundred and four were children of parents who still adhere to the Church of Rome. The religious and moral progress of our pupils is always kept paramount, and though we endeavour to hasten their intellectual development by all means within our reach, we continue to devote the best part of our time in bringing them to a clear knowledge of the Gospel truth. In doing this we have to act cautiously in order not to frighten our Romanists who might leave the school, which happens sometimes. At the beginning of the session, we endeavour to impress them with the beauty of the Bible, with the fact that our Bible is the same as the Bible of the priests, and that it is not only the right but the duty of every one to read it. It is only after having established the supreme authority of the Holy Scriptures that we bring the errors of Rome under their judgment. Every superstition or error is examined under the light of the Gospel. Among these are the worshipping of the Virgin Mary, the saints and their images, the use of crucifix, beads, scapularies, medals, holy water, relics, salvation through our own merits, baptismal regeneration, purgatory, the efficacy of money, masses, prayers, pilgrimages for saving souls from that place of torment, the worshipping of their idol (a wafer, which through the magic power of the priest becomes the body, the blood, the soul and divinity of Christ), mass as a perpetual sacrifice, indulgences, the use of an unknown language in public worship, the supremacy of Peter, and his infallibility, &c.

But that is not all, it remains to rectify the conscience and judgment of our young people which have been distorted by Jesuitical teachings, and to eradicate the effects of long cherished prejudices. It is only with the help of the Holy Spirit that this difficult work can be accomplished. Towards the end of the session we have heard frequently some of the pupils say: "I am no longer a Roman Catholic" and immediately scapularies and beads went to the fire. Twenty-five of our young men and young women have been converted to the Saviour during the session, and they are all full of the desire of spreading the good tidings of the Gospel. Probably very few of our supporters can imagine what an amount of humiliation, suffering and vexation is the unavoidable consequence of the conversion of our young

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people from Romanism to our faith. To endure those persecutions, to face the difficulties of finding a living among their own people, and to overcome the opprobrium cast over them, require from our young converts more faith and courage than many would imagine.

Allow me to say that beside the great encouragement the Lord has granted to us, we have had also our trials. For many years we have not had so many cases of sickness in the schools. The gripe, measles and pneumonia have visited us. Fortunately, scarlet fever, which has made victims at our very door, has not entered our houses. Two of our young girls have been removed by death. Both of them were prepared to leave for a better world, and they were happy to go with their Saviour.

The Association of the pupils at Pointe-aux-Trembles decided last year in the interest of the health of the schools to make an effort to build a gymnasium, where our scholars could enjoy themselves during the recreation hours, and leave for a while their crowded classes. A good building, costing nearly four hundred dollars, was erected last Fall, and entirely paid by the Association without help from the Board. This Association has also done a great deal towards our library, and has contributed two prizes for the scholars. Such efforts on the part of the former pupils towards their old school is a clear indication that they are not forgetting what it has done for them, and that they desire its prosperity.

Our Temperance Society has done a most successful work during this session, and the prayer-meetings held by the pupils themselves have never been so well attended, and so interesting. Many a prayer has ascended to the throne of grace for the friends and supporters of our mission.

We feel more deeply every day that the Lord is manifesting His power in our midst, thus strengthening our conviction that these schools are God's chosen instrumentality for spreading the truth and saving precious souls.

JULES BOURGOIN,
Principal.

POINTE AUX TREMBLES, 21st May, 1894.

POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all the contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a small balance on hand.

From Congregations.

Aetou, Ont., Knox Ch. and S. Sch.
Beauharnois, Que.

Glace Bay, N.S.
St. Catherines, Ont., Haynes Av. (one half.)

From Sabbath Schools.

Almonte, Ont., St. Andrew's.
" " St. John's.
Amherst, N.S., St. Stephen's.
Appleton, Ont., St. Andrew's.
Attwood, Ont., (one half.)
Avonbank, Ont.
Avonton, Ont.
Ayr, Ont., Knox.
" " Stanley Street.
Barrie, Ont.
Belleville, Ont., John Street.
Billings Bridge, Ont.
Blyth, Ont., St. Andrew's Ch. Miss. Band.
Bowmanville, Ont., St. Paul's (one half.)
Brampton, Ont.
Bramford, Zion.
" Balfour St.
" First Ch.
Brockville, Ont., First Church.
" " St. John's (one half.)
Brockline, Mass., Bethany.
" " Howard.
Brussels, Ont., Melville.
Caledonia, Ont.
Campbellford, Ont.
Campbellton, N.B., (one half.)
Cardinal, Ont., Y. P. S. C. E.
Carluke, Ont., St. Paul's.

Charlottetown, P. E. I., Zion.
" " Class No. 13.
Chatham, Ont., First.
Cobourg, Ont.
Collingwood, Ont., Knox.
Columbus, Ont.
Cornwall, Ont., Knox.
Cote St. Antoine, Que., Melville.
Dartmouth, N.S., St. James (one half.)
Deer Park, Ont., (one half.)
Drummond Hill, Ont.
Elmsdale, Hants, N.S., Y. P. S. C. E.
Flora, Ont., Knox, S.S. & B. Class (one half.)
English River, Que.
Esquimes, Ont., Union (one half.)
Exeter, Ont., Caven (one half.)
Farrington, Ont., (two.)
Fergus, Ont., Melville.
" " St. Andrew's.
Flamboro, West, Atkin's Corners & Lynden
S. Schools & Aw. Johnston.
Galt, Ont., Knox (two.)
" " Central.
Georgetown, Que.
Goderich, Ont., Knox (one half.)
Great Village, N.S.
Granford North, Ont., S.S. & Y. P. S. C. E.
Great Village, N.S.

Guelph, Ont., Knox.
 " " St. Andrew's.
 Halifax, N.S., Fort Massey.
 " " Chalmers.
 " " St. Andrew's.
 " " Park Street.
 " " St. Matthew's.
 Hamilton, Ont., St. Paul's.
 " " Erskine.
 " " Knox.
 " " Central.
 " " Wentworth Y.W.B.C.
 Hensall, Ont.
 Hespeler, Ont.
 Hillsboro and Mabou Village, N.S.
 Indian Lands, Ont., Gordon Ch.
 Killeen, Ont.
 Kingston, Ont., Cooke's.
 Kirkwall, Ont., S.S. & Bible Cl. (one half).
 " " Y.P.S.C.E.
 Lachine, Que., St. Andrew's.
 Lakefield, Ont.
 Lethbridge, N.W.T.
 Lindsay, Ont., St. Andrew's.
 Little Harbour, N.S. Sabbath Schools.
 London, Ont., St. Andrew's.
 " " Park Avenue.
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 Molesworth, Ont., Y.P.M.B.
 Montreal, Que., Knox.
 " " St. Gabriel.
 " " Erskine.
 " " Calvin.
 " " St. Matthew's.
 " " Cross Mission.
 " " Crescent Street.
 " " Nazareth Street (one half).
 " " Chalmers.
 " " " C. E. Soc.
 " " American Presby. Ch.
 Motherwell, Ont.
 New Glasgow, N.S., James.
 " " United Ch. (two).
 New Westminster, B.C., St. Andrew's.
 Norwich, Ont., C.E.S.
 Norval, Ont., S.S. & B.C.
 Norwood, Ont., (one half).
 Ormstown, Que., Village.
 " " Upper and Lower.
 Oshawa, Ont.
 Ottawa, Ont., Knox.
 " " St. Andrew's.
 " " St. Paul's Y.W. & Y.M.B. Cl.
 Palmerston, Knox C. E. S.
 Paris, Ont., Dumfries St.
 Pembroke, Ont., Calvin.
 Perth, Ont., Knox.
 " " " Mr. J. A. Allan's Bible Cl.

Peterborough, Ont., St. Paul's Ch.
 " " St. Andrew's.
 " " Mrs. Mercer's Class.
 Petrolia, Ont., Y.P.S.C.E.,
 Pictou, N.S., Prince St.
 Port Elgin, Ont.
 Portage la Prairie, Man., Y.P.S.C.E.
 Port Hope, Ont., First.
 " " Mill Street.
 Quebec, Que., Chalmers.
 Renfrew, Ont., St. Andrew's.
 Ripley, Ont., Knox Mission Band (one half).
 Rockburn, Que., S.S. & Y.P.S.C.E.
 Ross, Ont., S.S. & Y.P.S.C.E.
 Sarnia, Ont.
 Seaforth, Ont., First.
 " " Y.M.B. Class (one half).
 Sherbrooke, Que., St. Andrew's (one half).
 Shubenacadie, N.S., Y.P.S.C.E.
 Stellarton, N. S., Y. P. S. C. E.
 Ste-wiacke Lower, N. S., Y. P. S. C. E.
 Stratford, Ont., Knox.
 Streetsville, Ont., (one half).
 St. Catharines, Ont., Haynes Av. (one half).
 St. John, N.B., St. John's Y.P.S.C.E.
 St. Stephen, N.B., St. Stephen.
 Thorold, Ont.
 Toronto, Ont., Erskine, (one half).
 " " West.
 " " St. Andrew's.
 " " Central.
 " " Knox (two).
 " " Bible Class.
 " " Happy Gleaners.
 " " St. John's (one half).
 " " St. James' Square.
 " " St. Mark's.
 " " Westminster.
 " " Cooke's (two).
 " " Old St. Andrew's.
 " " Bloor Street.
 Truro, N.S., First.
 " " Y.P.S.C.E.
 " " St. Andrew's.
 Valetta and Fletcher, Ont.
 Vankleek Hill, Ont. (two).
 Vernonville, Ont., Mission Band.
 Warwick West, Ont., Knox.
 Watford, Ont.
 Waterbury, Conn., 1st Congregational.
 Westminster, Ont., S. & N.
 Williamstown, Ont., St. Andrew's.
 " " Hephzibah (one half).
 Winchester West, Ont.
 Windsor, Ont., St. Andrew's.
 Winnipeg, Man., Knox.
 " " St. Andrew's.
 Woodstock, Ont., Knox.
 Woodville, Ont. (one half).

Miscellaneous.

Beauharnois, Que., J. W. Kilgour.
 Blenheim, Ont., Robert Black.
 Brantford, Ont., Ignatius Cockshutt (eight).
 Brule and Middleton, N.S., W.F.M. Union Soc.
 Brussels, Ont., Knox Ch., W. M. Soc.
 Carluke, Ont., Mrs. A. S. Morton.
 Charlottetown, P.E.I., Arch. Kennedy.
 Galt, Ont., Knox Ch., W. H. M. Soc.
 " " Mrs. Arthur Burnett.

Montreal, Que., Mrs. Redpath.
 " " C. W. Davis.
 " " Robt. Anderson.
 " " Erskine Ch., Ladies' Aid
 (one half).
 New Glasgow, N.S., United Ch. Ladies' Aid.
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 Perth, Ont., L. A. G.

Riverfield, Que., Wm. Lang,
 Saratoga Springs, N.Y., Clanson Trask.
 St. George, Ont., A Friend.
 Toronto, Ont., Wm. Mortimer Clark.
 Worcester, Mass., P. W. Moen.

COLIGNY COLLEGE, OTTAWA.

It was found necessary to effect considerable repairs upon the building last summer including a new roof, new heating apparatus, hardwood floors in the corridors, and also to refurnish many of the bedrooms, &c. These improvements have added very materially to the appearance of the College, and to the comfort of the teachers and pupils.

The attendance during the session was one hundred and six, twenty-five of whom were boarders and seventy-one day pupils. The progress made was most gratifying. All enjoyed excellent health, and the home life of the College was that of a happy Christian family.

The course of study extends over six sessions of nine months each, and embraces the following departments:—1st, Preparatory; 2nd, Junior; 3rd, Intermediate; 4th, Senior, (two divisions); 5th, Collegiate. The musical department is in charge of a graduate of Oxford University, England, holding honor diplomas from the Royal Academy of Music, and Trinity College of Music, London. The art department is under a distinguished Provincial medalist, and includes sketching from nature, painting in oil and water colors, pastelle, &c. There is a Kindergarten under an experienced teacher. There are also resident teachers of French and German, from France and Germany.

The terms for TUITION and BOARD have been fixed at the lowest point consistent with efficiency. The cost for resident pupils for board and furnished room, fuel and light, and tuition in all the ordinary branches, including French, German, Latin, and Drawing, ranges from \$155 to \$185 per session of 38 weeks.

The Board is determined to spare no effort to make the College second to no young ladies school in the country, and with the experience of the past five years, hope to make it worthy of the confidence of all parents desiring for their daughters a first-class education in a Christian home.

The next session commences on 11th September, 1894. Miss McBratney, who has proved herself so thoroughly qualified for the position of Principal, will be assisted by an efficient staff of experienced teachers of pronounced Christian character.

Through the generosity of Messrs. Orme, of Ottawa, and Morrice, of Montreal, gold and silver medals and prizes are offered for competition next session.

Circulars as to terms, fees, &c., can be had on application to Rev. Dr. Warden, Box 1839, Post Office Montreal.

The Board are most anxious to have the indebtedness on the building removed. This amounts to about \$21,000,—including the improvements and repairs effected last summer. The Board respectfully solicits contributions towards the removal of this debt. They are also desirous of securing scholarships to aid in the education at Coligny College of a number of French Canadian young women, so as to fit them to occupy positions of usefulness in after life.

Bequests for Coligny College should be in the following form:—I give and bequeath to the Treasurer for the time being of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for Coligny College, Ottawa, the sum of to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the said Treasurer shall constitute and be sufficient discharge therefor.

FINANCES OF THE BOARD.

In common with other departments of the Lord's work, the Funds of the Board suffered much during the year, because of the prevailing depression in business. Towards the end of the year, by means of a special effort, the total indebtedness in the ordinary fund was removed, and because of a special grant generously made by the National Bible Society of Scotland, it was not found necessary to reduce the staff of missionaries to such an extent as it otherwise would have been. To this Society, to the Presbyterian Church of Ireland, and the Free Church of Scotland, as well as to many generous friends, are the cordial thanks of the church due. Special mention should be made of the continued liberality of Mr. George D. Fergusson, of Fergus, who annually contributes \$800 on behalf of the work, and of Messrs. Ignatius Cockshutt, of Brantford, and Henry Morton, of Montreal, the former of whom gives \$500 per annum, and the latter large supplies of stationery, to the Pointe aux Trembles Schools. Cordial thanks are also due to Mrs. Redpath, Terrace Bank, Montreal, who during the year contributed \$1,050 as an endowment of an annual scholarship in the schools.

GENERAL SUMMARY.

There were employed for all or part of the year, twenty-five pastors, ordained missionaries and licentiates : twelve student missionaries : eleven colporteurs : twenty-two mission day-school teachers. Thirty-six mission fields, with ninety stations, were occupied, connected with which are seven hundred and five Protestant families. One hundred and sixty were added to the church, making a membership of nine hundred and fifty-eight. Three new fields were occupied. There were eight hundred and eighty-four scholars in the Sabbath-schools. Seventeen hundred and ten copies or portions of Scripture, and about twenty-three thousand five hundred tracts and religious publications were distributed. Eight hundred and thirty pupils, of whom four hundred and nineteen were from Roman Catholic homes attended the twenty-four mission day-schools, and four night schools, the average attendance being five hundred and fifteen. One hundred and eighty-four pupils were in the Pointe-aux-Trembles Schools, of whom one hundred and four were the children of Roman Catholic parents, and fourteen French students (four of whom graduated), attended the Montreal Presbyterian College, in which there is one French Professor. Contributions from fields and people were upwards of six thousand dollars. Total number of laborers during the year seventy-three. Total receipts were thirty-eight thousand three hundred dollars.

The Board believes that the outlook and opportunity for French Evangelization are most favorable ; at the same time it does not ignore the many difficulties and dangers in the way. To some of these it would call attention. There is a radical element in the Church of Rome in the Province of Quebec, determined in its efforts for reform, but with little, if any, sympathy with evangelical truth ; it is anti-clerical and destructive, and may become anti-religious. Another element whose sympathy is on the whole with the cause of truth and liberty cherishes the hope that in some way all needed reforms may yet be effected from within their church ; it sympathizes

with the radical element in its struggle for the emancipation of the people from ecclesiastical despotism. Many are losing faith in the dogmas of their church who have been educated in the belief that the Church of Rome is the true representative of the religion of Jesus Christ, and consequently prejudiced against every other form of it, yet with little or no knowledge of Scripture and no religious conviction born of individual responsibility. Unless in some way the principles of the Gospel are brought to bear on the hearts and consciences of the people history must repeat itself, and our fellow countrymen sink into religious indifference and infidelity. The work of demolition is going on. Our work is to build up and restore by presenting in the spirit of its Author the Gospel. What has been done in this way,—little compared with what must be done,—is the assurance of the favor of the Great Head of the church and the pledge that the Gospel will yet win its way against misrepresentation and established error and give light and liberty and peace to the people.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,
Chairman.

S. J. TAYLOR,
Secretary.

MONTREAL, 30th May, 1891.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.

All contributions for French Evangelization, the Pointe aux Trembles Schools, and Coligny College, Ottawa, should be sent direct to the Treasurer, addressed REV. R. H. WARDEN, D.D., Box 1839, Post Office, Montreal.

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Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, D.D., *Treasurer,*

FOR THE YEAR ENDING MAY, 1894.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1893.....	\$ 1,071 03
Congregational Contributions.....	\$16,318 74
Sabbath School ".....	1,654 96
Miscellaneous ".....	3,008 91
Bequests.....	1,126 37
Contributions from Britain.....	1,692 54
Interest, Robert Allan Fund.....	128 00
Sales French Testaments, &c.....	44 65
	<u>23,971 17</u>
	<u>\$25,045 20</u>

DISBURSEMENTS.

To Salaries paid Missionaries, &c.....	\$22,773 74
Interest on Mortgage on St. John's Church and on advances.....	617 61
Rent and lighting of office and expenses.....	205 45
Insurance, \$135.63; Auditor's Fee, \$25.....	160 63
French Literature, \$94.33; School Desks and Sundries, \$101.01..	195 34
Expenses of Meetings of Board and Executive.....	144 15
Rev. P. M. Morrison, Halifax, expenses.....	200 00
Printing and Postages, including 12,000 copies of Annual Report.	722 31
Balance on hand, May, 1894.....	25 97
	<u>\$25,045 20</u>

II.—MRS. W. B. CLARK, QUEBEC, FUND.

RECEIPTS.

By Balance on hand, May, 1893.....	\$ 933 24
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DISBURSEMENTS.

To Salaries paid Quebec Missionaries.....	<u>\$ 933 24</u>
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III.—P. PEEBLES, QUEBEC, FUND.

RECEIPTS.

By Balance on hand, May, 1893.....	\$ 1,004 63
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DISBURSEMENTS.

To Salaries paid Missionaries, per order Quebec Presbytery.....	\$ 420 00
Balance on hand, May, 1894.....	584 63
	<u>\$ 1,004 63</u>

IV.—ROBERT ALLAN, COURTRIGHT, FUND.

By Balance on hand, as at May, 1893.....	\$ 1,600 00
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V.—CHURCH BUILDING FUND.

To Balance at Dr., as at May, 1893.....	<u>\$10,000 00</u>
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VI.—MONTREAL WEST CHURCH FUND.

RECEIPTS.

By Balance on hand, May, 1893	\$ 7,587 15
Interest.....	227 61
	<u>\$ 7,814 76</u>

DISBURSEMENTS.

To Rent of Hall and expenses.....	\$ 43 00
Balance on hand, May, 1894.....	7,771 76
	<u>\$ 7,814 76</u>

VII.—LIBRARY RESERVE FUND.

By Balance on hand, as at May, 1893.....	<u>\$ 300 00</u>
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VIII. COLIGNY COLLEGE, OTTAWA—BUILDING FUND.

RECEIPTS.

By Contributions.....	\$ 2,085 51
Balance at Dr., May, 1894.....	24,079 44
	<u>\$ 26,164 95</u>

DISBURSEMENTS.

To Balance at Dr., May, 1893.....	\$ 20,923 39
New Roof, \$666.00; Carpenters acct, \$189.31.....	855 31
Painting, \$465.77; Furnishings, &c., \$478.77..	944 54
New heating apparatus, including Plumbers acct.....	2,321 71
Interest on Mortgage, and on Loan.....	1,120 00
	<u>\$ 26,164 95</u>

IX.

By Balance on
Board and
Scholarship

To Teachers
Household
Balance of

X. P.

By Balance of
Mrs. J. R.
Mrs. Jane
Interest..

To Pointe-aux
Balance of

XI.

By Balance of
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IX. COLIGNY COLLEGE, OTTAWA—ORDINARY FUND.

RECEIPTS.

By Balance on hand, 1893.....	\$	31	97
Board and Tuition Fees.....		6,424	62
Scholarships.....		400	00
		<u>\$</u>	<u>6,856 59</u>

DISBURSEMENTS.

To Teachers salaries.....	\$	2,501	73
Household expenses, servants' wages, &c.....		4,233	25
Balance on hand, May, 1894.....		121	61
		<u>\$</u>	<u>6,856 59</u>

X. POINTE-AUX-TREMBLES SCHOOLS—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1893.....	\$	7,200	00
Mrs. J. Redpath, Terrace Bank, Montreal.....		1,050	00
Mrs. Jane E. Stevens, Oxford, Md., U.S.....		28	00
Interest.....		288	00
		<u>\$</u>	<u>8,566 00</u>

DISBURSEMENTS.

To Pointe-aux-Trembles, Ordinary Fund.....	\$	288	00
Balance on hand, May, 1894.....		8,278	00
		<u>\$</u>	<u>8,566 00</u>

XI. POINTE AUX TREMBLES SCHOOLS—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1893.....	\$	353	98
Congregational Contributions.....	\$	351	77
Sabbath School ".....		7,264	72
Miscellaneous ".....		2,119	00
Tuition Fees and Board.....		1,093	95
Interest from Endowment Fund, less interest on advances during the year.....		100	00
		<u>10,929</u>	<u>44</u>
			<u>\$11,283 42</u>

DISBURSEMENTS.

To Salaries paid Teachers, \$1,954.00; Servants, &c., \$651.63.....	\$	2,605	63
Bakers' acc., \$550.20; Grocers acc., \$2,631.08.....		3,181	28
Butcher, \$1,469.23; Hardware, Crockery, &c., \$251.34.....		1,720	57
Dry Goods, \$61.09; Books and Stationery, \$113.89.....		174	98
Fuel, \$1,027.83; Fodder, \$25.45.....		1,053	28
Repairs, \$453.66; Rent Typewriter, \$5.00.....		458	66
Insurance, \$119.00; Annuity, \$16.00.....		135	00
Printing Reports, &c., and Sundries.....		368	86
Additional Furnace to Girls' School, Plumbing, &c.....		937	50
Proportion General Expenses and Scholarships.....		615	75
Balance on hand, May, 1894.....		31	91
		<u>\$</u>	<u>11,283 42</u>

BALANCE SHEET.

	MAY, 1894.	Dr.	Cr.
Ordinary Fund.....			\$ 25 97
Mrs. W. B. Clark, Quebec, Fund.....			
P. Peebles, Quebec, Fund.....			584 63
Robert Allan, Courtright, Fund.....			1,600 00
Church Building Fund.....	\$10,000 00		
Montreal West Church Fund.....			7,771 76
Library Reserve Fund.....			300 00
Coligny College, Ottawa, Building Fund.....	24,079 44		
" " Ordinary Fund.....			121 61
Pointe aux Trembles Schools, Endowment Fund.....			8,278 00
" " Ordinary Fund.....			31 91
Mortgage on St. John's Church Property.....			10,000 00
" Coligny College, Ottawa.....			20,000 00
Balance.....	14,634 44		
		<u>\$48,713 88</u>	<u>\$48,713 88</u>

MONTREAL, May 4th, 1894.

I hereby certify that I have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is fourteen thousand six hundred and thirty-four dollars and forty-four cents, as per the above balance sheet.

JAS. TASKER,

Accountant.

MONTREAL, May 14th, 1894.

APPENDIX No. 11.

REPORT OF THE FOREIGN MISSION COMMITTEE,
1893-94.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	No. of Native Helpers
Efate.....	Rev. J. W. McKenzie.....	1872	9
Erromang.....	" H. A. Robertson.....	1872	30
Santo.....	" Joseph Annand.....	1873	1

II.—MISSION TO TRINIDAD.

STATION.	MISSIONARY.	CANADIAN TEACHER.	NATIVE ASSISTANTS.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Blackadder	Ajodya, Paul, Bhukhan, John Buddhu, J. R. Ganesh, Andrew Gayadeen, Chahayha Lalla, Geoffrey Subaran, Fauny Subaran, Deborah Talaran.
San Fernando ..	Rev. K. J. Grant, D.D. " Lal Bihari, Asst	Miss M. Kirkpatrick	Toolsi, Rajkumar Lal, Siboo, Ujagar-sing, Baldeo, Kauhailal, Girdhary, Nihalsing, Chedani, Chedi, Soodeen, Kangalu, Isaac Walter, Kuldeep, Lochan, Krisvaram, Kalipha, Birju.
Princetown....	Rev. W. L. Macrae ..	Miss A. J. Archibald	C. C. Soodeen, Mehendibeg, Mrs. Ellen Mehendibeg, John Gobin, Stephen Rupandaya, Andrew Har-narayan, Henry Jurawan, Thomas Padareth, Charles Sewcharan, James Ganganaraim, Nathan Gopi, Fred Saidali, Job Suphal, Edward Kan-orayan.
Couva.....	Rev. A. W. Thompson	Miss Lucy Fisher	Jeremiah Bhola, Paul Bikuntillal, Andrew Butan, George Girhaow, George Jagannath, John Joku, Peter Ramrattan, Aquila Rupchand, Simon Seubarathlal, John Sobha.

COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal; Dr. Grant and Rev Lal Bihari, Associate Professors.

III.—MISSION TO THE INDIANS IN THE NORTH-WEST
AND BRITISH COLUMBIA.

Mistawasis	Rev. A. Wm. Lewis, B.D., 1892, missionary.	Miss Laura McIntosh, teacher in day school.
Okanase.....	Rev. George Flett, 1873, missionary.	Miss Mary S. McIntosh, teacher in day school.
Birtle.....	Mr. G. G. McLaren, principal of industrial school.	Miss A. McLaren, matron; Miss Matilda McLeod, assistant.
Crowstond.....	Rev. C. W. Whyte, B.A., 1892, missionary; Mrs. C. W. Whyte, matron; Mr. J. S. White, instructor in trades; Miss K. Gillespie, teacher in industrial school; Miss B. Scott, instructor in sewing.	

File Hills	Mr. Alex. Skene, principal of industrial school ; Mrs. Skene, matron.
Round Lake.....	Rev. Hugh McKay, 1884, missionary ; Mrs. McKay, matron ; Mr. Sahlmark, teacher in industrial school.
Lakes End (formerly called Muscowpetung's).....	Rev. W. S. Moore, B.A., 1877, missionary ; Mrs. Moore, matron.
Bird Tail.....	Rev. John McArthur, 1888, missionary.
Portage la Prairie	Miss Annie Fraser, principal of industrial school and matron ; Miss Sava Laidlaw, teacher.
Prince Albert.....	Miss Lucy M. Baker, teacher in day school ; (on furlough) Miss A. Cameron, teacher.
Regina.....	Rev. A. J. McLeod, B.A., 1891, principal of Government Industrial School ; Mr. D. H. McLeod, vice-principal ; Mr. D. C. Munro, teacher ; Mrs. Leckie, matron ; Miss Lily Russell, assistant teacher.
Pipestone, Sioux Reserve.....	Mr. John Urquhart, missionary.
Rolling River.....	Mr. W. J. Wright, missionary.

IV.—MISSION TO CHINA.

FORMOSA.

	<i>Appointed.</i>	<i>Stations.</i>
+Rev. G. L. Mackay, D.D.	September, 1871.....	Tamsui, North Formosa.
" Wm. Gauld.	May, 1892.....	" "
" Tan Hó		} Ordained Native Preachers.
" Giam Chheng Hóa		
With 60 native preachers.		

HONAN.

	<i>Appointed.</i>	<i>Stations.</i>
+Rev. Jonathan Goforth	January, 1888.....	Chu Wang.
" Donald MacGillivray, B.D.....	September, 1888.....	" "
+Wm. McClure, M.D.....	May, 1888.....	" "
Wm. Malcolm, M.D.....	1892.....	" "
Rev. Wm. Harvey Grant	" 1892.....	" "
" J. Fraser Smith, M.D	" 1888.....	Hsin Chen.
" Murdock Mackenzie	" 1889.....	" "
+ " Rev. J. H. MacVicar, B.A	" 1889.....	" "
Miss Margaret McIntosh (trained nurse)	" 1889.....	" "
" Lucinda Graham, M.D.....	June, 1892.....	" "
Rev. Kenneth MacLennan.....	May, 1893.....	" "
*Mr. Jas. A. Slimmon.....	September, 1893.....	" "

V.—CENTRAL INDIA.

	<i>Appointed.</i>	<i>Stations.</i>
+Rev. J. Fraser Campbell	June, 1875.....	Rutlam.
+ " J. Wilkie, M.A.....	" 1878.....	Indore.
+Miss M. Oliver, M.D.....	" 1880.....	" "
" J. V. Sinclair	" 1888.....	" "
" M. O'Hara, M.D.....	September, 1891.....	" "
" Agnes Turnbull, M.D.....	June, 1892.....	" "
" Jessie Greir.....	May, 1893.....	" "
" Janet White.....	September, 1893.....	" "
" Mary Charlotte Dougan	" 1893.....	" "
Rev. W. A. Wilson, M.A	June, 1884.....	Neemuch.
Mr. C. R. Woods, M.D	September, 1893.....	" "
+Rev. W. J. Jamieson.....	" 1890.....	" "
+Miss Jamieson.....	" 1893.....	" "
" M. McKellar, M.D	" 1890.....	" "
" Jessie Duncan	July, 1892.....	" "
Rev. J. Buchanan, M.D.....	June, 1888.....	Ujjain.
" Norman H. Russell, B.A.....	May, 1890.....	Mhow.
Miss I. Ross.....	July, 1882.....	" "
" W. Fraser, M.D.....	September, 1890.....	" "
" C. Calder.....	June, 1892.....	" "
Rev. F. H. Russell, B.A.....	September, 1893.....	" "

VI.—CHINESE, B.C.

	<i>Appointed.</i>	<i>Stations.</i>
Rev. A. B. Winchester.....	December, 1891.....	Victoria
Mr. C. A. Colman.....	September, 1893.....	" "

* Under appointment, but not yet in the field. + Home on furlough.

Mr. M.
Miss
Miss

Rev. C.

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APPENDIX NO. 11.

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VII.—ALBERNI, B.C.

Mr. M. Swartout.....	<i>Appointed.</i> 1894
Miss M. Minnes, teacher.....	1891
Miss Bella I. Johnston, matron.....	1893

VIII.—JEWS IN PALESTINE.

Rev. Chas. A. Webster, M.A., M.D.....	<i>Appointed.</i> July, 1892.
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FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

INDIA.

	<i>Designated.</i>	<i>Retired.</i>	<i>Died.</i>
Rev. George Stevenson.....	1857.	1858.	
Miss Fairweather.....	1873.	1880.	
Miss Rodger.....	1873.	1891.	
Miss Forrester (now Mrs. Fraser Campbell)....	1876.	.....	
Rev. J. M. Douglas.....	1876.	1882.	
Miss M. McGregor.....	1877.	1888.	
Rev. Joseph Bulder, B.A.....	1883.	.....	1888.
Rev. R. C. Murray, B.A.....	1885.	.....	1887.
Rev. G. McKelvie, M.A.....	1888.	1891.	
Miss Amy Harris.....	1889.	.....	1892.
Miss Elizabeth Beatty, M.D.....	1884.	1892.	
Miss E. B. Scott.....	1888.	1890.	
Miss M. Mackay (now Mrs. Buchanan).....	1888.	.....	
Miss Elizabeth McWilliams.....	1891.	1893.	

HONAN.

Rev. John McDougall.....	1889.	1893.
Miss Jennie Graham.....	1889.	1890.
Miss Harriet R. Sutherland.....	1888.	1889.

FORMOSA.

Rev. J. B. Fraser, M.D.....	1874.	1877.
Rev. K. F. Junor.....	1878.	1882.
Rev. John Jamieson.....	1883.	 1891.

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expenses of living. The salary of the Missionary begins when he reaches his field of labour, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married).....	\$ 1,400 and \$40 per child per annum.
2. " (unmarried).....	1,000 per annum.
3. Pastors (native).....	20 per month. (Mexican.)
4. Preachers.....	from \$5 to \$11 per month. (Mexican.)
5. Students, for preaching.....	\$4 per month. (Mexican.)
6. Bible Women.....	\$3 per month. (Mexican.)

HONAN.

1. Male Missionary (married).....	\$ 1,200 per annum.
2. " (unmarried).....	500 to \$800 per annum.
3. Unmarried women.....	500 per annum.
4. Helpers.....	62.50 "

CENTRAL INDIA.

1. Male Missionary (married)...	\$1,200 and \$100 per child, and \$140 hill expenses per annum.
2. " (unmarried).....	800 and \$90 hill expenses per annum.
3. Unmarried women.....	730 per annum.

4. Vernacular native teacher (heathen).....	\$ 22 to \$ 34 per annum.
5. " " (Christian).....	50 to 100 "
6. " catechist, Bible reader.....	50 to 100 "
7. University undergraduate able to teach English....	150 to 250 "
8. " graduate.....	200 to 420 "
9. Graduate of Agra Medical College.....	170 "
10. Women teachers.....	25 to 42 "
11. Bible women.....	25 to 42 "

CHINESE, BRITISH COLUMBIA.

1. Missionary.....\$1,600 per annum and free house.

PALESTINE.

1. Missionary \$1,200 per annum, with house rent and salary of teacher.

MANITOBA AND NORTH-WEST.

Salary determined by Western Division of the Committee when the appointment made.

N. B.—Missionaries to Formosa, Honan and Central India get an outfit allowance of \$250 and travelling expenses to the field. Medical missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male missionaries on furlough receive at the rate of \$750 per annum. Lady missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained missionary \$1,440 per annum.
2. Lady teachers..... 400 "
3. Native Minister..... 480 "
4. Catechists..... 120 to \$300 "
5. Bible women, \$24 to \$96 per annum, according to the time she can give and her ability.
6. Native teacher, \$192 to \$216 " (salary fixed by government and bonus on yearly examination).
7. Pupil teachers and seamstresses.....\$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary, \$840 per annum, and \$48 for each child at home, or \$96 when away from home at school.
2. Native teachers, etc.... \$30 per annum.

I. NEW HEBRIDES.

On the eleventh day of July, 1844, the Synod of the Presbyterian Church of Nova Scotia resolved "to embark in the Foreign Mission enterprise." This little body was one of eight Presbyterian Churches then existing within the bounds of the present Dominion of Canada. After several local unions, the number was reduced to four in 1867, and these four in 1875 became *one* as the Presbyterian Church in Canada. This then is the jubilee year of Foreign Missions for our Church. We cannot over-honor nor too closely imitate the faith, zeal, sacrifice and loyalty to the Captain of our salvation, of the little Church of fifty years ago that so nobly resolved to undertake the sending of a missionary to some region of moral darkness and to equip a station for him there, that the heathen might "see a great light" and have their night of misery dispelled.

In the providence of God they were led, after diligent and prayerful inquiry, to adopt some part of the South Sea Islands as their post of work; and later on, when Mr. Geddie, the missionary designated, to whose earnest pleading in the pulpit, the press and the Church courts, the awakening of the missionary fervor is principally to be attributed, reached the islands of the South, he was directed by the leadings of God to Anietyum, one of the New Hebrides group of islands, as the spot where he should set up the standard of the Cross. In that group the work has ever since been carried on, and at the close of 1893 there were reported by the clerk of the Missionary Synod eighteen missionaries, representing, besides the Presbyterian Church in Canada, seven other Churches who are engaged with us in prosecuting this work. Our interest in this field should surely be undying, for, besides Dr. Geddie, the apostle of the mission, who, with his devoted wife, labored four years without a colleague, a goodly cloud of witnesses testify to the longing of the fathers for the evangelization of the whole field. The dust of four of our former missionaries, and four of the noble women that toiled there, mingles with the soil. The names of Matheson, Johnson, the Gordons, Mrs. Matheson, Mrs. Copeland and Mrs. McKenzie will ever be enshrined in the memory of the Church, and will consecrate to her the field whereon her first triumphs in heathen lands were achieved. Others, like Dr. Geddie and Donald Morrison and their wives, who were themselves out in the effort to save the New Hebrides and went to Australia or elsewhere to die, as well as the faithful band that are now toiling on for us, and winning every year their way into the hearts of the people and bringing many of them to trust in our common Saviour, will, while history runs its course, invest the New Hebrides Mission for the Presbyterian Church in Canada, with an imperishable interest.

The year of our missionary jubilee should impress us deeply with the sense of God's great goodness to us as a Church in all the departments of our work, and should so stir us up to a sense of our failures and feebleness of effort that a new departure of redoubled energy shall be made by us in the great work which, in common with all the Churches of Christ, we are aiming to compass in obedience to our Master's parting commission—the work of "preaching the gospel to every creature."

In whatever field the Providence of God leads us, there let us labor with all our might; and from whatsoever place he recalls us, because others may be ready to carry on without our aid the work which it was our honor to inaugurate, thence let us depart, that we may spend our strength where it is more needed. Duty must govern sentiment, then feeling will have full scope to widen the objects of its attachment, whilst it proves faithless to no old love, but makes the fond memory a stimulus to greater fidelity amid the changed surroundings.

Pursuant to the resolution of the last General Assembly, remitting for the consideration of the Synod of the Maritime Provinces the question of transferring the New Hebrides Mission to the Australasian Churches, the said Synod, after full discussion, resolved as follows :

"That, while acknowledging the guiding hand of an all-wise Providence in directing our Church to the New Hebrides as the field of her first missionary effort ; and while gratefully recognizing the Great Head of the Church in the wonderful success which has attended the labours of her missionaries there for the long period of well-nigh fifty years ; yet, in view of the proximity of the New Hebride group to the Australasian Churches, the Synod regards it as more natural that these Churches should assume the evangelization of these islands if able to overtake the work, and thus set our Church free to extend her operations in fields lying nearer, and which are at least equally necessitous and urgently calling for our aid. The Synod would therefore look forward to the time when such transference might take place, and would grant the request of the Committee by authorizing them to correspond with our missionaries and the Churches of Australasia on this matter, subject to the approval of the Assembly, but that no further steps be taken until the results of such correspondence be submitted to the Synod."

In accordance with this finding of the Synod, the Committee respectfully request the Assembly to authorize the procedure indicated in the resolution.

Since last report was made to Assembly we received the sad tidings of the death of Mrs. McKenzie, the wife of our missionary on Efate, which took place Sabbath morning, April 30th, 1893. Deepest sympathy is felt with the sorrowing husband and motherless children, and many prayers have ascended to God that they may be sustained and blessed in their bereavement. Mrs. McKenzie was a true and successful missionary, as well as a model wife and mother. She has finished her work on earth, and the Lord has promoted her to her everlasting reward.

During 1893, the maritime service of the mission was performed by a sailing vessel, chartered for the purpose, which could only make three trips from Australia during the year, and could not gather the missionaries for their usual Synod meeting. For 1894 an arrangement has been made by the Dayspring Board with the Australian New Hebrides Steamship Company, whereby there shall be an ocean steamer from Melbourne and Sydney every ten weeks, or five times in the year, to Aneityum, and an inter-island steamer, the Croydon, from that point through all the mission stations in the group and back, also every ten weeks. This is a vast improvement on the sailing vessel, as the trips are regular, if far apart, and the trade of the mission, as well as the accommodation of the missionaries, is assured thereby. The cost to our Church is £250 stg., which the children of our Sabbath Schools are expected to cover by their contributions and collections.

This mission, notwithstanding severe drawbacks, such as the continued removal of many young men to Queensland as operatives on the sugar plantations, and a fatal epidemic of dysentery, has made much progress during the past year. It is gratifying to note that the authorities at Washington have agreed to enter into the convention with the other great maritime powers of the world to prohibit the sale of firearms and rum to the natives of these islands. If this prohibition can be enforced, as we have reason to believe it can, it will prove a great help to the work of evangelizing the people.

We here insert a brief report from each of our missionaries in the group.

ERROMANGA.

Statistics.—Principal stations, 2 ; outstations, 28 ; teachers, 30 ; communicants, 300 ; marriages, 12 ; free labor—all the missionary boating, and the making of two kilns of lime ; contribution, £10, for two native teachers.

Report.—We have had another hard but successful year's work. All the usual services for public worship, the district schools, teachers' and candidates' classes at the two central stations have been maintained with but little interruption throughout the year.

I visited the outposts a good deal and have done a large amount of house repairing and other manual labour at Dillon's Bay. All the mission buildings are now in excellent order and are very substantial and in every way most suitable. The Lord's Supper was dispensed at Pot-narevin in February and at Dillon's Bay in July. On the second occasion Narai Tangkau, the elder son of the man who murdered John Williams, was baptized and joined us in commemorating Christ's death. Narai Tangkau clung to heathenism long after all the other natives of his tribe came in, but now that he has joined the Christian party heathenism has been swept for ever from Dillon's Bay.

By a Queensland labor vessel dysentery of a most virulent type was brought into the New Hebrides early in the year, and, notwithstanding all my efforts to prevent the dreadful disease spreading, 46 Erromangans, including two teachers, died of it.

In consequence of this sickness we were only able to prepare five casks of arrowroot this year.

As a family we are in fair health. My own health at present is excellent.

H. A. ROBERTSON, *Missionary*.

EFATE.

ERAKOR.

Report.—The most encouraging feature of the work at this station during the past year has been the settling of teachers at Meli, a village which had long resisted the truth. A number have renounced heathenism, and two or three are attending the candidates' class with a view to baptism. The rest of the natives are all friendly. While the conduct of the majority of the Church members has been exemplary, giving ground for encouragement, two of our teachers' wives have been guilty of immorality, giving us much pain and bringing reproach on the Lord's cause.

The Lord's Supper was dispensed twice during the year—in April and October. On the former occasion 13 new members were added to the Church, and on the latter 18.

On the 30th April Mrs. MacKenzie was, in the mysterious providence of God, removed by death. Her death has been a sad loss to the work at this station.

A Scripture History, a Hymn Book, and a Catechism were put into the hands of the natives, the expense of printing having been defrayed by themselves.

J. W. MACKENZIE.

SANTO SOUTH.

Statistics.—Communicants, 1; admissions, 1; baptisms, 2; attendance at Sabbath services, 95; candidates' class, 6; teachers, 3; schools, 3; attending these schools, 40; estimated population, 2,000 (?); books of Scripture in circulation, 1; other books, 1.

Report.—During the first five months of this year we were absent from our station on furlough in the colonies. The remainder of the year was spent in steady work among our people, with encouraging results. One young man has been received into Church fellowship; six others, men and women, have come to reside at the mission station in order to receive religious instruction. By living with us they, in a large measure, avoid the persecution that usually follows the breaking of caste and the giving up of heathen customs. The action of these young people has brought out some of the older men into more active opposition to the Gospel.

Two teachers from Mr. Milne's parish have been settled at out-stations. One of them at Arakai, an islet three miles from us, where three men were murdered and a cannibal feast was held in the month of August. The other is at a village on Santo, only a mile distant from Tangoa.

The old church, destroyed by the hurricane in January, has been replaced by a substantial weatherboard and lime building.

J. ANNAND.

II. TRINIDAD.

The year since last Assembly has brought about several changes of considerable moment.

Mr. Coffin returned home in July on account of ill-health, and has since, by reason of continued poor health, felt it his duty to resign. His resignation has been regretfully accepted by the Committee, because they feel the importance of having the place occupied by a man of robust health. Mr. Coffin has proved himself to be a most efficient missionary, and it is a matter of great regret that his years of excellent work, which have qualified him for the duties of his position, seem lost so far as the future of this mission is concerned. But God wills what is best. It is very desirable that a good successor shall be secured to go out not later than next October.

All the missionaries and the lady teachers have suffered a good deal from fever. Mrs. Morton has weakened to such an extent, that a prolonged absence in some congenial climate is imperative. She and her husband, Dr. Morton, whose term of furlough has come, have gone in the meantime to Britain. There the Doctor will represent our church before the Presbyterian Assemblies, being commissioned by the Moderator of the General Assembly for that purpose. He has also been authorized by the Committee to call upon the benefactors of the mission in the old land, and enlist their sympathies still farther in this great work. He hopes to return to Trinidad early in the fall to resume his work. Mrs. Morton, whose absence will be severely felt, will probably rest in Britain and the South of France for a year and a half. The Committee pray that God may soon restore her to health, and permit her to rejoin the Doctor for a new lease of life and work.

In the absence of Dr. Morton, Mr. J. B. Cropper, a native of St. Lucia, and for several years the voluntary and unpaid overseer of our work on that island, and who was last winter studying Divinity in the Presbyterian College, Halifax, has gone to occupy Dr. Morton's place as best he can during his absence.

These changes, the resignation of Mr. Coffin, and the absence of Dr. Morton, along with the opening of a Normal School in San Fernando, for the training of school teachers under the new school ordinance, to which Dr. Grant must devote much of his time, have made it necessary to close the College from May to September.

Notwithstanding the trials of the mission staff, the work has made gratifying progress since last Assembly, as will appear from a perusal of the several reports which are here given.

STATISTICS FOR ALL THE FIELDS.

The following figures sum up some of the results of the year :

Number of Catechists employed in the Mission.....	50
" of Schools.....	52
Pupils on roll for the year.....	4380
Number of baptisms, adults.....	180
" " children.....	193
" marriages.....	52
Communicants in good standing.....	596
Contributions of native church.....	£587 10

REV. DR. MORTON'S REPORT.

Early in the year, 1893, I spent three weeks in St. Lucia. Apart from this break, I took, in addition to my field, my share of work at the College during the year.

For my Sabbath work I divided my field into four districts, giving one Sabbath in the month to each. This secured my presence at a fixed day and hour in every part of my field.

SEMI-JUBILEE.

On March 31st, the Presbytery held a special meeting at Tunapuna to celebrate the semi-jubilee of the mission. The Lord's Supper was observed, addresses presented, and authority given to elect elders, of whom five have since been chosen and ordained.

CATECHISTS.

There have been no changes in the list of Catechists during the year.

The effect of the College training which these men have been getting for the past two years is to be seen on themselves and on their work. They are growing intelligent and capable. On the other hand a tendency has at times shown itself to forget that the people to whom they preach have not also been at College. Seeing this danger in the field work we endeavor to correct it in the class for practical training.

The demands of the College, in addition to the work of my field, are such that at times I feel as if the work of the Catechists were not sufficiently watched and supplemented by me. I am not able to overtake all I would like to do and think ought to be done in that way.

SCHOOLS.

The schools this year have done excellent work and have needed less care and inspection, as the teachers are growing more efficient, and the schools are much better supplied with books and other necessary apparatus. One teacher has retired and opened shop. There has been no other change in the staff. Rev. A. W. Thompson has continued to help, as he did last year, in visiting four of my schools nearest to his district.

On Saturday my teachers attended, from 8 to 12 o'clock, a special class for their training and seven of them have sent in their names as prepared to go up to the Government examinations next year.

BIBLE WOMAN.

Our Bible woman Fanny Subaran has continued her work as in previous years. She is in effect a catechist. She has regular hours and places for her meetings with women during the week, and on Sunday she assists in two different Sabbath schools as well as in local visiting.

GIRLS' HOME.

As a sample of the effect of our "Girls' Home," one of the girls, now married and living nine miles from here, is doing good work. She has got a number of children to attend the Government school, for secular subjects, while she teaches them and their mothers and grown up sisters, hymns and Bible truth. Another is doing a similar work in another district so far as domestic duties permit.

This "girls' home" has been continued on the lines of last year. The average in residence has been seven, but eight others have attended the Hindi Bible Class. Four of the girls were married during the year. The total income was \$346.16; the expenditure \$321.00. The whole number who have been in the home is 24. Of these several have been married and eight are now in the home.

MRS. AND MISS MORTON.

Miss Morton, who gave much assistance in the Home and in three Sabbath Schools, was taken seriously ill with pneumonia, and when somewhat better was ordered to take a long sea voyage. She went to Britain and has been greatly helped, but the field loses in the meantime a most diligent worker.

Mrs. Morton's health has also been unsatisfactory; and as the result of a medical examination just held, she is ordered complete rest and change so soon as the weather becomes suitable. This, it is urged, is the only prospect of prolonging her life. In consequence of this, to our great regret the Girls' Home will have to be closed for a time, a few months hence, as there are no other volunteer workers available, and paid agents would at least double the cost. Meantime it will be kept open for three or four months, and its expenditure for that time will have to be met.

The work in the Home and in connection with our Blue Ribbon Meetings has involved much toil on the part of Mrs. and Miss Morton, but the labor has been fruitful of good in the homes and hearts of the people. That the clouds may roll by, the workers return, and the work be resumed as in the past is my most earnest prayer.

MISS BLACKADDER'S SCHOOL.

Miss Blackadder has continued faithfully at her post and at the closing of her school, Dec. 15th, gave the best closing entertainment I have ever seen carried out by the children of a single school.

OTHER WORK.

The year has made considerable demands in the way of collateral work, such as the incorporation of the Presbyterian Church in this Island and the vesting of our Church property, Bible circulation, Sabbath observance, matters affecting the temporal welfare of our people, etc. all of which had a bearing on the interests of our Mission.

RESULT.

What has been the result? In some places well marked progress; in others much indifference. But the name of Jesus is being more and more widely known, and cases are frequently brought to our attention of men in serious trouble, or on their death beds, calling earnestly on that Name which they never openly professed in the day of health.

At well-authenticated instances of this kind we sometimes marvel. When other refuges fail do men, ready to perish, find, in their extremity, that Jesus is able to save to the uttermost? After a night of fruitless toil, at the Master's word our net is filled, and when men who have heard the Gospel but given no sign, die, calling upon the name of Jesus, we are "like men that dream."

Our present and future obligation is not measured by our past visible success. Our statistics are given for what they are worth. There is doubtless on the one hand some chaff among the wheat, and on the other hand there are many hidden ones overlooked in our statistics as in those of Elijah.

STATISTICS.

Number of schools in this district.....	13
Pupils on roll during the year.....	1,064
On roll at end of year.....	761
Average daily attendance for year.....	537
Baptisms, Adults.....	35
" Children.....	96
Marriages.....	8
Communicants, 1st Jan., 1893.....	69
Added during year.....	15
Deaths.....	2
Removals.....	3
Suspension.....	1
Communicants at date.....	78
Catechists.....	8
Contributions of native Churches.....	£93 4s. 8d.

THANKS.

The report closes with hearty thanks to all who have in any way aided in the work of this district during the year.

REV. DR. GRANT'S REPORT.

With the assistance of Mr. Coffin, and my trusted helper, Lal Behari, we provided at the beginning of the year for the up keep of religious ordinances in every corner of our district. We had only entered, however, the second month when one of our catechists died. In May, Mr. Coffin decided, acting under medical advice, to go North, as he saw no hope of regaining his strength in this relaxing climate. His retirement for a time affected both college and field work, but we managed as best we could without increasing the staff.

MRS. GRANT.

At that time Mrs. Grant and our youngest daughter had to leave for Nova Scotia, my daughter-in law taking direction of the manse. Mrs. Grant on leaving received many expressions of affectionate attachment from the young people of the mission.

Our energies have been directed to the dual work of teaching and evangelizing. "What God hath joined together let not man put asunder."

SCHOOLS.

We have ten schools which are conducted strictly according to the rules of the Board of Education, and three-fourths of all their cost is paid by Government. Besides these we have five purely Mission schools. In them the instruction is elementary, and the cost moderate. The total school attendance of those present at any time during the year was 1158. The total on roll at date is 840, and the average daily attendance has been 546. In the Government-assisted, as well as in the purely missionary schools, religious instruction is given daily.

NIGHT SCHOOL WORK

as had more attention than in any former year. We have now a dozen night schools, with a roll of 127 and an average attendance of 98. These are attended by adult laborers, and no part of our work is more directly productive. The instruction is given in Hindustani.

BOOKS.

It is our aim always and everywhere to increase the number of readers. At present our annual importation of excellent literature from India is readily bought up and read, but as the readers increase, the demand for good books will increase, and with good books come good thoughts or instruction fitted to make men real men, and it is only real men that can make our land what we desire to see it.

SUNDAY SCHOOL WORK

has received much attention. Our central one at San Fernando shows steady progress, is conducted in a most systematic way, and the interest never abates either in teachers or pupils. We follow the International series of lessons. We have had, during the last three months, quite four hundred in regular attendance at our Sunday schools. In this work Miss Kirkpatrick has taken a leading part. [We may add that Mr. Geddes Grant, as superintendent, and also his wife, have done a most important work in this school.]

PREACHING SERVICES.

Besides the Central Church, where we have Hindustani service at eleven, S. School at one o'clock, and English service at seven in the evening, the Word of God is preached at *twenty-two* out-stations every Lord's day. Smaller meetings are held wherever the people can be collected. Every day of the week our catechists are scattering the seed.

In the Tamil language services have been conducted every Sabbath afternoon and twice during the week by the interpreter of Tamil in the court.

SIGNS OF PROGRESS.

A feature more marked than in any previous year is the number of Hindus and Mohammedans who stand up to defend Christianity against the attacks of their co-religionists. There are intelligent men around us, honored by their countrymen, whose defence of Christianity is as decided as if they were avowed Christians.

STATISTICS.

Marriages	28
Baptisms, adult.....	70
" children	75
Communicants added during year.....	24
Removals by death, etc	12
Communicants now in good standing.....	328
Contributions from native Churches.....	\$1330.00

REV. LAL BEHARI.

My assistant, Lal Behari, has assumed very largely the direction of the work in the country districts, and without his strong support, I would have been quite unequal to my work. Not only were my burdens lightened by his service, but when urgent matters demanded my attention at any time during the two days weekly allotted to College work, he was ever ready to come to my relief. The time given to teaching and to preparation for it is a heavy tax, yet if it tends to make thirty young men more effective agents than they would otherwise be, it is surely time well spent.

On several Sabbath evenings Dr. Morton, while at the College, kindly took my evening service as did also other ministers who were supplying the vacancy in the First Presbyterian Church here. To Mr. Thompson, for aid at the close of the year, I am much indebted.

OUR GENEROUS FRIENDS.

To this date not one of our old friends has forsaken us, as our financial report indicates, and besides these long familiar names, new ones have been added. To one and all are tendered our heartiest thanks.

In our outward relations nearly everything calls for gratitude; but our joy would abound the more if the ingathering were more abundant. For what there is let there be humble hearty thanks to the Giver of all good.

REV. WM. MACRAE'S REPORT.

The work in this district has been marked by quiet, steady progress.

SCHOOLS.

As usual the schools have taken up a great deal of attention. The whole number in this field is thirteen. Of these, nine are Government assisted schools, up to the required standard, and Government paying three-fourths of their cost, while four are carried on at the expense of the mission. The total number enrolled at any time during the year is 1307. The average quarterly roll is 812, and the average daily attendance during the year 431. Stress has been laid on reading the Bible, and also Hindi and English hymns, so that we sometimes hear the songs of Zion in strange places, in the homes of bigoted Hindus and Mohammedans.

CASTE PREJUDICE.

Last week, while giving the children in one of our schools their usual Christmas treat, two boys objected to taking the buns because they were touched by other hands than those of their own caste, but, said they, we will take the "metai" (sweeties). Although there was this strong prejudice, these two boys shared in singing a Christian hymn shortly afterwards.

CATECHISTS.

Mr. Soodeen has, on several occasions, rendered valuable service to the Mission, on the Education Board, of which he is the one Indian member, and his work in the Mission has as usual been stamped with faithfulness.

Seven of our twelve catechists have attended the College during the year. Their work in the field, during the alternate weeks from College work, is devoted to gathering into the fold, and "feeding the flock" as best they can. The latter work is becoming more and more important.

GIVING.

Regular and systematic giving is also receiving attention. The contributions this year have slightly exceeded our estimate.

A short time ago, one of our oldest members and most regular contributors bought a small cocoa estate, and, last week, he sold his first lot of cocoa. Although he was pressed for money at the time, he brought one dollar of this first amount received, which was quite a percentage, and gave it to the Church as a kind of first fruits.

NIGHT SCHOOLS

have been held whenever practicable. This we regard as an important phase of our work, as it is the only successful way of reaching those who work in the field through the day. When men are taught to read the Bible, they become promising candidates for baptism.

SUNDAY SCHOOLS.

Here there has been some progress made. The Princetown school is gradually improving in numbers and efficiency, for which much credit is due to Miss Archibald, Mrs. Mahabir, Miss Eliza and Miss Ellen. Mrs. and Miss Merriman have also rendered valuable assistance since they came to the district.

The S. S. work and all our work in the country districts is greatly hindered by Sunday trading. Women with trays on their heads, and men with donkey carts go about the estates and villages hawking their goods, so that it is often impossible to get the attention of the people. The evil is more painfully felt when any of our weaker Christian people are enticed away, and are found buying or selling, or collecting money when they should be in church,

WOMEN'S WORK.

Not much special work has been done among the women for want of efficient agents. Two promising girls have been attending the "Home" at Tunapuna during the latter part of the year—one a daughter of our Bible woman.

STATISTICS.

Baptisms, adult.....	35
" children.....	22
Marriages.....	5
Communicants in good standing.....	102
Added during the year.....	4

REV. A. W. THOMPSON'S REPORT.

The past year has been on the whole an encouraging one. While our work presents no unusual features, yet evidences of outward progress and also of genuine growth in grace are not wanting. There were many more children in the schools, better attended Sabbath services, larger contributions. The Christian people too have shown more interest in the work and more regard for one another.

SCHOOLS.

There were eleven schools in operation during the year, with a total enrolment of 851 scholars, 418 on roll at the end of the year, and an average attendance of 327. Of these 11 schools, 7 were up to the requirements of the Board of Education, and three-fourths of the entire cost was paid by the Government. The other four were more elementary and were wholly supported by the mission. In all, religious instruction is given daily, as well as secular education.

SABBATH SCHOOLS

have received much attention. They have been held throughout the field wherever practicable.

CATECHISTS.

We began the year with a full supply of catechists, but during the year two have died and one returned to India. Thus we close the year with gaps in our ranks.

Services were held every Sabbath at thirteen different stations.

The hospitals, estates, and villages have been regularly visited during the week. House to house visitation has ever been a chief feature of the work. In these ways the catechists have sought to bring the Gospel to bear upon the lives of their countrymen. For full results we must bide God's time.

A NOBLE RECORD.

The two catechists who died were brothers. Last year we reported one of them, Andrew Buddhu, one of our most efficient and most trusted workers, seriously ill. Soon after the New year began he died. Not two months later his brother passed away. These brothers are worthy of more than a passing notice.

When mere children they became Christians in spite of bitter opposition and persecution from their parents and family. They were among the first baptized by Rev. Mr. Wright. As soon as they were baptized they set to work to win their friends for Christ, and had the joy of seeing all, parents, brothers and sisters, embrace the Christian religion and openly confess Christ.

Their influence for good among their countrymen and the Christian people was very great. Many a quarrel that promised serious results was smoothed over and peace restored by the wise dealing and prudent counselling of these two peace-makers. Always alive to the best interests of the Church and Mission, they labored in season and out of season, and being equally "ready" in English or Hindi were indeed valuable workmen.

Another Catechist, John Sobha, returned to India that he might tell to his father and family who were there, how great things the Lord had done for him. Not entitled to a free return passage, he cheerfully paid his way although it cost him nearly all that he had.

TEMPERANCE.

This subject received all the time and attention we could spare. The burden of it has fallen upon Miss Fisher. We are deeply indebted to workers from other fields. At our last Blue Ribbon meeting the girls from the Tunapuna "Home" under the training and direction of Mrs. Morton provided entertainment.

STATISTICS.

Baptisms during year, adults.....	40
children.....	30
Marriages.....	11
Communicants added.....	12
" at date.....	91

THANKS.

We record our sincere thanks to proprietors for their continued liberality; to societies for supplies for our schools, and to individuals in Canada and Trinidad who in various ways aided in the work.

THE COLLEGE REPORT.

When, in May, Mr. Coffin decided, on the the advice of his medical attendant, to go to Canada, the College Board made the following changes, viz:—that four days each week be substituted for five; that the hours of study be increased on other days, so that the hours of instruction be the same as hitherto; that Dr. Morton, in addition to his field, have charge on Mondays and Tuesdays, and Dr. Grant and Lal Behari, in addition to their field, have charge on Wednesdays and Thursdays; that Dr. Grant act as secretary; and Dr. Morton and Lal Behari have charge of the finances, and Lal Behari general management of the students.

DEATH OF STUDENTS.

The year began with fourteen students in the senior class and seventeen in the junior. Of this class four have died. One of them, S. Davis, had been specially watched over and trained by M. s Blackadder in childhood. As he matured he looked to her as a good son would look to a mother, and when his health began to decline he sought her care and received it assiduously till he died.

In February another was cut off after a few weeks' illness. About the middle of the year another was called away.

The fourth left us in September to visit his friends in India, but died at sea, October 24th, before reaching Cape Town. At the time of his burial in the great deep, his Christian countrymen on board decided that it should be according to Christian form as practised in Trinidad.

To avoid any excitement the non-Christian emigrants were sent below, and in the presence of the Captain, Doctor, and others of the officers, and a dozen Indian Christians, a short service was conducted by a Christian brother. In these four deaths, each field in the Island lost an agent.

The attendance of students was regular, and their progress generally satisfactory. Whilst there is a very considerable diversity both in talents and attainments, yet all seem animated by a sincere desire to make their countrymen acquainted with the Gospel message.

DR. MORTON'S WORK IN THE COLLEGE.

Dr. Morton says:—My work began with the subject of "Sacrifice," and much careful study was given to this theme, because of its importance in the right understanding of the doctrine of propitiation, and of the duty of sacrificing ourselves and our possessions to God, and because of the prominence of sacrifice in Hinduism. The Scriptural doctrine of Revelation and Creation was also discussed with a special view of the errors of Hinduism and of modern unbelief.

The parabolic teaching of Christ was continued from the twentieth parable to the close. This part of our work never failed in interest, and at the closing examination nearly all the students could give the names of thirty-four parables in order, besides giving a general summary of each. Sometime each week was devoted to practical training in teaching a class or preaching. On the whole I have to report general good conduct, praiseworthy diligence and creditable progress.

Our library has improved. We have been indebted to Rev. Dr. Patterson, of Nova Scotia, for a valuable donation of books in 1892.

REV DR. GRANT'S WORK IN THE COLLEGE.

The subjects usually treated under Anthropology and Soteriology fell to me this year. Man's origin, his primitive state, his probation and fall, first received attention. After these studies we took up God's method of rescuing man from the effects of his sin.

We had written examinations in Hindustani from time to time, which showed a good grasp of the subjects. Some papers were almost perfect.

Analysis of texts received weekly attention, and an hour was given to discourses of ten minutes each.

Lal Behari, in his teaching, dealt largely in the contrasts between Hinduism and Christianity. This subject is a very wide one and proved intensely interesting to the young men, who realized that they were being furnished with the necessary weapons for everyday use.

He devoted a part of the year to the study of the Messianic Prophecies and their fulfilment. He has been preparing a short treatise on the prophecies suited to the wants of his countrymen.

CANADIAN MISSION TO EAST INDIANS IN TRINIDAD—ABSTRACT ACCOUNT
FOR THE YEAR ENDING 1893.

	Tunapuna.	San Fernando.	Princes- town.	Couva.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
INCOME.					
From Canada.....	665 0 0	814 5 2	883 0 0	571 6 3	2933 11 5
Proprietors.....	135 0 0	185 0 0	20 0 0	270 0 0	610 0 0
Native Church.....	93 4 8	276 19 1	131 0 10	86 5 5	587 10 0
Donations.....	34 6 8	14 16 8			49 3 4
Government.....	780 9 8	694 4 10	586 16 6	457 9 11	2519 0 11
Sundries.....	329 6 4	283 5 2	303 10 10	202 10 5	1118 12 9
Total.....	2037 7 4	2268 10 11	1924 8 2	1587 12 0	7717 18 5
EXPENDITURE.					
Missionaries.....	300 0 0	400 0 0	300 0 0	300 0 0	1300 0 0
Catechists.....	326 4 6	531 18 0	423 0 8	398 18 4	1675 1 6
Schools.....	1201 4 2	1152 17 0	951 4 6	793 0 3	4098 5 11
Insurance.....	22 6 0	21 18 10	12 15 4	18 0 9	75 0 11
Incidental.....	11 18 11	14 5 0	22 2 10	6 0 0	54 6 9
Buildings.....	175 13 9	147 12 1	215 4 10	54 12 8	593 3 4
Total.....	2037 7 4	2268 10 11	1924 8 2	1565 12 0	7895 18 5
Excess of income..... if any				22 0 0	
Excess of Expenditure.....					
Balance to Credit, Jan. 1....					
Balance to Debit, Jan. 1....					
Balance to Credit, Dec. 31....				22 0 0	
Balance to Debit, Dec. 31....					

THE SCHOOLS OF OUR CANADIAN LADY TEACHERS.

Among other things, Miss BLACKADDER says of her school :—

Inspector's Report classed us as "Very Good." Children came to school clean, and more generally clothed than formerly. A better spirit has prevailed among the older boys as to order, good conduct, and a wish to be helpful, less sordid selfishness has been shown towards us, and less rudeness, faultfinding, and base ingratitude have been exhibited.

The usual Common school studies have gone on, Hindi reading and writing, Bible reading every day. We, some forty in number, sit down, Bible in hand, and reading, explanation, question and answer go rapidly on. It is to my mind really the happiest hour of the day. The children enjoy and love the Bible hour. They read with pleasure even the more difficult Epistles of the Apostles, and they fairly revel among the grand Chapters of the Revelation. We also got some to buy "Line upon Line" and "Peep of Day" books to read at home and then on Fridays tell us what they had read. Some young children would give in English or Hindi whole chapters. English and Hindi Hymns have been committed to memory, Catechism has been learned. The *Witness* and *Record* have been used as reading books by the classes. We take a daily paper, one boy reads to the rest, and then the news of the day is talked over at home. Some Hindi papers are also taken. The children have taken care of the buildings, kept the grounds nicely, planted flowers and shrubs, and take a real delight in seeing all look nice and clean. We have had about 200 different children in our school for longer or shorter periods, 142 enrolled, 58 not enrolled. Some 50 girls, most of them very small, sent just for us to act as nurses to them. Average for last half year over 100.

COUNT

Total.

£ s. d.

833	11	5
610	0	0
587	10	0
49	3	4
519	0	11
118	12	9

717	18	5
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£ s. d.

300	0	0
675	1	6
098	5	11
75	0	11
54	6	9
593	3	4

895	18	5
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MISS ARCHIBALD writes in this encouraging strain:—

"There are more bright little girls in school now than I have ever had before. As the most of them are Christian children, we hope to keep them for some time, and not lose them as we so often do the heathen and Mohammedan girls, just when they are beginning to make a little progress. The total number enrolled for the year was 292 and the average attendance 88. Our registers do not show the actual average attendance, as, according to Government rules, the roll is called at the beginning of each session, and all absent there are marked absent. The actual average attendance was 96.

The attendance at the Sabbath Schools, and the interest manifested have been very encouraging.

MISS FISHER, as the result of hard work, has much to encourage. She says:—

Our average for the year was 70.

During some of the earlier months of the year, attendance was sadly affected by rains. There was also a good deal of sickness among the little ones. However, since August there has been room for nothing but thankfulness, so far as attendance has been concerned.

Our average since August has been from 70 to 84. Our Annual Examination, which took place in November, resulted very satisfactorily. Only four out of the school failed. This is the third time the school has been examined since I have had charge of it, the result this year being much more encouraging than in the previous year. As soon as we got to work in 1894 we shall have quite a remodelling of classes.

Only once in the year has death entered our ranks, and then to remove a bright little boy—Loonah—aged 11 years, who died after only three days' illness.

We have again to complain of the difficulty of getting the girls to school. One girl, living almost within a stone's throw of the school, since she learned to read pretty well in the first book, cannot be got near the school. Her mother says, when I ask her to allow Dukanie to come. "Oh, school no good for girl, school good for boy!" and she is only one of many.

In the Sabbath School my class has been the same as last year, a number of my school boys. The attendance has been fairly good. For a time a number of heathen lads who would not come themselves tried to take away our boys by getting up a game of ball on the Savanna, just at 2 o'clock, our school hour. They seemed to succeed pretty well for one or two Sabbaths, but our boys are very much ashamed of that now, as are also those who enticed them away.

In my last report mention was made of a Sabbath School to be opened at Spring Village, where, hitherto, there had been none. It has been opened with most satisfactory result. One of the larger boys, Suknah has manifested a good interest and has helped me greatly by gathering up the children on Sabbath morning and bringing them to the little room, where we hold our Sabbath School. We have kept up a very regular attendance of about 30. On the Tuesday before school closing, I took one of my school boys and drove up to give them their Christmas treat. Being the first they had ever received, their joy knew no bounds. Salaams were said most gracefully. California Sabbath School is still carried on with most satisfactory results.

MISS KIRKPATRICK, whose report is full and interesting, speaks in part as follows:—

The attendance throughout the year has been good, particularly since September. During the year we have enrolled 276, and have had an average attendance of 117. The month of November exceeded all others, having then 133 in daily attendance. One pleasing feature is the increasing number of girls. In the infant department we have 30, and, as there are only 64 in all, this is a hopeful sign. For, although many of these new ones come from Christian homes, yet it shows that the prejudice against educating girls is giving way. Another point in favour of the girls is the increasing permission to make their own choice in marriage. Two, who were monitors with me last year, have this year married, and both, so far as I know, were of their own choosing.

Two other last year monitors have also left school to assist in their own homes, so that only one remains, but others have arisen to fill the ranks.

Some of the older children have also left to go to work. Those who have been in attendance have been diligent, and shown a desire to improve their time. Among the children we have three religions, namely, Christian, Mohammedan and Hindoo. Of the first, we have those who have known no other, and those who have begun life under heathen teaching, but are now baptized Christians. The parents of these children generally take an interest in the progress made both in religious and secular knowledge.

The heathen parents are also interested in seeing the child pass from one book to another and occasionally, are quite unreasonable in their demands.

Her Sabbath School work, which, like that of the others, is very arduous, has been most encouraging.

REPORTS OF NATIVE AGENTS.

REV. LAL BEHARI SINGH.

My work has been varied, as every Christian worker's must be. "Preach the word; be instant in season, out of season." Whilst our first work is to preach the Gospel there are scores of secondary agencies; that we must try to influence, if that word or gospel would have free course. Just here, it is sometimes difficult to say how far a missionary should go, and the methods of men equally devoted may materially differ. There are deep-rooted prejudices to be softened down or removed, and confidence awakened, and to bring this about time, labour and perseverance in effort are required.

Were this part of the work simply amongst converts, it would be a small matter, but it extends to Hindus, and sometimes Mohammedans as well. For example, scores who can't write wish to send letters home to their friends in India, and we aid them; when an answer comes we have to read and interest ourselves in all that concerns them. Henceforth they are our friends if not yet converts.

A devout Hindoo left in September for India, he had a single business transaction unsettled, and that I might receive and transmit the money to him, he took all the legal steps necessary for the purpose. I appreciate the mark of confidence, and to-day I am in a position to show him that his confidence was not misplaced.

Family quarrels are frequent, and in the settlement of them much time is spent and one's patience sorely tried.

Disposing of Indian books annually imported, is a task. Generally I have to give an outline of the contents, this is not time lost. Books are of great value. They are bought up by all classes that can read. As the importing of books is chiefly in the hands of the Canadian mission, our books are purchased by non-Christian people, as those, for which many have a keener relish, cannot be had.

Booklets and tracts are found to work like the leaven in meal.

In scores, perhaps I am warranted in saying hundreds of instances, the more intelligent are intellectually convinced of the truth of Christianity and admit that salvation is not to be found in any other save Christ, yet because of caste influence, and a prospect of returning to India, they do not confess Him—they love the praise of men more than the praise of God.

As in India, we are laying the foundation. Truth is preached and it is mighty in the pulling down of strongholds, but it is the Spirit of the Lord that is needed to overturn the moral nature and to make all things new.

The clay has been put on the eye and there is a partial vision, but the clean touch of Christ's own fingers with the upward look is yet needed to make my country people light in the Lord.

In addition to ordinary work a part was assigned me by your missionaries in the college, and after Mr. Coffin left in June I had more to do as Mission work that required Dr. Grant's attention, and sometimes called him away from the class room.

I have given attention to two subjects particularly. In one I was guided by an ex-

cellent book in the Hindustani language called Sat-mat-nerupan or Inquiry concerning the true religion. In this book the perfections of the living and true God are set in striking contrast with the character of Hindu deotas. My knowledge of several books read in childhood in India, at the feet of a Brahmin, enabled me to supplement very largely the teaching of our text book. This subject is of great practical importance, as in it we had to deal with matters that come up in some form, at every meeting held at which an open free discussion is allowed.

My other subject was the prophecies regarding Christ. I was led to this particularly by reading an article that I liked very much by the Revd. Dr. Thompson of Sarnia, Ontario, which appeared in the Knox college monthly. It is very clear. I translated it, and all the students have written it out in Hindi. I also offered such explanations, as I went along, as I thought the attainments of the class required. Perhaps I should have asked and obtained Dr. Thompson's permission before taking such liberties, but I suppose his treatise was for the world, and we are a part of it.

CHAS. C. SOGDEN, who labours in connection with Mr. Macrae, gives a full and interesting account of his work, and that of fellow helpers. We publish a portion of it.

"My work during the year has been pretty much along the lines of that of last year.

The week days have been mostly spent in assisting Mr. Macrae in visiting the different schools in the district, examining the children in the scriptural and secular subjects taught, visiting the parents of absentee children and seeing that the records of the schools are properly kept as required by the Education Rules. Such oversight being necessary to keep up the number and efficiency of the schools.

As nearly all the schools are stations where catechists are located, and regular Sabbath services held, I supplement the work of the catechists at the different stations by visiting the Christian families and teaching them the Word of God, with a view to building up Christian communities in the different parts of the field. Of course opportunities of speaking to non-Christians are also seized and improved. Very often whilst riding along the road we overtake some one going the same direction and after exchanging the common civilities of life we put in a word for the Master, and when we meet a few in their homes as we go along, we stop, and, if they are not very busy, we read the Word to them with a brief interpretation, sing a hymn or bhajan.

On nearly all alternate Sabbaths I go out to the outstations and assist the catechists in conducting services at three or four preaching stations.

The following is a sample of a Sabbath day's work at the outstations. At Penlmond estate school house, which is over four miles from Princetown, service is held from 9 to 10 a.m., then at the Reform estate's hospital, about two miles further down, from 11 to 12 o'clock, then at Palmyra Village school house, about a mile across, from 2 to 3 p.m., and then at Mount Stewart Village, a mile further up towards Princetown, from 3.30 to 4.30 p.m. We generally spend a little time after each meeting in speaking to the people.

Thus all the outstations are visited and the catechists assisted at least one Sabbath every month either by Mr. Macrae or myself."

ST. LUCIA.

From St. Lucia there is no report as yet, but we know that the Rev. Lal Behari has visited it, and no doubt his report will soon appear. There are six schools in operation, and three catechists labour on the different sugar estates, aiding the teachers and holding services with the people. The missionaries feel the need of a missionary to take charge of the work on this island. Here is a fine opportunity for some liberal-minded, and comfortable congregation to show its missionary zeal, by providing for the support of a man for this important island.

FINANCES OF THE NEW HEBRIDES AND TRINIDAD MISSION.

Last year our debt on this part of our Mission was \$9,466.34. An effort was made to wipe it out, but succeeded only to the extent of \$8,264.50, leaving \$1,201.84 still to be carried on as a debt. This, however, is not all. The total expenditure for the year amounted to \$25,313.22, and the total income for current account, only \$23,033.53, leaving a deficit on the year of \$2,279.69. When this is added to the balance of the old debt, it makes our present indebtedness \$3,481.53. Our jubilee must, to be true to its name, be a year of release from all financial obligations. We trust this will be the case, and that, without repudiation or curtailment of mission effort, our people will give, even though it should need to be out of "the abundance of their poverty," to release the cause from the shackles of this debt, and henceforth keep the work from suffering through want of means to carry it forward.

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III.—MISSIONS AMONG THE INDIANS IN MANITOBA AND THE NORTH-WEST.

The features in which the progress of the year has been most noticeable, are—the establishment of the Rolling River Mission, the growth of the Regina school, and the erection of the Birtle school building. The first, although the Reserve has been for several years nominally under the care of our Church, had only enjoyed the occasional visits of a missionary, and had given but a scant welcome even to him, but now that a resident missionary is constantly moving about among the people, they look with much more favour upon his presence than there was promise of at first. Several children have been sent to the Birtle Boarding School and the whole band is under wholesome Christian instruction and influence, to which is added the valuable industrial stimulus furnished by the presence of a working missionary. The attendance of resident pupils at the Regina school has increased during the year from ninety-three to one hundred and twenty-three, at which number it practically fills the dormitories of the present building, and has obliged the Committee to call the attention of the Government to the need of increased room. This increase has been obtained partly as before, by drafting pupils from such schools as Lakesend, (which has been transferred almost entirely to Regina) Round Lake and Birtle, but also in a greater measure than in former years, by getting children who had never before been under our care. The Birtle School was carried on for five years in a rented building, but, last summer, by the generous aid of the Woman's Foreign Missionary Society, a fine stone building was erected on a good site commanding the town. It already almost full with half as many more pupils than the school had in the old building. From such indications it will be seen that the labours of the brave and patient men and women, who have given themselves to Christ in this work, are enjoying the blessing which He has promised to service done in His name. It is a pleasure to be able to report that among the ordained missionaries there have been no changes during the year, and from Mr. Flett, who at the green old age of seventy-seven years displays remarkable energy, to Mr. Lewis, the youngest in the service, who in an emergency began to address his congregation in Cree, after an apprenticeship of eight months, all are diligently working and praying in the service of the Master of missions.

The individual reports, which follow, say little about difficulties and discouragements except in general items, which may easily be passed over as meaning but little. Let not this modest reticence be misunderstood. Some of these vague, smooth expressions cover depths of pain and opposition and disappointment which cannot be put into words, sometimes personal, and sometimes coming closer home to the servant of God than does that which is personal, for it looks as if God's word were, in spite of his promise, returning to him void. It is easy for some reader to say, "Let the missionary have faith. To talk as if God's promise could return to Him void implies mistrust of the Divine Word." Yes it does, but here is a man who lives entirely apart from much that strengthens our common Christian life, at some lonely outpost or an Indian reserve, with debased savages all about him, with nothing to lift him up but everything to drag him down, who can wonder if his spiritual sense becomes dulled, his faith both in God and man clouded, and his cheerfulness overwhelmed? Surely he needs our prayers; he needs our messages of sympathy; he needs whatever we can do for him that will keep wide open the channel by which God's presence comes to him.

STONEY PLAIN.

This mission was carried on with great fidelity, as formerly, by Mr. and Mrs. G. J. Welbourn. The boarding school for the quarter ending with December, 1893, had nine pupils on the roll, with an average attendance of eight, and in addition to those three or four children attended as day pupils.

Although Mr. Welbourn was sent to the reserve merely as a teacher, he devoted a considerable amount of attention to mission work outside of the school room. Two services were held each Sabbath,—conducted once a month by a minister from the adjoining Home Mission field, but on other occasions by Mr. Welbourn himself. There was also a Wednesday evening prayer meeting. At these services the average attendance was twenty. There are nine communicants, being an increase of two during the year, and there were six baptisms.

Mr. and Mrs. Welbourn resigned at the close of the year and since then the mission has been vacant, owing to negotiations, begun at the request of the Presbytery of Calgary, for the transfer of the mission to the Methodist Church, which has several other missions in that part of the country, and under whose auspices the Government Industrial School at the Red Deer is being established, to which institution all the Protestant day schools in Northern Alberta will naturally be tributary.

The proposal has been received by the Missionary Committee of the Methodist Church in a very friendly manner, but the matter has been longer than was expected in reaching consummation. In the meantime, although the school is not open, the reserve is under the supervision of the neighboring Home Missionary.

In making the proposal for the transfer, the Presbytery of Calgary seemed to be impressed with the fact that the number of Protestant Indians on the reserve, never very large, was not likely to increase, and that there was no hope of establishing a strong mission such as would require the undivided attention of a missionary.

MISTAWASIS.

The Rev. A. Wm. Lewis, B.D., has carried on his work with much energy during the year, and indeed his resourcefulness and determination not to be beaten, have been put to severe tests. When, last August, he was suddenly deprived of his interpreter, he resolved, although he had only been eight months in charge of the mission, to conduct the Cree service without the aid of any such go-between. From that time with the help of a female member of his congregation, who is mistress of both languages, and with the help of the Cree prayer-book of the Church of England, he has managed to make such preparation beforehand as enables him to conduct a service in their own tongue, to the edification of his congregation. Mr. Lewis says, "The good old chief is always pleased to have me visit him in his house, to read and pray with him. He seems spiritually minded above many church members who have had immeasurably greater advantages, and often speaks of his visit to Ottawa and the big church, and the many, many white people, and he often sings a tune he heard then. Old Hundred is a great favourite of his to the words '*itu neso apo neso*,' '*Where two or three together meet.*' The old chief always seemed to love me, just because I was a minister of the gospel, and all seemed pleased with my poor pronunciation of their jaw-breaking language." The discouragements which Mr. and Mrs. Lewis have met with have been many, but they are breasting their difficulties bravely and are enjoying their work. The committee regrets to report that Mrs. Lewis' health has not been good, and it is proposed that she spend next winter at her former home in Halifax. There are fifty communicants, of whom six were added during the year, but their progress has been counterbalanced by as many removals, three by death and three owing to other causes.

During the early part of the year the day school was carried on by Mr. D. H. McVicar, and during the latter part of the year by Miss Laura M. McIntosh. There are twenty children on the roll, but the average attendance for the quarter ending the 31st March was only seven, owing to stormy weather and the fact that most of the children live at a considerable distance from the school. Six children have been drafted off during the year to industrial schools, where a better education is provided than can be secured in a day school.

PRINCE ALBERT.

The mission among the Sioux on the north bank of the Saskatchewan, opposite the town of Prince Albert, was carried on during the early part of the year by Miss Lucy M. Baker, who has been engaged in mission work at Prince Albert for the last fourteen years. When, last summer, Miss Baker left on a well-deserved furlough, her place in the mission school was taken by Miss Annie Cameron, who had already for some months been associated with Miss Baker.

The Indians of this band are still heathen, and Christian work is but slowly gaining a footing among them. The outlook now, however, is much brighter than when Miss Baker undertook to establish the school four years ago. The number of pupils on the roll is twenty-one and the average attendance for the winter months between eight and nine.

One of the boys is in great demand in the camp as an amanuensis, and scarcely a day passes on which he is not called upon to do some service in this line for his less favoured kinsfolk.

REGINA.

The industrial school, which is presided over by Rev. A. J. McLeod, has made very decided progress during the year. A year ago ninety-three pupils were reported, now there are one hundred and twenty-three resident in the institution. Many of these have been drafted from our smaller schools, but some have been gathered in from the prairies who had never been in a school and scarcely under a roof before. The principal of the school is assisted, as last year, by Mrs. Leckie as matron, and her sister, Miss Lilian Russell, as teacher. The new names on the staff are those of Mr. Neil Gilmour, assistant principal, who takes the place of Mr. D. McLeod, and Mr. D. C. Munro, teacher, who takes the place of Mr. A. B. Morton. Mr. McLeod writes, the religious exercises carried on in the school are as follows: "Besides morning and evening family worship, and Bible study both forenoon and afternoon in school for fifteen minutes each, we have been holding a weekly Bible class on Tuesday evening, and a missionary meeting on Thursday evening, which occasionally gave place to a meeting of our Temperance Society. We have a regular Sabbath school, and also morning and evening Sabbath services, with suitable addresses on various spiritual themes. Many of our meetings have been a source of deep pleasure and profit." The industries taught include carpentry, painting, shoemaking, harnessmaking, farming, laundry work, sewing, cooking and general housework.

In transmitting his report Mr. McLeod says:—"We have our trials in the school, and also our triumphs. Many things in the development of the children encourage us. As you probably know we have regular quarterly examinations. I enclose a few of the papers in answer to one series of questions. (Samples of these answers have been sent to the *Presbyterian Record* for publication, A.B.B.) They are not much to look at and will not bear much criticism, but when we reflect that some of the children, whose papers are enclosed, when they came here did not know A from B, did not know a single English word, and were Pagan children of Pagan parents, we see more in the 'umble answers than might be supposed. Since writing you last we have organized a Temperance Society.

Sixty of the older pupils are pledged to fight King Alcohol. By charts and experiments we have shown what intoxicating liquor does for the human system. Only three of the older pupils have not signed, and we hope before long to remove all their objections. The card used is one issued by our Church Committee. I received copies from the Rev. D. Stiles Fraser."

With the present attendance the building is taxed almost to the limit of its capacity, and an endeavour must soon be made to have at least the dining-room and dormitories extended.

A bright little illustrated newspaper printed on a cyclostyle is published by our school and gives a monthly budget of its news.

LAKESEND.

The Rev. W. S. Moore reports :—" Services have been held regularly on each reserve during the winter, and I believe with really good results. In summer the work is entirely different, for as the newly arrived immigrant often asks, where are the wheat fields of the North-West? So the visitor to the Indian Reserve in summer might ask, where are the Indians? Not about stated services, not at their houses, and very few on the reserves. They are at the outskirts of the nearest towns picking up a precarious living, and consequently our summer is mainly spent in visiting this or that tent which we get sight of as we drive over the reserves, or to and from town. The services have been held at Lakesend weekly at the Pasquah Church, Muscowpetung's and Piapot's camp twice a month, and at the instructor's house on Muscowpetung's reserve once a month. These services have been well attended, but the results gathered in have been more or less a reaping of the fruits from the sowing of former years. In regard to the school. The policy indicated in previous reports of transferring the children to the Regina school has been continued, and the result is that nearly all the available children are now at Regina. This gives Mr. Moore much more time to devote to evangelistic work among the adults in their homes. He proposes that the Lakesend school building be utilized as a home for invalid children from the Regina school. These children are usually afflicted with scrofulous disorders and it is desirable that they should be separated as entirely as possible from healthy children."

FILE HILLS.

Mr. Alex. Skene reports in regard to the school : " Our pupils are steadily improving ; they can now speak English well, and write a fair composition on any subject which they have studied. They take an interest in everything connected with the school, and and feel that they have a share in the concern. No bad or coarse language is heard, and rarely a quarrel. The general health is good. Taking everything into account, it has been the pleasantest winter we have spent in the North. We made an attempt to send two of our boys to Regina, but the mothers would not consent, and I do not think it would be wise at the present stage to act without that. We began the year with twelve children, but two of them were taken home, one in April, the other in May. They sang about Jesus, spoke of Jesus and that place of many mansions, and we believe went home to Jesus. The Indian dancing songs are now no longer heard, the music and words of some familiar gospel hymn are now sung in school and on the playground. Last summer, when the Indians were holding their annual sun-dance, our children, though we could hear the drums and shouting, were quite content to remain at school, saying they would rather have a picnic than go to the dance. As to the older Indians, I see no change, they treat us very fairly, and will talk to us, and sometimes an odd one will express a wish to know about 'the Book,' but it seems to end there. We may reach them through the children, but I fear in no other way."

ROUND LAKE.

The Rev. Hugh and Mrs. McKay enjoyed a well-earned furlough of three months during the past winter, and have now returned to their work with renewed strength and zeal. Mr. Walter Murray, of Armstrong Lake, who had some experience as a home missionary, took, with his wife, the places of Mr. and Mrs. McKay. They discharged their duties faithfully and conscientiously, and the Committee acknowledges its indebtedness to them for their kind assistance.

Last summer Mr. Wm. McKenzie resigned his position as teacher, for the purpose of completing his studies for the ministry in Manitoba College, and his place has been taken by Mr. Wm. Sahlmark, Mr. McKay's brother-in-law. The number of pupils on the roll is sixteen, but owing to the illness of the pupils the average attendance was a little less than fourteen. Mr. McKay has, as is his custom, furnished to the Committee a lengthy report of his work, and this report reproduces so faithfully the characteristic difficulties and encouragements which mark the life of an Indian missionary, that it is given almost entire.

"In presenting our report we would first express our gratitude to God for his goodness in giving us health and strength and the privilege of being engaged as labourers in his work.

"We have about six hundred Indians about us, scattered on a reserve about thirty miles from east to west, and ten miles from north to south.

"On this reserve there are four bands—the two east bands are Crees, and the two bands to the west are a mixture of half-breeds, Crees and Ojibewas. They speak different languages, but all can understand the Cree language. Although some of these Indians do some farming, still they mostly live in tents during the summer and many of them move about from place to place. The suffering has not been so great during the year as it was the previous year. A few, however, suffered from cold and hunger, and the number of deaths has been greater than the number of births. In the winter they live in little log huts in which they keep up a blazing fire in an open fire-place. A few have been so unfortunate as to be able to get a stove, and when these little log huts are heated by the stove and six or eight persons lie down to sleep, with perhaps as many dogs, in an atmosphere in which supper had been cooked, and some hides had been tanned, they become unhealthy habitations and we do not wonder that we find sickness among the people.

"Yellow Cap't band is divided into two sections, those who wish to farm are settled about Goose Lake, and some of them have been doing well. We were not able to visit them as often as we would wish, and although many of them are still pagans, they seem to be always glad to see us,—they listen attentively to the gospel, ask questions, tell us that they like our message, that it is all good, but still they are joined to their paganism. We have four members on this reserve and we trust that their influence may be for good.

"There is another section at the west end of Crooked Lake; these are opposed to farming and to everything that looks like civilization. They are led, however, by one or two old medicine men, and when these pass away I believe the way will be open for the gospel. There are two, however, who have seen the folly of worshipping the north wind and are in love with the Bible.

"The next band to the east is Gaddie's. Here the people are a little more civilized, the most of them have taken up with farming and have permanent places of abode. We have been holding services on alternate Sabbaths at the houses of Gaddie and Nepapenaci. The people come to meeting dressed like white people, they take part in the services and are interested. We have nine members—two have been added during the year. Nepapenaci and his wife have been baptised, and although living together for

thirty-five years, their marriage having been after the Indian fashion, they now asked for marriage according to the laws of civilization.

"The next band to the east is Kowistahaws. Here we find the people more like the pagan Indian. The old chief is still a pagan. We hold our services during the winter in the house of the chief, but in summer wherever the Indians are camped. Last Sabbath about fifty were gathered at our service in the house of the chief, but many of them come wearing the blanket and their faces painted, and few of the women come into the meeting. The chief frequently speaks at the close of the meeting, urging upon his people the claims of Christianity, saying that he is willing to become a christian if his people will follow him. He has always been interested in the school. There is scarcely a child of school age in the band that does not attend school. He has taken no part during the past three years in the cruelties of the pagan worship, and speaks against such worship. Last summer about 1,500 Indians gathered for their annual sun-dance, but during the two days and two nights of their dance there was no torture, principally through the influence of this chief. We often pray for him that he may be converted and become a leader in leading his people to the Saviour of the lost.

"The next band to the east has no chief and is divided into several sections. They all move about very much, at one time in the sugar bushes, at another time gathering berries, at another time making hay. The most of our mission work has been done in visiting from tent to tent and from one encampment to another, in prayer and reading God's Word, beseeching the poor pagan to be reconciled to God, but the Indian is joined to his paganism. His heart is full of gods that cannot save and there is no room for Him who is the resurrection and the life. Two have expressed a desire to forsake their old religion and worship the living and true God. I was glad to have the privilege of baptising one of them. At the mission there are two services held each Sabbath. The scholars and all about the mission attend, also a few Indians from the reserve and a few white people who live near; there is an attendance of about thirty-five; the teacher takes charge of these services in the absence of the Missionary. In the Sabbath school the regular S. S. lessons are taken up. The Shorter Catechism and passages of Scripture are committed to memory.

Our communion was held at the Mission in December. There was a large gathering—six of our Indians drove from Gaddie's reserve, a distance of twenty miles, to be present at the meeting at 11 a.m., and the thermometer 40 below zero. There were 14 communicants present and we all felt that the Master was with us. Two of our members have been taken from us by death. A little word about the last days of one of these will show the power the Gospel has in the heart of the Indian. Henry had been ill for more than a year; two years he had been in connection with the Church. He had a little daughter he loved much, and she was taken from him two months before his death. God blessed to him this voice and led him more earnestly to seek for the full assurance of his union with the Lord Jesus. He often said: "Pray for me that I may have more love in my heart for a Saviour who has done so much for me." One evening he sent for me, and said: "I want you to stay with me until 11, for I think I shall die at that hour." I remained until 11, when he appeared to be resting. I said: "I must go now." He asked if I could leave my Bible. "Put it under my pillow. Oh," he said, "there is no pillow like to God's word for the man who is about to die." On another day he sent for me and said: "I would like so much if I could commemorate once more the love of my Saviour before I die." I proposed having a little meeting Sabbath evening and thanksgiving communion. He said: "I may not see Sabbath evening." We made ready then, and four of us knelt at the bedside and with Henry partook of the emblems of the broken body and shed blood. We shall never forget that sweet communion, for we all discovered that the King of Glory can reveal Himself in the lowly home of the poor

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Indian of the plain as well as in the crowded city and the beautiful temple. Saturday evening a little sleigh was driven up to the Mission and covered over with blankets was Henry. "Why come out on such a cold night?" we asked. "Oh," he said, "let me die at the Mission." A room was fixed up for him. Sabbath evening we were having our usual service, and were singing that hymn, "The Great Physician now is near." He heard the singing and said to his nurse: "Lift me up." He sat up and sang with much feeling:

"Sweetest note in Seraph song,
Sweetest name on mortal tongue."

Then the next line was repeated slowly and distinctly:

"Sweetest carol ever sung—"

and the last line in a whisper:

"Jesus, blessed Jesus,"

and laying his head upon the pillow closed his eyes and he was gone.

We wish to make special mention of the help given to us by the W. F. M. S. We have received a considerable quantity of clothing for the poor in the reserves, and we trust we have used it to the best advantage. There are so many poor old people past the age of 50 who shall not rise with the tide of civilization and shall sit and spend the rest of their days in suffering, unless a Christian hand come to help them. You only hear a faint echo of the gratitude of this poor people when I say: "May God bless the good women far away who take pity on us in our poverty and suffering."

We also received a good supply for our school, so that we were under the necessity of purchasing very little during the past year.

Mrs. McKay and I were absent from the Mission and enjoyed our vacation very much. We left Round Lake December 25th and returned March 24th. We visited Victoria, where we spent ten days. Had the privilege of preaching three sermons, addressing one prayer meeting, one Sabbath School and two Chinese meetings, also visiting and speaking with the Indians near the city. I was much impressed with the work among the Chinese, the large number of these people who are making their homes in our country and how little we as a church have done for their conversion. Our missionary there has a mountain to move. I do not think that he gets the sympathy from the Church that the work demands, and from not a few in that city who ought to be true Canadians, he receives a cold shoulder because he is engaged in that work. The Canadian heathen and the Pagans who come to our country claim our attention, and if we do not give them the Gospel, God shall use them as a whip to whip us for our neglect of duty.

The rest of our time was spent in California. I addressed one missionary meeting in San Francisco, preached four times in the city of Los Gatos, preached four times in the city of Santa Cruz, and made several addresses in the churches. We have been much impressed by the grandeur of the scenery through which we passed, and in the midst of which we spent that vacation. The towering mountain peaks, white and silent. The rocky canons and passes, fearful, awful, grand. The orange groves, bathed in the balmy sunlight, and the blossoming gardens of almonds dressed in moonlight beauty. We were often filled with wonder and admiration as we saw traces of the hand that is Divine, and it has created in our hearts a greater desire than ever to sing: "Nearer my God to Thee." We have seen so much of the zeal, the courage and the perseverance of the followers of Jesus that we have been stimulated by their example, and we have seen so much of the power of the Gospel illustrated in the lives of men that we are more than ever in love with the Cross. We have returned to our work with renewed strength of body and mind

and with the prayer that God may use us for his own glory and the conversion of many poor Indians about us.

THE CROWSTAND.

Services are held by the Rev. C. W. Whyte at six places : (1) The Crowstand School three times each month, with an average attendance of about thirty-five ; (2) Chief Cote's house three times each month, attendance forty ; (3) Two Creeks, twice each month attendance fifteen ; (4) Kitchemonia's house, twice each month ; (5) Fort Pelly, once a month, attendance thirty ; (6) the Gardens, once a month, attendance twelve.

Mr. Whyte says :

"In presenting our report for the year just ended, we would first record our sincere thanks to our kind Father in heaven for His goodness to us in giving us health and strength to labour in this interesting field. And, at the same time, we wish to express our hearty thanks to all the friends who, by their prayers and their substance, have assisted us in our work. Especially have we reason to thank the ladies of the Woman's Foreign Missionary Society, for all the beautiful and useful clothing that they so liberally provided for those under our care, both old and young. The Presbyteries of Hamilton, Brantford and Kingston had us in charge, and they treated us handsomely. Our children have been very comfortably clad during the winter, and we have a good supply of summer garments packed away ready for use when the warm weather comes. The old people on the reserve have received a goodly share, and we do not know of any suffering for want of sufficient clothing. The younger people were always required to give something in exchange for the clothes, and our report elsewhere shows that the work, etc., thus given materially aided the finances of the mission. Indeed in a school like ours where the distance from the railway makes everything so dear, where the children are so young that they are not able to help to any great extent as they do in most other schools, it would be impossible to pay expenses with the present small Government grant if that were not supplemented by the clothing sent. The feeling against giving anything for the clothing has pretty well disappeared and able bodied people will seldom ask for a present.

"Our thanks are also due to a number of friends in Montreal who sent us money for the purchase of hospital requisites, to the Sabbath school of the American Presbyterian Church, in Montreal, for the organ which their money has obtained for us, and to the young people of Knox Church, Winnipeg, who loaned us a magic lantern which formed a fine source of amusement and instruction for the children during some of the long evenings of the past winter. The attendance at the services fell off somewhat last spring and summer but during the past fall and winter it has been good, and many signs of interest have been shown. A number of requests for Bibles have been made. When asked what they would do with the Bible, since they were not able to read of themselves, the answer was, that some Indians can read, and, when these would come to their homes they could ask them to read the 'Great Writing' to them. We visit among the people as much as other duties permit, and they always have a welcome when they come to visit us. There is seldom a day when we do not have some visitors, and the hundreds of meals thus given help to weld their friendship for us, although at the same time they help to empty our larder.

"In the Sabbath school we have followed the international lessons. During the week we have sought to prepare the children by drilling them at the time of family worship, in the main facts of the lesson and its context, and in the golden and proof texts. Thus day by day, they are trained in Bible truths, and it is our earnest prayer that every one of them may be His when He comes to 'make up His Jewels.'

"The frequent changes in the staff at the school during the past year, have hindered our pupils from making the steady progress we would have liked. Yet, notwithstanding,

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good work has been done, and it is not hard to see decided improvement. We are glad to say the English is now the language of the school, and it is very seldom that an Indian word is heard. This is a great step in advance. During the past year we have sought as usual to educate the hand as well as the heart and head, and have introduced as many industries as we could. The carpenter shop and the farm gave scope to the boys. The girls, besides the usual housework, sewing and knitting, have been taught moccasin-making, straw-hat plaiting and mat making. Last summer they all had some experience in gardening, each having his or her own plot. The health of the children during the year has been fairly good, although at the present time five of our children are sick at home, and apparently in a decline. Two of them are very sick just now, and we fear that they will not live very much longer.

We have added to the buildings at the Mission this year a wagon and implement shed and a horse stable and have completed our ice-house and milk-house. A good deal of painting has been done all through the buildings, but a good deal remains to be done.

Thirteen new pupils have been brought into the school during the year, and the prospect now is, that very soon the roll will be as long as it was before the children were taken to Regina two years ago.

One of the most encouraging events that has happened since I came to the Crow-stand occurred last week when a deputation of Indians, headed by the chief and two headmen, waited upon me to say that they had held a council about the matter and had agreed to do all the work that they could do in the finishing of the church free, provided the Committee furnish the sawed lumber and shingles, nails, etc., and a carpenter to do the fine work. This is something to be very much thankful for, when you remember that at the first meeting that I had with the Indians two years ago, the chief told me that they had not invited white men to come among them, and if they did come, they could build their own church, and at the meeting held with Mr. Laird before I came the agreement with the Indians was, that they should be paid for all the work they did to the church. I have simply allowed the bare walls to stand there on the side of the road as a protest against their unwillingness to help in the Lord's work. And whenever they mentioned the matter, I pointed out as well as I could their own duty."

BIRTLE.

By the assistance of the Woman's Foreign Missionary Society, a commodious stone building has been erected at a cost of \$6,900, with accommodation for about forty pupils. Since the opening of the new building last autumn, the attendance, which formerly stood at twenty-two or twenty-three, has risen until it now stands at thirty-five, and besides three children have been transferred to the Government Industrial School at Regina. A melancholy accident occurred at the beginning of last winter, by which three of the school children, venturing on the ice of the Birdtail Creek before it was strong enough, were drowned. It was feared that this accident would cause the Indians to mistrust the school and to refrain from sending their children to it, but directly the opposite has been the effect. Parents and teachers have been bound together by their common sorrow, and the Indians seem to realize more fully than ever before, that it is for their good and with no ulterior motive that the Mission has been established.

The Committee has to report with regret that Mr. George G. McLaren, who has been principal of the school since its establishment more than five years ago, has handed in his resignation, and has declined to re-consider it. Mr. McLaren has been so faithful and hard-working a principal, his management of the school has been so successful, and his relations with the Committee so harmonious, that it is with extreme unwillingness that his resignation has been accepted. He presses it chiefly on the ground that he is convinced

that a change in the management, and the introduction of new blood will result in benefit to the school. The Committee will take advantage of the opportunity afforded by Mr. McLaren's withdrawal to re-arrange and increase the staff, which, with the increasing size of the school, has proved too small.

BIRD TAIL.

The Sioux Reserve, formerly under the care of the Rev. Solomon Tunkausiye, and latterly in charge of the Rev. John McArthur, is proving itself a mother of missionaries. Several of these Indians have shown themselves to be men of a high type of Christian character, and three of them, John Thunder, Jason Ben and Peter Hunter, are now engaged in mission work in different parts of the country. Mr. McArthur says: "The work here during the past year was more encouraging than it was the year before. The short crops last summer appeared to indicate a hard winter for the Indians, but the agent gave them permission to sell wood from the reserve, which was a great help to them. The good supply of clothing sent last fall, and what I had over from the year before, enabled me to give the Indians clothing for work done in building stables at the church, and for drawing wood for our own use, the value of which latter I have put into a fund to be used in the best way we could determine. Some of it I intended to use in providing food for the Indians, when they were building the stable at the church. I intended to have a general gathering at the building, but some of them thought the work would be better done if a few of them took it in hand. They agreed to accept some clothing, but said they would board themselves, and that I might keep the money received for the wood as a contribution to the Schemes of the Church, or some other good cause. I was glad to act upon their suggestion." Mr. McArthur sends twenty-one dollars for the Schemes of the Church. There have been several removals to Dakota, from which place these Indians originally came, and this, with the removal of the missionaries above indicated, leaves Mr. McArthur's congregation weaker than it was a year ago.

OKANASE.

The Rev. Geo. Flett conducts Sunday morning services in the church, and evening service at one or other of the Indian houses on the reserve. The attendance varies, being large when the Indians are all at home, and smaller when any considerable proportion of them are away on their hunting expeditions. Prayer meetings are held in Indian houses during the week. There are forty-seven Indian communicants on the roll. Two adults were baptized during the year and seven infants. The appointment of Mr. W. J. Wright to Rolling River has relieved Mr. Flett of the charge of that reserve, to which he used to pay occasional visits. On account of the weakness incident to his advancing years, he now asks to be relieved also of the charge of the Rossburn reserve, which during recent years he has visited at frequent intervals. The Committee regards this as an altogether reasonable request, and has undertaken to make other arrangements for the supply of services to the Rossburn Indians. There were six adult baptisms on the Rossburn reserve during the year, and nine baptisms of children. On the two reserves there were eight deaths during the year, one, that of an elderly woman, the others of children. The school is in charge of Miss Mary S. McIntosh, who has endeared herself greatly to the children. Although most of them live at a very considerable distance from the school, the attendance during the winter, in spite of the cold and snow, was regular. The number on the roll is eighteen and the daily religious exercises in the school are supplemented by a Sabbath School, conducted by Miss MacIntosh and her companion, Miss Jackson.

ROLLING RIVER.

About twelve miles north of Minnedosa is the Rolling River reserve, belonging to a band of Saulteaux Indians, who, however, spent very little time upon it, but preferred

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to haunt the precincts of the neighbouring towns of Minnedosa and Rapid City, where both they and their children contract the vices of the white man, but have little opportunity of studying his virtues. The Government and the Church have combined their efforts to keep the Indians at home, and the result is, that the missionary was able to report forty-nine resident families last winter, including sixty children of school age and under. To these Mr. W. F. Wright was sent as missionary last January. Mr. Wright had served his apprenticeship in Indian mission work at the Crowstand, where he spent two years as trades instructor. He has Mr. Joseph Boyer, an elder from the Okanase congregation as his interpreter and helper, and already the good results of the establishment of the Mission are beginning to be manifest, in the improved appearance of the Indian huts, and in transfer of several of the children to the Birtle boarding school. The Indian dwellings were filthy in the extreme, and in the spring Mr. Wright, who preached a gospel of cleanliness as well as godliness, provided lime for the use of the Indians in whitewashing their cabins. One man was so ignorant of its use, that, when, in accordance with instructions, he put water upon it and it began to bubble and steam, he thought it was animated by some evil spirit, and tried to neutralize its uncanny heat by covering it with snow, which, of course, only made matters worse, and the moulder had to be forcibly ejected from the house, although his hands were severely burned in the operation.

The missionary has been housed hitherto in a building supplied free of charge by the Government. The necessary buildings for the permanent accommodation of the mission are now being erected and thanks to the practical skill of the missionary and his assistant, the cost will be little more than what needs to be paid for building material.

PORTAGE LA PRAIRIE.

The mission among the Sioux Indians, at Portage la Prairie, has been carried on by Miss Annie Fraser as matron, and Miss Sara Laidlaw as teacher. For the quarter ending with March there were twenty-one names on the roll, and an average attendance of more than eighteen, numbers considerably larger than any previous year. The latest report says: "The conduct of the children is good, and their progress satisfactory." English is the language of the school, during play hours as well as during study hours. The only time when the children are heard talking Sioux is when their parents come to see them.

Evangelistic work among the Indians, at their camp in the suburbs of the town, has been carried on as formerly, and one of the Indians, a man of strong Christian character, acts as interpreter. The Presbyterian congregation of Portage la Prairie has always been in active sympathy with the work of the school. This sympathy found special expression for many years in the persons of Mr. and Mrs. A. D. Mackay. Since their removal from the town last autumn, Mr. R. Brown assisted the ladies with very satisfactory results, in carrying on the meetings in the tepees. The erection of a small church in the Indian camp is under consideration by the committee.

PIPESTONE.

Mr. Thomas Shield, the unordained Sioux missionary from Dakota, who was in charge of this field last year, was obliged by an attack of hemorrhage of the lungs to abandon his work, in which he had made a good beginning, and return to his home in the United States. An attempt to fill the place, by utilizing the services of an adjoining Home Missionary, did not prove effective, and the field was practically vacant all winter, but in April Mr. Peter Hunter, a Christian Indian from the Bird Tail reserve, was appointed to take charge, and he has already entered upon his duties. He was trained at the Shingwauk Home, Sault Ste. Marie, and at the Santee Missionary Training School, Nebraska. It has been his wish for several years to study for the ministry of the Presbyterian church. The difficulties which the first missionary met in beginning work

on the Pipestone reserve, in the way of securing the good will of the Indians, do not beset his successor, and Mr. Hunter enters upon his work with a prospect of much usefulness.

SUMMARY.

Not including the mission to the Alberni Indians, which is in British Columbia, and is under the direct control of the F.M.C., there are fourteen Indian missions which cover twenty-one reserves. Regular services are held at thirty places by seven ordained ministers, or by helpers such as teachers, matrons of industrial schools, etc. There are eight boarding and industrial schools and three day schools. The former had for the quarter ending with March 31st an enrollment of two hundred and seventy-two, and an average attendance of 33. The communion rolls contained one hundred and ninety-six names. There were fourteen and twenty-one removals by death and discipline, besides a few by removals to parts of the country where none of our missions are established. There were nine baptisms of adults and forty-four of children. The amounts contributed to the schemes of the Church, aggregated \$111. This is an increase in all respects except in the number of communicants, where the numbers removed by death and discipline are unusually large, and exceed by seven the number of additions.

NOTES.

The generous gifts of clothing sent by the Woman's Foreign Missionary Society have increased so greatly within the last two or three years, that there has been more than enough for those for whom the gifts were intended, *i.e.* infants and school children on the one hand, and the aged and infirm on the other. There have also been large quantities for general distribution, and since indiscriminate giving in charity is as bad for Indians as for anybody else, the plan was adopted of requiring some kind of work from able bodied applicants for clothing. It has become apparent both to the directors of the Woman's Foreign Missionary Society and to the missionaries that this kind of help to the Indians can be overdone, and accordingly the amount of clothing to be sent out during the coming autumn will be less than for the past year or two. It is to be understood, however, that the gifts of clothing so freely sent to the reserves for many years have been found, when judiciously distributed, an invaluable aid to the missionaries and an unspeakable blessing to the Indians. By the help of these gifts the sick and infirm have been protected from the inclemency of north-western winters, an opening has been secured for the missionary where otherwise he would have been unwelcome, and by providing clothing for school children, the cost of maintaining boarding institutions has been greatly lessened.

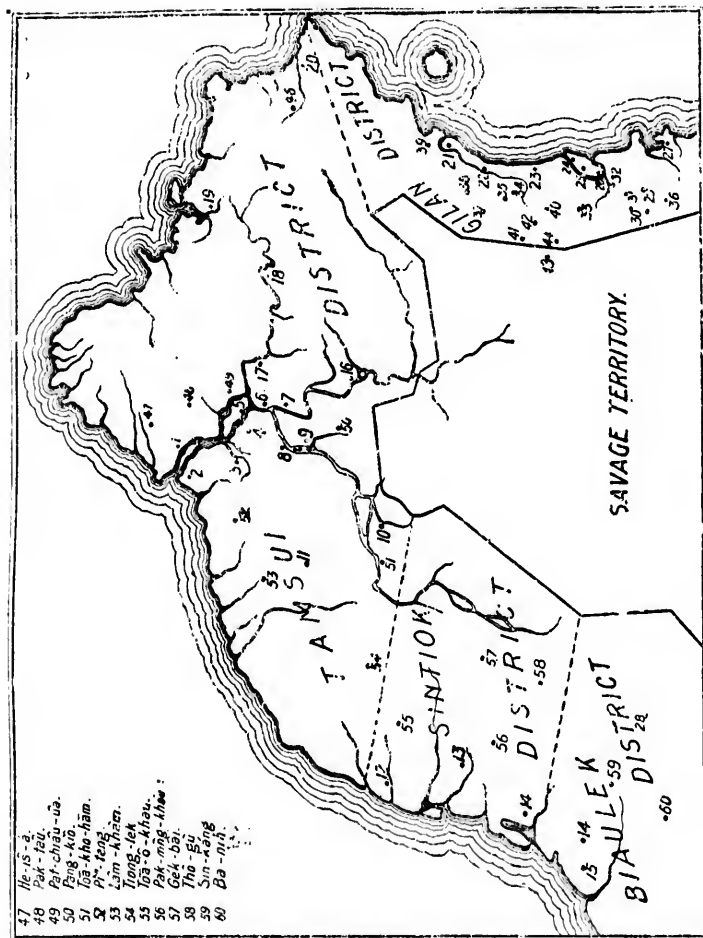
The Winnipeg Executive Committee has held its meetings quarterly as formerly and while the members and especially the conveners find that the management of the varied and scattered interests under their charge is a matter of great labour and correspondence, they feel honored in being entrusted with so important and interesting a branch of the Church's work.

While, as already stated, there has been no change among the ordained missionaries in charge of the Church's Indian work during the year, the changes in other officers have been sufficiently numerous to cause regret. Mr. D. H. McVicar, B.A., withdrew from the position of teacher at Mistawasis, and is now at the Crowstand. His place has been taken by Miss Laura M. McIntosh. Miss Lucy M. Baker is on furlough, and the Prince Albert school is in charge of Miss Annie Cameron. Mr. D. MacLeod, assistant principal of the Regina school, has resigned on account of ill health, his place has been taken by Mr. Neil Gilmour, formerly teacher in the school. Mr. A. B. Morton, teacher at Regina, has resigned; the position is now occupied by Mr. D. C. Munro. Miss

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Helen Adam gave up her place as teacher at the Crowstand, on account of the unsatisfactory condition of her health, and has been succeeded by Miss Kate Gillespie. The position of assistant matron, which was temporarily supplied at the date of the last report, was filled last September by the appointment of Miss Rebecca Scott, of Annan, Ontario, who has lately been advanced to the position of matron, a position which Mrs. Whyte was obliged to give up, because her strength was no longer equal to the needs of a post to which she had ungrudgingly and without salary given her best. When Mr. Wright, the Crowstand trades instructor, was appointed to take charge of the Rolling River reserve, Mr. John S. Whyte took the place he vacated. As already indicated, Mr. Peter Hunter has taken the place at the Pipestone left vacant by Mr. Thomas Shield, whose health had failed.

Thus ends our report of the year's work and changes. Among people like the Indians with whom personal acquaintance with the teacher and confidence in him bulk so largely, it is to be regretted that the changes are so numerous, but the year, in spite of this hindrance, has been clearly marked by advance. This advance is more apparent in the educational than in the evangelistic side of our work, but the time must soon come when the large expenditure of time and care on behalf of the younger generation and the many prayers offered on their behalf will bring a rich fruitage to the Lord of the harvest.



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IV. CHINA.

(1) FORMOSA.

Dr. G. L. Mackay, whose name is so intimately connected with this Mission, has been at home amongst us since last September, and has during the winter visited many of our congregations. Notwithstanding his twenty-two years of arduous labours and hardships in a tropical climate, amongst a hostile people, Dr. Mackay is still in the enjoyment of good health and characterized by his usual vigour and intensity. For this we give thanks to Almighty God, who has been to him a sun and shield during all these years. We cordially welcome Dr. Mackay and his family back to Canada and pray that they may find their visit both enjoyable and profitable. We also welcome Mr. Koa Kow, a Chinese student who accompanies Dr. Mackay, and who has already rendered valuable service to the Church in his own land and gives promise of yet greater usefulness. It is hoped that his visit to this country will give him such an enlarged view of the blessings of the Gospel of Christ that the Formosan Church will reap much benefit from his experiences.

It is with much satisfaction we report that Mr. Gauld has entered upon the work in Formosa, with such sympathy and judgment as encourages us to expect gratifying results. The Committee was somewhat alarmed, lest Dr. Mackay's return home so soon after Mr. Gauld's arrival would lay upon him a responsibility he might not be able to bear. These fears have been disappointed. Several difficulties have arisen, in which Mr. Gauld and the native preachers associated with him in the oversight of the Church, have acted with such wisdom as to assure us that the Mission is safe in their hands. Mr. and Mrs. Gauld and their child are in excellent health, and, as appears in their reports, are rejoicing in the affection and loyalty of these first preachers in whom God has so signally blessed the Church in Formosa.

STATISTICS OF NORTH FORMOSA CHURCH FOR 1893.

1.	Number of members in 1892.....	2,654
2.	" " Baptisms, 1893, adults, 124; infants, 29.....	153
		2,807
3.	" " deaths in 1893.....	61
4.	" " suspensions.....	27
		88
5.	" " living members.....	2,719
6.	" " members in full communion: male 1,053, female 752.....	1,805
7.	" " not yet in full communion.....	914
8.	" " elders.....	76
9.	" " deacons.....	87
10.	" " chapels.....	60
11.	" " native ordained pastors.....	2
12.	" " preachers.....	60
13.	" " students.....	15
14.	" " teachers at Chapel Schools.....	8
15.	" " matrons.....	2
16.	" " bible women.....	25
17.	" " women and girls at Girls' School.....	38
18.	Native Contributions towards preachers' salaries:—	
	(a) by four self-supporting congregations.....	\$546 00
	(b) by other stations.....	467 00
19.	Native contributions for chapels, etc., etc.....	1,364 52
		\$2,377 52

20. In addition to the above, at the request of Dr. Mackay, wealthier stations gave of their means to help more destitute in repairing chapels, etc., but to what extent I have not learned.

Prepared by Rev. Giám Chheng Hôa.
WM. GAULD.

PREACHERS (NATIVE) NORTH FORMOSA, IN CHARGE OF CHAPELS.

1. Tan He.	16. Tan-Siah.	31. Pa Kin.	46. Eng Seng.
2. Tan Leng.	17. A Lok.	32. Hok Eng.	47. Chhong Lim.
3. Go Ju.	18. Iap Tsun.	33. In Gen.	48. Teng Chiu.
4. Tan Theng.	19. Thien Sang.	34. Hong Lien.	49. Beng Tan.
5. Chhoa Song.	20. Lau Tsai.	35. Kai Loah.	50. Tek Beng.
6. Lim Giet.	21. Tan Kui.	36. Sam Ki.	51. Tu Ian.
7. Tsun Sim.	22. Eng Jong.	37. Keng Tien.	52. Li Ian.
8. Siau Tien.	23. Ang An.	38. A Seng.	53. Tsan Un.
9. Li Kui.	24. Thong Su.	39. Gong A.	54. Tan Sam.
10. Lau Chheng.	25. Jim Sui.	40. Tong San.	55. Li Sun.
11. Tan Ho.	26. A Hai.	41. Tsui Eng.	56. Eng Chhung.
12. Tan Ban.	27. Pat Po.	42. Chheng He.	57. Tsui Seng.
13. Keh Tsu.	28. Jit Sin.	43. Chhun Bok.	58. Kho Goan.
14. Tan Eng.	29. Chin Giok.	44. Tiu Thiam.	59. Lim Ban.
15. Eng Goan.	30. Ki Slong.	45. Bio Sien.	60. Bun Seng.

Rev. Giam Chheng Hôa, Iap Sun, and Thien Leng, these three assist in conducting the whole mission, and are here at Tamsui. They also assist in College and Girls' School when in operation.

These are the names of students on probation:—

1. A Ki.	5. Jin Sui.	9. Kang Tek.	13. Thiam He.
2. Chheng Gi.	6. Chin Lin.	10. Bo Hu.	14. Koa Khit.
3. Chioh Teng.	7. Lim Kui.	11. A Khien.	15. Ki Sim.
4. Tan Loan.	8. Sui Gi.	12. Iu U.	

Several of these have been out in the field and have done good work. Several are at this date labouring successfully.

Two others, Bun Tho and Lau Hu go from place to place as needed, and assist preachers in charge of stations.

BIBLE WOMEN IN NORTH FORMOSA.

1. Lok So.	8. Tong Jien So.	15. Jit Seng So.	22. Kui Eng.
2. Tiong So.	9. Chheng Ti So.	16. Jiong So.	23. Ho Pa.
3. Gong So.	10. Sui Koe So.	17. Tai Sun So.	24. Tsin Goan So.
4. Hoat So.	11. Kho An So.	18. A Tung So.	25. Tek So.
5. Tsoan So.	12. Kho Tiong So.	19. Im So.	MATRONS.
6. Gam So.	13. Kho Koe So.	20. Bong Ai.	
7. U So.	14. Tsai Thiam So.	21. I Pai.	

Some of these Bible Women have been signally blessed in gathering in perishing souls.

MACKAY HOSPITAL.

Tamsui, North Formosa.

During the twelve months ended December 31st last, the following is the number of patients who sought relief at the above institution, viz. :—

New patients.....	2,385
Old patients.....	4,456

Although the above does not come up to the numbers treated in former years, yet I consider the figures very satisfactory considering we lose a great number of patients caused by the existence of the Government Hospital in Twatutia, as stated in former reports. Some very interesting cases have been treated, an account of which will be given in our annual report.

F. C. ANGEAR, M.R.C.S., L.R.C.P. (Lond.)

TAMSUI, 24th Feb., 1894.

REPORT OF REV. WM. GAULD.

Since Dr. Mackay's departure on the 18th of Aug., 1893, there has been comparatively little friction, comparatively little excitement, but there has been, we trust, steady, though quiet prosperity.

Oxford College.—This important department of the work is for the present necessarily closed. But there are fifteen students at work in various stations, most of them assisting

older men, under whom, for the time, they are still further prosecuting their studies. Seven of those named in last year's report are now in charge of congregations.

Native Ministry.—What impresses a new comer more perhaps than any other phase of the Mission, is the importance of the native ministry; whether as superintendent, pastor, preacher, teacher, elder, deacon, or Bible-woman—to say nothing of the ministrations of the rank and file of the Christian community.

At Sin-tiam the church is presided over by Pastor Tan He, who receives \$17.00 (silver) per month, which is equal to \$9.71 (gold), and is considered a good salary for a Chinaman. He is quiet, unpretentious, thoughtful, energetic and persistent in good works—a model Christian gentleman—a power for good amongst his own people. His congregation is self-sustaining, costs the Mission nothing. Few foreigners could do his work, and none could live on his pay. Yet he is one of the best paid of the native ministry, most of them receiving \$8.00 or \$9.00 (silver) per month.

Rev. Giam-Chheng Hôa is at present associated with me in superintending the Mission. With him I am constantly in contact and conference. He is conscious that he is not a nonentity in the work, but so was Paul. Never however, by word, or act, has he manifested officiousness in discussing the affairs of the Mission with the new foreign pastor. Though constantly in consultation there has never been the slightest approach to friction between us, and the longer and better I know him the more I can love him, trust in his honesty and respect his judgment.

In cases of difficulty that have arisen, he has invariably been deputed to visit the locality in which the disturbance took place, on account of his ready access to the magistrates, as well as the esteem in which he is held by the people. On his return, his smiling face no less than his words invariably announced his success in restoring harmony. Yet this man receives only \$20 (silver) or \$11.43 (gold) from the Mission, for his services.

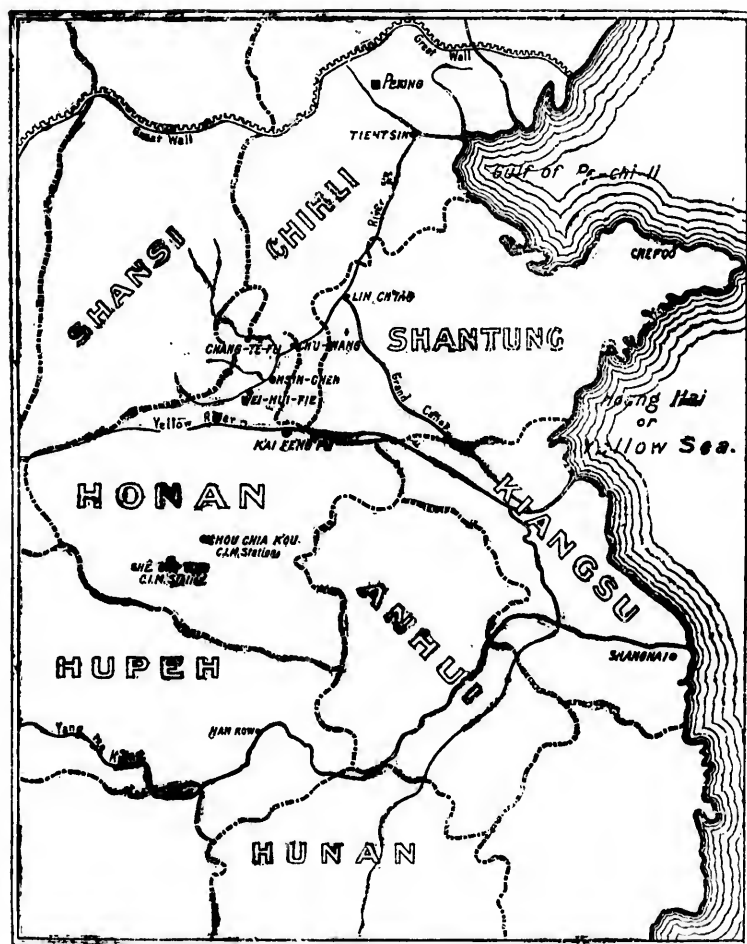
Time nor space will allow special reference to others but suffice it to say that there are sixty other preachers and fifteen students preaching the Gospel and teaching the people from house to house—who are on the whole good, reliable, Christian men. It is true that some are not as good as others, but they are like Canadian preachers in that respect.

The importance of a native ministry cannot be overestimated, and to that end Dr. Mackay has not only prayed, but from the first put forth all his energy, and by God's grace he has not been unsuccessful. God has granted an able ministry that has taken no small part in the building up of a Church which Christians can contemplate with gratification.

As the work grew and the stations multiplied, the visits of the foreign missionary necessarily became fewer. What would have become of the people without a native ministry? As it is in Canada—even in a Christian country—the Bible and worship, public and private, are neglected where the missionary is not known. How much more emphatically is that true in a heathen country! There may be a few bright exceptions—but only exceptions. In addition to that, it is to be remembered that one of the objections to Christianity is that it is a foreign religion, which objection loses its force when a host of their own people are everywhere preaching the Gospel.

I rejoice that my senior colleague has so persistently kept before him, from the inception of the work in North Formosa, the thought of establishing a native ministry, and I thank God that his efforts were crowned with success.

When Dr. Mackay was about to take his departure the natives raised nearly two hundred dollars as an expression of their esteem, and with which to honour the occasion. One hundred dollars of this amount were presented in cash, which Dr. Mackay returned, with the request that it be used in establishing four new stations, at points where the people were very urgent in asking for a preacher of the Gospel of Jesus. This has been done. The four new stations are Sia-au, Ba-nih, Tek-cham, and Toa-o-Khan. There is



Portion of North China

SHOWING THE GENERAL POSITION OF
HONAN.

another station in Tek-cham, but the city is large, and it was felt to be most important that a second should be opened.

Thus, as stated in the statistical report, the number of regular preaching stations is sixty, but there are other places in which the Gospel is preached. The preachers are encouraged to extend their labours into new regions as they are able.

At Toa-Kho-ham we have decided to build a new chapel. We formerly had a house rented for chapel purposes at \$25.00 per annum. But now, on account of a boom in the town owing to increased activity in the camphor trade, the landlord demands \$80 per annum, and we can find no suitable building at a much lower rate. It was found that we can secure a perpetual rent title to a site at \$2 a year, and that a building can be built for \$320, the people supplying the labor. It was accordingly thought better to build a chapel in that place.

(2). HONAN.

In the report of last year the hope was expressed that soon the health of Mrs. MacVicar would be so completely restored as to enable them to return to their field of labour. That hope has not, so far, been realized, but is not abandoned. It is still expected that Mr. MacVicar will not be permanently excluded from a service to which his life has been consecrated and for which his special fitness has been proved by experience.

There have been instances of sickness during the year, but it is cause for thankfulness to God that the health of the staff has been on the whole good, and that the afflicted have been restored. The one exception is that of Mr. Goforth's son, Paul. In order to avoid the risk of the next summer's heat, and upon the advice of all the medical members of the staff, Mrs. Goforth has returned to Canada with the child—Mr. Goforth being expected to return in the spring of 1895 for a short furlough. The continuous tension to which our missionaries have been subjected since the opening of the Honan Mission, by the unceasing and bitter hostility of the Honanese, makes it somewhat astonishing that the health of the staff has stood so well. It is in the interest of the work in the long run that that strain should not be too long continued, and that furloughs be more frequent than they possibly will need to be after the confidence of the people is won. The younger members of the staff, Dr. Lucinda Graham, Dr. Malcolm and Mr. Grant, have applied themselves successfully to the acquisition of the language and such other services as they have been able to render.

The Rev. Kenneth MacLennan and Mrs. MacLennan arrived in the spring and were cordially welcomed by their brethren.

Mr. Jas. A. Slimmon, who is under appointment, has already had nine years of successful work in China in connection with the China Inland Mission. He has taken last session in Knox College, doing faithful work and winning for himself the entire confidence of professors and students. At his own request, the committee agreed that he should also take the summer session in the Manitoba College, and thus be the better prepared for his life-work. The Assembly will be asked to grant permission to some Presbytery to ordain Mr. Slimmon to the ministry, in order that he may be able to discharge all the functions of that office. Our missionaries have been encouraged this year by four baptisms—two at each station—but more encouraged, as the reports indicate, by the number of enquirers at different centres of population.

(a) CH'U-WANG.

CHANG-TE FU PRELECTURE.

Members.—Dr. and Mrs. McClure (for six or seven months), Mr. and Mrs. Goforth, Dr. and Mrs. Malcolm, Mr. MacGillivray and Mr. Grant.

Station Work.—The people of Ch'u-wang and immediate vicinity continue indifferent. By this time they must know that we only seek to do them good, but, with few exceptions, they will not come to hear the message which we bring. We have still to go to them, and as it were, to force upon their hearing the Word of God. The Street Chapel has been open daily for all who wished to hear.

This year there has been a marked increase in the numbers, especially from a distance, who have come in quest of healing. It has been among these that we have labored most and with encouraging results. They are here for a time detached from the great heathen mass without, and by daily repetition the truth is impressed upon their minds. A goodly number have gone away after a stay of ten or twenty days, professing to believe, but time alone can reveal the reality. It is "bread cast upon the waters."

During the spring and autumn fairs many heard the gospel in the Street Chapel. These, too, were mainly people from a distance. In the early part of the year Mr. Wang, the teacher, and his son, were baptized. They are the first received into the church at Ch'u-wang.

Field Work.—Every opportunity was taken advantage of to preach the Gospel in the surrounding country; special effort being made at centres where an interest had already been created. There are now five of these centres in this part of the field. Our plan is to deepen the interest where least resistance is shown, in the belief that when the Gospel is firmly established in any place it will propagate itself to other parts. At Hsin-ts'un, a market town fifteen miles south-west of Ch'u-wang, there is a most hopeful work of this kind. The Lord has called six or seven men in that place who are not afraid to witness for Him. These have many sympathizers who seem desirous of knowing the truth and speak well of this "new way." But, as might be expected, there are also many who oppose. The discussion on the street and in the shops goes on daily between the two parties; sometimes scores gather to listen.

Another of these centres is Ts'ai Yuan, a town twenty-three miles to the south-west. In that region there is a certain sect who have selected the stars as one of the chief objects of worship. This sect has about eighteen hundred members. Some of the chief men are now interested in the Gospel. They have heard the Word in their own town and at the Hsün-hsien fair, and one of them has recently spent several days with us here. This work is full of promise, for, if several of the leaders believe, it will probably influence the whole sect in favor of Christianity.

In February Messrs. Goforth, MacGillivray and Grant, from Ch'u-wang, and Mr. MacKenzie, from Hsin-chen, attended the Hsün-hsien fair. Each day preaching was carried on simultaneously in the three different parts of the city. During the fifteen days of the fair several hundred thousand people assemble to worship the goddess (Lao Nai-Nai). This opportunity for disseminating the truth, is the best we have throughout the year. It is there that we hope to strike the most effective blow against idolatry.

The enemy continues to spread evil reports by lying tongues and inflammatory placards, but notwithstanding there is a growing friendliness throughout the country, for the people are constantly hearing and seeing convincing proof of our good intentions.

New Premises.—To accommodate the increase of the hospital in-patients, we rented an adjoining compound in May. When the town gentry heard of the transaction they opposed, but were too late, for the money had already been handed over and the place was in our possession.

Helpers.—The two helpers from Shan-tung have again been with us and have rendered good service. We have also had a colporteur from the British and Foreign Bible Society working under our direction.

Women's Work.—A decided advance has been made in this branch of the work. Visitors have been less numerous than in previous years, owing to the fact that the people

are becoming more accustomed to our living among them, but those who do come are more friendly and willing to listen to the Gospel.

During the Spring and Autumn fairs hundreds of women are received by the ladies in their homes. There is cause for encouragement in the beginning of work among the children. During six months of the year five or six boys have received daily instruction. In the Autumn a Sabbath School was started; at first composed of the day scholars, but latterly, other children, both girls and boys, have begun to come. No remuneration, such as money or clothes, is given to the pupils in either of these schools. A Women's Bible Class is held each Sabbath. Mrs. Wang a member of this class, and the wife of the teacher above referred to, has professed her belief in the Gospel and been accepted on probation. Daily morning worship is conducted for the women. This service gives an opportunity for daily teaching and prayer with women in the hospital, or in any way connected with us. A meeting is held weekly in the home of Mrs. Wang. It is hoped that this may be a means of reaching some who would not otherwise hear the Gospel. Up till March of '93, no women had come to the hospital as in-patients; since then the numbers have steadily increased. This is at present the most important part of the women's work, for women come and stay several days, sometimes weeks, thereby giving the ladies opportunities for regular teaching. One woman has, with her husband, professed faith in Christ. Her progress in the knowledge of the truth has given us much encouragement. She and her husband have been received on probation. The ladies have worked under the disadvantage of having no native Bible woman.

Medical Work.—The hope expressed in last year's report regarding the future of this work here has been in a large measure realized this year in the much larger number of patients treated and in the almost unlimited confidence with which they submit to treatment, as shown by the greatly increased number of operations; still there are yet some who refuse operative treatment, but whether from want of confidence in the foreigner or simply from fear of operation, it is not always possible to say; on the other hand, there are others who would have gladly submitted to operation had it been considered advisable.

A cataract removed from the eye of a man who had been blind for over 20 years, and who earned a precarious living by telling fortunes at fairs, brought a continuous stream of those afflicted with blindness and all sorts of diseases from many miles about his home, which is about 50 miles from here.

A poor woman suffering from an inveterate fistula of 9 years' standing was admitted on March 20th, and operated upon under the influence of ether. Owing to the extent and intractability of the case she has had to submit to operation four different times since and is still in hospital, although it is hoped she may soon be able to return home, cured. Both she and her husband became interested in the Gospel and are now candidates for baptism. Hers was the first case of anæsthesia here; chloroform or ether anæsthesia has been resorted to 14 times in all during the year.

The cases of scorpion sting were all treated by hypodermic injections of cocaine at the site of the sting, with almost instantaneous and complete relief of the agonizing pain. Usually about $\frac{1}{2}$ gr. was injected and only once or twice was it necessary to repeat the injection. The manifestations of gratitude and joy of these patients at finding themselves free from pain are refreshing to see.

Hypodermic injections of cocaine were also used in the four cases of harelip, operated upon with most satisfactory results, the patients, two of whom were boys, not seeming to feel any pain, and the cocaine not seeming in the least to interfere with union of the wound, as it has been thought to do by some; great care of course was taken to have needle and solution perfectly aseptic.

Cases of opium poisoning with suicidal intent are comparatively common, but the natives are beginning to appreciate the foreign method of treating these and send for the physician early, only one of the 18 cases treated was lost and he was dead before the arrival of the physician. A case containing the requisite remedies is always kept in readiness so that there may be no delay in getting to the patient. In many of the cases treated a hypodermic injection of $\frac{1}{10}$ gr. apomorphia is all that is required; this way of administering an emetic is especially valuable in the case of refractory patients who refuse all remedies by the mouth; the quiet insertion of the needle, which no Chinaman objects to, is followed in a few minutes by free emesis, to the discomfiture of the obstinate patient and to the astonishment and joy of the beholders.

During the Summer and Autumn months, despite the fact that an additional yard and building had been rented, the rooms available for the accommodation of in-patients were taxed to the utmost. Concerning the cases of opium habit treated there is nothing encouraging to report; when here under treatment they are often most discontented and troublesome, and are disliked and avoided by the other patients, and after returning to their homes there is every reason to believe that the great majority of them very soon return to their old vice again. Several have come to break off the second time and one has been under treatment four times within a little over a year and the last time left before cured.

During the year the great advantage of two medical men being at one station has been frequently realized; on several occasions operations were undertaken that would have been too serious and difficult to do unaided; mutual aid and counsel was given in perplexing cases in connection with foreigners as well as natives. The advantage was also seen this Summer in that, while one physician of the mission was absent for a health change, the work at both stations was carried on without interruption. During the Autumn Dr. McClure in company with Mr. MacGillivray, made a tour to the west and north-west, while Dr. Malcolm again took charge of the work at the station as he had done during the Summer. It may here be noted that in 1890, at a meeting of the China Medical Missionary Association, the members were unanimous regarding the desirability of having two medical missionaries at a station.

Health of Foreigners.—Last Spring much anxiety was felt on account of the illness of Mrs. Malcolm, but the Lord spared her life to the work, although the doctor and she were called upon to part with their little one. During the summer little Paul Goforth was prostrated by malarial fever of which he happily recovered, but in the Winter was again taken ill of acute rheumatism. Mr. Goforth, returning from a tour in October, was laid aside by an attack of typhoid fever, but made a good recovery and after a few weeks was enabled to resume work again. Besides these there have been others of this station more or less indisposed for short times during the year, chiefly through the exceptional heat of the Summer.

The statistics for the year are as follows:—

DISPENSARY PATIENTS:

New Patients.....	1955
Old Patients.....	628
Male 2,279, Female 304.....	2583
Treated on Tour.....	146
Total Consultations, 1893.....	2729
“ “ 1892.....	1718

HOSPITAL IN-PATIENTS:

Male 246, Female 47.....	293
Aggregate No. of days in Hospital, 31 not included, date of exit unknown.....	2468
Hospital In-patients, 1892.....	22
Opium Patients.....	41
Aggregate No. of days in Hospital.....	412

(b) HSIN-CHEN.

PREFECTURE OF WEI-HUEI FU.

Members.—Dr. and Mrs. Smith, Mr. and Mrs. Mackenzie, Mr. and Mrs. MacVicar (absent on furlough), Miss McIntosh, Dr. Lucinda Graham, and from May 30 to October 16th, Dr. and Mrs. McClure. Mr. McGillivray also very kindly came to our aid on several occasions, amounting in all to nearly three months.

Station Work.—The work in all its branches has been carried on without ceasing during the year. So, it may be said, has the opposition of our foes, although they have changed their tactics to some extent. We have not had such turbulent manifestations as last year, and, with a few exceptions, our gates were not battered and no missiles were thrown into the yard. On several occasions there were large crowds in the town, but it was not at such times that the anti-missionary spirit was shown most strongly. The Street Chapel has been kept open steadily throughout the year, and while the attendance, as might be expected, was smaller than formerly it was still highly encouraging. The people of the town continue to regard us as their foes, and lose no opportunity of manifesting their intense dislike to the missionaries and to the doctrine which they preach. Some of them, we know, cherish a more friendly spirit, but the hostile section so direct and terrorize those peaceably disposed that they dare not do much in our favour. At the same time some men are always ready, for a small consideration, to do any mean work the enemy may suggest. The opposition of this party has assumed various forms. For a time certain persons busied themselves in the inns and eating-houses, trying to poison the minds of all who came by telling them the vilest slanders. Then, too, the young people of the town were taught that we were bent on their destruction, and they would run past the chapel as if in terror of their lives. Our servants, also, were reviled and threatened with bodily injury on the street, and the foreign ladies if seen outside the compound walls were accused of prowling around with a view to steal Chinese children in order to destroy them. One of the missionaries had the honour of being hung up in effigy at no great distance from the Street Chapel and thus made an object of ridicule to the passers-by. No attempt, however, was made to prevent us from carrying on our usual work, but as a result of the vile stories the attendance at both the Street Chapel and the Dispensary was greatly diminished.

Notwithstanding all the opposition, there was much to encourage us in the work. A number of persons came on different occasions to spend a few days in hearing and studying the Christian doctrine. The men baptized last year all held on their way courageously, and God gave us an opening for work in a new village in the Hua Hsien region, where we trust there is now the nucleus of a little Christian community. Besides, a few persons came from a village beyond the Yellow River, who took a most encouraging interest in the Gospel. Thus while foes frowned on, God favoured His servants. The circulating of slanderous reports was not confined, however, to the people of the town. Early in the summer a visit was paid to Ho Tao, the village where our baptized members reside, and soon afterwards it was rumoured that the object of the visit was to conclude an agreement with our senior convert to provide us with children at a handsome figure per head. Many in the outlying districts heard this story and believed it. The Colporteur, while selling books in a town upwards of forty miles distant, heard a man haranguing a crowd and asserting that he had seen the said convert hand-cuffed, mercilessly beaten, and then thrown into prison for supplying us with young children. On the same visit he heard men discussing the possible ways of killing the foreigners, concealing their bodies, and getting credit afterwards for their patriotic action. Later on our Ch'u-wang brethren discovered placards posted up at that end of the field calling attention to our infamous conduct and warning all superior men to beware of such base persons. It was

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rumoured that we had caused poison to be thrown into several wells in the neighbourhood of Hsin-chen, and from other regions came the news that we had caused iron spikes to be driven into the idols in the temples. With a view to putting an end to some of these slanders a deputation went to Hsün-hsien to visit the Mandarin, and call his attention to facts within our knowledge, and urge him to take some action. He received the brethren courteously, promised to consider their request and to take some action to prevent the circulation of such stories. We do not know what steps he has taken, if indeed he has done anything, but our foes have ceased active opposition now for a couple of months. It is evident that a persistent, systematic and unscrupulous course of opposition has been pursued by persons unknown to us. If they are satisfied with their conduct we are content to let our efforts be put in comparison with it, and shall with patient hopefulness abide the result. The fact that in the face of such misrepresentation we had the encouragements referred to above convinces us that the hand of God has been directing His servants, and that His Spirit has been influencing the hearts of some persons.

Field Work.—All that was done away from the station was by Mr. Ma, a Colporteur of the British and Foreign Bible Society, who spent three months selling books and explaining their contents to those willing to listen. Our native helper, Mr. Wang, also spent upwards of fifty days visiting the villages in which there were any hopeful enquirers.

New Premises.—As was mentioned in last report, a series of complications arose over the attempt to obtain additional accommodation. When it was discovered that the man who was selling us the property had forged one of the names on the mortgage deed all hope of getting the premises had to be abandoned. After some months of anxiety and vexatious interviewing of different parties, the sum of money paid by us was returned, so the matter ended, over a year from the time negotiations had first commenced. At present the most of the principal buildings in the yard are being torn down and the materials carried away to a city several miles distant.

Helpers.—The only regular assistance we have had was that rendered by Mr. Wang, a native Christian from P'ang Chuang. We are very grateful to our kind friends of P'ang Chuang for sending him to us in our time of need. Mr. Wang, besides taking part in the Street Chapel services, had also visited all the villages in which openings have been given to the Gospel thus far.

Health.—Dr. Smith and family left the station early in May and went to Japan for a health change, and returned to their work about the middle of October, greatly invigorated. The members of the Mission who remained at the station were blessed with fair health throughout the year. It was with the keenest regret that we parted with Mr. and Mrs. MacVicar in April, all the more so that the need for them at the station was so great, and that they were able to render such efficient service. We trust, however, that the change home may prove beneficial, and that Mrs. MacVicar's health may be completely restored, and that at no distant date we may have the joy of welcoming them back again to their former sphere of life.

Woman's Work.—We are glad to be able to report a slight advance, and considering the intense prejudice and the terrible opposition, we feel that we have much to be thankful for. As usual large numbers of native women have visited the compound merely actuated by motives of curiosity, but at the same time some of our neighbors and also women from the more distant villages have come again and again, simply to show their kindly feelings towards us. We hope and pray that the seed sown from time to time in this way may yet bring forth an abundant harvest.

Besides receiving visitors at all times a good deal of time has been devoted to actual teaching whenever there were any women willing to be instructed. A number came to

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morning worship, and a few patients manifested considerable interest, and some of them before they left for their homes could repeat the "Ten Commandments," the "Lord's Prayer," and a hymn. At the Bible class for women on Sabbath afternoons the attendance has been fair, but only two have come regularly. The systematic teaching of enquirers has not been carried on to any extent as yet, but two of the women now on probation have spent a few weeks each at the station studying. A pleasing feature of the work this year is that more of the homes have been thrown open, mostly through sickness; one of these homes in a village about a mile away has been visited six times. Two other villages, one five miles away, and another a short distance away, were also visited once. The home of our converts, the Chous, was visited twice by the ladies, and on one of these occasions three days were spent in teaching the women of the village. Mrs. Wu has been working away quite faithfully, and her services have given satisfaction.

REPORT OF WOMAN'S WORK FOR 1893.

(Hsin-chen).

Although there is very little in the way of actual work to report, yet we feel that in spite of prejudice and much opposition on the part of the people, a slight advance has been made, inasmuch as some of the neighbors, and even women from the more distant villages have come again and again to the compound, not as yet because they desire to hear the good news we have come so far to bring, but simply because of an existing kindly feeling, and let us hope and pray that the seed sown from time to time may be as that which fell upon good ground, bringing forth an abundant harvest.

With the exception of four months when, on account of sickness, we were called to Ch'u Wang and Lin Ch'ing, the year was spent at the station, during which time many women and children were received and visits paid whenever the opportunity occurred.

Village Work.—Ho-tao, the home of the Chou's, has been visited twice. In the month of April, Mrs. Mackenzie and I, with Mrs. Wu (our Christian woman) spent three days there when many for the first time heard of the true God, while those already interested had an opportunity for receiving more instruction. Another village within walking distance has been visited six times, and though received in apparent friendliness, we were quite conscious that they (the villagers) were questioning our object in coming so often, and no wonder, for the story that we were buying up children had preceded us. Visits have also been paid to two other villages, one at a distance, the other much nearer Hsin-chên.

Medical Work.—Dr. Graham, though devoting almost all her time to the study of the language, has treated a few special cases. One of these, a Mrs. Wang from beyond the Yellow River, remained at an inn for a month and came daily for treatment and instruction. When she came she could not recognize a single character, but before leaving could repeat the Ten Commandments, Lord's Prayer, "Jesus Loves Me," and a Grace before meat. Another woman upon whom the doctors operated for facial tumor, stayed three weeks and several others from a week to ten days. All of these were from the Yellow River district, which is about a three days' journey from here. Judging from the interest manifested by some and the report of the Helper who has since visited them in their homes, this would be a good opening for work amongst the women, and if nothing unforeseen occurs to prevent it, we hope in the Spring to tour in that direction.

Fairs.—Two large fairs are held here annually, when women from far and near come in crowds, but further than receiving them kindly and satisfying their curiosity, nothing is gained.

Personal Work.—On two different occasions, Mrs. Chou, senior, spent several weeks here studying. Day after day she toiled silently at the catechism, and now has, we believe, a fair knowledge of the plan of salvation. After her return home, her daughter-

in-law came for the same purpose. These two women will probably be admitted into the Church by baptism at no very distant date.

Chinese worship is held every morning, conducted by the different ladies in turn, when patients or others in the yard are expected to be present. The attendance at the Sabbath afternoon class has on the whole been good, sometimes eight or ten being Present, but of this number two only have come regularly. Before beginning the lesson for the day (one of our Saviour's miracles), we review the lesson of the previous Sabbath, and it is surprising to hear the simple but intelligent answers given by one of these women. She is a bright, busy little woman of forty, but with all her household cares has found time to memorize the fourteenth (14th) chapter of John's Gospel, for which she received as a reward a small piece of foreign cloth. Besides this she has learned the Beatitudes, part of the catechism, Lord's Prayer, and quite a number of hymns. Our hope and prayer is that ere long she may come out boldly and confess Christ as her Saviour. We are very fortunate in having in our employ Mrs. Wu, a Christian woman from another Mission. Throughout the week she visits and teaches those who regularly attend the Bible class, and indeed it was greatly owing to her faithfulness at first in calling for them, that they came so frequently. She is also of great assistance in talking to women who come to the compound, and always accompanies us in our visiting.

A pleasing feature of the work this year is that more of the homes have been thrown open to us, mostly through sickness, and this in itself goes to prove that the prejudice and suspicion with which we have hitherto been regarded is gradually passing away.

And now, though not able decidedly to point to anyone as having renounced idols for the worship of the true God, yet we gratefully acknowledge all God's goodness to us in the past and go trustfully forward into the future, knowing that "in due season we shall reap if we faint not."

MARGARET J. McINTOSH.

MEDICAL REPORT.

Notwithstanding the severity of the weather, the attendance at the Dispensary during the first part of the year was fairly good, and continued so until the Chinese New Year, which was celebrated on February 17th. After the New Year's festivities there was a large increase in the number of patients, many of whom wished to be cured of the opium habit. Early in May Dr. Smith and family left for a few months' rest and change, and Dr. and Mrs. McClure kindly moved to Hsin Chen during their absence to help with the work there.

Owing to the continuous circulation of vile stories, already referred to, the daily attendance during the months of June, July, and August fell far below the average, and some days not more than four or five patients put in an appearance. Towards the end of September, however, the general uneasiness and suspicion of the foreigner began to subside, and in consequence the sick people took fresh courage, and larger numbers found their way to the Dispensary. During the remaining months of the year nothing occurred to cause the attendance to decrease, and we are glad to be able to report a considerable increase over last year. The following is a summary of the patients treated during the year:—

	Male.	Female.	Total.
New patients.....	968	322	2,290
Old patients.....	2,740	480	3,220
Opium patients.....	76	1	77
In-patients accommodated in Chapel...			41
Opium patients ".....			35
Total number of patients.....			5,628
" " " last year.....			4,677
Aggregate number of days in hospital..			363
Average days in hospital for each patient			9

Number of surgical operations (not including extraction of teeth)	Total.
Teeth extracted.....	153
Operations for extraction of cataract.....	55
Other operations on the eye.....	11
Number of days Dispensary was kept open.....	79
Average number of patients per day.....	345
Money received from opium patients.....	17
gold.....	
Donations to Dr. Smith for medical services in Japan.....	\$43 86
	\$38 18

In the above, no account was taken of a large number of patients for whom nothing could be done, or of those who from various causes were unwilling to submit to treatment. Such cases take up a great amount of the physician's time, but they must be attended to as well as others.

Notes on the Tables.—This year again we have to complain of being cramped for want of proper accommodation for in-patients. Altogether 76 were kept in the Street Chapel, but on several occasions there were upwards of 25 patients staying at the different inns on the street, who would have counted as hospital patients if we only had the room. Without a place for in-patients much of the direct influence of the medical work as an evangelizing agency is lost, and a person sometimes feels that it is a waste of time and energy. We are thankful, however, that God has owned this department of the work, and that quite a number of those who have taken any real interest in the Gospel have been influenced by the blessing of God on the medical work. We have been forced to do more for those who desired to break off the opium habit than we were inclined to do with our present accommodation. This kind of work is very unsatisfactory, as so many are not able to hold out even for one year. Apart from the grace of God, and simple trust in Jesus Christ as their only Saviour from this and all other sins, there is very little hope for the vast majority of those who are anxious to break the chain which binds them so fast. A few out of the 77 who presented themselves this year were willing to listen to the doctrine, and several attended morning prayers regularly, while two bought a copy each of the New Testament to take home with them.

So far we have not had very many major operations, but the people are gradually beginning to have more confidence in the foreigner, and the number of operations on the eye this year show that they appreciate to some extent what is done for them. Of the 11 operations for the extraction of cataract, the results, with two exceptions, were good. The most interesting case was that of a literary graduate of 55 years of age, who was very much distressed because he could not go up for a higher degree. His right eye was operated upon in April with such good success that three months afterwards he went up for his examinations and obtained a higher grade. He returned in November and went away with good sight in both eyes. The increase in the number of women over last year is not so marked, but several were treated entirely by Dr. Lucinda Graham. Dr. Graham also rendered very valuable assistance on different occasions at operations. Many of the patients treated came from a distance of over 100 miles. One poor fellow came distance of 230 miles to be told that his case was hopeless.



NOTE.—Nos. 6, 9, 22, 23 are the only points of the lower list yet occupied.

V. CENTRAL INDIA.

The great amount of sickness amongst our missionaries in India makes this year one of unusual discouragement. According to fears expressed last year, Miss McWilliams has been compelled to come home on account of the state of her health, and has now abandoned all hope of ever returning to India. This is a great sorrow to herself and her fellow-workers, by whom she was greatly esteemed as a successful missionary. That disappointment is followed by others. Mr. Wilkie, Mr. Jamieson and Miss Jamieson have all been ordered home by their medical advisers. It is our prayer that all these faithful workers may be sustained and enriched during their season of retirement, and that in His good time, they may be permitted to resume the work to which their lives have been consecrated. There have been 58 adult baptisms at Indore during the year, and many more are seeking admission into the Church. The work is so promising, and the labourers are so few, that we especially regret Mr. Wilkie's absence from it at this stage.

May the Lord of the harvest thrust forth labourers into His harvest, and may He abundantly bless and care for these converts that have been so recently gathered out of the darkness of heathenism.

It is very manifest that the health of Canadians is severely tried by the climate of India. For that reason the F.M.C. has taken special precautions in order to secure as far as possible that all who are sent are in such a state of health as to endure the strain. If, notwithstanding all precautions taken, these afflictions should still continue, as they have in many other missions, the duty of the Church is clear. We are to obey the Divine command, which is unconditional. The Church that is loyal to her Lord cannot waver or turn aside because of trials. It is through much tribulation that the bride is to be prepared for her Lord's appearing.

The Rev. J. Fraser Campbell and Miss Oliver are home on furlough, Mr. Campbell having just arrived. His last visit to his native land, and his addresses to the Churches, are well remembered. We trust the present visit will be both enjoyable and profitable to himself and the Church that welcomes him.

(a) INDORE.

REPORT OF THE REV. J. WILKIE FOR THE YEAR ENDING FEBRUARY 28, 1894.

My report will this year of necessity be short.

Evangelistic work proper.—This work has been carried on amidst greater encouragement this year than ever before. For the baptisms I refer you to the tables accompanying this. The Mang movement has grown in interest and promise, and other castes have been apparently influenced in the same way, though as yet not to the same extent as the Mangs.

We have also this year, more fully than ever before, followed the plan of making each worker, so far as possible, a missionary to a particular caste or ward. He has a school for boys and girls, and has charge of all the preaching in his own ward. The school wins the favour of the people, and spreads a far-reaching leaven of Christianity amongst the people, at the same time that it prepares the way for the more direct preaching to those more advanced. All have not been equally successful, and some centres have had to be abandoned after some effort. But I am much pleased with the result, especially as it tends to develop responsibility in the worker, and a stronger bond of union between the worker and the people than has been possible in the past here by the ordinary street

preaching of the Catechists. Whilst the greater part of the day is thus spent in one field, they each evening go together to different appointed centres.

Our great need is loyal workers filled with a zeal for the glory of the Master. Vagrant Christian workers can be obtained in almost any number now, but the number of failures from amongst them leads to a natural fear of them. I was therefore led to start, last September, a class for workers from amongst our new Christians. At first, Mr. Johory and I alternately took them in the morning for an hour or so, but latterly he has had this altogether in his hands, and the late examination showed how well he had taught them. In addition, they have classes during the regular school hours, when they are taught such subjects as will fit them for the special work we hope to give them to do. This branch requires, however, even more attention if we are to accomplish the work that is thus possible.

A sewing class for the women has been carried on for a little time amongst the Mang women by Mrs. Wilkie and Miss White, and is full of much interest.

Mrs. Johory, as a volunteer worker, started, or rather took charge, of the "Industrial Home," which we were forced to start amongst the Mang women. The Indore congregation undertook the financial responsibility, and very successfully has Mrs. Johory undertaken the rest. Sewing, wool-work, grinding of grain, etc., has been taught, along with reading, etc. Some part of the expenses has thus been met, and since Miss Greir has undertaken to show them such sewing as the Europeans require we hope to report ere next year that it is self-supporting. The new movement has brought with it peculiar difficulties, but also special blessings, so we pass them by.

Sunday school work has also grown much this year. Some of the schools reported have only been in existence for a part of the year, but on the average twelve schools have been carried on every Sabbath throughout the year. This work is limited in development only by the number of workers at our disposal. We have a weekly teachers' class for the study of the lesson, which is taken in turn by the workers.

The congregation has continued large, in many cases too large, for the accommodation at our disposal, and there is more earnest spiritual life manifest amongst them. The morning and evening meetings for a week at the beginning of the year were very largely attended, and proved a blessing. I was pleased to hear of a prayer-meeting that the Christians hold week by week in their own houses, to seek for a blessing on the coming Sabbath work. Independent effort of this kind is to me very cheering. We have started a poor fund, to which many give one day's pay every month. They have also subscribed nearly Rs.600 to seat the church, or rather college hall, and in addition have given by themselves Rs.733 this year, of which Rs.280.15 were given by native Christians alone.

The College.—Work has gone on much as in former years. The number on the roll has greatly increased, and as the new rooms are available it will increase still further. Two hundred and sixty scholars are now on the roll. We are affiliated now up to the B.A. standard, but it is impossible with our present staff to attempt the higher classes.

College Building.—It has gone on slowly throughout the year, and is now all roofed in. It will, when finished, give us room for all our needs, and enable us to undertake work not before possible. Our thanks are due to the friends who have enabled us to carry it on so far. A Y.M.C.A. has been started that will, we hope, prove especially a blessing to our own young men, and be a sort of Christian club for the young men of the city. Solomon, the first of our own trained men, has thrown himself very warmly into the work, and will, I hope, be our future secretary. Our special thanks are due to Miss McKellar for her timely and large donation, that enabled us to set apart the hall for this work, and to the other ladies for their generous help in the furnishing of the same.

As a short report is wanted, it will not do to enter into the many details of the work, which, though carried on much on the old lines, yet is ever presenting new features.

Gratefully do we acknowledge the goodness of the Master throughout the year, and look forward to another year's work full of hope.

MISS J. V. SINCLAIR'S REPORT.

(a.) REPORT OF THE CHRISTIAN GIRLS' BOARDING SCHOOL, INDORE.

The past year has been the busiest I have had in India, and if known results were proportionate to labour expended I would be able to give you a bright report. The seed has been sown in the hearts of the little ones; the Master himself will tend it, and the full harvest will appear in the hereafter. Meanwhile there is much for present encouragement and bright prospects for the future of the school. We have now twenty-seven boarders; four have gone away during the year, two because a satisfactory arrangement could not be made about fees, etc., a third because of removal, and the fourth was married to a Christian in Neemuch, and has since been doing satisfactory work as teacher for Miss Jamieson.

In December I had promotion examinations for the third and fourth standards, being guided by the curriculum of the Government schools of the Central Provinces. The subjects were reading, dictation, literature, grammar, geography and arithmetic. Out of twelve who tried, six passed. Besides this, in the English classes there have been during the year nine promotions. It is truly the day of small things, and we are only just getting the foundation laid, but I think we may reasonably hope for good results in the future.

Two of the larger girls have united with the Church. In December, when a committee examined the Indore Sunday schools, preparatory to the distribution of prizes, several of the Christian girls answered very creditably. The large illustrations of Sunday-school lessons have been very helpful, and the children beg every Sunday to see them all.

The fees for the year amounted to five hundred and sixty-five rupees, thirteen annas (Rs. 565-13). I would like to again thank the many friends whose kind letters have so often brought good cheer to me, and who, equally with us, desire to fulfil the Master's last command, "Go ye, therefore, and teach."

I have also to acknowledge with warm thanks the following amounts received from friends at home for the support of orphans in the school. I report the amounts as received in full, although only part of the money from this "Scholarship Fund" has been used, and entered as fees up to date.

	<i>Rs. a. p.</i>
"Indore Helpers" Band, Madoc, for Daiga.....	59 10 0
From Guelph, per Miss McWilliams, for Awanti.....	48 12 3
Girls' Bible Class, Chalmers' Church, Guelph, for Radhiya.....	64 4 0
A. Sinclair, for Shewanti.....	32 7 0
Mrs. D. Farrell, Madoc.....	17 3 0
Lizzie Rutherford, St. Helens.....	6 13 0

(b.) REPORT OF THE MARATHI GIRLS' SCHOOL, INDORE CITY.

It has been impossible to give this school the careful supervision that it has had in other years, but the head mistress, Renobai, has done good work. She truly loves the school, and it is interesting to see these high caste girls gather around her day by day to learn the truth as it is in Jesus from a woman who, as far as caste goes, is much their inferior, but who, inasmuch as she is an earnest Christian, is infinitely their superior.

There has been an unusual amount of sickness this year, and this has affected the attendance. Besides this, we have not closed school for any but the most important Hindu holidays; and on days when there was anything, either fast or feast, going on in the homes, of course the children would not come out in full force. There are one hun-

dred names on the roll. The average attendance for the year is sixty-four. Thirty-three children have conquered the extensive alphabet, and received First Books; sixteen have been promoted to Part II., fifteen to Second Book, four to Third Book, and two to Fourth Book—in all, seventy.

The children now gladly buy their books, and many of them are bringing their own slates and pencils as well. This is a hopeful sign.

The Sunday school has been well attended. Many a time I have sat before a class of sixty or seventy little ones, and wished for help; we can keep them so short a time that one longs to fill their minds with truth. The girls who sew well have this year been taught wool-work, and exhibited some very nice mufflers, boottees and babies' hoods at the annual prize distribution. I must say a word about the distribution, as it will give me an opportunity to thank the home friends for the gifts provided. It took place last Saturday, amidst a rush of other duties. The children all came from the city and gathered in the room of the college, where our church service is held. Ninety-four were made happy, and returned to their homes after singing several hymns and action songs very nicely.

I am very glad Miss Dougan is studying Marathi, with a view to taking charge of this school. They are delightful children, and the school, together with the Zenana work that will grow out of it, will supply plenty of work,

REPORT OF MISS MARGARET O'HARA, M.D.

The medical work has gone on without interruption during the year; and for perfect health and for perfect enjoyment in the work I must acknowledge the good hand of my God upon me. Dr. Turnbull looked after the work while I was enjoying a holiday after the rains. She has also helped with operations and difficult cases since Dr. Oliver went home. The Sabbath school which was begun in the house of a patient in September 1892, has increased in interest and number. The average attendance for the year has been about 40. The young men's Bible class has been a source of enjoyment. We have the same workers as last year with the addition of a matron. She is an Indian Christian widow from the Free Church of Scotland Mission, and received her training in a Government hospital. She has been a great comfort, not only as an efficient worker, but also for her earnest Christian character. She has taken the services in the hospital morning and evening each day since she came. Janebai, Rebecca and I had classes for two hours daily during the hot season for the Mang women, and although we did not see much fruit of our labors yet the knowledge we gained of the people was beneficial. The city dispensary has been under Hettebai's care, and the attendance was better than last year. The in-patients at the hospital received our chief care and attention, and one becomes very much attached to the weak and suffering who look to us for strength and relief. An interesting case came from a distant village some weeks ago. On her arrival she was suffering so intensely that it was impossible to make a diagnosis without an anæsthetic. We make it a rule never to administer chloroform without bringing the matter before God in prayer. This we did, and the prayer made such an impression upon the patient that she took the chloroform without a struggle and believed she was going to be cured. The necessity of an operation was explained to the patient, and she and her husband both consented; but when all arrangements had been made the poor woman's courage failed her, and she fled from the operating-room entreating us, to pray for her as we had done and she knew she would be cured without an operation. We all coaxed her but of no avail, until a Christian woman who was recovering from a severe illness went out to the patient talked and prayed with her until her fears were removed. The timid creature became brave by hearing what had been done for others, took the chloroform, and a stone was crushed and removed which weighed seven drams and eleven

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grains. Two weeks later another operation was done. As they were strangers and very frightened a bed was put up in the operating-room and the husband was allowed to remain with his wife. Both became very much interested in hearing the Gospel, and during the day the husband read aloud to his wife from the Gospels or tracts which were given him. They both seemed to realize their need of a Saviour and earnestly did we try to point them to Christ. When leaving they took with them a New Testament and several tracts and books. Our earnest prayers follow them that God may send His Spirit to quicken their dead hearts and lead them into the light of truth.

There were two hundred and twenty-four in-patients during the year. Twenty-six Brahmins, thirty-three Christians, seventeen Baniyas, forty-seven Mohamedans, one Parsee, and the remainder were other caste Hindus.

Number of in-patients	224		
“ “ Dispensary patients	8,042		
“ “ Treatments	21,342		
“ “ House patients	192		
“ “ Visits	805		
“ “ Obstetric cases	54		
	R.	A	P
Money received as fees	512	0	0
Sale of medicines	214	12	3
Received for S. S. work from Bishop's Mills, Ont., Canada	33	4	0

REPORT OF MISS A. M. TURNBULL.

The year 1893, my first in India, has been to me a busy and pleasant one, though my time has been somewhat divided and devoted to several different objects. Living, as I have been doing, in the upper part of the hospital, I have seen much of my sick and suffering Indian sisters, though not actually engaged in the medical work.

I have assisted, however, when needed in the dispensary, and always at operations and at other difficult cases. Having been urgently requested, before leaving Canada, to devote my first year to the language, I intended doing so, but when Miss McWilliams was obliged, through illness, to leave the field, I took up her school work, as the hands of the others were quite full, and it is always most advisable to keep open schools, once established, especially among the high caste children. I have therefore had charge of this Hindi school in Indore city for the past seven months, and have spent many happy hours among the girls. I have, as assistants, two of our native Christian women; but they are by no means efficient teachers, and it is often most discouraging, after you have shown them how to teach in certain departments, to find on examining your pupils that the teachers have been indolent, and have carefully gone back to their own primitive methods. In this way we are often handicapped, because better women cannot be found to fill the positions. The girls are of all ages from four to fourteen, but I have great difficulty, as have all the others, in keeping them after they are eleven or twelve, because they are then generally married, and very often go to another part altogether and are seen by us no more.

I have lately in this way lost most of my older girls, as this is the great season for their marriage ceremonies. Our thoughts and our prayers often follow them as they go from us and enter into that new life where they are no longer free and happy children, but married girls, and expected implicitly to obey their mothers-in-law, who are often most unjust and tyrannical. In school they are taught to read and write, and also a little about arithmetic and geography, but beyond this we do not generally get with them in secular subjects, as it is most difficult to get them to attend at all regularly. When I tell you that the average number of names on the roll is fifty-four, and that the average daily attendance is thirty, you will understand this. A few are reading in the second Hindi book, quite a

number in the first, and the rest are at the alphabet. Some married women also come regularly, and seem anxious to be taught. We have a sewing class twice a week, which most of them enjoy, and where the patches and thimbles, scissors, needles and thread sent out in the mission boxes are all found most useful. They are all very fond of the few simple exercises in calisthenics I have taught them, and which I believe are beneficial to them physically, as they seldom seem really active like our Canadian children. Special attention is paid to their religious training, however, and they are daily instructed in the word of God. They learn to repeat from memory the choice passages of Scripture, the Commandments, the Lord's Prayer, Beatitudes, and also many beautiful hymns which they are very fond of singing.

Many of them learn quickly and are diligent and promising, but others are both indolent and stupid, and, as their parents do not yet know the value of education, especially for their daughters, they have little at home to encourage them. We often feel amply rewarded for our labours, though, by hearing even the very little ones repeating understandingly the beautiful Bible truths, and we can look forward with faith for the harvest promised, knowing the work is not ours but God's, and that He can touch these young hearts and lead them even from out their heathen darkness unto himself. My Sunday school, held every Sunday morning, has been well attended, and several of the girls, on Christmas day, received prizes previously won at an examination held in the school for the purpose.

All were delighted with the dolls given them at Christmas; but those who got none were much disappointed, and I would suggest, therefore, that more dolls be sent out in future if possible. Some months ago I visited the homes of the girls, and was warmly welcomed by the mothers of all. I have desired for months to be able to have a good zenana worker among them, because I feel sure that we could enter the homes of almost all with the Gospel, had we women and time. I have also wished to start a class for women, but so far have not been able to do so, and many, being purdah, could not attend.

In the hospital on Sabbath afternoon I have a nice Bible class, composed of the medical assistants speaking English. We have taken up the International Lessons and the Shorter Catechism, and have, I think, all enjoyed it very much. When Dr. O'Hara was away for a short holiday last autumn I had charge of the medical work also, and was very busy, but got along nicely, being assisted in no small degree by our matron and nurses. My health has not been good throughout the year; and, on account of violent and almost incessant headaches, I have been unable to devote myself to the study of Hindi as I could have wished, but I trust that the sojourn in the Himalayas this coming hot season may do me much good, and that I may return well and strong and able for much future work.

(b) MHOW.

REPORT OF REV. N. H. RUSSELL.

This has been a year of many vicissitudes with our work in Mhow. In the early part of the year the Roman Catholics, jealous probably of our schemes for advancement, approached and bought over two of the weaker among our native Christians to work in the same lines as they had been working, only in opposition to us.

The Roman Catholics are now a large corporation in Mhow, with five priests and fourteen nuns, supporting a large girls' school, boys' school and female dispensary. We find their loose teaching, their low standard of baptism, and their often public denunciations of us, together with the miserable lives of some of their followers, anything but helpful to our work.

Early in the rains also your missionary fell ill, and was laid aside from work for four months. During this time the work was superintended by the other missionaries, assisted

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by Mr. Drew, an earnest Christian gentleman of Mhow, who has since been retained in the services of the Mission, and under whose supervision the work was not allowed in any way to lapse.

The advent of my brother, Rev. F. H. Russell, was a very happy event in this year's history, and it has relieved me of the burden of the chaplaincy, enabling me to throw my whole strength into the native work.

The Congregation.—The little congregation at Mhow has had a very happy year in spite of a few reverses, such as the aforementioned defection to Roman Catholicism, and the necessity to suspend three members for misbehaviour. It has seen us enter our beautiful new building, which has added much to the comfort of our services. The Church itself has been adorned with a beautiful pulpit desk and chair, the gift of a lady in Winnipeg. Several additions have been made to our number, eighteen by certificate and seven by baptism out of heathendom. Of these latter, four were the husband, son, son's wife and grandchild of one of our present number, another a relative of the man baptized in Barwai last year, and another a servant on my compound. The congregation was very much strengthened by the holding of a Mela or Christian conversion here during the Christmas week, when Christians from all parts of the field gathered to study the Word and work. It was at this time also we marked a new era in our history by being organized into a regular congregation by the Presbytery. Socially, the congregation meets once a month over a cup of tea. At Christmas, Mrs. Russell gave all the children presents, and on New Year's day they had a dinner party to themselves. The attendance at our Sunday services and weekly prayer-meetings has been good. The services have been greatly helped this year by the organ, presided over by Miss Calder or Mr. Frank Russell. The instrument belongs to a temperance lodge which meets in our rooms.

Evangelistic Work.—Preaching in the bazaars and Mohallas has been carried on as usual in Mhow, together with a regular prayer-meeting on one or more of the populous districts once a week. The work in the villages has extended over a larger area than last year, reaching south of the Nerbudda to Sanawad, and as far west as Dhar and Mandu. I have made an extensive tour in person of the whole district, besides making regular visits and lengthened halts at the two out-stations.

We have held over 1,300 meetings and preached to about 50,000 souls. We still find that the poor hear the Gospel gladly, the wealthy classes are more indifferent. I have been very much cheered in the work by the loyalty and earnestness of the men. Whether I was present or absent they laboured diligently in the word. Great use has been made this year also of the magic-lantern; hundreds will flock to see it. I am very anxious for some new slides, as the old ones have now been seen by all; Bible scenes, especially the parables, would be best.

Out-Stations.—The work has been carried on in the out-stations continuously throughout the year, and we now feel that they have become regular centres for mission work. I am more than ever impressed with the advisability of strengthening and developing this work in out-stations. The continual presence and teaching of our men have broken down much prejudice, and made the people feel that Christianity has come here to stay. Miss Dr. Fraser has opened a dispensary in Barwai, which, though but lately started, has already proved a great adjunct to our work there. I was very much impressed during our late meetings in Manipur with the change in feeling towards us wrought by the residence of our Christian teachers.

Arrangements were almost completed for opening work in Maheshwar, but this has been still further delayed, chiefly through the lack of helpers. I have, however, felt so much confidence in the present stations that I have asked the Council's permission to procure ground and erect small country buildings for the workers.

Sunday Schools.—This work has been pressed as vigorously as ever. We have held nine Sunday schools, with an average attendance of 542. We have been hindered in developing the number of schools by want of workers. The large school held in the native church has grown considerably, the attendance being as high as 418 in one Sunday. This is largely attended by both boys and girls from our day school. We have been obliged to discontinue the Old Testament International Lessons and use the Gospels as being simpler for non-Christian children.

Books and Tracts.—Of these very many have been sold and distributed. Many English and vernacular Scriptures also have been sold and given as rewards.

Workers' Classes.—During the month of May all the workers were gathered into Mhow to attend Bible classes. We studied Romans and the Gospels, besides a few works on doctrine and controversial subjects. The men study the Bible and the books set for examination when by themselves, and once a month I gather them for two days of review and examination. In these two days also I hear a sermon from each man, and together we go over the reports of their work, and discuss plans and difficulties.

District Work.—We spent a month in the district, and took a tour of the whole of Mhow field, as far west as Dhar. It is enormous, full of large villages and towns of five and ten thousand. All these we hope to reach as more help comes, which we feel sure the Lord of the harvest will send us.

Wherever we went we found crowds ready to listen, and not often did we meet with bitter opposition. In one place a native gentleman offered me a house and Rs. 10 per month if we would send in workers.

Educational.—Special efforts have been made this year to increase the efficiency of our school work, and much praise is due to Mr. Drow and Mr. Anketell, the head-master, and indeed to all the teachers, for the energy they have displayed. We have, I believe, a good school, well taught and bound to prosper and grow. The roll numbers one hundred and seventy-two, and the attendance one hundred and thirty-nine. We were constrained to open a branch of the big school some months ago for the smaller children and made it free, which has proved to be a wise move. We felt that, now our school has grown to such proportions, and is of such importance to the Cantonment, we were justified in asking its assistance. We therefore petitioned for a grant-in-aid, and the committee is awaiting the Inspector's report before deciding their answer. I am in hopes, therefore, that a part of the burden of the school may soon be lifted off the mission. We have procured charge of the school held among the servants of the soldiers, which brings with it a grant almost sufficient to pay its expense. The attendance numbers from thirty to forty. The Bible is carefully taught in all our schools, as may be seen from the results of the Murray Prize examination. In the middle department Mhow took first prize, Ujjain second, Neemuch third, and in the lower vernacular department Mhow took first, second, third, fourth and fifth prize, sharing fourth prize with Ujjain. Mrs. Russell has taken over the English Bible class. Our annual prize distribution was presided over by Major-General Anderson and attended by several of the military officers and their wives. The growing proportions of our school have seriously inconvenienced us for space. Instead of building a new boys' school, however, the Council has decided to hand over the present building for a boys' school and erect a new girls' school, which is now being done, and we hope by the end of the year to have each school in its own building.

The Chaplaincy.—Much good work has been done this year among the English soldiers. The Sunday services are well attended. The Sunday school, though small, as is to be expected in a military station, is very interesting. Besides the Wednesday evening prayer-meeting we have started a Y.P.S.C.E., which has been instrumental in bringing several men to a knowledge of the truth. My brother, Rev. F. H. Russell, has taken full

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charge of this work while he carries on his pursuit of the language. It is a great pleasure to him to find a work in which he can take an immediate share before he has overcome the language.

In conclusion, permit me to say that prospects never were better. The immensity of the work seems to grow, however. I am very much impressed with the immediate necessity of taking up Dhar, but for this we must have a new man. It won't be an expensive station, but it will need a whole man. May this report find its way to the heart of some volunteer.

REPORT OF MISS M. GRANT FRASER, M.D.

We have to report again at the close of another prosperous year. The work is increasing on every side, and the general prospects are good.

I have now a more fully organized band of Bible women, whose duty it is to follow up the daily instruction which is given in the dispensary, in the districts and homes where the patients reside. It is my experience that the work cannot be thoroughly done without the aid of some such organization. By looking at the statistical table which accompanies this report you will see the impossibility of a doctor, who has the sole charge of the medical department in any field, being able to attend as she would wish to the spiritual needs of her patients. The Zenana missionary has her hands too full to do so; moreover, she cannot be kept informed of the needy cases, nor can she reach the patients as the doctor messenger can. For these reasons it is my intention to employ such a band of workers while I am in this work. The Bible women in Mhow present a written report to me weekly; those in the out-stations, once a month. It is drawn out as below:

1. Name of district.
2. No. of houses visited daily.
3. No. of women present.
4. No. of children present.
5. No. of men present.

The women return to the same house weekly or fortnightly, according to the wishes of the people. The Bible lessons are chosen two weeks ahead, and are so arranged that during the year the Gospel story will be brought before the regular hearers. Special cases have special treatment. The first day of each month all the workers meet for payment and for a full revision of the work of the month. Those workers are expected also to spread the news of the dispensary for women in different parts of the city, and to bring or direct needy cases to me; people who are hopelessly suffering in ignorant homes without comfort or medical aid. They are sent two by two, a senior and junior. In regard to the village work I found it impossible to meet the calls for help on every side in person. So a woman whom I have had in training for about a year and a half had that work placed in her hands. She is also an earnest Christian. She spends five days in the week visiting the villages. She holds a meeting and treats the simple diseases that are brought before her, sending the more serious ones in to the dispensary. During the months that she has had the work in hand, she has done nobly. Number of visits to villages, 111; number of patients healed in villages, 223.

Regular work has been opened in Barwai. Miss Louis, who has been with me about a year and a half, and Francisbai, whom I have had in careful training for over two years, are in charge there. The latter has done so well in her medical work that she is competent to treat all the ordinary complaints that come before her. In serious cases they can telegraph for me. They live in a native house that was fitted up for them. Miss Louis has proved herself a reliable, earnest worker. She superintends all my work in Barwai. The opening of the dispensary in Barwai left me alone in Mhow. So I have secured the services of an English lady. In two years or so she will be ready to superintend the work in another needy station that is pleading for help. No one could help me more than by sending the means for educating even one woman in the Lady Dufferin College. We cannot put a native woman alone to take charge of the medical

department of an out-station, but we can secure the services of good Christian Europeans who will live in those places and superintend the Bible women and a native medical woman, all to be under the charge of the doctor in the main station of the district. You are in need of a dispensary and hospital building in Mhow. The one we now use is unfit for European workers in the hot weather, and is most trying in the rains. It would be well if you could prevent your workers from having to endure such exposure. I feel very anxious about the health of the English girls whom I hope to have in training during the coming hot season. It is altogether doubtful if they will be able to stand the terrible strain from which there is no escape in the present building. The young girl who was with me last year broke down, entirely.

Patients treated at home by assistants.....	22
Patients healed at home by Dr. Fraser.....	82
Visits paid by Dr. Fraser.....	230
Houses visited " ".....	69
Francisbai's house visits.....	29
Miss Louis' " ".....	13
Gangabai's " ".....	85
Treatments in Barwai.....	21
Francisbai and Dr. Fraser's medical Barwai.....	90
Gangabai's treatment in villages.....	223
Number of patients in dispensary.....	12,662
Total number of patients.....	13,509

I enclose a little report sent me by Miss Louis, of Barwai. She is the only European there, alone, surrounded by gross idolatry. To Francisbai belongs the credit of keeping the door open for our branch of the work during the year.

To me it has been hard to write a report, for since I last wrote on my year's work the one for whose approval or disapproval I most cared has been called home.

I forgot to state that through a mistake my hospital was closed while I was at the hills, so that branch of the work is at a standstill.

Miss Louis' Report, Barwai.

The dispensary work here is progressing nicely; though it has been opened just recently, the 24th January, there are daily from eight to twelve patients, once seventeen. I think it is good for a beginning, as we are not much known as yet. Somehow it seems to me they are not quite so faithless here, the medicines are treated with more respect, and of course when it does them good they believe in it more. A little lad the other day, when he heard some one saying that the medicines were no good, and that it was useless coming to us, defended us quite bravely, for whether they thought the medicines good or not he said he knew it was good, as it had done him good! I have good hopes for the work, as this is a large native city, and there is no other hospital here, and those who have been benefited will tell others about it, so that in a short while I'm sure we shall have a greater number of patients. With God's blessing resting on us and helping us in our work (which is done for Him), it will prosper, even as in this short while He has blessed and prospered our work. My house is above the dispensary, and thanks to Dr. Fraser, who was here a fortnight earlier, is as comfortable and nice as she could make it. To help not only the bodily sickness of this people is my desire, but their soul sickness, which is far greater.

REPORT OF MISS ROSS.

For the greater part of the past year we have had our bazaar girls' school in the new building and I cannot tell you what a comfort the change is. The stone floor is not the house of dust and vermin as the earth floor with its matting of bamboo was in the old house, but there are difficulties which comfortable buildings cannot remove. If you could come and visit our school for a day or two you would think it a rather strange home for education. In a number of the classes you would see a little baby boy or girl being nursed who, of

course, hinders his sister of eight, ten or twelve, as the case may be, in preparing her lessons, and not only her, but his cries interrupt others and then he has to be carried out. If we forbid the baby, the sister will also have to stay at home so we invite both, then ask the children to be present when the school opens at ten. We reason with the parents, we point out the loss to the children but still they come dropping in by ones and twos till half past twelve, so that it is impossible to keep them classified. In many cases the weary or indifferent mother fails to get any food cooked long after the hour for beginning school. A few bits of cold dry chappaties may be found in the morning but they fail to satisfy, and one after another comes, "Miss Sahib, I am hungry; may I go to my house now to get food?" We often let them go, for hunger is a living foe to study and comfort. Others bring a pice or a pie (a half cent or a sixth part of it), with them to buy pulse, parched grain or fruit. The calling woman who brings them to school goes to the bazaar for these treasures and comes back with several little bundles in her *sarrie*, then distributes them according to the orders she had received. The consumption of these luxuries takes time and interrupts the class work but if we strictly forbid it the girls will disappear. At one o'clock sixteen to twenty-seven want leave to take food to a father, an uncle or a brother, whose work is too far away for him to return home for his dinner. I take them aside give them a Bible lesson and try to point them to the Saviour before they start to the wretched places they call not home but "my house."

Girls may come regularly for a time, then suddenly think it would be nicer to play in the streets, and it is often a difficult matter to find them. We plead with the parents and with the little truants when they are found. These and many more other hindrances from indifferences, fasting, idol-worship and superstition make teaching up hill work. In the midst of difficulties and disappointments from the kingdom of darkness we go forward, for "They that be with us are more than they that be with them." Gradually we are seeing a change in the girls, they are growing more civilized, more intelligent and are seeing to a certain extent the reasonableness of the Gospel and that it so like the true and Holy Creator. But they are very slow to believe that any religion so utterly unlike their own can be worthy of acceptance, yet some of the children who used to uphold Hinduism admit that it cannot cleanse the heart, and that Jesus Christ can.

A mother came to me a few days ago saying that her daughter read the Bible every day, and so late at night that she did not know what it meant, and was apparently afraid that she would become a Christian.

Very many parents in Mhow still consider the school a burden for their daughters as it teaches woman to think for herself and thus, according to their ideas, would make her less useful to man and more independent of him. They also say that the husbands will die if the girls are taught. We point out to them the many advantages that accrue from enlightening the mind, and that enlightenment does not mean that the women will be less industrious but that through it their homes will become very much happier. Many say "Our caste do not educate their girls" and try to dismiss the subject with that as a good and sufficient reason for keeping their daughters in ignorance. But one after another is yielding although rather slowly to the influences of the liberating Gospel and the number who come to school is increasing.

Our missionary year closes in February which is a time for marriages, and the bargains that are made here now, called marriages, lessen the attendance, as whole families go to the weddings and after they are over the bride's school days are often over too. In May also there will be marriages, but in June the Gods are supposed to go to sleep and not to waken till the rainy season is over. While they are at rest there can be no matrimonial arrangements made, but they begin again near the end of October when it is believed the gods rise from their slumbers.



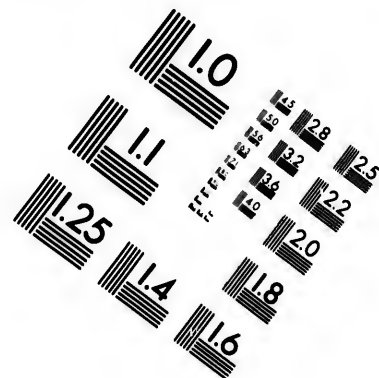
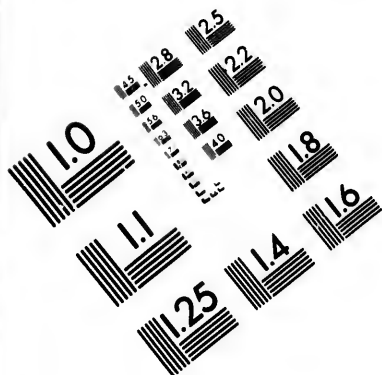
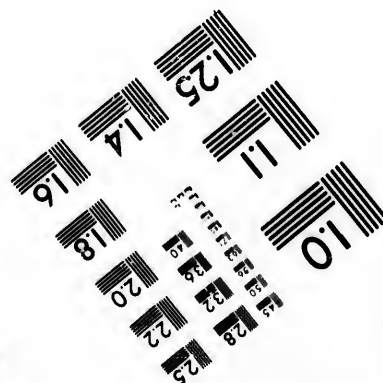
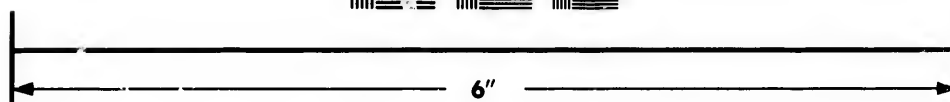
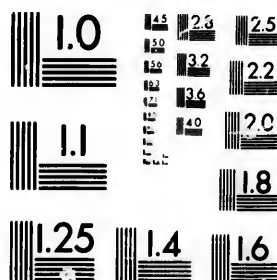
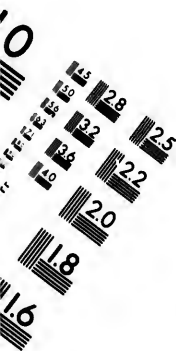


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The Hindoo and Mohammedan attendance during the year has been greater than that of last year. Last year, including the English division in which were Eurasians, Portuguese and Parsees, the attendance was 60,76,104 and 130 during the last of the missionary year. This year, excluding the English department, there were 80,75,98,100 in September, 109 in October, November and December, and 135 on December 22nd, when the long expected gifts were distributed. In addition to these there were 40 from Pension Pura and 19 from Kishnapura present that day.

For the last three months the Pensionpura school has been in Miss Calder's charge and it is now increasing. I was not able to give it the time it needed as it was impossible to do so and give the bazaar school the attention it required.

The number in Kishnapura village has not increased during the year. The people there are very poor and think much more of earning a cent or two a day for food, than they do about developing their brains, still the school is doing good and the children who attend are improving. I have been surprised how quickly some of them learn the Bible lesson. May the Holy Spirit apply the word to their hearts.

The woman's weekly meeting has been continued during the year, the attendance varied from 2 to 55. The heathen women often agree with their lips when their hearts are untouched, but we see that the Christian women are growing in grace and knowledge. Now we announce the subject of the meeting the previous week, the Christian women bring texts bearing upon it, and their interest is increasing the interest of the heathen women. Pray that their meetings may be richly blest.

I have had two Bible-women for eight months of the past year, one here and one in Barwai. They keep a daily account of the number present and the portion of Scripture they read and explain. They have paid 795 visits during the time. Rangie, the Bible-woman here, teaches reading to a few that are willing to be taught in the houses that she visits. One of these women comes to the meeting and we find her much more attentive than those who know nothing. We hope (D. V.) to be able to tell you next year of a much larger number studying in their homes. There is a visible change for the better in those who are now trying to learn something.

I have paid many visits to the Hindu houses during the year, here pleading with the people to turn to the true Saviour, there trying to persuade parents to send their children to school where they will be both spiritually and mentally benefited. We are often encouraged and often disappointed but we know that God's word will not return to Him void.

(c) RUTLAM.

REPORT OF REV. J. F. CAMPBELL.

Assistants.—Jairam and Bapu have continued, as they have for so many years, to comfort and cheer by their consistent Christian lives. Alla Bakhsh and Abdul Jalil Theophilus in their second year have risen in my estimation. My new assistant, David Isaac, has aided me greatly by his bright Hindi for Gyan Patrika, his carefulness in accounts and his general faithfulness.

Their wives also have all done good work for at least part of the year, except one who has been away taking a course in midwifery. Lakahmibai and Chinnibai have continued to do well.

Some of those who were with us during part of the year were less satisfactory. Two brothers proved very bad, and one was an extraordinary impostor. He imposed on me and on the council by bogus certificates, and being very clever and active, and apparently earnest, and very persistent in urging his claims, he got a better position than worthier men. When another catechist attempted to expose him he boldly attributed

this to jealousy, gave plausible explanations and finally entered a case against him in the State courts for defamation of character. Abundant evidence of his rascality soon came to me, and I then felt bound to try and deliver from his hand the simple minded man who had exposed him. But weeks had run into months of harrassment and expense before this was accomplished. Meanwhile, by lying to the people in the city, running in debt to them, and otherwise, he was annoying us, bringing discredit on the name of Christian, and injuring our work. The attendance at our services went down, our minds were distracted, and our time taken at the very best season of the year for work, and we cannot tell how much harm was done.

Sabbath Services.—Two vernacular, attendance about 60 and 40, and an informal one in English when people came for it, average attendance about five.

Sabbath Schools.—Two—attendance about 65.

Other Meetings, etc.—The Tuesday evening meeting, mid-week service, Christian Endeavour meeting and Sunday School teachers' class continued much as formerly; and other classes at intervals, e.g. for instruction of Helpers, Catechumens, youth in our compound, youth from the State School, etc. On more than one occasion the preaching at our mid-week service was listened to by hundreds who turned aside when passing home from some mela. More has been done in the way of preaching on terraces in front of houses. The work of Theophilus in some of the poorer mohallas has been specially encouraging.

Villages around Rutlam, and the wood market frequented by *Bheels* have been visited, but not so largely as last year. On the other hand more has been done for *Khachrood* and its vicinity, where Jairam and Allah Bakhsh with his family have been stationed for most of the year. *Jaora* also has had repeated visits from one or another of them and Theophilus.

The *Railway Station* has continued to be visited pretty regularly.

The *Dispensary* was for several months under one who seemed a good as well as a skilful man, but who when he went to his home on leave explained his failure to return by writing that his creditors there would not allow him to come till he should pay them, which he could not do. Ramlal had again to fill the breach for a time. Latterly, Dr. Woods kindly superintended, without, however, neglecting his study of the language.

Instead of merely the opening preaching as formerly, the attempt has been made to follow Dr. Buchanan's plan of continued or frequent short addresses.

The attendance is as follows: Patients, 4,287; treatments, 11,953.

Tracts, including copies of "Gyan Patrika" and its Rangri supplement, have been distributed in large numbers.

Schools, as regards numbers have been disappointing, but those who did attend made good progress, especially in knowledge of Scripture, and several of them gave cheering evidence of having their hearts influenced. After a time, as many were brothers and sisters and quite young, boys and girls were taught in the same room. In February, Rachelbai received two months' leave to visit her sister; and as the calling woman was unsatisfactory the opportunity was taken of getting rid of her.

Zenana, or house to house visitation, has been carried on by Lakshmibai and Chinnibai as formerly. For a few months, Jane and Mary, the wives of the men who proved impostors, visited principally among the Bohra women, whom we rejoiced to get thus, as we supposed, better attended to than had been possible. Then came disappointment. But afterwards others of our Christian women took up this work. Mrs. D. Isaac has also been engaged in Zenana work since the beginning of January, and seems likely to prove a most acceptable addition to our staff. As formerly some houses have been visited only by Mrs. Campbell herself.

The Press has reached a more satisfactory position. All on its staff are now communicants except the pressman who has been on it for so many years; it is almost wholly employed in promoting directly the kingdom of Christ; and yet it is now almost entirely self-supporting. It is thus a most desirable mission agency. In the degree in which those employed on it are faithful Christians they work for Christ. Otherwise, while supporting themselves apart from Mission contributions by their labour, and most of that labour is itself directly promotive of His cause. Though doing what job work it can, its principal work is the printing of "The Indian Standard," "Gyan Patrika," tracts and other Mission work."

The Indian Standard is now flourishing. Its subscription list has just about doubled in the 23 months since we took it over; and, as it is a high toned, refreshing and stimulating missionary journal, this means along with financial aid to our press a high measure of usefulness. And to these ends, both so desirable, every subscriber contributes while getting the full value of his money.

Gyan Patrika is intended for a very different class of subscribers, many of whom have little ability and less inclination to pay full price for a Christian periodical. It is thus difficult to increase the numbers of the subscribers and further difficult to get the subscriptions paid. And consequently "Gyan Patrika" is not self-supporting. But neither are catechists, nor even dispensaries, nor schools, both of which might be expected to become so before a Christian periodical, largely for non-Christian readers. It is matter for much thankfulness that so pronounced an evangelizing agency is as much so as it is. Hitherto it has received no subsidy from the Mission funds, which have not even been asked to pay for the copies, distributed gratuitously as tracts, nor even for the Rangri supplement which is purely a tract, and while adding nothing to the income of the paper is a considerable addition to its cost. Both of these items would form a very reasonable charge on the general mission funds, but hitherto they have been borne by the press. The London Religious Tract Society's generous grant of paper and electrotype blocks is in this connection again gratefully acknowledged.

Tracts.—Among these have been two which form something of a new departure, being intended to promote the sale of good books while doing the direct work of tracts for gratuitous circulation. They were composed of extracts respectively from that most useful book, Mr. Ullman's "Dharm Tula," and from the Hindi Translation of "Pilgrim's Progress," with a note of the price of the book in our Mission depots.

Besides various other forms, etc., there were printed for the council the remainder of Mr. Wilson's Hindi book on the *Necessity for a Divine Revelation*, over 107,000 pages of *Mission Reports*, and over 131,000 pages of a Hindi Hymn Book, and for the Christian Endeavour Society in India and ourselves nearly 20,000 pages of a pamphlet which is being translated by Mr. Wilson into Hindi.

The New Press Building, lately finished, by giving us a tight roof, a dry floor, good light and room enough has made it possible to do the work better, as well as more comfortably. Nearly half its cost was met by a donation from Mrs. McCrea, Galt, received and acknowledged last year, and the remainder by a donation in Rutlam.

Baptisms.—Two infants and Bapu's mother and youngest brother have been baptized. The latter applied last year, but more evidence of spiritual faith was desired.

Admissions to Communion on profession have been six—the two just mentioned, three of those baptized last year (one of whom has since left Rutlam) and the son of the imposter, who proved to be learning all too well his father's lesson. Two other persons attended a communicant's class, but have not yet come forward.

In Conclusion, though the advance has not been according to my wishes, and there is much to look back on with regret, yet when I contrast our present position with that of

eight years ago, I thank God and take courage; the more in view of the fact that this progress has been made although so much of my time had to be spent elsewhere; and, all the more that now, when we go on furlough, the work is left in such hands that by God's blessing, we may reasonably hope for steady advance. For the last two months Mr. Wilson has, while getting accustomed to so much of the work as was new to him, been kindly carrying part of the burden, and doing work, and making work possible to be done, which but for him would not have been done.

DONATIONS—RUTLAM.

Local Funds—	Rs.	a.	p.
Bapu Torne.....	17	0	0
John.....	12	0	
Ramlal.....	3	8	0
Lakshmbai.....	7	2	0
Chimmbai.....	14	0	
Rachelbai.....	1	0	0
Ramlal Gulap Singh.....	2	0	0
Moti.....	1	0	0
	33	4	0

Making a total of Rs.350 3s. deposited in Savings Bank for building a school and preaching hall.

Press—			
R. Whately, Esq.....	20	0	0
Ma Sahiba Rani, R 15 Rutlam currency.....	11	7	9
Rev. C. A. R. Janvier.....	50	0	0
Press Building.....	1118	5	0
Murray Prize—			
D. C. Murray, Esq., St. Paul, Minn., U.S.A., £1—19—9c 1-34 paid to Treas. of Presby.....	31	4	0

(d) NEEMUCH.

REPORT OF MISS JAMIESON.

I have been greatly cheered during the year by the promise of two new schools for the city, which are to be built as soon as possible, with two suitable buildings. The outlook of school work is more hopeful.

Schools. The Chamar school is far from being what we desired or hoped for. But when we consider the poverty of these people, and the fact that even small children can sew shoes, twist ropes, and in numerous ways add a little to the food supply of the family, and that parents do not value education, we cannot be surprised at the difficulty of getting the children out to school. A comfortable but plain school-room where the children can spend several hours daily away from their filthy surroundings, will be an inducement to attend, and will greatly aid in arousing in them an ambition to rise in the scale of humanity. During the cold season the attendance is smaller than at any other time of the year, for a majority of the families are in the district. We have had a total of 73 names on the register, but the average monthly attendance has not exceeded fifty.

Those who have come regularly have made fair progress in all the simple branches taught. Some of them have gone over the history of the life of Christ and are studying from the Old Testament, while many verses of Scripture and hymns have been committed to memory. Others who have not been with us long have done little more than learn oral lessons in Scripture and commit a few verses to memory.

An evening service for women has been occasionally held in the court yard which has been well attended by them and their children. The Gospel story is often heard in this

court, for there are regular services for men, and my brother's catechists make weekly visits for conversation with them.

The school for high caste girls has suffered this year by the removal by marriage last year of our older girls. But those who have been at school regularly during the year have done remarkably well. Their knowledge of the New Testament is surprising and they can answer intelligently questions about sin and the need of a Saviour. Two of these girls have said again and again that they trust in Christ and pray to God for His sake. When asked what they prayed for, their reply would have been worthy of Christian girls of the same age in the Sabbath schools at home. Two married women have attended for four months. One of these was a most interesting case. Although she did not learn to read well before she returned to her home in a distant city, yet she learned much about the way of salvation. But I regret deeply that there are no missionaries near her home and she will have no opportunity to learn anything further.

A school for girls was opened in Mundesaur, which is taught by a Christian woman and her daughter. There was an attendance for some months of forty girls, but there has been such bitter opposition from the Maulvi that the school has been almost closed. As there is no means of getting from the station to the city, a distance of about two miles, except when a Parsee friend takes us in his own *gari*, it is impossible to visit the school often.

Sabbath school has been carried on regularly in all the schools throughout the year with a larger attendance than the day schools, the tickets and papers given being an attraction.

A Bible class for Christian women and girls has been held on Sabbath afternoons and has been a blessing to both teacher and taught.

Zenana Work. This work has increased so that it is difficult to overtake it all. Two Bible women spend all their time visiting from house to house. To make up for heathen holidays both School and Zenana work have been done on Saturday mornings throughout the year. There has been much in this work to cheer the most desponding while we have had intensely sad experiences also. Some of our pupils are more interested in the Bible lesson than in any other, while others are utterly indifferent and some are opposed to it. Several have suffered much physical pain, and have had great sorrow, all borne without even sympathy from their own household. Death has called away some who had no hope for the future, nor did they desire to hear the words of Life. At the appointed hour the women are usually ready for the lesson, and sometimes have a stool or *Charpoy* placed for the visitor. Occasionally we are more or less politely given to understand that for some unexplained reason we are at that time not welcome. The reason, however, is usually apparent, the men are in the next room, there has been a quarrel among the numerous members of the family, or they have been warned against this Christian doctrine. But next day they are as friendly as ever and no notice is taken of the past.

We have just begun to visit the villages which are within easy reach of Neemuch. In all of these, except one, we have been well received, having been several times invited to come again.

REPORT OF MISS M. MCKELLAR, M.D.

What I long for most I see least of. In looking back over the year that has just passed for evidence of conversion I have to say, "I have laboured in vain, I have spent my strength for nought," yet I know that all that has been done will influence the people for Jesus and help to bring India to the foot of the cross. The leavening power of the Gospel is working silently but most surely.

During the year I was away for a few weeks' change and rest, and had the pleasure of visiting a number of missions which count their Christian converts by the thousands.

The sight greatly encouraged me, and I came back to my work saying in my heart, what God has done through the instrumentality of the missionaries of Southern India and Ceylon, He is able and willing to do for Central India, if we but work on in faith. What we as missionaries need most of all is the Power from on high. Droppings there may be here and there, "but for the shower we plead."

Camp Dispensary.—In June I was able to open up a dispensary in the Camp Bazaar, and from the first the attendance has been fairly good. It was encouraging to see that a year from the time the medical work for women in Neenuch was begun with seven patients the number had grown to one hundred and forty-three. This is the largest number that has received treatment between the two dispensaries in any one day. During the cold weather the work has been carried on from 9 to 12 or 1 o'clock. A few weeks after the opening some one with no love for me or the work placed upon the doorsteps the symbol of the curse they were calling down upon me. When I arrived I found a vessel half-full of blood, two lemons cut in two, and a corn cob, side by side. On asking what it meant, and why the sweeper had not removed it, I got for an answer, "Oh! Miss Sahib, an enemy has put it there, and the sweeper will not touch it, for fear the spirit that is being invoked will take vengeance on her for removing it. Something dreadful will befall you. This is the worst thing that any one could do to you." They seemed surprised that I was not impressed or frightened at the thought of the coming evil which they were superstitious enough to believe would be sure to come upon me. I dismissed the matter by telling them that I believed in the protecting power of God, and that He says in His word, "There shall no evil befall thee, neither shall any plague come nigh thy dwelling," and "I will not fear what man shall do unto me." They have looked in vain for the curse, and now realize that "The Dr. Miss Sahib's word was true."

City Dispensary.—The work here has gone on uninterruptedly throughout the year. After the opening of the camp dispensary the number dropped off considerably, as many of the patients were camp people. When the opium season came the number dwindled down to a mere handful, as all who were able to go to the opium fields were there earning their penny a day. Whatever in-patients I have had they have been put up in the little stalls around the court. If space would permit I could give you instances of some very interesting cases that were operated on. Some of the in-patients were village women, and on their being cured and returning to their villages many others came on the strength of their testimony. As I write there is one in being treated who took six days to walk from her village. Since the opening of the other dispensary this one is opened from 3 to 6 o'clock, or until all are treated.

Mandsaur.—Last year I estimated for work in Mandsaur, a city on the R. M. Ry., about half-way between here and Rutlam, but have been unable to open up work there as there is no building, not even a *dak* bungalow, in which I could live occasionally to superintend work, even if it were possible to open a dispensary there now. The only time I went to look around for a building I spent the night on the table of the common waiting room of the R. M. Ry. station, and on returning from the city at noon the next day found all my belongings on the platform. Before it is time to write another Annual Report I trust that we shall have made a move towards erecting suitable buildings there to live in. The gospel of healing is what we want to open up such a bigoted place as Mandsaur is.

Bible Women.—Most of this year I have had two, and their work has been to hold a Gospel service in the waiting rooms, before the dispensing begins; then to continue talking and teaching to the decreasing number until the last one's turn has come to get her medicines. For half the year one did Zenana work, beginning with the houses which had been opened up by means of the medical work. Women hearing her in these houses would invite her to their own, so that the number visited was greatly increased.

Medical Assistants.—Besides the young Christian girl that has been with me from the beginning of the work (failing to get a trained medical assistant) I secured a Christian widow, who holds a midwife's diploma from the Cama Hospital, Bombay, and who has had three years' practical experience in one of the Lady Dufferin hospitals. In special cases she is a great help, but knows little of compounding and dispensing. The other two, who keep the dispensary clean and do a little to help during dispensing hours, are heathen, but both know the plan of salvation well.

Prayer Meeting.—Every day we have a little prayer meeting at the close of the work to ask God's blessing upon what has been done in His name. We follow no rule. One day we read a few verses and have prayer, at another time each in turn repeats from memory a verse, and, after prayer by one, all in union repeat the Lord's Prayer.

I have to thank the dear kind friends in the home land who are so mindful of sending cheering, encouraging letters and tangible gifts from time to time. Since starting this Report I have received the "Missionary Calendar," and am happy in the thought of my text, "Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours but God's."

STATISTICAL REPORT, MARCH 1ST, 1893, TO FEB. 28TH, 1894.

Patients	4,448
Treatments	15,773
Patients visited in their homes	78
Number of visits paid in their homes	238
<i>Receipts.</i>	
Fees	Rs. a. p.
	77 0 0
Sale of Medicines	61 15 0
Donations	20 0 0
Total	158 15 0

REPORT OF MISS J. DUNCAN.

When I look back over the past year, my first year of work in India, it is with a heart filled with gratitude to God for the way in which He has led me. He who putteth forth His own sheep does fulfil His promise to lead them out and to go before them to make the crooked places straight.

The first year is one usually not unfringed with some anxiety and dangers to our new missionaries, for on account of the great needs of the work and our anxiety to participate in it we are apt to forget that we are living for the first time in a tropical climate, and that we work at greater odds than we can understand. However, using that blessed talent of health and strength which has been given me, I feel now that something has been gained for the Master; yes, much, in the way of preparation for my future work. Then, too, it has not all been a time of waiting—a time of preparation only—for I have had the privilege of repeating the old, old story of redeeming love to some of India's millions.

Of course, throughout the whole year I have considered my first duty to be the acquiring of the language, and have read, with the help of my pundit, each of the Gospels and the other prescribed books several times, as well as paying some attention to grammar, dictation, translation, etc. I have also given special attention to the art of talking this foreign language intelligibly; and for help in this, I had a young Christian woman, who proved a real live teacher, and who corrected my mistakes and guided me along very patiently. With her help I would learn to repeat the Bible stories in plain, simple language, and after making them my own would go out to my school or to other places to repeat the message to others.

All my outside work has been carried on in the Camp Bazaar, this needy, densely populated settlement just at our own doors. In it Dr. McKellar carries on her important medical work amongst the women and children, and to my charge has been given the

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zenana and school work. Only a small beginning has yet been made, a taking up of the school work already begun, and a resuming of the zenana work that had been given up; but I hope that in the coming year the work may be much extended. I began visiting school early in the year, as Miss Jamieson had almost no time to devote to it, but it was not until June that I took full charge. An effort was then made to increase the attendance of the school by hiring a second calling woman to search for and bring in new girls. Those that she brought were chiefly wild, little urchins, whom it was very difficult to keep long at a time, so difficult was this life of restraint from that to which they had been accustomed. The work has been very encouraging, however, for thirty or thirty-five have attended quite regularly, and are making good progress in their studies. I have not had to part with many of my large girls during the year, and so some are reading in the fourth book, working arithmetic to the compound rules, and even studying geography. Each day a Bible lesson is taught for half an hour, the whole school being divided into three classes for that purpose. I have enjoyed my half hours with my girls very much, for I have found them bright and able to learn Bible verses and Bible truths quite easily. It is wonderful the interest they take in stories about Jesus. When I ask them "Whom shall we talk about to-day?" the answer invariably is, "About Jesus," for even to their young minds a Bible lesson would be incomplete without speaking about Him. They express their opinions very plainly. They are glad that Jesus loved and still loves little children; they think He must have loved us all very much to suffer and die for us; they think it was very mean of Peter to deny Him as he did. I cannot help feeling more and more the importance of this great work of moulding and shaping these young minds and hearts. May they soon know for themselves something of the love of Jesus; may they early find Him as a personal Saviour, and be enabled even to suffer, if necessary, for His dear name's sake.

On Friday the regular lessons are given up, and the time is spent in sewing, which affords a good opportunity for singing hymns and repeating Bible verses.

On Sunday morning a Sunday school service is held with almost the same children in attendance, and they are rewarded by receiving Sunday school papers and text cards.

Since November I have employed a Bible woman to work in the zenanas, and I have often gone with her on Saturdays when I had no school work. Since that time she has made over six hundred visits, and many doors are open for her into which she cannot find time to enter often. In some places she simplifies matters by getting all the women of the neighbourhood to meet together to be taught at once.

The hymns are the great attraction. These people never seem to tire of them, and will beg for more and more.

Many listen very attentively and earnestly to the Gospel story also, and only once has the Bible woman had an unpleasant experience. In one place, when she was talking to a woman who had called her, this woman's son came in and angrily ordered her to leave, saying he did not wish any one belonging to him to be taught Christianity.

This work ought also to be encouraging when we think that it is a sowing of seed which shall be watched over by the Master, and which He shall not let return unto Him void, even though we may not be permitted to see the result.

I have also been interested in the women of the compound, thinking that our own little family should not be neglected. Classes for reading were carried on part of the year for both men and women, but when the short days came these had to be given up, and instead three of the women and their children come to the bungalow on Sunday afternoons to be taught to sing hymns and Bible truths. In their ignorant way they seem to understand the plan of salvation, and I can only hope and pray that by God's grace they may be enabled to lay hold on eternal life, and be counted worthy to enter the many mansioned home of the redeemed above.

(c) UJJAIN.

REPORT OF REV. J. BUCHANAN, M.D.

Evangelistic.—Church services have been held on Sunday and Thursday for the Christians. On Saturday evening Mr. Fitch has conducted the Sunday School teacher's meeting which has not been as helpful as it might be since all have not attended regularly. I have spent some time during the year in the instruction of the native agents. This has been very enjoyable work and also encouraging, as those attending the class took a good interest in the subject taught. Three out of six, Dhondabai, Herbert and Manebai were successful in the Presbytery examination.

Mohulla preaching has been carried on but not as thoroughly as we hope to do in the coming year, with a larger band of workers free for this important work. We are not able to give figures in this department but we are safe in saying that thousands have heard the gospel in their own mohullas.

Shortly after New Year's day, with six workers we started out for a regular preaching tour through the towns and cities. We did not go in a hurried run from place to place, but made short moves say eight or ten miles, camped at a town staying some three, four, or five days preaching in the villages round about, two and two in the mornings, and in the evenings together in the town at which we were located. Our plan was, especially the first afternoon in a place to take the *bail* (ox) cart, put on it a couple of boxes of medicines to give treatment to the sick, books for the curious or interested, and then as a band either sitting in the cart or marching behind it, sing one of our favourite hymns from one street corner to another. At each street corner or prominent place, some one gave a short announcement in as loud a voice as he could command to the bewildered people, telling them why we had come, and calling upon all to repent and turn to the Lord. Great crowds usually followed from corner to corner; sometimes also big bright pictures were held high above the cart to be explained to the people. Thus we went through the length and breadth of the city publishing, till night came, an exhibition of love and mercy such as this poor Hindoo world had never heard before. By keeping the great doctrine of salvation from sin through Christ constantly before the people in hymn or speech as we passed from house to house, we gathered along with us out of the great multitudes those who were not satisfied with their present state. Our idea was 1st, to preach the gospel as widely as possible and 2nd, by going throughout the whole city to bring the gospel message within the hearing of all so that the Spirit might draw those whom God was calling to enquire further into the truth. On succeeding days prominent places were chosen and in the more lengthened discourses we spoke and sang in such order as seemed most suited to the condition of the people, till restful night again came upon the exhausted workers. The band of workers, gathered as they are, from balmy Ceylon to the burning Panjab, present a variety of mind and speech that is most helpful to a leader. Perhaps nowhere in the world do we find a more impulsive people than in India and nowhere a more excitable audience than the street audience. Hence our preaching should be conducted by the most judicious, best qualified and most God-fearing of our people.

Many very interesting events occurred in our tour but, as our reports are to be short, we must pass over these only briefly hinting at one. We had heard before leaving Ujjain of a man in a village called Baircha, some fifty miles to the east who had been on a religious tour towards Allahabad some years ago. He had there got a little book called "Dharm Tula," (weighing of religions). This book contains a very good selection of gospel teaching. This man had been reported as holding to this book as his "shastra," reproving his grown up sons when they did not walk according to the book. In a word he was a "peculiar" man in his village. We found a timid villager who held to this book,

rejecting the false gods, and acknowledging Jesus as the true Saviour. His opportunities had been small, but he loved to listen to Mr. Fitch and Peter talking to him late into the night, of the things which notwithstanding his imperfect knowledge he had learned to love. May the Lord's people pray for this family so far from church privilege, in a back district, that they may be brought into the full light.

During the time we were out on a tour a partial record was kept shewing that the gospel had been preached in 52 cities, towns and villages; that 2818 women, 1519 children, and 18464 men listened to the message.

School.—Our school work has gone on much as in former years. The Central School, which teaches up to entrance to the Calcutta University remains in charge of Mr. Fitch who is a Christian man with special qualifications. Three boys were sent up to the entrance examination. The result is not yet known. Last year Ramlal stood second class at the same examination, and those sent up this year ought to do equally well. If successful, we hope, that at least two of them will go to the Mission College. Whether they may afterwards accept of the truth or not, one cannot but feel sad that those who have taken so many prizes for Bible knowledge should go out from us rejecting the message of salvation. The council examination this year in Bible study, including shorter Catechism, for high school and college, resulted as follows:—

I.	{ Ganput,	Ujjain.
	{ Jaishankar	"
II.	Dwarkan Das	"
III.	Brij Kishore	"

It has been decided to close the high school inasmuch as the results from a mission stand point do not seem to justify the expenditure.

Herbert's school has a good attendance, and the teacher is popular in that quarter of the town. Meetings are held at the school-room from time to time, not regularly, but as they can be overtaken. It seems to me, that these low grade schools costing, as this one has, less than Rs. 100, say \$30, for the year, have an undoubted place in Mission work. The one faithful Christian teacher is a centre of knowledge, sympathy and Christian light. Peter's school, less largely attended, is another school of the same kind. It has seen some fluctuation during the year.

S. School work is regularly conducted in the day schools with an average attendance of about 144. Then there are also the mohulla Sunday Schools made up of those who do not go to day school with an average attendance of about 150 making a total number of Sunday School daily attendances about 294. Old Sunday School lesson pictures sent out from home are a great help in these out door schools.

Medical Work.—Medical work has been carried on somewhat intermittently during the past year. We have not engaged any qualified medical assistant. Hence when absent because of an enforced trip to the hills, or on mission business out of Ujjain the dispensary is closed. This is not so great an evil as might appear at first sight.

Three improvements have been made during the year. The system of keeping each man's history and treatment on a separate piece of paper has been a great help. Thousands of tracts have been distributed to the patients. Each tract bears the number of the patient's ticket and hence is very intimately associated with any benefit the patient may derive. These tracts go down as kind messengers into the homes to tell the grateful patients and their friends of the remedy for sin-sick souls. I have often been very much pleased to hear how much of the contents of the tract the people remember. Mr. Campbell has a standing order to give me a number of any good tract he is getting out. Especially do I like a simple little tract, mostly in Bible language, called "Mukti ka Gyan," i.e. Knowledge of Salvation. These tracts help to make the spoken word more

permanent. We gratefully acknowledge the debt of gratitude we owe the Rutlam press and we trust some believer in tract distribution will pay our debt by giving Mr. Campbell now home on furlough, a good contribution for more type. In addition to these improvements we have had more preaching in connection with our medical work than we have ever been able to have heretofore. We begin our morning's work with reading of Scriptures and a short address followed by prayer. We do not wait for all to get in because 1st, there is not room in the small bazaar dispensary and 2nd, because we want to have the word all but continuously preached during the hours that we are there. After the opening service a catechist takes his stand upon the front verandah and his words thus reach, not only the patients inside, but the lingering throngs as they pass through the crowded street. In this way, beyond the thousands treated who hear the word, many more of whom no record is or can be kept, tarry to hear the truth. One other development I had fondly hoped to overtake this year, viz., to follow to their homes interesting cases, particularly among the sick poor. This I have not been able to accomplish at all satisfactorily, because of other duties and the fewness of my Christian helpers who were free and suitable for this highest of all Christ-like ministering. Some medical work was done on our tour in the districts, but as I had no assistant with me I found too much of time and strength was going toward the care of the body, hence I limited medical treatment as much as possible. The number of patients during the year was 4886. The number of treatments 10,029. Mrs. Buchanan records 194 patients and 414 treatments. The new dispensary hospital and preaching hall, for which the F.M.C. was not able to grant Rs. 4,000, say \$1,300, is slowly growing. Last year we were at the hills for the latter part, the worst part, of the hot weather, but this year one room will be habitable. Hence with good health and such encouraging help coming in we have great reason, as we record our thanks to kind friends who have joined with us in the work, to offer with cheerful hope praise and honor unto Him who is the giver of all good.

Woman's Work.—The Marathi girls' school under Mamtabai, who has passed her Bible examination this year, has done fairly well. Mamtabai is a winning teacher. She visits also the homes of the children and is said to be very popular with the people. Kripabai has a school for the low caste Ballai girls. The school is not large as these people have not learned that a woman is of much use in the world except as a bread-baker and a bread-earner. However it is to this school that I look for more immediate results. These burden-bearers are the down trodden women, and are even more to be pitied than the Zenana women. Kripabai is a bright little woman and has a good grasp of Scripture knowledge. Mrs. Shah has had a school for girls and boys of the *Mehtar* caste. The *Mehtars* who have been reached to some extent through the dispensary still seem much interested; as they wished to learn to read and I had no other means available at the time, I made this arrangement.

Mrs. Buchanan has not been able to devote the time she would like to the women that would come for treatment. But a good impression is made by the fact that the *Mem-sahiba*, without neglecting her own babies, cares for the sufferers that are brought to her. The number of patients is not large but when you remember that they are brought one by one at any time of the day, it means much more than appears at first sight.

Men, women and children are being mellowed and softened by the benign influence of the gospel. May the Holy Spirit cause the seed sown in such hearts to spring up and bear fruit in some thirty, in some sixty, and in some an hundred fold.

VI. CHINESE MISSION IN BRITISH COLUMBIA.

(a) REV. A. B. WINCHESTER.

"We spend our years as a tale that is told." The time has again arrived to tell of another year's effort in the service of the great King and His Bride. Are the only results of the year's labour, with its hopes and fears, its prayers and patience, its successes and failures, merely a tale to be told? To many it may appear that the work of this Mission for the ecclesiastical year now closing, is represented by little more than the record of what has been attempted. Others, however, who are interested in and have had the opportunity of examining the work, will not fail to find visible results. To us immediately engaged in the work more is seen, and we hope there is much that, though by mortal eye unseen, is viewed with satisfaction by Him who "poured out His soul unto death" not less for the poor Chinaman than for the Anglo-Saxon.

I. Health. We record with devout thankfulness that by the preserving and sustaining grace of our God and Father we have been spared from any serious sickness, heavy affliction or loss of time through ill-health, during the year.

II. Personal. The only change here is an important one, namely: the appointment of Mr. Colman in October last to assist in the work of the Mission. Mr. Colman's ability to speak the Cantonese so well and so fluently, his grasp of Gospel truth, and his well-known zeal, make him a very valuable worker. We have been disappointed in not being able to secure the services of a Chinese preacher who would also do the work of a teacher and colporteur.

III. Work in Victoria. (a) Sabbath Services. From time to time since the Mission was opened we tried to gather a few Chinese for a Sabbath service. We varied the form—now a preaching service, then a Bible Class and again a service consisting largely of singing and explaining Gospel hymns—but until recently, all alike resulted, humanly speaking, in failure. In December last we took a new departure. Believing that if we could get a place in which to meet in the heart of Chinatown, we would get an audience for a Gospel service, we rented the Chinese theatre for an hour and a-half on Sabbath afternoon, December 17th, 1893. The results justified our faith. Into that dark, dirty, dungeon-like building poured 500 Chinamen to hear and to see what the white Jesus men would say or do. It was a strange sight, that great moving mass of men with hats on, some sitting on the backs of the seats, some standing in the aisles, others coming and going, a great many smoking, some gazing and listening with wonder-stricken eyes and dazed mind, others with their faces buried in their sleeves as if to smother their irrepressible risibility which they would fain affect was provoked by the queer-eyed white men and their strange doctrine. Though doubtless many came to scoff and none remained to pray, nevertheless we are thankful to believe that in the all-revealing day, that hour's "fellowship with Christ in His sufferings" for men, will be found to be not altogether barren. The average audience after the first Sabbath was about a hundred, until the Sabbath just before the Chinese New Year, when only 35 were present. We were led to discontinue services in the theatre owing to the unsatisfactory character of the building and surroundings. Above the stage and in full view of the audience is a room occupied as a dwelling by some of the Chinese. They seemed to be smoking and gambling up there during our service. Their servant would go out through our audience, make his purchases for dinner, come back with his bundle, prepare and cook the food just behind us with only a thin curtain over the door leading on to the stage. When we gave up the theatre we have distributed every Sabbath special invitation slips, written in Chinese on the inevitable red paper, to hundreds of Chinese inviting them to our Sabbath evening service in our own hall. The result has been very gratifying: last Sabbath evening we

had fifty-one besides ourselves. This is better than twice or three times the number in the theatre, because all who come to our hall sit down respectfully and listen to the end without any distracting occurrences. Were we nearer the centre of Chinatown our audiences would be larger. We greatly need premises of our own, adapted for our work and advantageously located.

(b) Our boys' day school has been a failure this year. First, we succeeded in getting a few scholars but we could not get teachers, then when we were able to get some teachers, we could not get the scholars. Some of the older boys are attending the public school and are attending also our evening school. This work cannot be carried on unless we can get a lady who can visit the homes of Chinatown and win the confidence both of mothers and their children.

(c) Evening School. This continues to hold first place in our work. During the past few months the attendance has much increased. Something over a year ago an illustrious member of another evangelical body at a meeting at Montreal, declared that there was not room for a Presbyterian Mission among the Chinese in British Columbia. The facts to-day are, that although we have not a single scholar from any other Mission school, our school to-day is, I think, nearly twice as large as either of the other two schools were at that time, and the other two schools, Methodist and Presbyterian, are also larger now than then. Why this increase in attendance upon all the missions? It is not because the Chinese population is larger, on all hands the reverse is admitted to be true. There are fewer Chinese in Victoria than there were two years ago. Whatever other causes may be credited with a part of this increase, it is not hinted by any, we believe, that our Mission has been a hindrance, but on all hands we are assured that its existence has been a help to the other Missions in the province. Notwithstanding this increase in the number attending Mission schools, probably not more than one-twentieth part of the Chinese population of the province are yet reached with the message of the Gospel. The following statistics speak for themselves:

Year.	Month.	Number of School Days.	Total attendance for Month.	Average per Night.	Total Number of Different Pupils.
1893.	April.	20	418	21	188
"	May.	22	492	23	..
"	June.	22	499	23	..
"	July.	21	234	11	..
"	Aug.	23	202	9	..
"	Sept.	21	312	15	..
"	Oct.	22	506	23	..
"	Nov.	21	364	17	..
"	Dec.	18	353	19	..
1894.	Jany.	22	617	28	..
"	Feb.	15	308	20	..
"	March.	22	868	39	..
		<u>249</u>	<u>5,173</u>	Average per night for the year 21	

Of these 67 have spent	6 months each in school during the last 15 months.
" 23 "	been 56 nights and upwards from Jan'y. 1st to Dec. 31st, 1893.
" 16 "	70 " " " " " " "
" 7 "	100 " " " " " " "

Of course these figures do not include our Sabbath afternoon or Sabbath evening meetings. The average for the year is reduced considerably by the summer months when so many are away at the canneries. The average for this month (April) is the highest we have yet reached, being at the time of writing about 50 per night. Our attendance would be larger if we had more teachers and better premises. The Chinese are too eager to learn to be satisfied with about ten minutes each per night, which is all we can give as a rule. We have a number of faithful teachers, ladies and gentlemen who have rendered good and willing service during the year, but the number would require to be doubled in

order to accomplish as much as we should. We teach English from 7 to 8.45 p.m. ; from 8.45 to 9.15 or 9.30 we sing a Gospel hymn and explain it, or give a short Gospel address and close with prayer in both the English and Chinese languages. We have also a Bible Class who remain after school to read the Scriptures. This class we cannot have as often as we would like, because when we have few teachers we are too long in getting through with the school work to ask them to remain after we dismiss. Mr. Colman, through the medium of their mother-tongue, giving not merely his own thoughts or my thoughts, but proclaiming God's own holy word, constitutes, in my judgment the most valuable factor in our work. The other parts are but preparatory for this. We believe as He hath declared, "My word shall not return unto Me void."

(d) Entertainments. We held three magic lantern entertainments in our hall. These were very successful ; our hall was well filled on each occasion, and from the explanations given of the various scenes thrown upon the canvas we hope for some good results—it may be "after many days." During Christmas holidays the Methodist Mission united with ours in a *conversazione* in our hall. At Chinese New Year we united with the Methodists in their Mission church in a series of meetings which were well attended and interesting gatherings.

IV. Work outside of Victoria. (a) Schools are now in operation at Vancouver, Westminster, Union, Wellington and Nelson. At Vancouver the four C. E. Societies in connection with our four congregations there have taken up the work and carry it on. At Westminster the C. E. Societies of our three congregations there do likewise. These schools are in rented buildings and are well attended, especially the Vancouver school, and have a good staff of teachers every night. The schools are open five nights a week, and all costs are met by the aforementioned societies. At Union and Wellington the schools are of course smaller but we trust they are doing a good work and will grow. Special mention should be made of the work done in Nelson, B.C., a mining town of 1,000 inhabitants. About a year ago a few consecrated ladies under the leadership of Miss Stella Kane, commenced work first in a Chinese store, afterwards meeting in the church ; now they meet in a small, neat school-house which they have built specially for their work and have paid for it themselves.

If the membership of our Church in this province were possessed of a like spirit and zeal the difficult question of how to evangelize the Chinese here would be well nigh solved. Word has just reached me of a new school at Kaslo which Mr. Martin has organized, but I have not sufficient information to speak about it just now.

(b) Visits have been made by Mr. Colman and the writer to all of these schools, except those at Nelson and Kaslo, which are so far distant and travelling so expensive, that we did not feel warranted in going. My visits, though having the Chinese work steadily in view, are occupied more with sermons and addresses to our own people. I have during the year preached 52 sermons. I have no record of addresses but they have not been few. In Mr. Colman's visits he has addressed himself specially to the Chinese, preaching to them in their own tongue. All the schools should have frequent visits from someone able to speak the Cantonese. We are planning to do something for the 3,000 Chinese who labour at the canneries on the Fraser River during the summer.

V. Results. We are sorry indeed that we cannot report any conversions. It does not follow, however, that there are no results. There are results which cannot be tabulated, others we can see.

(a) Our night school gives the opportunity for a good deal of Gospel teaching under very favourable conditions. We think there are some of our older scholars thoughtful regarding Christian truth. Others are growing in attentiveness to the message and are

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more reverent when religion is discussed. This week we have heard that one of the boys who was with us for a long time is going to be baptized in one of the other Missions. The only reasons we can think of for this step are (1) that possibly he thought we were just an evening and Sabbath school and could not baptize him, or (2) because he desired to go where there were already a number of converts to welcome, strengthen and stand by him in the trying ordeal of coming out from heathenism.

(b) Those who go forth from us with songs of praise to God upon their lips, the memories of kind treatment meted out to them, and the piercing words of truth which they have heard in our school, are in a much better state of mind to heed and receive, if they have not already come under its power, the Gospel message wherever they may have a chance to hear it. We are glad to find that when some of our scholars have returned after an absence of a month or two from the city, they come to the school with appreciative words and beaming faces as though they had returned to home and friends. They call the school and teachers "our school, our teachers."

(c) The distribution of the Scriptures and tracts in Chinese, though not occupying the place we desire to give to it, is nevertheless a part of our work not to be forgotten.

Conclusion. I doubt not but that many, and these the most thoughtful in our Church, appreciate the difficulties of our work here and are not surprised that it is slow, but I wonder if any of us can think himself into the position and condition of one of these Chinese in our midst? By so much as we fail to do this, by so much are we unable to understand what it means for a Chinaman to forsake the religion of his fathers and yield his whole being to Jesus as Lord and Saviour. It means the gigantic task of cutting loose from all that is hoary, revered and sacred; rising up superior to the centuries of darling superstitions, demonolatry, ancestral worship and faith in false gods which meet in him; putting the heel on the neck of appetites, passions and customs which hitherto he had without restraint indulged and observed, letting go all past aims and ideals, hopes and faiths, overcoming all fears and prejudices and bearing all the anathemas and sometimes life-separation from family and friends—all this for what? To embrace the religion of the people who forced opium upon his people at a fearful cost of human life both by the horrible carnage of an utterly indefensible war, and incalculably more by the continual and awful slaughter of the fell-destroying drug—the religion of a people who, at the cannon's mouth, forced treaty relations on their own terms upon his honoured nation, and who have repudiated a most important clause in that treaty of their own making by taxing him for the right to step ashore in a country in which he was guaranteed equal privileges with other aliens of the most favoured nations; the religion of a people who, though a few are respectful and humane in their treatment of him, by the many with whom he comes in contact he is despised, slandered, wronged and persecuted in every way that malice, cupidity and ignorant race-hatred and prejudice can devise and effect; the religion of a people in whose unions, parliaments and press, barbarous, bitter and wholly unjustifiable things are said about his people, and inhuman legislation first binds his right arm to his side and then permits him to enter into competition with the chivalrous white race. In a recent series of letters in one of the leading dailies of this province, such expressions as the following appeared, and are a sample of what the Chinaman may read of himself and his countrymen, alas! all too often: "When pigs fly and vipers become affectionate, then will I believe that a Chinaman can become like a Christian." Is it any marvel that a Chinaman should be slow to embrace the religion of such a people. Had it been our lot to have opened our eyes for the first time in a Chinese home and looked into the face of a Chinese mother, and if after attaining our majority, beckoned by ambition and the roseate pictures of designing men, both Chinese and American, we had come to push our fortunes in Canada, would it be a likely thing,

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humanly speaking, that we should embrace the religion of a people against whom we had so many grave and frightful charges to prefer, and whose professions of interest in our spiritual welfare we could only suspect and distrust, since both in their national and individual experience, some such professions were only the foible to greater and more outrageous demands, more unjust and barbarous limitations? Except by a miracle of divine revelation such a religion were made known to us, methinks we would scorn it and the nation whose unnatural and morally indefensible acts, rightly or wrongly, we had with much reason regarded as at once the creation and exponent of that religion. Let others marvel that the Chinese are so slow to enquire into and receive our religion, so do not I. Coming over on the boat from Vancouver about three weeks ago, I spoke to an intelligent, respectable-looking Chinaman and received a very brusque, monosyllabic reply, as if he would say: "Leave me alone, I don't wish to speak with you." I then addressed him in Chinese, when he replied a little less snappishly: "Where you learn China talk?" After this our conversation was very pleasant and continued until we reached Victoria. Before we parted he apologized most humbly for his rudeness to me when I first approached him. Among other things he said, which I would have liked the whole country to hear, that we might blush for ourselves and awake to better things, was this: "Sin Shang (teacher), we are so often insulted by bad men in your honourable country, and spoken to as though we were children or less than human that we do not know who may be speaking to us and so we keep away from people. I hope you will forgive me, I am very, very sorry I was so bad to you. I hope you will come and see me at my store at Vancouver. I will always be very glad to see you, teacher."

When we consider these things, our nightly audiences, attentively listening to the gospel message, are surely encouraging. For a work so difficult and necessarily slow, yet encouraging withal, we humbly ask the prayers and aid of the members of our noble Presbyterian Church in Canada—a church which God has been pleased to honour by giving her a share in the work of evangelizing the poor heathen whom He has brought to our Dominion, it may be as much to test and train us as to make of them bearers to carry back the Word of Life to their vast but sin-darkened empire.

(b) CHINESE MISSION IN WINNIPEG.

Eight years ago Mrs. Watt, sister of the Rev. Principal King, under the auspices of the Woman's Foreign Missionary Society, of Winnipeg, began a Sabbath School for the Chinese laundrymen in Winnipeg. It began with five scholars, and a faithful band of teachers devoted their attention to these and the additional pupils who were added one by one to the school, with great patience and great enthusiasm.

Some of the Chinamen came merely for the purpose of acquiring a knowledge of the English language, but the teachers wisely made the Christian element in the school very prominent, and under the blessing of God the school has grown until it now has thirty-nine members, seven of whom, who began as heathen, are now communicants in Knox Church, Winnipeg.

Mrs. Watt was obliged by the unsatisfactory condition of her health to give up her formal connection with the school two years ago, and her place was taken first by Mrs. Thomson and afterwards by Mr. James Thomson, who still continues to hold office.

The deep interest which is taken in the members of the school individually may be seen by the fact that not only has each Chinaman a teacher of his own, but every laundry in the city is visited weekly by the Superintendent.

Testimonies of a most encouraging character have come from Chinamen who were trained in the school and who have removed to China, or to other places in Canada. Some of these men evidently carry the Gospel with them wherever they go, and have proved genuine missionaries by telling about Jesus in benighted heathen homes.

VII. INDIAN MISSION IN BRITISH COLUMBIA.

REPORT OF MISSIONARY AT ALBERNI.—MR. M. SWARTOUT.

It is now a little more than six weeks since, with my wife and children, I arrived at Alberni to engage in work among the Indians in the vicinity of Barclay Sound.

I found, on my arrival, that nearly all the Indians, whose homes are at or near Alberni, were down at the Sound, where they have also houses and remain a portion of each year. The Boarding and Day schools were, however, being conducted by Misses Johnston and Minnes, with a fair attendance, as will be seen by their respective reports.

I am not in a position to draw comparisons, but I am satisfied that much good will result, nay, *has* resulted from the establishment of these schools. When on an inspection tour of my field, a few weeks ago, I remained for one night at an Indian "Rancherie," where a family, whose children have been living at the mission "Home," were staying, to me it was not only a delightful experience, but also an evidence of the genuineness of the work, to hear, after supper, when several of our dusky friends were reclining lazily around the log fires built in the centre of the old shed they call a house, one of the "mission girls" sing in a beautifully sweet, though tremulous voice, "Jesus lover of my soul," "What a friend we have in Jesus," and other of the glad songs of Zion.

Another such instance I found, not long since, in a slightly different line; I called at an Indian's house where another of the old "mission girls" was installed as mistress. On opening the door and entering, Indian fashion, without knocking, I surprised the husband on his knees—*scrubbing the floor*! I thought surely I had seen a miracle—but I would have been even better pleased, had it not happened to be Sunday! We cannot hope for everything at once, however, in a short time, and as "Cleanliness" nestles so closely to "Godliness," I felt it was a good evidence of progress.

One thing I have been strangely impressed with since my arrival viz., the absolute necessity of extending our work at the earliest moment. On visiting the Uclulaht tribe, on the coast, I learned that they had begun to regard us with mistrust—and one who does not understand the full force of the Chinook expression "culters wau wau" can scarcely estimate my feelings on being told that my talk was "worthless talk."

Had not my predecessor, the Rev. J. A. Macdonald, B.A., been forced, by ill health, to abandon the work so dear to his heart, a school would doubtless, ere now, have been in operation at that point. Not knowing why his promise had not been fulfilled—and perhaps that of some other who had made a similar promise with a like result (though I cannot say definitely as to this) the Indians began to think they were being trifled with.

I have promised them a school this summer, but they wait to see work started before committing themselves to any great expression of their belief in our good faith.

I may say that on this inspection tour, which I took in a canoe, with a young Swiss, some two weeks after my arrival, I was detained, by storms, in Uclulaht, for several days, and on the Sabbath addressed a few of the white settlers and the crews of two sealing schooners lying in the harbor, on the "Two Ways," described in Psalm 1—this being, so far as I have been able to learn, the first Protestant English service ever held at that point. After the service the sailors insisted on giving a collection, and, though few in number and having come unprepared, they made up \$10, which I promised to apply towards furnishing the school to be established.

I learn that at Uclulaht the Indians manage to secure large quantities of liquor, and though I cannot yet speak from personal knowledge, I fear a thorough investigation would reveal some rotten work by people who ought to be above making a few dollars in

that way. At Alberni there is possibly ground for a similar remark ; but not to the same extent, so far as I can learn. At Uclulaht also the two trading stores were in full operation on Sabbath.

This question of drink, together with gambling and licentiousness, forms a serious barrier to the progress of the gospel. But we trust it shall yet again prove the "Power of God unto Salvation," even to these poor children of nature.

The statement regarding the migratory habits of the Alberni Indians is also true of the other tribes, who are most unsettled in their residences—thus making it difficult to reach them.

Not only so, but their language is an unwritten one, and my efforts so far to find some system by which sentences may be constructed has been something like the old time search for a "needle in a hay mow." Having for instance, by a long process of questioning, secured several sentences in which the same expression occurs, and feeling grateful at last there was something to work upon, imagine one's chagrin on being told in the next sentence in which it occurs, that "it does not mean that at all"—and worse, the next time you repeat those sentences the *established* word is found to be out of place and in fact very little of the sentence is left. But withal I find the study an exceedingly interesting one and hope, ere long, to reach something like a basis to work upon.

Fortunately (or unfortunately, some may possibly think) there is a jargon called Chinook, which most of the men understand, and some of the women, and as it required very little effort to learn enough of this to make oneself intelligible, I have, for the past two Sabbaths, been conducting our Indian services in that language. Meanwhile I am using every effort to learn the native language that I may speak to all.

Of the detailed work of the past year, regarding dispensing medicines, gifts of clothing, etc., I shall not speak, but shall leave it for the matron of the Home to report, as in the absence of a missionary these duties have, during the past year, devolved upon her.

I need only add that, beside the good work done by the ladies, Mr. McKee has been very faithful in the Master's service. Besides attending to the outside duties of the Mission, he has faithfully superintended the two Sabbath schools, and has won the good will of the Indians by his uniform kindness.

INDIAN INDUSTRIAL SCHOOL AT ALBERNI—MISS BELLA L. JOHNSTON.

I arrived on the 3rd of June, 1893, and took charge on the 5th. There were then in the Home 4 girls and 2 boys. There are 20 at present, 11 girls and 9 boys, ranging in ages from 3½ to 17 years. We had as many as 10 in the summer. They are making good progress in English, and are more easily understood than when I came. They are also making progress in Bible knowledge, the daily evening lesson being especially helpful to them. The chapter, on that occasion, is explained by Mr. McKee, Miss Minnes and myself, in turn. They sing very sweetly together ; while the big girls were here I gave them a lesson in "tonic sol fa" every morning ; they enjoyed it very much and could sound any note in C scale. All the girls, with the exception of Minnie and Hi-alth, the two youngest, sew and knit very nicely. Eva, the eldest girl, is wonderfully neat in everything she does ; indeed, she is a marvel to us, in dressmaking and all kinds of needlework.

In the absence of a missionary, I have had to dispense medicine to a great many who came for treatment. But, as we were expecting an appointment from month to month, I did not keep account of the number of cases. Although taking up a good deal of my time, I would not have missed the opportunity thus given of coming in contact with women, who do not understand a word of English, but would hold my hand, and look the gratitude they felt.

There have been 2 marriages, 4 births and 5 deaths.

We received boxes of clothing from the W. F. M. S. of St. Andrew's and West churches, New Westminster, containing good, warm clothing, which we were very glad to get. So many of the old people, as well as the children, have no means of getting what they need. In the box from West church there was a very nice black coat and vest for the chief of the Tsesh-ahts, of which he is very proud.

I have also to report the receipt of a box of unmade flannel and stuff, yarn, and many other useful articles from the W. F. M. S. of St. Paul's church, Fredericton, N.B.

The teachers and workers of St. Andrew's church, Toronto, contributed \$12, the price of a pump, for which we thank them daily.

All the Tsesh-ahts are away now, excepting Now-wayik and his family. He and his son Douglas are very busy clearing a piece of land. A few of the Indians have very nice, well-kept gardens.

Mr. Cushing, the Indian preacher, was with us for three days, and held three services in Chinook, on the 10th of Sept., 1893, and has kindly offered to come again as soon as the Indians return from sealing.

Sunday School has been held regularly at both the Tsesh-aht and Opitches-aht villages. The average attendance at the former is, children 13, adults 5, and at the latter, children 6 and adults 0.

The number of names on the roll : Tsesh-ahts, 37 ; Opitches-ahts, 18. There have never been as many Indians here, at one time, this year as last, which accounts for decrease in average attendance at Sunday Schools.

Mr. McKee, the outdoor assistant, has been invaluable in the absence of a missionary. Besides his regular duties he has built the schoolhouse with very little help, and has been very faithful as a Sunday School superintendent, visiting the Indians in their homes and, in fact, doing everything in his power to help on the good work.

REPORT OF MISS M. MINNES, INDIAN SCHOOL, ALBERNI.

Since sending my last report there have been some changes in both the staff and school. Miss Johnsten has now the position of matron, which was filled for some months by Miss McGregor, and Mr. Swartout has succeeded Mr. McDonald.

Among the children, Esther, our eldest girl, was married in October, and two boys, Peter and Louis, one about seventeen and the other eighteen years of age have died. Peter was ill for some weeks, but we did not know just what was the matter. Louis died of rapid consumption. The new school was finished and opened on September 6th, and has proved very comfortable. Our desks were a gift from the Mission Band of First Presbyterian Church, Victoria, and are very nice. We have not had as many names on the roll this year as last on account of the deaths mentioned above and some of our girls leaving because they considered themselves too big to attend school. The largest number we have had is 25, with an average of 18 for quarter ending September 30th, '93 ; 14 for quarter ending December, '93 ; 10.48 for quarter ending March 30th, '94. The progress made, by the children attending school regularly, is very encouraging, and, as their knowledge of English increases, teaching is much easier. The girls and boys who have been with us since the school opened are of great assistance with those who have only been here for a few months and understand very little English.

VIII. PALESTINE.

We regret that no report has come to hand from Dr. Webster. There was presented to the last Assembly a full and valuable report by him of the condition of the Jews and of mission work amongst them in Palestine. He since that time visited Aleppo, in which there are ten thousand Jews for whom little is being done. He also held correspondence with missionaries in Cairo and Alexandria as to the needs of these fields, in which there are large Jewish populations, and which, but for quarantine regulations, he would have visited.

There was for some time under consideration a proposal to co-operate with the missionaries of the Free Church of Scotland labouring in Tiberias and Safed. Dr. Webster saw difficulties that made him shrink from entering into such an alliance, and accordingly, believing it to be the mind of the Presbyterian Church in Canada that our Jewish mission should be somewhere in the Holy Land, determined to settle in Haifa and begin independent operations there. In this he was encouraged by the judgment of Dr. Matthews, who, when visiting Palestine a year ago, regarded Haifa as an important and desirable point at which to begin work. It is a town of about 6,000 inhabitants—1,500 of whom are Jews—situated on the Mediterranean coast, on the Plain of Acre, and at the foot of Mount Carmel. It has one of the best harbours on the west coast of Palestine, and is likely to become an important railway centre.

The attitude of the Jewish Mission Committee of the Free Church of Scotland towards this Committee, during the negotiations looking towards co-operative work in Palestine was very cordial, and upon Dr. Webster deciding to settle in Haifa and begin an independent work before this Committee had concluded its negotiations with them, they very generously accepted this Committee's explanation of Dr. Webster's action, and acquiesced in his decision. Recently Rev. Dr. Wells, convener of the Jewish Mission Committee of the Free Church of Scotland, while passing through Canada met with members of this Committee and strongly presented the claims of Safed as a centre for the beginning by this Committee of work in Palestine. He pointed out that Safed, as one of the holy cities of the Jews, will always present a large field for mission operations, and that there are at present about 20,000 there: and he stated that the Free Church Committee has decided to withdraw from Safed the Syrian doctor who has had charge of their medical work there, and to continue at that point only their educational work; that they would gladly welcome to that field the mission of our Church, whether working independently of, or in connection with them, and if our Church should desire it, would also place their educational work at Safed under the control and direction of our mission. Since meeting with Dr. Wells the Committee have had no opportunity of hearing from Dr. Webster, but they feel that until this new proposition has been fully considered, the question of the location of our Palestine Mission cannot be considered as finally settled.

The changed conditions of living, as well as the strain of uncertainty and suspense, affected Dr. Webster's health, somewhat seriously for some time, but he is now again on the way to recovery, and is at work seeking to acquire a knowledge of the Hebrew, Arabic and German languages, all of which are needful in order to satisfactorily meet the claims of his difficult undertaking.

The Committee regrets that the interest in work amongst the Jews resulted last year in a revenue of less than \$900, whilst upon our work in Palestine and Montreal nearly \$3,000 were expended. It is hoped that a greater interest will be manifested during the current year in the Lord's ancient people, for "what shall the receiving of them be but life from the dead."

IX. JEWISH MISSION, MONTREAL.

This mission has been continued for another year with a reasonable measure of encouragement. A small flat was secured last autumn, and has been used for evangelistic services as well as week evening meetings and a reading room. Mr. Richard Glauber, a converted Jew, from Hamburg, and a member of the Presbyterian Church, was engaged as assistant missionary last September, and has rendered valuable services. One family, formerly connected with the mission, was obliged to leave the city during the winter on account of the lack of work. They are now living in Beauharnois, Quebec, and are under the pastoral care of the Rev. Jas. Boyd, Presbyterian Minister of that town, and are very regular in their attendance at S. S. and Divine Service. The following report prepared by Mr. Newmark will give the details of his work during the year.

We hoped to be able to secure a large house in the Jewish quarter of the city which would be used for the different departments of a well organized mission, but in this we have been disappointed. Suitable houses were found, but the proprietors were unwilling to lease them for such purposes. We have leased a small flat for this year, and will try to enlarge the work somewhat by holding meetings for women and children. It is to be hoped that in the near future ample accommodation and support may be secured to carry on a vigorous mission to the Jews of Montreal, and that it may be a centre from which a far reaching influence will radiate to other parts of our Dominion.

The following recommendations were adopted by the Presbytery of Montreal at its meeting in March :

1. That this mission be continued.
2. That larger accommodations be secured so that, in addition to the work now done, meetings may be held for women and children, and a few lodgings for men out of employment.
3. That the committee be authorized to solicit aid from friends of the work for the maintenance of such a mission house.
4. That the General Assembly be recommended to make a grant of fifteen hundred dollars (\$1500.00), the same as last year, in support of this mission for the next year.

F. M. DEWEY,

Convener Presb't's Com.

Montreal, May 7th, 1894.

The F.M.C. declines, on account of the state of the funds, to recommend that the grant of \$1,500 be continued, but heartily endorses the third resolution, viz., that the Committee of the Montreal Presbytery be authorised to solicit aid for the maintenance of this work.

REPORT OF THE MISSION TO THE JEWS IN MONTREAL.

This mission has been carried on most successfully in the city of Montreal during the last year. Many hundreds of Jews were enabled to listen to the truth of Jesus the Messiah.

Although I experienced a good deal of opposition on the part of the more influential Jews residing in Montreal, and indifference on the part of Christians, who have not yet realized the great necessity of bringing the Gospel of Christ to the Jews, still, marked progress of the work could be seen almost daily ; especially in the winter months at our religious services—when Jews, both young and old, who have been taught to hate and despise the name of Jesus, have actually professed faith in Him as the true Messiah and only Saviour.

The Jewish population in Montreal is gradually increasing, and the number of Jews who frequently visit our mission-room to question and argue about the Messiah is getting larger almost every week.

Many of the Jews who are not inclined to come regularly to our mission-room, we (my assistant and myself) make a special effort to meet in the streets, and speak to them of Salvation through Jesus Christ; sometimes we are surrounded by nearly as many Jew in the streets as come to our Sunday services, eagerly asking Biblical as well as Talmudical questions with reference to the Messiahship of Jesus.

The following is an accurate list of the attendance at our regular services :—

From July 1st to October 31.....	540	different men.
From November 1st to April 30th.....	512	do. do.
	<u>1,052</u>	

Attend. at the Serv., 1,002.

Every-evening meetings :

For the month of	November.....	281
do. do.	December	204
do. do.	January.....	263
do. do.	February	179
do. do.	March	151
2 days in . . .	April	20

1,098

Attend. at E.M. 1,098.

Thus it will be noticed that the work done this year exceeds very much that of last year with the exception of house to house visitation, as those in opposition to the good work have influenced many of the Jewish families I used to visit. Last year I visited 478 Jewish families, whereas this year we could only visit 228 families; but this we make up by meeting some members of these families in the streets, and speaking to them about the Messiah.

Nine Jews have professed faith in Jesus Christ as their personal Saviour and Redeemer; although none have been baptized in Montreal during the last year. Four young men who professed faith in the Messiah, have left Montreal for the United States to secure employment; as we were not in a position to assist them, they were compelled to leave this city. The other five are still in Montreal and, steadfast in faith, are attending regularly our Sunday services.

The mission work could be carried on far more satisfactorily if we had a permanent mission house, with sufficient accommodation to hold meetings for men, women, and children; at present we are occupying only a small flat, which is insufficient to carry on satisfactorily the mission work in all its branches. I therefore do hope that our Christian friends will do all they can to secure a suitable home for the mission.

G. A. NEWMARK.

Montreal, May 3rd, 1893.

MISCELLANEOUS.

WOMAN'S FOREIGN MISSION SOCIETIES.

1. These Societies are marching on to new triumphs year by year, and devising new schemes for the quickening of greater interest at home, and the more rapid extension of the Master's work abroad.

The W.F.M. Society, E.D., was organized in St. Matthew's Church, Halifax, October 13th, 1876, at the instance of Rev. Fraser Campbell, with a membership of about twenty. Its first Auxiliaries was that of St. John's, Newfoundland. The following year one was formed in Windsor, N.S. At the close of 1878 the receipts of the society amounted to \$912.39. Four Auxiliaries were reported in 1879, but the contributions had fallen to \$753.24, with \$646.50 in the next year. The work was, however, slowly progressing, and in the sixth year of its existence its funds amounted to somewhat over \$1,300. From that time to the present its growth has been steadily advancing until it has reached an encouraging success. Since its organization about \$50,000 have been given by it to the F.M. Fund. The statement of membership is only approximate, as it is almost impossible to obtain accurate returns. No doubt it exceeds the figures given in the following table.

One or two extracts from the eighteenth Annual Report of the Board of Management of the Western Division will suffice to illustrate the spirit that pervades their ranks and the condition of their work.

"We can give figures and say what our missionaries aim to do and the means employed, but the *real* results are written, not only in the Lord's Great Book of Remembrance, but in the changed lives, the happy homes, and the improved communities which, by the blessing of God are springing up in heathen lands under the fostering care and through the Christian teaching and consistent example of our Missionaries."

"In some respects we cannot report the advance of the previous year in the Home Department of our work, but faithfulness and activity, self-denial and devotion, have, on the whole, characterized the effort of our members. No large gifts reached our treasury, but there has been growth in systematic offering and ordinary giving. The envelope system has been more generally adopted and many of the reports emphasize the fact, that their funds were raised wholly by voluntary giving."

"Many of our workers have been inspired to renewed zeal through the thoughtful words of our Missionaries. Although here for rest they have given themselves unsparringly, and the reports speak of the advantage it has been to hear from those who have practical knowledge of the foreign fields."

"Some loved officers have been called to rest from earthly service, and those accustomed to look up to and lean upon them, sadly miss their loving counsel and help."

Thus the days pass, and with them many who have been helpers in this cause. May all do their part during the coming year, under the inspiration of the thought of the Master's call.

EASTERN DIVISION.

RECEIPTS.

Balance on hand from preceding year.....	\$ 5 73
Collections at Annual Meeting.....	16 62
Donations.....	8 35
Interest.....	44 59
Presbyterial Societies.....	6410 26
Average outside Presbyterial Connection.....	354 20
	\$6,839 75

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EXPENDITURE.

Printing and other expenses.....	\$ 256 54
For Mrs. Morton's Home for Girls.....	59 16
Paid Rev. P. M. Morrison, Agent.....	6310 00
Special Donations, etc.....	57 00
Balance on hand.....	157 65
	26,839 75

STATISTICS OF THE YEAR 1893.

Presbyterial Societies (increase of one during the year).....	8
New Auxiliaries.....	16
Total number of Auxiliaries.....	151
Auxiliary membership.....	3,379
New Mission Bands.....	9
Total number of Mission Bands.....	66
Mission Band membership.....	1,538
Scattered Helpers.....	64
New life members.....	19
Total number life members.....	74
Mission Band life member.....	1

WESTERN DIVISION.

Cash received from Auxiliaries during the year 1893-94.....	\$34,079 70
Cash received from Mission Bands during the year 1893-94.....	6,288 59
Interest on Presbyterial accounts, collections, etc., after deducting reported expenses.....	55 02
Cash received from other sources during the year	1,399 00
	\$41,822 31
Balance from last year.....	6,280 31
Expenses of management.....	\$ 769 52
Expended for Missionary purposes.....	146 45
Paid to Dr. Reid on account of estimates for current year.....	6,800 00
Balance in Canadian Bank of Commerce, April 2, 1894.....	40,386 65
	\$48,102 62 \$48,102 62

SUMMARY OF THE HOME WORK AS REPORTED.

Presbyterial Societies.....	25
New Auxiliaries.....	50
New Mission Bands.....	25
Auxiliaries unreported or withdrawn.....	22
Mission Bands.....	18
Total number of Auxiliaries.....	569
Total number of Mission Bands.....	228
Auxiliary membership.....	12,374
Mission Band membership.....	5,881
Yearly members of General Society.....	3,563
Life members added during the year.....	92
Scattered Helpers { Number.....	312
Contributions.....	\$346 45

2. The attention of the General Assembly was drawn last year to the practice in many congregations, which still prevails, of depending almost entirely on the efforts of the W.F.M.S. for contributions towards the Foreign Mission work of the Church. The small proportion of the membership of the Church belonging to the W.F.M.S., makes this practice hurtful, first, to the F. M. Fund, thus deprived of its rightful share of the Church's liberality; secondly, to the large proportion of the membership, thus deprived of the benefit of contributing to this work; and thirdly, to the cause in the Foreign Fields, inasmuch as the funds collected by the W.F.M.S. can only be applied to work amongst women and children.

3. The Chaplaincy service in Mhow has been, since last fall, in charge of Rev. F. H. Russell, who finds it acceptable work, whilst at the same time learning the language, and

in other ways assisting his brethren in the Mission. The mind of the Presbytery is, however, that, whilst there are material advantages to the Mission in having control of the Chaplaincy, yet, that it should not occupy the time and energy of a man who has acquired the language, and is capable of undertaking direct and purely mission work—rather that from year to year a new man should occupy that position. The Committee regrets that the state of the funds this year does not justify the appointment of more labourers to India, where the need is so great, and the cry so urgent.

4. It is with regret that it is noted that so many of our missionaries have been under the necessity of returning home, on account of sickness. It is very manifest that the Canadian constitution, accustomed as it is to the severity of our winters, is peculiarly liable to suffer in tropical climates. That, in conjunction with the constant strain of labouring amongst an unsympathetic and hostile people, made the Committee think it wise to shorten the term of service and allow our missionaries to return on furlough at the end of six years, instead of seven, as formerly.

5. The Committee adopted the following resolution, in answer to the overture presented to the last General Assembly, with regard to the relations existing between foreign missionaries labouring within the bounds of home Presbyteries and these Presbyteries. "The Committee having considered the overture of the Presbytery of Vancouver Island to the General Assembly, praying that Foreign Missionaries, labouring within the bounds of Home Presbyteries and their fields, may be placed in the same relation to such Presbyteries, as Home Missionaries and their fields sustain to their Presbyteries, beg in accordance with the instructions of the General assembly, to report their views thereon as follows, viz.:

(1). "That some of the anomalies referred to by the Presbytery of Vancouver Island, appear to arise from the fact that the portion of this Committee's work referred to, partake largely of the nature of Home Missions, and should naturally be sustained very much in the same way, which has hitherto not been found practicable.

(2). That were the Home Presbyteries, within whose bounds Foreign Mission work is conducted, prepared as in the case of Home Missions, to assume the chief responsibility for raising from local sources, the necessary funds for the work, this Committee making only a fixed annual grant in its aid, the parallel to Home Mission Work would be much closer, and the proposal of the Presbytery of Vancouver Island would demand very favourable consideration.

(3). That until some such arrangement can be successfully introduced, it seems essential that this Committee, in behalf of the Church at large, should control the work and govern expenditure, for which it is responsible.

(4). That the Committee recognizes fully the importance to the success of the work among the Chinese and Indians in the Dominion, that it should have the hearty sympathy and co-operation of the Presbyteries within whose bounds it is conducted, and that the F. M. Committee should not be deprived of the wisdom and local knowledge of the Presbyteries in the conduct of their work, and therefore they advise: (1.) That Foreign Missionaries labouring in Home Presbyteries be instructed to report to the F. M. Committee annually through the Presbytery to which they belong, and to keep the Presbyteries within whose bounds they labour informed as frequently as desired, of all matters of interest connected with their work. (2.) That the Presbyteries be authorized to call for such reports, and directed to forward them to the F. M. Committee, with such remarks, suggestions, or advice as may to them seem called for."

This resolution was cordially accepted by the Presbytery of Vancouver Island, as entirely satisfactory, and its suggestions have been already acted upon.

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6. Mr. Colman, who is associated with Mr. Winchester in the work amongst the Chinese, has, with the sanction of the F.M.C., entered upon a course of study under the supervision of the Presbytery of Vancouver Island, with a view to ordination, and the Presbytery makes application to the General Assembly, through the F.M.C. for permission to ordain Mr. Colman when the course is satisfactorily completed.

7. The Committee asks the General Assembly to authorize the ordination of Mr. Jas. A. Slimmon, in order that next fall he may join the Honan Mission, to which he has been appointed, as an ordained missionary. Mr. Slimmon took the winter session in Knox College, and is now taking a summer session in Manitoba College, in both of which he has made satisfactory progress.

8. There are about 600 or 700 Chinese in Vancouver, 130 in Wellington, 500 in Union Mines, and it is very gratifying to the Committee to be able to report that at these points, as well as, others, such as New Westminster, Nelson, etc., the local churches have begun work, and with manifest interest and blessing.

9. Mr. Winchester has exercised a powerful influence, in creating a general interest in this work. But he has laboured under the serious disadvantage of never having been able to secure the services of a language teacher. The Committee has accordingly decided to allow him, at his own request, to go to Canton for six months, in order to study the language, which he says he can do without any additional expense to the Committee.

10. As the Church has been appointing missionaries from time to time, who have had no systematic training in preparation for the work upon which they propose to enter, the Committee adopted for such candidates the following curriculum of study :

(1). *Introduction to New Testament Study*, by Kerr.

(2). *Preparing to Teach*, by John Hall, D. D. ; W. Henry Green, D. D. ; Francis L. Patton, D. D. ; Edward P. Humphrey, D. D., and J. Bennet Tyler.

(3). *A Short History of Missions*, by George Smith, D.D.

11. It was agreed by the F.M.C. to expend \$3,000, in the erection of a Girls' Home, at Alberni, in order to accommodate the large number of children seeking admission, and to protect the health of our missionaries, who have been subjected to an amount of inconvenience and privation that cannot continue without serious results.

12. On account of the financial condition, the F.M.C. adopted the following resolution :—

"Having heard Dr. Reid's financial statement, the Committee find that the expenditure for the year has greatly exceeded the revenue ; that instead of the balance on hand at the beginning of the year there is a debit for a large sum advanced by the W.F.M.S. ; that a considerable sum had to be spent as interest on advances ; and that there is no prospect of an increased revenue being received for the current year : it is therefore resolved that no expenditures be incurred this year beyond what are absolutely essential , that no buildings, in addition to those actually commenced, or authorized in our estimates, be erected ; and that our agents in our various mission fields be notified of this, so that they may confine themselves strictly within the estimates that have been authorized, and open no new stations whereby an additional expenditure would be incurred."

The Committee, in submitting this resolution to the Assembly, express the hope that when the condition of the funds is fully made known to the Church, such efforts may be put forth as will render it possible for the Committee to maintain and extend its operations.

SUMMARY OF FOREIGN MISSIONS.

	Peromanga.	Kate.	Santo.	Trinidad.	Formosa.	Indore.	Mhow.	Rutlam.	Neeruch.	Ujjain.	North Weal.	Honan.	Alberni.	Victoria.	Palestine.
Missionaries Ordained.	1	1	1	5	4	1	2	1	1	1	7	7	...	1	1
Preachers Unordained (ladies included.) ..					60	46	43		44			4	...	1	
Catechists	30		3	50		4		3		6			...		
Bible Readers						2	5	1					...		
Bible Women					25		22	4					...		
Communicants	300		1	596	1805	100	46	27		12	196	9	...		
Added by Profession		31	1		124	56	6	6		5	14	4	...		
Added by Certificate						8	18	9				1	...		
Suspended						2	3	12			21		...		
Baptized Members					2719	129	46	23				7	...		
Baptized during Year—Adults			2	180	124	58	6	2			9	4	...		
Baptized during Year—Infants				193	29	12	3	2			44	1	...		
Deaths					61	1	1	1			14	1	...		
Colleges					1	*1							...		
College Attendance					20-40	262							...		
Schools—Boys'	30		3	52	8	5	7	1		3	3	1	1	1	
“ Attendance		40		4380	214	112	265	17		192		6	25	20-50	
Schools—Girls					1	2	3								

Schools—Attendance

Boarding Schools

Schools—Attendance

Boarding Schools

FOREIGN MISSION FUND.

EASTERN DIVISION.

RECEIPTS.

Total receipts from all sources.....	\$31,298 03	
Balance due Treasurer, May 1st, 1894.....	3,481 53	
		\$34,779 56

EXPENDITURE.

Balance due Treasurer, May 1st, 1893.....	\$ 9,466 34	
On accounts of New Hebrides	6,360 65	
" " Trinidad.....	16,637 50	
Remitted Dr. Reid.....	359 33	
Interest	657 52	
Proportion of agent's salary and general expenses.....	550 00	
All other expenses.....	748 22	
		\$34,779 56

Among the receipts we note specially :—

Bequests.....	\$1,229 33
Church of Scotland in Nova Scotia.....	292 21
Specials for removal of debt	8,264 50
S. S.'s and friends in the west.....	623 11
W. F. M. S. West.....	1,200 00
W. F. M. S. East (besides \$500 included in specials for removal of debt).....	5,700 00
	\$17,309 15

NEW HEBRIDES.

DETAILS OF EXPENDITURE.

Rev. J. Annand, Santo :—

Salary.....	\$851 66
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Rev. H. A. Robertson, Erromanga :—

Salary.....	\$ 851 66
Children's allowance.....	438 00
Schools.....	730 00
	2,019 66

Rev. J. W. McKenzie, Efate :—

Salary.....	851 66
Children's allowance	292 00
Schools.....	292 00
	1,435 66
Rates of the three missionaries to W. and O. and A. M. Funds.....	57 50
Mrs. Geddie's Annuity.....	730 00
Steamer Subsidy.....	1,216 67
Exchange and Commission.....	49 50
	\$ 6,360 65

TRINIDAD.

DETAILS OF EXPENDITURE.

For Tunapuna :—

Missionary.....	\$ 488 50
Assistant during Missionary's furlough.....	188 00
Catechists.....	754 33
Schools.....	316 34
Girls' Home.....	64 87
Miscellaneous.....	146 00
	1,958 04

APPENDIX No. 11.

lxxxix.

For San Fernando :—

Missionaries	\$ 1,155 83
Catechists.....	1,956 14
Schools.....	400 72
Buildings	291 83
Miscellaneous.....	170 33
Mrs. Grant and daughter, expenses home	90 00
	4,064 85

For Princetown :—

Missionary.....	\$ 1,460 00
Advanced on estimate of 2nd half year.....	1,000 00
Catechists.....	1,777 54
Schools	786 83
Buildings.....	146 30
Miscellaneous.....	121 67
	5,292 39

For Couva :—

Missionary.....	\$ 486 26
Catechists.....	1,514 75
Schools.....	432 64
Buildings.....	764 69
Miscellaneous.....	116 98
	3,315 72

For Rev. F. J. Coffin.

Salary.....	582 00
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For College :—

Aid to boarding department.....	400 00
For St. Lucia.....	1,000 00
Missionaries' rates to A. M. Fund	24 00
	\$16,637 50

Total.....

WESTERN DIVISION.

RECEIPTS.

Balance from last year.....	\$9,505 94
Balance from Special Fund.....	5,000 00
Receipts during the year.....	91,375 86
	\$105,881 80

EXPENDITURE.

North-West	\$20,984 82
Chinese Mission in British Columbia.....	2,551 50
Alberni	2,015 79
Formosa.....	16,508 86
Honan.....	11,631 64
Missionaries going out.....	1,540 00
India.....	35,951 99
Missionaries going out.....	5,077 65
Printing, in all.....	972 08
Travelling and other expenses of Missionaries.....	458 50
Salary of Secretary, Payments to Convener Committee and Executive.....	2,383 70
Cablegrams	11 07
Medical Examiner.....	60 00
Rates for Aged and Infirm Fund.....	378 00
Sundry other expenses.....	95 05
Money credited in error last year	50 00
Proportion of Salary and General Expenses.....	925 00
Interest for advances.....	825 00
Rev. P. M. Morrison, for New Hebrides and Trinidad.....	1,200 00
+Balance	2,261 15
	\$105,881 80

+ The Woman's Foreign Missionary Society has paid \$10,000 for carrying on their work during the year 1894-5, so that if the apparent balance were deducted from that amount there would be a real balance against the fund of \$7,738.85.

RECEIPTS.

The receipts include the following:—

Montreal, Crescent Street Church, for Rev. J. H. MacVicar.....	\$ 800 00
" Erskine Church.....	950 45
" W.F.M. Society, for Miss Graham.....	500 00
Queen's College Missionary Society, for Rev. Dr. J. F. Smith.....	110 00
Knox College Alumni Association, for Rev. J. Goforth.....	1,200 00
W.F.M. Society, Western Section, in all (including \$10,090 salaries of lady Missionaries, 1894-5).....	1,204 00
Toronto, Central Church, for Rev. N. H. Russell.....	46,746 18
" St. James Square, for Rev. D. MacGillivray.....	800 00
Contributions for Indore College.....	837 50
Prince Albert, Sale of Property, on account.....	673 06
Brantford, Farrington Street.....	1,597 20
Building and Loan, Interest for Indore Hospital (Mrs. Hurdon).....	42 98
Sabbath Schools and Bible Classes.....	60 00
Bequests.....	3,475 90
	3,135 48

The Bequests are as follows:—

Dividend on Stock, Ontario Building and Saving Co., late Mrs. W. S. McDonald.	\$ 22 50
Dividend on Stock, Lambton Loan and Investment Co., late Mr. Parker.....	132 00
Hannah Shurrie, Brussels.....	4 00
Rachel Scott, Guelph.....	82 00
Sarah Wallace, Leeds.....	10 00
John B. Lloyd.....	50 00
Margaret Kerr, Perth.....	75 00
Mrs. Mary Kellie, Skynne.....	330 00
Wm. Lochead.....	100 00
Walter Ross, Kintore.....	200 00
Mrs. Mary Hillson, Vaughan.....	12 00
Elizabeth Lister.....	306 65
Dr. Waddell, Dartmouth.....	333 33
Wm. Smith.....	200 00
Mrs. Malloch, Hamilton.....	675 00
Elizabeth, McBean, Toronto.....	500 00
Mrs. Michie, Wick.....	53 00
John McPhee.....	50 00

JEWISH MISSIONS, 1893-4.

RECEIPTS.

Balance at Cr., 1st May, 1893, including \$6,199.42 for Morris Fund.....	\$7,695 19	
Receipts during year.....	891 46	
Interest.....	550 00	
		\$9,136 65

EXPENDITURE.

Dr. Webster	\$1,850 00	
Rev. W. F. Dewey, for Mr. Newmark.....	1,119 16	
Balance at Cr., 1st May, 1894	6,177 49	
		\$9,136 65

DETAILED STATEMENT FROM DR. WEBSTER.

DECEMBER, 1892—DECEMBER, 1893.

RECEIPTS.	
By Cheques from Dr. Reid.....	\$1,700 00
Balance.....	394 00
	<u>\$2,094 09</u>
EXPENDITURES.	
Balance from 1892.....	\$ 344 26
Expenses, Palestine tour.....	110 30
Expenses, trip to Aleppo.....	82 15
Expenses, trip to Tiberias and Haifa.....	28 50
Arabic Teacher for one year.....	75 35
Rent of room in Beyrout, one year.....	76 50
House rent in Haifa for 1894, paid in advance.....	160 00
Expense for legalizing house contract before Government official.....	5 00
Cablegram and sundries.....	12 03
Salary.....	1,200 00
	<u>\$2,094 09</u>

JEWISH MISSION, MONTREAL,

FOR YEAR ENDING MAY 31st, 1894.

By grant from Assembly.....	\$1,500 00
" Interest on deposit.....	82
	<u>\$1,500 82</u>
Total Revenue.....	1,362 11
" Expenditure.....	<u>\$ 138 71</u>
Balance.....	\$ 720 00
To Mr. Newmark's salary, 12 months.....	30 00
" Travelling expenses to Brantford and Ottawa (Mr. Newmark).....	234 00
" Assistant's salary, 9½ months.....	160 68
" Rent of Mission Rooms.....	19 41
" Coal and wood.....	7 61
" Gas.....	10 00
" Water tax.....	11 50
" Rent of organ and cartage.....	12 25
" Painting signs, etc.....	9 48
" Plumbers' bills.....	43 85
" Tables, chairs, book case, stove, etc.....	10 00
" Expenses in moving (2).....	28 00
" Scriptures in foreign languages.....	10 50
" Supplies for Night School.....	20 50
" Literature for Reading Room.....	11 25
" Painting floor and tinting.....	23 08
" Incidental expenses.....	<u>\$1,362 11</u>

ESTIMATES

Western Division, General Fund.....	\$ 76,300 00
" " W. F. M. S.....	41,654 00
Eastern Division.....	26,000 00
	<u>\$143,954.00</u>

ALEXANDER FALCONER, }
 HAMILTON CASSELS, } *Joint Conveners.*

STANDING COMMITTEES, 1894-5.

MESSRS. HAMILTON CASSELS AND A. FALCONER, JOINT CONVENERS.

I. Western Division.

Mr. Hamilton Cassels, Convener; Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. Thompson, Dr. A. B. MacKay, Messrs. George Burson, J. A. Macdonald, Dugald Currie, G. M. Milligan, R. Johnston, J. B. Fraser, M.D., D. L. MacCrae, Ph.D., J. D. Macdonald, M.D., Andrew Jeffrey, John Cameron, R. S. Gourlay. R. P. MacKay, Secretary, 63 Confederation Life Building.

II. Eastern Division.

Mr. A. Falconer, Convener; A. McLean, E. Smith, L. G. McNeill, A. B. Dickle, D. M. Gordon, David Sutherland, Alfred Gandier, P. M. Morrison, Ministers; J. K. Blair and D. McDonald, Elders.

RESOLUTIONS ADOPTED BY THE GENERAL ASSEMBLY.

1. That the General Assembly congratulate the church, and especially the Eastern Division, upon this, the jubilee year, of their decision to undertake work in the foreign field, and unite with them in giving thanks to our blessed Lord for the heroic and saintly men and women raised up to represent them first in the New Hebrides and afterwards in the West Indies, and the gracious manner in which they have been owned in gathering into the fold of Christ and leading into the experience of the truth of the Gospel so many, of whom some were amongst the most benighted of our race—absolutely without God and without hope in the world.

2. That the General Assembly express satisfaction with the success of the effort made in so far reducing the amount of the deficit reported by the Eastern Division last year, and in this connection the Assembly desire to make special mention of the assistance rendered by Dr. Paton in his recent visit towards securing that end, and express the hope that, as a result of the jubilee services about to be held, not only will the deficit be completely wiped out, but that also such an interest will be created in this all-important work as will result in a greatly increased revenue and largely extended operations.

3. That the General Assembly approve of the resolution adopted by the Synod of the Maritime Provinces authorizing the Committee to correspond with their missionaries in the New Hebrides and with the Churches of Australasia, with a view to the transference to these Churches of the New Hebrides Mission, in order that we may be set free to extend our operations in fields lying nearer home, which are equally necessitous and urgently calling for increased aid.

4. That the General Assembly express sympathy with our missionaries who have suffered affliction during the past year,—some of whom have been compelled to return home,—and pray that they may be sustained and blessed in their affliction, and that they who have returned may in due time, by the divine blessing, be enabled to resume the work they have been for a season compelled to lay down.

5. That the General Assembly express satisfaction with the judicious and successful manner in which the work in Formosa has been carried on since Dr. Mackay's departure from the field, and with the faithfulness and zeal manifested by the native ministry.

6. That the General Assembly express gratitude to God for the manner in which interest in the Gospel has been widening in the Province of Honan, and for the indications of an approaching harvest, and pray that the missionaries may soon be permitted to see the fruits of their faithful and arduous toils.

7. That the General Assembly record their thankfulness to God for the interesting and hopeful movement amongst the Mangs in Central India, and pray that the Holy Spirit may work so mightily amongst them that multitudes will be brought to a saving knowledge of the truth as it is in Christ Jesus, and that such an interest in that work may be excited in the Church at home as will make it possible for the Committee to strengthen the hands of the staff, so that these children in Christ may be watched over and established in the faith.

8. That the General Assembly express satisfaction with the fact that in so many places congregations of the Church have begun work amongst the Chinese population dwelling in the home land, and rejoice in all the tokens of divine favour resting upon this work.

9. That the General Assembly record their gratitude to God for the success that has attended the labours of our missionaries in the North-West Territories and British Columbia, and express their approval of the action of the Committee in opening the Rolling River Mission, and in negotiating for the transference of the Stoney Plain Mission to the Methodist Church in Canada.

10. That the General Assembly approve of the resolution adopted by the Western Division of the Committee, in answer to the Overture from the Presbytery of Vancouver Island anent the relations of foreign missionaries labouring within the bounds of home Presbyteries to these Presbyteries, and rejoice that it has entirely met the wishes of that Presbytery and secured their hearty co-operation in the work of this Committee in that Province.

11. That the General Assembly approve of the action of the Committee in negotiating with the Jewish Mission Committee of the Free Church of Scotland, with a view to co-operative work in Palestine, and express the hope that it may be found possible to arrange a satisfactory basis upon which such co-operative work may be carried on.

12. That the General Assembly approve of the following resolution adopted by the F. M. C., viz.: "(1) That it be recommended to the General Assembly to direct that the work among the Jews, both in Palestine and in Canada, be placed under the care of a Committee appointed for that purpose, to be known as the General Assembly's Committee on the Mission to the Jews, with power to make special appeals for the support of the work. (2) That the balance of the funds for work in Palestine be placed at the credit of that Committee when appointed. (3) That the F. M. C. be directed to provide for the continuance of the work among the Jews in Montreal until it can be transferred to the appointed Committee. (4) That the proposal be sent down to the Presbyteries for their consideration." And the Assembly hereby remit the above resolution for the consideration of Presbyteries.

13. That the Presbytery grant the request of the F. M. C. (W. D.) as to the ordination of Mr. James A. Slimmon, and authorize the Presbytery of Toronto to ordain him at such a date as may be found convenient, in order that he may proceed next autumn to join the Mission in Honan, to which he has been already appointed.

14. That the General Assembly regret to learn that the contributions of the people for the work under the care of the Western Division of the Committee have fallen far short of the requirements for the work already undertaken by the Church, and that, because of this lack, it is impossible at the present time to extend that work, and they express the hope that the Church will realize to a fuller degree than ever before the solemn duty resting upon her of entering without delay into the many doors which have been so graciously opened to her by our Divine Master, and of fully possessing for Christ those parts of the heathen world which have been left to our care.

15. That the General Assembly adopt the Estimates of the F. M. C. for the coming year, namely, for the Eastern Division, \$26,000.00, and for the Western Division, \$76,300.00, for the General Fund, and \$41,654.00 for the W. F. M. S.

16. That the General Assembly express their appreciation of the excellent service done by the women of the Church in advancing this department of the Church's work, and pray that increased blessing may rest upon their efforts during the coming year.

APPENDIX No. 12.

REPORT OF THE "PRESBYTERIAN RECORD" AND THE "CHILDREN'S RECORD" FOR THE YEAR 1893.

At a meeting of the *Record* Committee, held in the office of the *Presbyterian Record*, May 16th, 1894, the following Report was adopted and directed to be forwarded to the General Assembly

ROBERT H. WARDEN, D.D., *Convener*.
E. SCOTT, *Secretary*.

THE PRESBYTERIAN RECORD, VOL. XVIII, 1893.

Total Copies printed.....	600,000
Average monthly issue.....	50,000

RECEIPTS.

1893.			
Jan. 1.	Balance.....	\$ 2,688 84	
Dec. 31.	Receipts.....	11,775 93	
			\$14,464 77

EXPENDITURE.

1893.			
Dec. 31.	Expenditure to date.....	\$10,735 04	
Dec. 31.	Balance.....	3,729 73	
			\$14,464 77

THE CHILDREN'S RECORD, VOL. VIII, 1893.

Total copies printed.....	250,000
Average monthly issue.....	20,833

RECEIPTS.

1893.			
Jan. 1.	Balance.....	\$ 302 89	
Dec. 31.	Receipts.....	2,854 57	
			\$3,157 46

EXPENDITURE.

1893.			
Dec. 31.	Expenditure.....	\$ 1,972 67	
Dec. 31.	Balance.....	1,184 79	
			\$3,157 46

In connection with the above statement the following points may be noted :—

1. During the year covered by this report, the *Presbyterian Record* has reached for the first time, an issue of 50,000 copies, being an increase over the previous year of 2,000 copies monthly.
2. The *Children's Record* has reached 20,800, an increase of over 2,000 above the previous years.
3. The expenditure as given above is less than the actual cost, inasmuch as but eleven months are included, the January issues having been charged in the accounts of the previous year.
4. The amount on hand does not represent a permanent balance, as the receipts for 1891 had begun to come in prior to the end of 1893 and are included in the above statement.

E. SCOTT,
Managing Editor.

Montreal, 14th May, 1894.

I have audited the books and accounts of the *Presbyterian Record* and of the *Children's Record* for 1893, have compared them with the vouchers and find them correct.

S. J. TAYLOR.

Montreal, 15th May, 1894.

APPENDIX No. 13.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR YEAR ENDING APRIL 30TH, 1894.

RECEIPTS.

Balance at Cr. May 1st, 1893	\$ 405 05	
Collections from Congregations	1,037 44	
Rates from Ministers	761 80	
Interest	1,728 26	
Donations	2 00	
		\$3,934 55

EXPENDITURE.

Returned Rates	\$ 98 90	
Annuities	3,086 65	
Proportion of General Expenses	240 00	
Incidental Expenses	51 78	
Balance to Credit of Account	457 22	
		\$3,934 55

From the executors of the will of the late Duncan Waddell, of Dartmouth, two-thirds of a legacy of \$1,000 has been received. The amount (\$666.66) has been added to the capital and invested.

Collections were received from one hundred and thirty-two congregations, a decrease of seven as compared with last year, and a decrease of fourteen in comparison with the report of 1892.

One hundred and thirteen ministers were connected with the fund as contributors, at the close of the ecclesiastical year. Nine names were added during the year to the list of members; six names were removed. Thus there are more than ninety ministers in the Maritime Provinces not connected with the Fund.

The number of annuitants on the Fund at the beginning of the year was seventeen. Death has removed two of these, viz.: Rev. Dr. Hugh McLeod and Rev. Dr. Blair. The following is the list of annuitants, with the amounts paid to each:

Rev. J. B. Logan	\$200 00
" James Bennet, D.D.	200 00
" Lewis Jack	200 00
" W. S. Darragh	200 00
" Hugh McLeod, D.D.	150 00
" Thos. Nicholson	200 00
" A. Cameron	200 00
" John Cameron	200 00
" Peter Lindsay	200 00
" Wm. Scott	200 00
" Alexander McLean	200 00
" J. McG. McKay	200 00
" K. McKenzie	200 00
" James Gray	100 00
" Wm. McCulloch, D.D.	100 00
" Alexander Campbell	100 00
" R. D. Ross	95 84
" E. Roberts	32 50
" A. Macrae	108 31
	\$3,086 65

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund have been received from the following ministers through their respective Presbyteries :

NAME.	PRESBYTERY.	AGE.	YEARS OF PAST'L SERVICE.	REASONS FOR RETIRING.
Rev. Alex. McRae	Inverness	72 yrs.	 16	Age and Infirmary.
" Edward Roberts	L'burg and Shel.	70 "	 16	Age.
" Wm Maxwell	Pictou	70 "	 30	Age and Disability.

The Committee agreed to recommend that these applications be granted. Since the Committee met, the Presbytery of Pictou has placed in the hands of the Convener an application from Rev. George Patterson, D.D., to be placed for the benefit on the Fund. Age, 70 years; period of pastoral service, 44 years; reason for application, age. As Dr. Patterson has been paying rates to the Fund, his application is herewith presented to the Assembly, with the recommendation that it be granted.

The late Rev. Allan McLean, by permission of the last General Assembly, became a contributing member of the Fund. Two months later he died. A communication was received from his widow urgently pleading that the amount paid by her deceased husband, (\$86.40) be returned to her. After careful consideration it was agreed to accede to Mrs. McLean's wish.

The Rev. Edward Grant, late Convener of this Section of the Committee, has been compelled by protracted illness to demit his charge. In response to an application by the Presbytery of Halifax, a special grant of one hundred dollars was voted to him for 1894.

Your Committee while recording its sense of gratification with the general prosperity of the Fund, regrets that so many ministers refuse to support it; and expresses the hope that some steps may be taken by the present General Assembly which will ensure a somewhat more adequate retiring allowance to God's aged servants than has been provided in the past.

Respectfully submitted,

ANDERSON ROGERS,

Convener.

APPENDIX No. 14.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR YEAR ENDING APRIL 30TH, 1894.

The Committee begs to submit its report on the various matters entrusted to it, as follows:—

FINANCIAL STATEMENTS, 1893-94.

RECEIPTS.

Balance at Credit, 1st May, 1893.....	\$ 1,865 53	
Congregational Contributions.....	8,194 93	
Ministers' Rates.....	3,631 52	
Interest.....	4,911 41	
		<u>\$18,603 39</u>

EXPENDITURE.

Annuities paid	\$13,727 76	
Sundry Expenses in Canvassing.....	13 60	
Printing Accounts	70 41	
Rev. W. Burns, Salary and Expenses.....	1,745 00	
Proportion of Salary and General Expenses	331 42	
Balance at Credit, 1st May, 1894	2,715 26	
		<u>\$18,603 39</u>

CAPITAL ACCOUNT.

RECEIPTS.

Balance at Credit, 1st May, 1893.....	\$ 8,489 83	
Subscriptions paid during year.....	11,351 59	
Investments repaid.....	1,506 00	
		<u>\$ 21,347 42</u>

CONTRA.

Invested	\$15,362 05	
Balance at Credit, 1st May, 1894.....	5,985 37	
		<u>\$ 21,347 42</u>

CAPITAL FUND ACCOUNT.

Debentures	\$21,200 00	
Mortgages	83,274 85	
Cash waiting investment.....	5,985 37	
		<u>\$110,460 22</u>

There are several items connected with the Financial Statements which call for special mention.

ORDINARY FUND.

It will be seen that one source of income which has appeared in the statements for several years, namely the sum handed in from the Hymnal Committee, has dropped out. Another item to which attention is called is Congregational Contributions. Last year the Committee felt it necessary to emphasize the fact that congregations were not keeping up to the requirements of the Fund, and that there had been a decided falling off from year to year. Unfortunately the

Committee has again to draw the attention of the Assembly to same condition of things for the past year. In the year 1890-1, congregations gave \$9,507.09; in 1891-2, \$9,157.29; in 1892-3, \$8,554.63; and this last year, \$8,194.93, or \$1,402.16 less than in 1890-1. The demands on the Fund are not decreasing, but, on the other hand, are increasing, and the present apparent rather favourable state of the Ordinary Fund arises solely from the large sum collected during the past two years from ministers for Rates, and from the change in Rule 9, under which the non-rate paying and shorter-service annuitants are receiving less than they would have received under the old rule. It should also be mentioned, that while the change has benefitted the longer-service annuitants, they are not receiving the full benefit, as the Committee has felt it necessary to cut the annuity considerably within what the rule contemplated. It is only too evident that there are many pastors and congregations who fall far short of the measure of their responsibility in caring for the comfort and well-being of the aged ministers of our Church.

In considering the future of this Fund it will be necessary to keep several things in mind. First. That for several years nothing can be expected from the Hymnal Committee, as the expenses necessarily connected with the issue of the New Hymnal will leave no surplus. Second. That the income from Ministers' Rates cannot be maintained at the very large sum which appears in the more recent reports, and that for the reason that many ministers have recently connected with the Fund and consequently have had to pay for past years; and there has also been a large amount of arrears collected from those previously connected. This source of income has, therefore, been abnormal and cannot be counted upon for future years. With these facts before the Church it will be quite evident that if the annuities are to be kept up even to the present reduced scale, Congregational Contributions must be increased.

The Committee strongly recommend that the Assembly take such action as may be deemed wise to press upon ministers and congregations the duty of a deeper interest in the Fund and a more liberal response on its behalf.

THE ENDOWMENT FUND.

The Committee regrets that it is not able to report greater progress in reaching the \$200,000 of capital fund fixed by the Assembly. Several causes have strongly militated against that measure of progress for which the Committee greatly hoped. The first of these is only too apparent to every one, namely: the general depression in business and the "hard times" which result from it. Scarcity of money has prevented many from subscribing, while at the same time it has reduced the amounts which would otherwise have been given by those who have subscribed. A second cause is that a great deal of the Agent's time has been taken up in connection with the Arrears of Rates, both in ascertaining the correct amount and in correspondence with ministers in connection therewith. A third cause, and perhaps not the least, is the obstruction offered in many instances to a canvass of congregations. Some ministers and Sessions seem to be under the impression that this is a matter which they have the right to decide, and as a consequence the Agent's plans and arrangements have frequently been entirely disarranged by a minister or a Session saying to them, "We won't allow you to canvass this congregation," or "we won't allow you just now." There is no doubt in the mind of the Committee as to the intention of the Assembly when it directed the Committee of the Western Section to proceed to the raising of a capital fund of \$200,000, but it may be well for the Assembly, by a plain declaratory statement, to make clear that the canvass of any particular congregation is not by the grace of the minister, but by the order of the Supreme Court of the Church.

In the face of all the difficulties fair progress has been made. The following statement is as at April 30th, of the present year:

Total amount subscribed.....	\$122,550 61
" " paid.....	97,693 87

If to the above be added the capital on hand before the new effort was started, it will make it:

Subscribed.....	\$137,600 61
Paid up.....	112,743 87

In regard to the inadequacy of Congregational Contributions and the difficulties in the way of securing the Endowment, it may not be out of place to call attention to the fact that, excluding mission stations, where it would probably be unreasonable to expect a contribution, there are over two hundred congregations which have not given anything to the Fund. Why this is the case your Committee cannot explain, but it is a rather notable fact, that in very many cases, indeed in a majority, they are presided over by ministers who are not connected with the Fund. In the opinion of your Committee there should be a rule under which every minister, as soon as he is ordained or settled in our Church, must become connected with the Fund.

ANNUITANTS AND ANNUITIES.

The following is a list of the Annuitants and the amount paid to each. There were 74 in all who received benefit. It should be explained, that inasmuch as at the time the list of payments was made up there was ground for the fear that the fund might not be equal to the demand, if the annuities were made up on the same basis as that assumed in the preceding year, it was consequently thought wise to reduce the annuities in those cases which called for a larger sum than \$200. The Committee is glad to be able to report such improvement in the fund at the close

of the accounts, largely from the payment of rates, that it is possible to make up to those annuitants who suffered the reduction the sum deducted, and pay with the next half-yearly instalment such additional amount as will bring up the payment for the year now reported to the same as that for 1892-3.

The Rev. A. M. McClelland, having in measure recovered his health, has resigned his benefit, and drops out of the list.

Rev. John Fotheringham.....	\$127 50	Rev. James Black	\$220 00
" James Malcolm.....	104 00	" Thomas Goldsmith.....	140 00
" John G. Carruthers	100 00	" Angus McColl.....	237 50
" James Mitchell	150 00	" Charles Cameron	205 00
" Wm. Graham	132 50	" Archibald Currie.....	205 00
" M. Barr	200 00	" D. McNaughton.....	100 00
" Wm. C. Young.....	150 00	" John Crombie.....	217 50
" Robert Henwick.....	150 00	" George Bremner.....	212 50
" Wm. C. Windel	200 00	" A. W. Waddell.....	237 50
" James Hanran.....	205 00	" Archibald Currie.....	220 00
" J. Porteous.....	235 00	" Robert Wallace.....	237 50
" John Gray, D.D.....	215 00	" A. M. McClelland.....	115 00
" William King	217 50	" W. A. Johnston.....	180 00
" William White	205 00	" D. Gordon.....	237 50
" Duncan Morrison, D.D.....	149 70	" George Crow	134 00
" William Clelland.....	210 00	" D. McIntosh.....	135 00
" Thomas Alexander.....	243 50	" James Stewart.....	190 00
" Smith Hutchison.....	165 00	" John Lees	312 50
" John McTavish, D.D.....	100 00	" W. Millican	215 00
" Charles Campbell.....	160 00	" William Meikle	170 00
" W. R. Sutherland.....	232 50	" J. Geddes	100 00
" Samuel Fenton	129 81	" William Forlong.....	212 50
" W. T. Canning	217 50	" John McMechan.....	203 00
" John McNab.....	195 00	" John McMillan	220 00
" W. M. Christie.....	363 00	" Duncan Cameron	227 50
" Thomas Stevenson.....	215 00	" Robert Rodgers.....	245 00
" Duncan Anderson	217 50	" Duncan Davidson.....	145 00
" Joseph Alexander.....	230 00	" Thomas Wardrop, D.D.....	375 00
" Thomas Wilson.....	200 00	" James Middlemiss, D.D.....	273 33
" David Wardrop.....	217 50	" James Wilson	193 75
" James Cleland.....	120 00	" A. F. McQueen.....	191 85
" Samuel Jones	150 00	" G. M. Clarke	188 13
" James Gordon.....	222 50	" Robert Ure, D.D.....	201 25
" John Fraser.....	110 50	" N. Paterson.....	107 50
" William Matheson.....	205 00	" Robert Hume	115 00
" George Smellie, D.D.....	237 50		
" John Stuart	217 50		
			\$13,716 81

Of the annuitants, FOUR names appear for the last time. Messrs. Wm. Graham, Duncan Morrison, Geo. Crow and John Fraser have been called to their rest and reward. The Rev. Robt. Jamieson and Rev. Joseph S. Eakin, whose names were also on the list though not receiving benefit during the past year, have also passed away.

APPLICATIONS FOR LEAVE TO RETIRE, ETC.

Applications for leave to retire and go on the fund for benefit have been received from the following:—

Name.	Presbyt.ry.	Age.	Years of Service.	Reason for retiring.
Rev. George Halk	Guelph.....	43	7½	Ill-health.
" D. M. Beattie.....	Paris.....	66	28	Blind and failing health
" John Morrison	Saugeen.....	71	39½	Age.
" John Anderson.....	Bruce.....	66	35½	Ill-health.
" J. G. Murray	Hamilton.....	69	21	"
" Mark Turnbull.....	Barrie.....	76	34½	Age.
" John Scott, D.D.....	Bruce.....	61	33	Ill-health.
" N. Paterson.....	Bruce.....	36	7½	"
" G. E. Freeman.....	Toronto.....	70		Age.
" John Ewing.....	Peterborough.....			

In Mr. Haigh's case the papers connected with his retirement had been duly forwarded prior to the last Assembly, but having been inadvertently folded up with the papers of another applicant, his case was not included in the Committee's report. The omission was discovered, and his case verbally presented, and the granting of the application recommended. Shortly after the Assembly met he received a call from Arkona, which he accepted, consequently he has not received benefit from the Fund, and the application has lapsed.

The case of Rev. D. M. Beattie is special. Ill health compelled retirement and a change of climate, he was released from his charge in July of last year. He died in November. The Paris Presbytery asked that a full years allowance be made to his widow. The Committee gave full consideration, and cannot see its way clear to do more than recommend payment for five months.

The Rev. Dr. Scott comes up now to go on the Fund for benefit, having been permitted to retire some years ago. It is recommended that he be placed on the Fund for benefit, to date from November 1893. The Committee also recommend that Messrs. Morrison, Anderson, Murray, Turnbull, Paterson, Ewing and Freeman, be allowed to retire and go on the Fund for benefit.

Mr. Paterson's case was before the Committee a year ago, when it was recommended that he be not retired, but placed on the Fund for half benefits for one year. Continued ill-health of a more marked character has led to the above recommendation. The case of Mr. Freeman is special, his years of service not coming up to the *minimum* entitling to benefit. The circumstances of his case justify the Committee's recommendation, and it is asked that he be allowed to benefit as a non-rate paying minister.

In regard to Rev. Robert Hume, who was placed on the Fund last year for half benefits, the Committee recommend that he be continued for another year.

With reference to the case of the Rev. Angus McLeod, whose papers while before the last Assembly, had not been considered by the Committee, and which were referred back, the Committee has to report that full investigation has been made, with the result that Mr. McLeod has no claim upon the Fund, except so far as Rule 5 will apply, and that there is no feature in his case which calls for or will warrant a departure from the rules.

Application under Rule 5 has been made by the following ministers who have resigned their pastoral charges in Canada, and connected themselves with the American Church, namely:—Revds. J. B. Edmondson, late of Almonte; F. W. Farries, late of Ottawa; John Gray, D.D., late of Windsor; Alexander Fraser, late of Comox, and W. F. Allen, late of Newcastle. Applications have also been received from the following ministers, who, though having resigned their pastoral charges, are still in the country, and are engaged in a *cognate* occupation and seem to occupy a *quasi* ecclesiastical relation to the Church:—

Rev. W. D. Ballantyne, formerly of Pembroke, now Editor of the *Canada Presbyterian*.

Rev. Robert Moffatt, D.D., formerly of Winchester, now Secretary of The Upper Canada Tract Society.

Rev. John McEwen, formerly of Lakefield, now in charge of the Normal Class work of the Sabbath School Association of Ontario.

The Committee recommends that the leave to continue their connection with the Fund be granted, and in the event of any change being made by the Assembly in Rules 4 and 5, the case of the three last named be finally settled by the rules as changed.

The Committee has also had under consideration an application of the Rev. J. K. Smith, D.D., for reinstatement. Dr. Smith left the Canadian Church and connected himself with the American Church, failing to comply with Rule 5. He has now returned to our own Church, and has asked for reinstatement.

The Committee recommends that his application be granted.

A special grant of \$50.00 has been made by the Committee to the Rev. John McNabb. Two other cases in which special grants may yet be made are under inquiry.

RULES 4 AND 5.

The Committee has given very special consideration to the effect of Rules 4 and 5 on ministers who come under their provisions. The Committee is of opinion that it is a hardship to exclude ministers from benefit for those years during which they have been *actually* on the probationers' list and for which full rates have been paid. Also, considering the fact that ministers who have transferred their services to sister Presbyterian Churches only receive benefit for the years of actual service in our Church, as well as the special circumstances referred to in relation to the application for continued connection with the fund of Messrs. Ballantyne, Moffatt and McEwen, should lead to a modification of Rule 5, and therefore the Committee recommends to the Assembly the following changes:—

First.—Rule 4 (a) That in the case of the minister *duly* on the Probationers' List, the years of service while on the same be allowed to count for benefit. (b) That the term "his usual rate" be interpreted to mean the age rate.

Second.—Rule 5. That in the case of a minister leaving the ministry of our Church, but who has transferred his services to a sister Presbyterian Church, or is engaged in cognate work within the bounds of our Church, the annual rate shall in future be \$10.00.

J. K. MACDONALD,

Convener.

APPENDIX No. 15.

MINISTERS' WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

The Committee of the Presbyterian Ministers' Widows' and Orphans' Fund, of the Maritime Provinces, beg leave to report as follows:—

The receipts during the past year have been as follows:—

From Ministers' rates	\$1,383 21
From fines and interest on account.....	23 80
From Congregational collections and donations.....	187 28
From interests and dividends.....	4,288 13
From Legacy.....	333 33
Total.....	\$6,215 75

The payments have been

For annuities.....	\$3,412 19
For expenses.....	491 50
	3,903 69

Leaving a balance of..... **\$2,312 06**

to be added to the capital fund which now amounts to \$89,951.47.

During the last year three ministers upon the fund have died, viz., the Rev. Hugh McLeod, D.D., the Rev. D. B. Blair, D.D., and the Rev. Alex. MacKnight, D.D., all of them contributors to the fund since its inception in 1865. The last has left a widow but the first two have not. But it may be mentioned to the credit of Dr. Blair that such was his interest in the fund that he continued to pay his regular rates for several years after the death of his wife, and up to the last year of his life.

One widow upon the fund has died, Mrs. William Millen, but her three orphan children still receive annuity. Four orphans on the fund have reached the age of eighteen, so that the number of widows now upon the fund is eighteen and of orphans the same number.

All of which is respectfully submitted.

GEORGE PATTERSON,
Secretary.

LIST OF ANNUITANTS.

- | | |
|------------------------------|-------------------------------------|
| 1. Mrs. John McCurdy. | 12. Mrs. William Murray. |
| 2. " James Waddell. | 13. " W. Thorburn. |
| 3. " Allan Fraser. | 14. " Samuel Johnson. |
| 4. " James Fraser. | 15. " J. T. Blair. |
| 5. " Key. | 16. " A. L. Wyllie. |
| 6. " John Goddie. | 17. " Alex. Farquharson. |
| 7. " James Law. | 18. " Alex. McKnight. |
| 8. " J. D. Paterson. | 19. Rev. Thomas Christie's orphans. |
| 9. " Murdoch Stewart. | 20. " J. W. McLeod's orphans. |
| 10. " Archibald Glendinning. | 21. " William Millen's orphans. |
| 11. " J. C. Meek. | |

APPENDIX No. 16.

WIDOWS' AND ORPHANS' FUND (WESTERN SECTION), 1893-94.

The Committee report the receipts and expenditure for the past year, as follows :—

RECEIPTS.	
Balance, 1st May.....	\$6,992 94
Congregational Collections.....	4,735 25
Ministers' Rates.....	2,937 82
Interest, Debentures.....	\$1,987 84
Interest, Mortgages.....	5,023 86
	7,011 70
Investments repaid.....	2,665 06
	<u>\$24,343 37</u>
EXPENDITURE.	
Annuities paid.....	\$14,903 00
Remitted to Mr. Croil, Montreal.....	33 50
Printing and Stationery.....	33 00
Drafts and Orders for remittings.....	15 00
Proportion of Salary.....	375 00
Proportion of General Expenses.....	440 00
Invested.....	6,888 46
Transferred to Aged and Infirm Ministers' Fund.....	52 00
Balance.....	1,600 41
	<u>\$24,343 37</u>

It is to be regretted that there is a falling off in the congregational collections as compared with last year, as there has been in almost all the funds, and this is all the more to be regretted as the number of annuitants has increased, the amount paid last year being \$13,659, as against \$14,903 this year. Several ministers have connected themselves with the fund who were not connected before but there are still too many who have not yet joined the fund. When it is remembered that just about \$15,000 have been paid to widows, the duty should come home to every congregation that to this important fund a collection should come regularly.

During the year four widows have been added to the list of annuitants, and two more will fall to be added at next half-yearly payment.

The books and accounts of the Agent have been examined and found correct.

The list of annuitants is as follows :—

Mrs. Adams.	Mrs. McConechy, (E.)	Mrs. Glassford.
" Anderson.	" McConechy, (J.)	" Gibson.
" Balkie.	" McDonald.	" Hall.
" Barron.	" McKenzie.	" McFaul.
" Bethune.	" Needham.	" McKeracher.
" Binnie.	" Pringle.	" McKay, (John).
" Black.	" Rennelson.	" McKinnon, (A. C.)
" Breckenridge.	" Riddell.	" Minnon, (E. J.)
" Bouchard.	" Rose.	" McLachlan.
" Builder.	" Ros.	" Monteth.
" Beattie.	" Richards.	" McLean, (C.)
" Campbell.	" Scott, (J.)	" McLean, (G.)
" Chestnut.	" Smith, (E.)	" McLean, (J.)
" Coutts.	" Smith, (J.)	" McPherson.
" Craigie.	" Skinner.	" Jamieson.
" Boyd.	" Stewart, (E.)	" Scott, (M. A.)
" Duff.	" Stewart, (J. H.)	" Ferguson, (A. S.)
" Hislop.	" Thomson.	" Bickell.
" Howden.	" Tallach.	" Nichol.
" Inglis.	" Park.	" Robertson.
" Irvine.	" Robertson.	" Walker.
" Jennings.	" Scott, (Janet).	Children of late Rev. J. Stralith.
" Kemp.	" Drummond.	Mrs. Brown.
" Lawrence.	" Ferguson, (H. E.)	" Watson.
" Logie.	" Ferguson, (M.)	" Wilson.
" Malcolm.	" Fletcher.	" Wellwood.
" Matthews.	" Frazer.	" Beattie, (D. M.)
" Milne.	" Geggie.	" Graham.
" Melkdrum.	" Gordon.	" Craw.
" McArthur.	" Gray.	

APPENDIX No. 17.

ANNUAL REPORT OF THE BOARD, FOR THE
MANAGEMENT OF THE MINISTERS' WIDOWS'
AND ORPHANS' FUND OF THE SYNOD OF
THE PRESBYTERIAN CHURCH OF CANADA
IN CONNECTION WITH THE CHURCH OF
SCOTLAND, FOR THE YEAR 1893-1894.

The names of two annuitants have been removed from the roll, three have been added : Mrs. Joseph Eakin, Mrs. Duncan Morrison, of Owen Sound, and Mrs. James Carmichael, of Norwood, The number at present on the roll is forty-two, as follows :—

LIST OF ANNUITANTS.

1 Mrs. Barr.	22 Mrs. Maclaren.
2 " Bennett.	23 " Maclaurin.
3 " Brown.	24 " MacLennan.
4 " Barnet.	25 " Macleod.
5 " Cameron (Children).	26 " MacEwen.
6 " Cameron (Hugh).	27 " MacMurchy.
7 " Campbell.	28 " Miller.
8 " Carmichael.	29 " Milligan.
9 " Cochrane.	30 " Morrison.
10 " Colquhoun.	31 Miss Muir.
11 " Eakin.	32 Mrs. Nicol.
12 " Fraser.	33 " Neill.
13 " Herald.	34 " Simpson.
14 " Hunter.	35 " Roas.
15 " Livingston.	36 " Sinclair.
16 " Livingstone.	37 " Skinner.
17 " MacKay (Alex).	38 " Smith.
18 " MacKay (W. E.).	39 " Stewart.
19 " MacKerras.	40 " Stuart.
20 " MacClatchy.	41 " Walker.
21 " Maclean.	42 " Wallace.

RECEIPTS AND DISBURSEMENTS TO MAY 1st, 1894.

RECEIPTS.

Balance from last year.....	\$2,956 50
Interest from investments.....	6,346 03
Congregational collections.....	767 13
Ministers' Contributions.....	1,081 00
Loans returned.....	16,017 00
Special temporary deposit.....	3,000 00
	\$30,167 75

DISBURSEMENTS.

Annuities to Widows and Orphans.....	\$7,526 65
Re-invested in Mortgages, etc.....	16,340 00
Expenses of Management.....	497 40
Balance in Merchants Bank.....	5,803 70
	\$30,167 75

APPENDIX No. 17.

ASSETS.

Mortgages on Real Estate, etc.	\$105,200 00	
Corporation Stock, thirty-nine shares yielding 7 per cent.	5,460 00	
Temporary Loans at 3 per cent.	2,740 00	
Cash in the Merchants Bank.	2,803 70	
Interest receivable to 1st June.	606 75	
		<u>\$116,810 45</u>

JAMES CROIL,
Sec.-Treasurer.

ROBERT CAMPBELL,
Chairman.

Audited and certified correct by

PHILIP G. ROSS,
Chartered Accountant.

MONTREAL, 7th. May, 1894.

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APPENDIX No. 18.

REPORT OF COMMITTEE ON THE DISTRIBUTION
OF PROBATIONERS, 1893-4.

\$116,810 45

ELL,
Chairman.

Your Committee have to report that they have endeavoured, during another year, notwithstanding the difficulties and discouragements they have had to encounter, to discharge the duties committed to them by the last General Assembly.

Detailed information regarding the vacancies and settlements which have been reported, will be found in Appendix No. I, from which it appears that 80 vacancies were reported in the course of the year; that in these 39 settlements have taken place, so that there are 41 vacancies remaining—some of them, however, not taking supply through the Committee; others having stated supply by, it is presumed, Licentiates or Ministers; one by a Probationer, and some by Students. One Presbytery, Stratford, had no vacant congregations, but this fact was not reported in reply to the application made each quarter for information. Two Presbyteries, Brockville and Owen Sound, sent no report for any of the quarters, but the Clerk of Presbytery of the former has informed the Convener that there were five vacancies and settlements since June, 1893.

From Appendix No. II the Assembly will learn the names of Probationers who placed their services at the disposal of the Committee. From this it appears that there were 24 on the roll. One of these was received in April, 1892, and at the close of the two years' limit fixed by the Assembly his name was dropped from the roll. Three others entered at later periods of the same year. One of these has been settled in Huron Presbytery, and the names of the others will fall to be omitted, unless previously settled, when their term has matured in the course of 1894. In 1893 there were 13 certified for appointments—2 for the first quarter, 4 for the second, 5 for the third, and 2 for the fourth. Of these one has been labouring as stated supply for several months, in one of the vacancies in Hamilton Presbytery; 4 have been settled in stated charges; 1 was dropped because of reports that he was unacceptable, due notice of which was given to the Presbytery by which he had been certified, leaving 8 of that year still on the roll. In 1894 three new names were certified and received in the first quarter, but one of these has accepted appointments by the Home Mission Committee to the Presbytery of Barrie, and four were received in the second quarter, one of whom has accepted work, through the same Committee, to the Presbytery of Calgary. Thus, of the 24 in all, 8 have obtained settlements or appointments, 2 have been dropped for reasons stated, and there are 14 still on the roll.

Your Committee feel it incumbent on them again to bring under the attention of the Assembly the violation by Presbyteries of the regulations and injunctions issued to them more than once with regard to their reporting all their vacancies for full or partial supply, and the employment of students in vacant congregations prepared to call. It is a common practice for theological students in graduating classes to be admitted to the pulpits of such congregations for a hearing, and, in the event of proving acceptable, of being called as soon as they have been licensed. It will be observed that the Presbytery of Kingston, which has no vacancy for the quarter, did not apply for Probationers, for the reason that supply was given by senior divinity students with the view of calling. This, there is good reason for believing, is only one of several cases of a similar kind. There are many instances, too, in which ministers in settled charges apply to the moderators of sessions in vacant congregations for a hearing, to the exclusion of those who have no charge and are wishing a settlement. It is respectfully submitted that such a state of things is not orderly, and should be corrected by the General Assembly.

Last year the Committee, in the confident anticipation that it would not be continued, or a change in its constitution effected, forbore from making any specific recommendation. They would repeat, however, the general statements with which the report then closed: "They may state their conviction . . . that it would be in the interests of the Church, and most in harmony with the Presbyterian form of government, if all ministers without charge who are seeking settlement, and all licentiates, had their names placed at the disposal of the Committee appointed; and if all vacancies, including the strongest and most influential in numbers and in other respects, were reported for more or less supply. . . . Again, Presbyteries should be restricted as to the men whose names they certify for appointments, or the Committee vested with some authority as to receiving them, after corresponding with Presbyteries in each case."

Respectfully submitted with the earnest hope that the Assembly will give those matters their careful attention, and that they will be led to devise such measures as will be most conducive to the interests of vacant congregations and those who may be appointed to occupy pulpits of the same.

ROBERT J. LAIDLAW,
Convener.

ROBERT TORRANCE,
Clerk of Com. *et c.*

May, 1894.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1893-94.

PREBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
Quebec.....	St. Sylvester and Leeds.....	Jan., 1893..		D. McCall, B.A.
	*Winslow, supplied by a licentiate.....	" " ..		
	*Hamden, stated supply during summer.....	April, 1894..		
Montreal... ..	St. Therese, supplied by a student.....	Oct., 1892..		
	Russelltown and Covey Hill.....	April, 1893..		
	Huntingdon, second being united to St. Andrew's.....	July, 1893..		
	Hemmingford.....	June, 1894..		
	Rockburn and Gore, supplied by students.....	" " ..		
Ottawa.....	Knox Church, Ottawa.....	April, 1894..		
Lanark and Renfrew.	Knox Church, Perth.....	Jan., 1893..	Aug. 17, 1893	D. Currie, M.A., B.D.
	St. Andrew's Church, Lanark.....	July, " ..	July 20, "	D. M. Buchanan
	White Lake and Burnstown.....	Jan., 1894..		
Brockville... ..	No application for supply, but it is learned that there were five vacancies and settlements during the year.....			
Glengarry.....	No reports for three of the quarters. One report "no vacancies".....			
Kingston.....	Melrose, Lonsdale and Shannonville.....	April, 1894..		
Peterborough.....	Mill Street, Port Hope.....	Jan., 1894..		
	Omamee, Lakevale and Mount Pleasant.....	April, " ..		
	Lakefield and North Smith.....	" " ..		
Whitby.....	Newcastle.....	Oct., 1893..		
	St. Andrew's and St. John's, Pickering.....	April, 1894..		
	Erskine Church, Claremont.....	May, " ..		
Lindsay.....	Sunderland and Vroomanton.....	April, 1894..	May 1, 1894	Geo. McKay.
	Kirkfield and Balsover, supplied by students.....	" " ..		
Toronto.....	St. James' Square.....	Oct., 1892..	Mar. 27, 1894	L. H. Jordan, B.D.
	Georgetown and Limehouse.....	April, 1893..	" 20, 1894	L. Perrin.
	Streetsville.....	Oct., " ..	Nov. 20, 1893	J. C. Tibb, B.D.
	Brampton.....	" " ..		
	East Church, Toronto.....	Jan., 1894..		
	Bethesda and Eglinton, in charge of W. S. Ball till end of year..	" " ..		
Orangeville.....	Orangeville.....	Oct., 1893..	Nov. 14, 1893	Donald McKenzie, B.A.
	Mono Centre and Camilla.....	" " ..		
	Horning's Mills and Primrose.....	" " ..	Feb 1894	A. E. Neilly.
	Maple Valley and Singhampton.....	" " ..		
Barrie.....	Elmvale and Knox Church, Flos.....	July, 1892..	May 15, 1894	W. R. McCulloch
	Ponetanguishene and Wyebridge.....	Oct., " ..	Aug. 8, 1893	W. R. Johnston.
	Gravenhurst.....	July, 1893..		
	Sundridge and Strong.....	Oct., " ..	Oct. 24, 1893	J. J. Cochrane.
	Townline and Ivy.....	" " ..		
	Guthrie Church, Oro, united to } Central Church, Oro..... }	" " ..	Apr. 26, '94	N. Campbell.
Owen Sound.....	No report for any of the quarters.....			
Saugeen.....	Fordwich and Gorrie.....	Jan., 1894..	Feb. 1, 1894	A. B. Dobson.
	Report for last quarter, "no vacancies" for supply.....			
Guelph.....	Doon and Preston.....	Oct., 1892..	Aug. 21, 1893	H. F. Thomas, M.A.
	Chalmers Church, Elora.....	April, 1893..	" 8, 1893	H. R. Horne, B.A., LL.B.
	Waterloo.....	" " ..	" 22, 1893	John McNair, B.A.
	Eramosa, First Church.....	" " ..		

*Need Gaelic.

APPENDIX No. 18.

iii.

APPENDIX I.—Continued.

Ministers.	PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Ministers.
McCall, B.A.	Hamilton	Pelham and Louth	Oct., 1892..		W. Rodger,
		Blackheath, E. Seneca and Ab-	Jan., 1892..	Jan. 30, 1894	D. B. Marsh.
		ingdon	July, 1893..	Stat'd sup'ly	By Mr. Baird.
		Dunnville	" " ..	Nov. 3, 1893	W. H. Geddes.
		Haynes Avenue, St. Catharines,			
		and St. Davids			
		International Bridge and Fort			
		Erie	April, 1894..		
	Paris	St. Andrew's Church, Blenheim,	July, 1893..		
		and East Oxford	Jan., 1894		
		First Church, Brantford	April, " ..		
	London	Norwich	Jan., 1894..	Jan. 23, 1894	D.M. Robertson.
Currie, M.A.,		London East	" " ..	Mar. 15, "	John McNeill.
B.D.		Dunwich, Chalmers' and Duff's	" " ..	Jan. 29, 1894	R. W. Ross.
M. Buchanan		Churches	" " ..	April 9, "	H. Brown.
		Wardsville and Newbury	" " ..	Jan. 24, 1894	J. H. Courtenay.
		Glencoe	" " ..	Nov. 20, 1893	George Haigh.
		Tempo and South Delaware	" " ..		
		English Settlement	" " ..		
	Sarnia	Port Stanley	Oct., 1892..		
		Arkona and West Adelaide	Jan., 1893..	Apr. 20, 1894	Neil McPherson,
		Black Creek and Guthrie Church	" " ..		M.A.
		Oil Springs and Oil City	July, " ..	Dec. 12, 1893	John Eadie.
		Petrolia	Oct., " ..	Mar. 27, 1894	N. T. Bradley,
		Point Edward			B.A.
		Alvinston and Euphemla	July, 1892..	Sep. 26, 1893	Jas. Hodges, B.A.
	Chatham	Tilbury Centre	" " ..	Dec. 11, "	J.C. Tolmie, B.A.
		Windsor, St. Andrew's Church..	Jan., 1894..		
		Price and Reneaud Line, now a			
		mission station			
	Stratford	No vacancies during the year	Oct., 1892..		
	Huron	Bayfield and Bethany	April, 1893..	Aug. 1, 1893	Murdoch McKa.
		Leoburn and Union Church,	Jan., 1894..		
		Goderich Township	July, 1893..	Feb. 15, 1894	D. Perrie.
	Maitland	Brucefield	" " ..	Apr. 3, "	G. Ballantyne.
		*Huron	April, 1894..		
		Wingham	Oct., 1893..	Supplied ..	by student in
		Molesworth	Jan., 1894..	Dec. 23, 1893	Geo. McLennan.
		White Church and Calvin Church	" " ..	Jan. 4, 1894	Hector McQuar-
	Bruce	Glammis			rie.
		Pinkerton and West Brant	April, 1894..	Feb. 15, "	J. Bell.
		North Bruce and St. Andrew's	May, " ..		
		Church, Saugeen			
		West Arran and Dunblane			
		Tara			
		Chesley			
		Walkerton			
	Algoma	No bona fide vacancies: all mis-			
		sion stations			

*Need Gaelic.

Campbell.

B. Dobson.

F. Thomas,

M.A.

R. Horne,

B.A., LL.B.

J. McNair,

B.A.

APPENDIX II.—LIST OF PROBATIONERS, 1893-94.

NAMES.	Presbytery Certifying.	Put on List.	Settlements.	Withdrawn.	Still on.
1. D. P. Niven, B.A.	Saugeen....	April, 1892..	Time expired.....	1	....
2. Walter Coulthard.....	Kingston....	July, " ..	.....	1	....
3. Robert Gow.....	Minnedosa..	" " ..	.....	1	....
4. Murdoch McKay.....	Toronto	Oct. " ..	Leeburn and Union Church, Goderich Tp., Aug. 1, 1893....	1	....
5. W. R. M. Baird.	" ..	Jan., 1893..	Stated supply at Dunville....	1	....
6. George Haigh.....	" ..	" " ..	Arkona and West Adelaide, Nov. 20, 1893	1	....
7. James Walker	Kingston ..	April, 1893..	.....	1	....
8. James Cameron, M.A., B.D.	Toronto ....	" " ..	.....	1	....
9. John Fadie	Bruce	" " ..	Point Edward, Dec. 12, 1893....	1	....
10. D. B. Marsh	Guelph.....	" " ..	Blackheath, Seneca, etc., Jan. 30, 1894	1	....
11. Archibald Stevenson...	Maitland...	July, " ..	.....	1	....
12. David Findlay	Toronto ....	" " ..	.....	1	....
13. William Stables Smith..	" ..	" " ..	.....	1	....
14. James Anderson .....	" ..	" " ..	.....	1	....
15. A. Jamieson .....	" ..	" " ..	.....	1	....
16. Duncan McColl, B.A..	Orangeville.	Oct. " ..	St. Sylvester and Leeds.....	1	....
17. W. H. Anderson, M.A..	Toronto ....	" " ..	.....	1	....
18. Malcolm Mackenzie....	London	Jan., 1894..	.....	1	....
19. R. J. Adamson, M.A..	Toronto	" " ..	Accepted Home Mission appoint- ments in Barrie Presbytery. ...	1	....
20. Alex. Dawson, B.A....	London ....	" " ..	.....	1	....
21. W. MacWilliams, L.L.B.	Toronto	April, " ..	.....	1	....
22. Elias Mullan	Lindsay ..	" " ..	.....	1	....
23. Geo. A. Yeomans, M.A.	Barrie .....	" " ..	.....	1	....
24. E. G. Walker.....	Montreal...	" " ..	Accepted appointments by Home Mission Committee to Calgary Presbytery	1	

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APPENDIX No. 21.

REPORT ON THE STATE OF RELIGION, 1894.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

MODERATOR, FATHERS AND BRETHREN,—In presenting their report on the State of Religion your committee desires to say that reports have been received from (1) the Synods of British Columbia, Manitoba and the Northwest, Hamilton and London, Toronto and Kingston, Montreal and Ottawa; and (2) The Presbyteries of Miramichi, St. John, Truro, Wallace, Halifax, Inverness, Sydney and Prince Edward Island. There are wanting the reports of the Presbyteries of Pictou, Lunenburg and Shelburne, and Newfoundland in the Synod of the Maritime Provinces, as well as those of Winnipeg in the Synod of Manitoba and the Northwest and Victoria in the Synod of British Columbia. Besides, the Presbyterian and Synodical reports in hand complain that many Sessions, some of them representing large congregations, have failed to do their duty. For example, fifty-four Sessions belonging to the Synod of Hamilton and London are not represented in the report of that Synod; the Presbyteries of Bruce, Paris, Sarnia and Stratford having received returns from only half their sessions. Many Sessions in the Presbytery of Kingston failed to report. Only half the congregations and mission fields of British Columbia have been heard from. The religious condition of half the Presbyteries of St. John and Miramichi is unknown to your Committee. It appears rather strange that in spite of all the urgent appeals of many former Assemblies Sessions and Presbyteries show no noticeable improvement in this regard. As one of the Synoda remarks, many of our Church courts seem to look upon the furnishing of the information sought by the Assembly as a favor which they may confer upon conveners who dun them persistently. It is respectfully suggested that this Assembly should take some definite action in order to remedy the evil so constantly and rightly complained of. Further, Sessions in particular should remember that it would be of the greatest advantage to them to take the opportunity, given by the preparation of a report on the state of religion, for a yearly review of the whole work of their congregations, and upon that occasion to devise methods by which that work might be more fully accomplished. On the other hand, it is pleasant to record that the reports forwarded to your Committee have been, with few exceptions, carefully compiled and inasmuch as they also come from every section of our country, we may venture to hope that they reveal within limits the actual state of religion among us.

1.—THE SESSION—ITS WORK, ITS METHODS, ITS ENCOURAGEMENTS.

The first matter concerning which information is asked is the work of the Session. Little is said in the reports of the special work of the minister, perhaps, as one suggests, because it is assumed that he is the inspirer and guide of all the religious activity of the congregation. The Presbytery of Inverness, however, makes not untimely reference to the labor still required of a number of our ministers, who preach in the two languages to congregations which contain a large Gaelic-speaking element, and affirms credibly enough that the "wear" of it is known only to those who have experienced it. The difficulty of the missionary in the newer Synods of the West is of a different kind. There, a large number of congregations are yet without a Session but the conviction of the missionaries seems to be that their existence is amply warranted even where the best material for elders is not available. One of the reports testifies that the Session may render excellent service by watching and helping with sympathetic advice the young recruits who go out often with fear and trembling to begin their great life-work of preaching the Gospel, while another informs us that a few Sessions have successfully conducted public worship during the winter in the absence of a missionary. Elsewhere too the elders sometimes undertake to conduct the Sabbath services of the sanctuary in the absence of the pastor. As a general rule, they take the general oversight of the congregation, do their share in the exercise of discipline and the admission of candidates into full communion with the Church, take part in Sabbath schools, prayer meetings, and the like or, in many cases conduct these and visit the families of the congregation, while less frequently they visit poor-houses and gaols or conduct Bible readings and evangelistic services. True, a number of reports say perhaps a little too strongly that the Session as a Session does nothing, that the elders do nothing but routine duty, that they look upon the distribution of the elements at the Lord's supper as their main duty, that they help only by taking up the collection; but these are not the sentiments of the majority. From various quarters comes the testimony that the elders are men conscious of the duties and opportunities of their office, that for the most part they are zealous and efficient laborers, that they are the active agents of the Church in every community, that the men elected to this office are in touch with the young people of their congregations. Not least cheering is the deliberate conviction expressed by several Presbyteries of the Synod of Hamilton and London that there is among them a deepening sense of responsibility and a consequent increase of activity. Altogether it is no small amount of solid work which is done by our elders gratuitously and, as we may believe, out of love for the Master we serve and the souls He has redeemed. It must never be forgotten that many of them are very busy men who in order to earn an honest livelihood must, as a Synodical report reminds us, content themselves

with few hours of leisure. We are convinced that after all the Divine wisdom is abundantly justified by the fruits of their appointment, that they do magnify their office. At the same time it is quite evident that there are still too many who with fair opportunities can scarcely be said to be in labors very abundant; the circumstances of our elders differ less widely than their performances.

With regard to methods of work our information is not very precise. A number of Sessions report that they have made no division of labor, that they have no systematic plan of working and it may well be hoped in the language of one of the reports that these "feel that they are living far below their privileges." It seems, however, to be now not uncommon in the older parts of our country to divide congregations into districts over each of which an elder has special charge. In almost all such cases the elders visit the aged, the sick and the poor, and at this we may well rejoice; but in all parts of the country there are some Sessions the elders of which visit their whole district regularly *c. g.* once a quarter. Naturally this method obtains least in the new Northwest but there also a beginning has been made and the report of the Synod of Manitoba and the Northwest points out that it is very desirable in the wide and sparsely settled districts of that region. Two Sessions speak more definitely of their plans. In the one case "the elders hold monthly meetings, have charge of the various organizations in the congregation, receive reports, and send deputations to convey expressions of sympathy and encouragement"; in the other case "each elder has assigned to him a district. Faithfully he visits the sick in his district, keeps a watchful eye upon the conduct of those under his care and reports to the Session anything requiring attention. Each elder also accompanies the pastor in his regular visitations and assists him by reading a specified portion of Scripture." It should be added that a few reports mention meetings of the Session for conference and devotion—a practice which deserves the warmest commendation on many accounts.

Sessions speak but sparingly of the encouragements which they receive in their work. A few of the Synod of Manitoba and the North-West deserve our sincere sympathy for they report "nothing but discouragement on account of the indifference of our people to spiritual things." Others, however, are cheered by increased liberality, by a gratifying or a growing attendance upon the means of grace, by prosperous Sabbath Schools, by the reception of large numbers into full communion, by greater interest in the work, by a consistency of life among the members which leaves little room for discipline, by a perceptible improvement all along the line. Our information is too meagre for any general statement save that the faithful Elder is usually received with kindness and highly honored, and that his labor is cordially appreciated but this may be enough to induce some good men whom timidity or modesty has hitherto restrained, to throw themselves heartily into their work. The result of the sowing of the seed if we water it with prayer, we may confidently leave with the Head of the Church Himself.

II.—THE SABBATH SCHOOL.—ITS SUBJECTS OF STUDY, THE NUMBER ATTENDING IT COMPARED WITH THE NUMBER OF CHILDREN IN THE FAMILIES OF THE CONGREGATION, ITS MOST HOPEFUL FEATURES.

The second matter with which we have to do is the Sabbath School. The International series of lessons is in almost universal use among us, British Columbia alone reporting exceptions, but satisfaction therewith is not quite so widespread. A Session expresses a decided preference for a graded system such, we suppose, as the Blakeslee system and a Presbytery thinks that the popular system promotes a scrappy rather than a systematic study of the Word. Some Bible classes supplement these lessons with a special course *c. g.* "The Books of the Bible." The Shorter Catechism is largely though not so universally used. In the Synod of British Columbia a majority of the schools use it, but in that of Manitoba and the North-West only six or seven schools mention its use. Two sessions in the Presbytery of Hamilton say that it is not used in their schools. It is to be hoped that those schools which are without it will speedily supply the lack and that all our schools will use it as intelligently and thoroughly as possible. The International series of lessons is a scheme which possesses many merits but surely one valid objection is the lack of system already referred to and an age in which such a system is in general use is an age which can by no means afford to neglect so admirable a summary of divine truth as the Shorter Catechism gives. A goodly number of schools memorize selected portions of Scripture but this most profitable exercise does not appear to be at all general. One school which is graded and prescribes to each grade suitable passages to be committed to memory, commends its plan to other schools. The scheme for the Higher Religious Instruction of young people does not seem, if one may judge from the reports, to have taken any strong hold of our people; it is said to be taken advantage of by schools in three Presbyteries of the Synod of Toronto and Kingston and by one school in the Synod of Montreal and Ottawa but by no others. The Mothers' Catechism is employed everywhere with the infant classes.

We have great reason to be thankful for the numbers who attend our schools. To be sure, that congregation of thirty families which has but twenty-seven children in its school ought to fear for its spiritual strength in the next generation and that session, of whose country families sixty-two do not enjoy Sabbath school privileges, might well be advised to imitate those sessions which have established two or even three district schools within their field. In general, too, it is found somewhat difficult to retain the older boys in the school, yet it would probably be safe to say that on the whole, whether in the east or in the west, whether in the older or in the newer settlements, seventy-five per cent. of the youth of our Church study the Word of God and the doctrines of Christianity in the Sabbath School. Halifax speaks of three-fourths and seven-eighths of the children of proper age as members of the school. British Columbia says that the proportion varies from one-half to all; and in a large number of places nearly all or all who are within reach, attend. It is the Synod of Manitoba and the North-West which styles this "the most flourishing department of the Church's work" and we may rejoice heartily if this be the case everywhere, for while it is the duty of

the home to train, it is the duty of the Church also to instruct, to catechise as did the Church of apostolic days. We are dissatisfied only because our Church has not the long lead in aggressive and advanced Sabbath School work which she might have. No Church lays more stress on the instruction of its members than does ours; no Church has a greater number of members who are apt to teach than ours has. Our sessions, then, should never rest satisfied until they know that all the children whom they can reach are regularly taught the way of life by the most competent teachers who can be trained.

The outlook for our schools is, as the Presbytery of Halifax remarks, very cheering. The work shows many hopeful features. The fidelity and deep interest of the teachers, the regular attendance and good attention of the scholars, the lively and growing interest of the schools in missions are features full of promise which are frequently specified, while almost every report dwells with a thankfulness, which the whole Church may make its own, upon additions to the congregational roll from the school. Less general but still quite frequently mentioned are the attachment of the young men to the school, deep concern and generous contributions by parents, better knowledge of the Shorter Catechism, larger collections. There have been here and there times of refreshing from the presence of the Lord. There has been a great improvement in the singing in one place; there are a number of children of Roman Catholic parentage attending in another place. The Synod of Toronto and Kingston finds some careless parents to have been won by the interest of their children in the school and the Synod of Manitoba and the North-West rejoices that parents who almost entirely neglect their duty to their children in the home, seem to be glad to send them to the Sabbath School. For such tokens of the Divine presence let us thank God and take courage.

III.—THE CONGREGATION.—ITS FAMILY WORSHIP, ITS ATTENDANCE UPON THE MEANS OF GRACE, ITS INTEREST IN MISSION WORK.

The third department of our work is the life of the congregation and the first matter enquired into is the religion of the family as manifested by family worship. For many years the Assembly has not failed to urge upon all concerned the importance of this matter and of definite information regarding it but still many of the reports of sessions are, as the Synods say in chorus, "very vague." One session says distinctly that it is unable to give the information asked. Not much more satisfactory are fears that family worship is much neglected or very irregularly observed or not altogether abandoned or not general or not as it should be. Somewhat definite, if not more comforting, are such statements as that it is sadly neglected save by a few or that it is not regularly observed except by the staid and old-fashioned or that there is an almost entire lack of it. But in most cases it is both possible and wise to get much more precise information. There may be a very few places like that whose session says, "We doubt the wisdom of making any general investigation in this community. That method has been tried with rather unfortunate results" but many sessions in every Synod can give the exact number of families in their congregations which observe this practice. The convener of one Presbyterial committee tells us that in making his first pastoral calls in his present congregation he asked the head of each household, in the presence of his family, whether he conducted family worship and in no case did he fail to get an answer on which he believes he can rely. In those congregations whose sessions know the state of things, family worship is observed in 4 families out of 31, in one-tenth, one-sixth, one-fifth, one-fourth, one-half, and again in three-fifths, two-thirds, three-fourths, four-fifths and five-sixths of the homes. It is questionable whether the spiritual life of the congregation corresponds exactly with the extent to which this practice is in vogue. Nor does it seem possible to distinguish between various sections of the country. However, the Presbyteries of Sydney and Inverness give the most cheering report, the latter even finding family worship observed by some parents who are not communicants while, as might be expected, the state of the newer districts is least encouraging. It should also be said that from Manitoba and the North-West, Montreal and Ottawa, and elsewhere comes the good news that there is some improvement, that the cloud is lifting, that this matter is receiving greater attention. The Synod of Toronto and Kingston even says, "It may be that hitherto we have been casting shame upon our people when they should have been commended." In these signs let us rejoice; "family religion," to quote from the Presbytery of Prince Edward Island, "is the foundation of all that is solid and strong in congregational life and has been the glory of Presbyterianism in the lands where she shaped character into high and holy endeavour. A revival of family religion would speedily lead to the larger revival of congregational and national religion."

When we turn to the attendance at the prayer-meeting, we find a more cheerful tone in the reports. While the record of British Columbia is "small to fair" and Manitoba and the North-west reminds us of the difficulty of keeping it up in districts that are sparsely settled and divided religiously, the language used by the majority is "fair" and not a few say "good," "encouraging," "on the increase," etc. Business men and men in public positions are often missed but young men not seldom take their place and the hands that rule the world because they rock the cradles are present in large numbers. It is remarkable in how many cases district meetings are by far the better attended. Is not this a fact most encouraging to the elders? Still our sessions are evidently not content. "There would," says the Synod of Hamilton and London "be a much deeper interest in spiritual things and a more joyful consciousness of the Spirit's presence in the church, if more of our members would make an effort to snatch this hour from the world, and consecrate it to Christian fellowship." May not a partial explanation of the difficulty be that many pastors do not make the same careful preparation for the prayer-meeting as for the Sabbath services? Where meetings for social prayer are even fairly attended, it is not surprising that practically from all sides comes the testimony that the attendance on Sabbath is good, very good, exceptionally good, improving, encouraging, most encouraging, and at communion, almost all that could be desired. Plainly we have no such problem in Canada to solve as have the churches of those

countries in which large classes of the community are alienated from Christianity, yet in view of the discrepancy between the civil and the ecclesiastical estimate of the Presbyterian population we have good reason to review our opinion of the attendance at the services of the sanctuary. We seem to be holding our own very well but not to be making great inroads upon even that part of the world which we can reach more easily than any other denomination. Turning now to the interest of the congregation in mission work, we learn that it is deepening in almost every part of the church and is shown especially by more liberal contributions but also by larger attendance at missionary meetings. In some cases it is pleaded that hard times prevent a deeper interest from taking the most tangible form, in others, that the interest awakened by the visits of missionaries may not have had time to produce greater liberality. From Inverness, on the one hand, comes the report that the interest is felt specially in foreign missions; Manitoba and the North-west, on the other hand, shows little interest in that department. One Presbyterian report suggest that if Dr. G. L. Mackay could be persuaded to spend two months lecturing in the West, the next annual report would show the effect in increased contributions to Foreign Missions. And the complaint seems to be somewhat general that the larger and wealthier congregations occupy the time of returned missionaries and then find fault with other congregations which have not felt the same stimulus.

IV.—THE CHURCH'S HELPERS.—THE NUMBERS WHO ARE ENGAGED IN THE W. F. M. S., MISSION BANDS; Y. P. S. C. E., AND OTHER SOCIETIES HELPFUL TO THE CHURCH.

Among the Church's Helpers, which are next called for, the W. F. M. S. and the Y. P. S. C. E. stand easily first in the favor of congregations but we are unable even approximately to give the numbers. Universal testimony is borne to the valuable services rendered by the W. F. M. S. in "distributing information on every side and inspiring the people with a missionary spirit," but one report adds that some need to be reminded that this society has a special work and represents only a part of the congregation. It is not admitted by us all that the Y. P. S. C. E. has solved to any great extent the problem of reaching the young men, nevertheless this society stands very high in the general estimation. For example, we are told that its meetings are an inspiration, that it has been a boon and a blessing, a means of mental stimulus and spiritual blessing. Truro Presbytery thinks that it may help the solution of several important questions, viz.: how to develop the lay element, how to cultivate social intercourse, how to save the young for Christ and the church, and another Presbytery finds it most helpful in interesting the young people in Bible study, encouraging them to confess Christ before men and forming in them a true Christian character. To this society many sessions trace also a greater interest in missions manifest in the congregation. Among other societies existing in many parts of our church and commending themselves to sessions are Mission Bands of many names, Bands of Hope, and Ladies' Aid Societies. These are old friends but a new candidate for public favor is the Boys' Brigade, which comes to us with the advantage of a Scottish origin, but about whose usefulness nothing is said in the reports. Except in the newer districts most of our congregations seem to be well organized. We hear of one congregation which rejoices in a dozen societies but from a Montreal session comes the reasonable doubt whether family religion may not be harmed by multiplicity of religious meetings. At the same time, as the report of the Synod of Montreal and Ottawa answers, it is matter for thankfulness that so many channels for Christian usefulness are open and that multitudes of our people have entered them with so much zeal. It will be the duty of the Session sometimes to restrain the multiplication of these societies, and always to oversee them in a sympathetic spirit.

V.—THE CHURCH'S HINDERERS.—WHAT ARE THEY? WHAT MEANS ARE EMPLOYED TO OVERCOME THEM? WITH WHAT SUCCESS?

The last point is the hindrances of the Church. Their name is legion. Some Sessions have no special hindrance. Worldliness in its various forms—covetousness, ambition, love of pleasure—seems to be one of the greatest hindrances throughout our bounds. Indifference and inconsistency interfere with the work of all Sessions; Sabbath-breaking and unfavourable outward circumstances with that of many. Prolonged vacancies have had a disastrous fact in not a few places. Various forms of error—Infidelity, Mormonism, Universalism, Adventism, Plymouthism, Roman Catholicism—lift their heads here and there. Cranks and grumblers, gamblers and swearers are to be found in many parts. We are not without internal dissensions. A spirit of antinomianism may be set over against a love of ethical preaching. One Session, with no little candour, complains of the laziness of its own elders. Loud talkers who are also lazy workers and mote-hunters with beams in their own eyes are gibbeted, each in one report. Satan, one tells us, is at work seven days in the week and every hour in the night. It is remarkable how comparatively few Sessions seem to find the drinking usages of society a hindrance so great as to be worthy of mention. Perhaps this is their fault but it is certain that were drunkenness to cease from the land, the Church would still have gigantic foes to contend with, and of these the evil heart of unbelief out of which proceed worldliness, inconsistency, indifference, etc., must be reckoned the great source. Accordingly it is gratifying to find that the chief weapon with which these foes are met is the word of the Cross. It is maintained on all hands that He who was lifted up is still able to draw all classes unto Him, to uproot all errors and to break the power of every sin. Our Sessions believe in the plain, practical preaching of the Word and crave for no sensations, at the same time not a few have found in their happy experience the advantage of a constant and pointed application of the gospel by means of special services, in convincing and converting sinners and edifying God's people. Much more widely recognized is the value of personal dealing. It is generally felt that the people addressed in the sanctuary must also be tenderly yet faithfully dealt with in the workshop, at the home and by the way and that thus the truth must be brought to bear upon the peculiar condition of individuals

and made to wear that aspect of intense reality which perhaps only close contact can give it. Moreover, the influence of a godly example is again and again insisted upon. Our Sessions do not share the delusion that they, the leaders of the flock, may wander away and yet the sheep will remain in the good pasture. They, or at least many of them, see that if the light of our good works shine before men, they will be induced to glorify our Father in Heaven. The circulation of good literature too is not neglected though apparently much greater use might be made of this means. Nor is it all forgotten that God alone giveth the increase and accordingly great stress is laid upon the power of earnest, persistent prayer.

Perhaps half the reports say nothing of the success that has attended these efforts. In British Columbia the Sessions speak "cautiously yet encouragingly." In St. John cranks are becoming scarce and the devil with his helpers are being fought "not by men that beat the air." In Inverness the number of earnest Christian people is much greater than a few years ago. Halifax believes that "the day will declare it," and goes on "in firm faith in the Divine blessing." Your Committee may say with the Synod of Toronto and Kingston that, taking a general survey we see much ground for humiliation indeed but also no little cause for thankfulness and hope. Let us strive with renewed zeal to do our full duty in the year that is before us and let us pray with greater importunity that the blessing of God may rest upon us.

RECOMMENDATIONS.

I. That Presbyteries be urged to make a conference on the state of religion, and the consideration of their report on the same subject, a standing order for some regular meeting or meetings of Presbytery, and that a copy of this resolution be sent to the clerk of every Presbytery.

II. That Sessions be strongly advised to hold meetings for devotion and conference on the state of religion and to divide their fields into districts suitable for the supervision of the elders.

III. That ministers be again instructed to give due prominence to the subject of family religion, and Presbyteries to use due diligence in securing from all Sessions full and definite reports on this subject.

IV. That Sessions be asked to interest themselves personally in the various Societies connected with their congregations, especially in those which are occupied in work for the young.

V. That faithfulness in private dealing with the individual conscience and directness of inculcation of Christian duties in pulpit discourse be commended to all who labor in the word and doctrine.

QUESTIONS FOR 1895.

1. *The Session.*—State the different branches of your work and any successful methods of accomplishing it.

2. *The Congregation.*—Its family religion; its attendance at the prayer-meeting, the Sabbath services and the communion; its interest in missions.

3. *The Church's Helpers.*—The various societies, and the services rendered by them.

4. *The Church's Hinderers.*—Their character; the means employed to overcome them; the encouragements.

D. M. RAMSAY,

Convener.

MOUNT FOREST.

REPORT ON SABBATH OBSERVANCE.

Everyone who is fully conscious of the importance of the Sabbath in its relation to the welfare of mankind, will watch with interest how the day is regarded and kept.

The phrase "keeping the Sabbath" is susceptible of two interpretations. We may take it to mean the retention of the day as a weekly rest-day—retaining it as a blessing we now possess. Or we may take it to mean the right observance of the day according to the laws of God and of the land.

In these two views the Sabbath question is summed up and our efforts have been and must be put forth in order that the Sabbath may be secured to us by law as a day of rest from labour, and observed by us according to the teachings of God's Word.

It should not be forgotten that we are, on the whole, a Sabbath keeping people and therefore in many quarters there are no reports of gross violations of the day. In rural districts there is the usual Sunday visiting, pleasure driving, fishing, boating, etc. Special complaints however are made from some places chosen for summer residence or holiday by people from the cities. There is a serious evil here. Not only is the Sunday quiet of these neighborhoods broken into, but the visitors themselves, even those belonging to Christian Congregations, acquire looser habits with regard to the keeping of the Sabbath. It is suggested that city ministers speak to their congregations faithfully on this point, especially on the eve of the holiday season.

The Saturday excursion—now becoming a regular institution in our cities, is fraught with danger to the Sabbath. No one will seriously question the benefit of a Saturday outing, but when this is combined with an encroachment on the Lord's Day—or an open violation of the Day—the evil result is unmistakable, and religion and philanthropy alike must condemn it. Very often these excursions are got up in connection with athletic sports, taking hundreds of people off to view the games on Saturday. In many cases the return has to be made on Sunday so that the young men and others may be at their business appointments in good time. This subject requires faithful and firm handling on the part of Ministerial Associations and Sabbath Observance organizations in cities, that the right may be allowed and regulated, and the wrong condemned and done away with.

One report speaks of the evil of Saturday night dance parties—encroaching on the hours of Sabbath, and unfitting the participants for the right observance of the day.

Saturday evening parties, dance and otherwise, are a growing evil in our cities. Christian people cannot be too careful to discountenance such social arrangements. The Sabbath may be broken on *Saturday night* and whether it be by Mammon compelling toil to the verge of Sunday morning, or pleasure wearying her votaries so that the Sabbath worship is repugnant or impossible—the sin is the same.

Under the name of religion several violations of the day may be noticed.

The profanation of the Sabbath by drawing together large gatherings convened for excitement or money making under the name of religion cannot be too strongly condemned. A star preacher, or star singer cannot sanctify such proceedings. As the report of Synod of Hamilton and London puts it: "If it is sinful *per-se* for railway companies to make money on the Sabbath, then it is worse to put up the gospel for sale on Sunday, and to make money out of the service of sacred song."

The Christian Church and people will need to exercise scrupulous care as to what they allow in regard to meetings and other privileges on the Lord's Day, for the world is quick to see where there is the least passing over from the spiritual or moral design to that of selfishness or pleasure. Sacred concerts for mere amusement, or money-making meetings of semi-political, semi-financial, or of mere pleasuregiving, social character, all tend, in greater or less degree, to destroy the sanctity of the day.

At least thoughtful attention should be given to a recommendation of one Synod (Toronto and Kingston) "That great care be exercised in holding meetings for *business*, such as session meetings, Sabbath School meetings, Y. P. C. E. meetings, Temperance meetings, etc., on the Sabbath."

The following also speaks its own lesson. (Report of Synod of B.C.): "Many commercial men are indifferent about Sunday travelling, and even quote in justification of their conduct, the practice of many ministers who use the railways in order to overtake the spiritual wants of their fields on the Lord's Day. If in any case the end justifies the means ours is a case in point. The difficulty is to get Sunday travellers to look at the matter as we do and reason as we do."

The following from the same indicates a line in which advantage may be gained by the friends of the Sabbath: "At some points along the line of railway arrangements are being contemplated which may secure to the railwaymen a certain number of Sabbaths free from the entanglement of their ordinary work. A working arrangement which may result in giving to them one or two Sabbaths a month when they may be considered *off duty* will be hailed as a step in the right direction."

This paragraph indicates (1) a sad state of affairs—where men have not even one Sabbath a month to call their own. (2) A line of operation—the Christian Church can surely assist these men in obtaining that, which if less than half a loaf, is better than no bread.

On admissions of railway magnates and demands of railway employees, we can claim the minimum of work on the Sabbath—which is much less than what now obtains.

It seems needless to repeat the reiterated complaints against railway companies and other corporations in forcing men to labour on the Sabbath and desecrating the Sabbath quiet. Mammon worshippers, pleasure seekers, and an inconsiderate travelling public are behind them. It is especially to be deplored that the Government of the land should range itself among the transgressors. We find reference again to work carried on the Sabbath at the Dominion graving docks at Esquimaux, and in connection with other works. Work along the canals is still a reproach.

It is hard to condemn individuals whose bread is dependent upon their work—for working on Sunday when they are compelled to do so by powerful corporations or by authorized officials of the Government.

In recent years the Sunday street car question has come prominently to the front. The friends of the Sabbath, especially in our cities, will need to be vigilant and alert. In Halifax a contest has been waged for several years. A test case was selected. Judgment was obtained against the railway before the stipendiary magistrate. The case was appealed. The County Judge reversed the decision of the magistrate and there was no appeal from his decision at that time. But the matter was not allowed to drop. The law was amended so as to make companies amenable, and to allow appeal direct to the Supreme Court of the Province. An appeal is now before that court awaiting decision. In Toronto the question of Sunday cars has been twice voted on by the people, and twice has the Sunday rest been maintained. Improved legislation is needed, chiefly with a view to prevent a vote being taken too often or at the disadvantage of the friends of the Sabbath. Here too the advocates of Sunday cars are powerful and persistent. This question is also up in Hamilton and Victoria.

It is gratifying to note that from one end of the land to the other the pulpit has been used with increasing frequency in advancing the cause of Sabbath Observance, both by way of instruction and reproof. The Assembly's recommendation that at least one sermon each year be preached on this theme has been very generally carried out.

Too much emphasis cannot be laid on the thorough dealing with this subject by the pulpit. What theme can be more profitable than an ample discussion of *why* and *how* the Sabbath should be observed? It is also highly desirable that the non-church going population should be reached in some way either through the press or public meeting. The Sabbath School, Bible Classes and Young People's Meetings have been used as channels for influencing the young to right views of the Sabbath. Your committee would urge that no efforts be spared to imbue the mind of the rising generation with reverence for the Sabbath.

We note with pleasure the fact that at the opening of the College session, Professor McLaren, of Knox College, took for his theme the "Nature and obligations of the Sabbath."

Your Committee records its satisfaction that in most of the Presbyteries of the Church there is a Sabbath Observance Committee, and that many Presbyteries have followed the Assembly's recommendation, and held Presbyterial Conferences on the subject during the year. It is hoped that this will become a universal practice.

What could be more interesting to a Presbytery than the full and frank discussion of a great subject like this in all its aspects, legislative, economical, social and spiritual?

Will anyone say that the time spent in such conference will not be well spent? Would not a Conference of this kind be a mental relief from the petty details of ordinary Presbytery work? Presbyterial action suited to the locality and circumstances of each Presbytery would surely follow an earnest Conference of this kind.

The circular issued by your Committee was intended to promote conferences of this kind.

In this way, we believe, will be best attained the object for which the Assembly's Committee exists, which we understand to be, not merely the gathering of Sabbatical statistics but the carrying on of lines of action for the defence and preservation of the day as a day of rest and religious worship.

During the past year in the month of September an International Sunday Rest Congress was held in Chicago in which were brought together representatives from all parts of the civilized world. To this Congress, your Convener, at the request of the Secretary, forwarded a brief statement of the position of the Sabbath question in Canada. Mr. Charlton was personally present and assisted in the Conference.

A condensed report of the proceedings under the title "The Sunday Problem: its present day aspects," has been issued and should be in the hands of every one who wishes to possess the latest statements on the question.

At this Congress the subject of "Sunday rest in railway traffic" was discussed more fully and practically we believe, than ever before. Statements were read from authorities of 23 railways embracing 1,8,000 miles of rail line in operation in the United States and Canada. Mr. E. C. Beach presented the views of the management and we quote some of his statements. He says: "Railway management is substantially a unit respecting Sunday work, claiming to do no more on that day than existing conditions absolutely require. But it must be said that Sunday train work and other labour contingent thereto, may be much further limited affording Sunday rest to thousands of men.

To secure the desired curtailment, public sentiment and the moral sentiment of shippers must be such as to warrant the action necessary on the part of railroad corporations."

We venture to quote this authority also in regard to a more general question:—

He says: "There is a demoralizing tendency connected with continuous work seven days in the week in any capacity, especially in the operation of railroads, and as to freight train work. Not only does physical deficiency result, but moral depreciation also as a penalty for the violation of nature's laws and neglect of social ethics. The effect of this is to render men less hearty in the performance of duty, to impair judgment, to create a stolid and stubborn disposition and defective sense of moral responsibility and obligation, a serious condition for men who are connected with the movement of trains and responsible for life and property." May we not say that this is a serious admission for a railway manager to make.

Mr. Coffin, as authorized representative of over 100,000 trainmen, plead for a much greater reduction amounting to practical abolition of the Sunday traffic :—

His words are strong :—"I say here, on my candid judgment, there is no source of demoralization in regard to our Sabbath so great as that of the transportation companies, if allowed to keep on their work on Sunday, that unless we can arouse a public sentiment that shall crystallize into a national law to abolish Sunday trains, the Sunday trains will abolish the Sabbath."

Your Committee take the liberty of embodying here the substance of resolutions passed by the railway employees themselves :—

The Order of R. R. Telegraphers at their Convention in Toronto, passed the following resolution :—"That this Convention, representing 25,000 working men daily employed by the railroads of the United States, Canada and Mexico, most respectfully request the great shippers and travelling public, whom we are willing to serve to the best of our ability, six days and six nights in the week, that they will not press and demand Sunday traffic on our railways. We believe that one day of rest was ordained for the telegraphers and despatchers, as well as for the passengers and shippers, and we feel we have the same rights to be at liberty and at home with our families as other citizens."

The Brotherhood of Railway Trainmen, representing 31,000 men, at their meeting in Boston, resolved :—"That we most fully believe 'the Sabbath was made for man' for the employee as well as for the employer, for the trainman as well as for the passenger and shipper. That the hours of Sabbath are a God-given blessing to the labouring man, and that when these hours are encroached upon by the greed of capital, that we should be less than the free men we are if we did not enter our earnest protest and defend our rights at all hazards."

"That we as practical railroad men, know from experience that, in order to be able to be at our best at all times, to meet the constantly recurring emergencies of railroad work, so as to give the best security to the lives and property entrusted to our care, we must have the periodical rest day securely ordained for us by the Creator; and we do trust that a thoughtful and Christian public, and the corporations we are connected with and whom we are willing to serve to the best of our ability six days and six nights in the week, will accord to us this rest day as our imperative need and our most sacred right."

The National Order of Railroad Conductors, representing 22,000 men at their Convention in Toledo, passed a resolution as follows :—"Whereas believing that one day of rest in seven is a demand of our being, and when properly observed serves the highest good of all, and that we as railroad conductors, need always when on duty to be at our best at all times.

Resolved, that in this formal and explicit manner we appeal to the general public whom we try to serve most faithfully, to desist from demanding from our managers that we should be compelled to be away from our families on the Sabbath. That we believe the Sabbath was made for man, and are in hearty accord with every effort of all good men to secure to labour this one day of rest in seven, as one of the best gifts of Heaven to man, and when so secured, as every man's right to be observed as his own best good demands, it becomes an unpassable barrier to the encroachments of Capital upon the rights of labour."

Your Committee has deemed it well to embody the foregoing extracts as giving the gist of the Sunday traffic problem and expressing the sentiments of the employees in their own words.

Surely the Christian Church will respond to the call which these resolutions make upon it, and help to obtain for these men the right which they ask for—liberty to keep Sabbath day as a day of rest.

It is also with great satisfaction we note that according to reports given into the Congress, substantial progress has been made in nearly every country on the continent of Europe in securing Sunday rest. Most excellent work has been done by "The International Federation for Sunday Observance," whose headquarters are at Geneva.

With regard to legislation in the Dominion Parliament, the Bill for the better observance of the Lord's Day has been again introduced into Parliament by its indefatigable promoter, Mr. Charlton.

As heretofore, the Bill meets with much opposition, especially from the French members in the House. All the greater reason this why the friends of the Bill should redouble their exertions.

*At the time of writing this report, the first clause of the Bill, in modified form, had been favourably reported on by the House in committee. The clause passed reads :—

"Whosoever shall on the Lord's Day engage in the sale, distribution or circulation of any newspaper, shall be deemed to be guilty of an indictable offence."

This clause is aimed at the Sunday newspaper—a great evil in the United States—which is seeking to get a foothold in our land. Were the above clause on the Statute Book of the Dominion the evil thing would be strangled in its infancy.

Special attention was called to this Bill, in the circular issued by your committee. We said therein : "Unless Christian people very sympathetically declare their desire that this Bill become law, it will never be placed on the Statute Book. It would be a great help in this direction if members of Parliament, before coming to their Parliamentary duties, could be interviewed, and their support to this Bill solicited, by deputations of Christian men in the ridings they represent."

Some action has been taken in this direction, but your committee feel assured that if it were general the result would be at once manifest in a lying supporters to the measure.

The Synod of Montreal and Ottawa recommends : "Presbyteries within its bounds to appoint deputations to wait upon members of Parliament and Parliamentary candidates, with a view to secure their support for legislation providing for the better observance of the Lord's Day."

Let our representatives in Parliament, at least know that we have this matter at heart. In conclusion, your committee believes that the outlook is hopeful, so far as securing the Sabbath as a

* The Bill as passed by the House of Commons was rejected by the Senate, June 15th.

weekly rest day is concerned, but the Christian Church will need to be on the alert, as there is evident danger of the weakening of its religious sanction and lowering of the tone of religious observance.

The question of how the Sabbath is to be sanctified so as to realize its highest blessing to man, is one that should receive ample discussion in our pulpits, our homes, and our schools. What we need is:

(1). Sympathetic co-operation on the part of all who are willing to maintain the day as a weekly rest day.

(2). Full, intelligent, and unselfish recognition of the beneficent effects of the Sabbath, both by employers of labour and the employed.

(3). Reiterated instruction in Christian congregations of all denominations, in regard to the Divine authority and religious uses of the Sabbath.

(4). The free use of the press and the platform, as well as the pulpit, to create and maintain a wholesome sentiment in the community in regard to the Sacred Day of rest and worship.

Your committee would recommend:

(1). That every Presbytery hold a conference on the subject of Sabbath observance during the year, and that Presbyteries arrange to have the claims and obligations of the Sabbath brought prominently before the congregations within their bounds, and, also as far as possible, before the non-church going population.

(2). That the ministers and members of our church exercise scrupulous carefulness with regard to the observance of the Lord's Day, and seek by word and example to maintain the sanctity of the Day.

(3). That the Assembly express its general approval of the Bill for the better observance of the Lord's Day, recently before Parliament, records its appreciation of the efforts of Mr. Charlton and other promoters of the measure, and its disapprobation of the action of the Senate in throwing out the Bill after it had passed the House of Commons.

(4). That the Assembly record its gratification at the cordial co-operation of all the Protestant denominations in the Lord's Day Alliance of Canada, and appoints as its representatives in the Alliance the members of its Sabbath Observance Committee.

(5). That the Assembly believing that the observance of the Sabbath as a day of rest is of Divine appointment, and highly beneficial to man's moral, mental, physical and social welfare, expresses its sympathy with the efforts of workingmen who, through their corporations and leagues, are seeking to secure that all unnecessary work shall cease on that day.

(6). That the following questions be sent down this year to sessions of the Church, to be reported on to their Presbyteries:—

(a). How is the Sabbath observed within the bounds of your congregation?

What forms of Sabbath-breaking occur?

(b). Has the subject of Sabbath observance been preached upon from the pulpit, taught in the Sunday School, or in any other way been brought under the notice of your congregation?

(c). Has anything been done by your congregation: 1. To influence non-church-goers in regard to the Sanctity of the Sabbath? 2. To secure better Legislation?

(d). Have you any facts to communicate, or suggestions to make to the Presbytery on this subject?

The following additional recommendation was moved by Rev. J. Nicholl and duly seconded and carried:

That Presbyteries be recommended to appoint deputations to wait upon members of Parliament and Parliamentary candidates with a view to secure their support for Legislation providing for the better observance of the Lord's Day.

Respectfully submitted,

W. D. ARMSTRONG,
Convener.

Ottawa, June 1st, 1894.

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APPENDIX No. 23.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

The arrangement by which the last Assembly proposed to relieve the convener of the most burdensome part of his duties could not be carried out for lack of the necessary funds, consequently his work has been most laborious and not all satisfactorily performed. The state of the Committee's finances alone prevents them from asking the General Assembly to set apart some one whose time shall be given exclusively to the furtherance of the interests of the Sabbath School work of the Church. Meantime they ask the Assembly to appoint two vice-conveners who shall take entire charge of the examinations and statistics respectively.

1.—STATISTICS AND FINANCE.

Again we have pleasure in reporting an improvement in the fulness and accuracy of our returns. As far as known to your convener, the reports given are those of 1893 only. Where blanks were filled up with the figures of a previous year, these were omitted from the summaries here given. Special effort was made to obtain delayed returns. As soon as a Presbytery report was received, it was carefully inspected and a note was sent to the superintendent and pastor of all unreported schools within the bounds. By this means over 100 more were secured from the 21 Presbyteries whose reports were received before the middle of April; after this date, pressure of other duties made it impossible to continue the plan. Probably as many more might have been obtained had all the Presbytery reports come to hand in time. The last one was not received until the middle of May. The list of schools was also carefully revised. A copy of the convener's record, carefully compiled year by year from the annual returns, was sent to each Presbytery and its convener was requested to compare this with the field as known to him and by correspondence, or otherwise, make it as complete and correct as possible. The result has been an apparent reduction of the total number of schools in some Presbyteries, but the figures all through are much nearer the truth than on any previous occasion. Speaking of the whole report, your Committee believe it to be as correct a representation of the condition of our schools as is ever likely to be obtained. In many cases, no doubt, a close estimate is substituted for precise numbers, but when the final total is arrived at, errors in individual reports have counterbalanced each other and absolutely perfect records, if they could be obtained, would not likely give a practically different result. Your Committee must, however, transmit the universal complaint of Presbytery conveners regarding the indifference and discourtesy which they experience from brethren who ought to make their labors as light as possible. Repeated communications, as many as four and five, have been sent to pastors and superintendents without receiving the slightest notice. The Assembly owes its warmest thanks to the untiring efforts of these brethren and should bespeak for them more considerate treatment. Defective returns are in most cases due to an entire absence of system in recording attendance and recitations. There is no good reason for this neglect. A teacher's class-book costs but five cents, and not only are suitable ones recommended by the Committee, but no one now generally used omits columns for the items called for in our schedules. To remove every possible difficulty in the way of procuring proper registers, the S. S. Committee ask the Assembly to authorize them to publish a new and superior series which they have carefully examined, and which they believe to be simpler and more perfect than any others that can be obtained. They are compiled by Mr. J. Joss, an experienced teacher and superintendent in Toronto, and are by him freely donated to the Committee, who propose to retain the copyright and arrange for their publication in a manner similar to that followed in the case of the Hymnal.

Nine Presbyteries give complete returns, and but one or two schools are lacking in ten others. The total number of schools known is 2,053, an increase of 57 notwithstanding our drastic "purging" of the lists, and of these 1,804, an increase of 98, have reported more or less fully. There are only 249 delinquents as against 290 last year. We would not exaggerate if we claimed 2,100 schools. Unless where otherwise stated, the schools reporting are alone included in the calculations that follow.

ATTENDANCE.

Officers and Teachers.—In 1,794 of our schools reporting the item, an increase of 84, there are 16,964 teachers and officers, an increase of 804. Allowing for the unreported schools, we may safely say that the total number is 17,700. Their average attendance is 87.3 per cent.

Scholars.—In 1,820 schools, an increase of 106, the number of scholars is 143,162, an increase of 324. The average attendance is 70.8 as against 67.5 last year. The average size of our schools is 9.46 teachers and 78.66 scholars.

Net Increase.—Whilst the Committee are still of opinion that column 9 should be retained for the reasons given last year, yet, yielding to the demand in some quarters for fewer questions, they

recommend that it be omitted in future. 940 schools, an increase of 119, report a net increase of 6,285 scholars, 232 more than last year. In only one Presbytery, that of Maitland, is a decrease noted. Montreal leads the way with a net increase of 484, followed by Toronto (412), Hamilton (389), and Westminster (343).

Months Open.—For the first time schools have been requested to state how many months in the year they are kept open. Out of the 2,053 reporting 1,731 answer the question. Why the remaining 322 are silent we do not know, a trifling exercise of memory was all the trouble called for. Of these 368, or 21 per cent., are open six months or less; 166, or 10 per cent., are open more than six but less than twelve months; and 1,197, or 69 per cent., are open all the year round. In very few cases is it absolutely necessary to close the school either in summer or in winter. The attendance may be diminished, but it is always worth while to hold together those that can be persuaded to continue.

RECITATIONS.

Scripture.—45,694 scholars, an increase of 3,925; in 1,146 schools, an increase of 73, commit to memory scripture verses other than the Golden Text. Assuming that these 1,146 schools (56 per cent. of the whole) contain their proportion of the total number of scholars (80,000), and deducting one-fifth for primary classes, we have 64,000 who might be expected to memorize portions of the Bible, of these 73 per cent. are reported as doing so. This is a slight increase upon the 70 per cent. of last year.

Shorter Catechism.—57,525 scholars, an increase of 3,532, in 1,299 schools, an increase of 87, are more or less familiar with the Shorter Catechism. Using the same method of calculation as in the preceding paragraph we find that these figures indicate a percentage of 80, a very great advance upon the 65 of last year.

The total number able to repeat the whole Catechism is 4,315, an increase of 215. This item is reported by 354 schools, an increase of 37. Inasmuch as this question has been misunderstood, the Committee recommend a slight change in the phraseology so as to make clearer what is wanted. 124 have received the diploma of the scheme of Higher Religious Instruction for repeating correctly the whole Catechism at one recitation.

Home Preparation.—57,930 scholars, an increase of 6,049, in 1,184 schools, an increase of 112, are reported as giving attention to the preparation of the lesson at home. Not deducting, in this case, for primary classes, but taking proportions as before, we find that this indicates 71 per cent., as against 67 per cent. last year, a most gratifying increase, for which the Committee claim some credit on behalf of the *Home Study Leaflet*. A teacher ought to be able to tell from the scholar's recitation in the class whether the lesson has been studied, or not, before coming to the school. A public school teacher who did not ascertain this and mark accordingly, would soon find his usefulness at an end. There is no reason, save indifference or carelessness, why teachers should not try to record the fact called for in this column. If the Committee's class register, or any good one were used, there would be no difficulty in collecting the information desired as accurately as in the case of any other item. There is a measure of uncertainty in every answer, even in those which no one would omit to call for, e. g. the total number on the roll, but the remedy for imperfect returns is not to lower the standard, but to educate our schools in systematic management.

Teachers' Meetings.—251 teachers' meetings for lesson study are reported—an increase of 31. Our course of Teacher-Training has not yet established itself, but the *Teachers' Preparation Leaflet*, which is a part of it, is rapidly growing in favor, so that we may look for greater improvement in this particular in the future.

CHURCH RELATIONS.

Elders.—1,202 Sabbath Schools, an increase of 52, enjoy the services of 2,503 elders, an increase of 154. This is about 40 per cent. of the total number in active service, and is perhaps as large a proportion as are both "apt to teach" and in a position to do so.

Public Worship.—57,236 scholars, an increase of 4,863, are reported by 1,450 schools, an increase of 111, as in regular attendance upon public worship. This is about 56 per cent., as compared with 46 per cent. last year. Such a large advance in one year is very encouraging, yet surely a still larger proportion ought to be found at the regular preaching service. Let our teachers make this a stated question each Sabbath, "Were you at Church?" and record the answer, and it will keep before the scholars the importance of the duty and afford the opportunity of dealing faithfully with the negligent.

Catechumens.—135 communicants' classes are reported, an increase of 22, and 4,036 new communicants, an increase of 94, came from 843 schools, an increase of 26, while altogether 17,147 members in full communion, an increase of 1,087, are found in 1,247 schools, an increase of 109. Upon these figures we remark: (1) The small number of communicants' classes. Is this once universal institution falling into disuse? In some form or other definite teaching in regard to the meaning of the sacraments and the child's relation to them ought to be given, otherwise the Church of the future will be exposed to weakness in regard to vital doctrines. (2) The comparatively small number of new communicants received from the Sabbath School. The statistical returns show that 11,263 were received on profession of faith in 1892, and probably not less than 12,000 will appear in those of 1894. Evidently, then, only about one-third of our new communicants come from our Sunday School classes. There are less than 5 for every school that reports any, but two-thirds of our schools report none. Are not these facts for pastors and teachers to ponder? (3) The increasing number of communicants who are connected with our schools. Here the influence of Christian Endeavor societies is surely making itself felt.

CONTRIBUTIONS.

Total Amount.—\$85,037, an increase of \$6,456, were raised by 1,461 schools, an increase of 97. Of this \$43,170 were expended upon the schools themselves, leaving a balance of \$41,867 to be devoted to missionary and benevolent objects. \$30,098, an increase of \$1345, were divided amongst the Schemes of the Church, and \$6,431, an increase of \$268, were given to other objects. This leaves \$5,338 still remaining in the hands of Treasurers at date of report.

Schemes of the Church.—Altogether 776 schools contributed to one or more Schemes of the Church. This is an increase of 121 over last year. We note with pleasure the manifest improvement, but lament that not more than 38 per cent. of our schools are enlisting the sympathies of our young people in a practical way in the work which the Church is doing at home and abroad. The total amount was allocated as follows:—Home Missions, \$7,668, from 336 schools; Foreign Missions, \$9,011, from 425 schools; French Evangelization, \$7,963, from 353 schools; \$4,101 were given to the remaining Schemes, and \$1,355 were not allocated when the report was made up. In the three principal columns there is a handsome increase. "Other objects" received \$6,431, which was an increase of \$268.

Your Committee are unanimously of opinion that the columns of our schedule which contain the allocation of the monies raised by schools should stand. They are faithfully used, only \$1,335 out of the \$30,098 contributed for the Schemes is not accounted for, and in many cases the school report stated that it was "not yet allocated;" asking for the figures has a moral effect that should not be lost sight of—no one likes to leave a blank opposite any scheme, and each one distinctly specified puts in a mute claim which is not wholly in vain; and it is surely desirable that the Assembly should know to what extent our young people are being educated in liberality, and towards what object.

II.—PUBLICATIONS.

The Scheme of Lessons has been published as usual. It is prepared by the Committee, and circulated at the expense of publishers of Sunday School supplies. On every copy this year an advertisement of the text-books in the scheme of *Higher Religious Instruction* was added.

The Home Study Leaflet, in its new form, has met with much acceptance. Its circulation last June was about 3,700, now it is 11,500. Over 1,000 new subscriptions have been received during the last month and the list is still growing. The reduction of price from 12 cents to 5 cents, and its publication in the new form for the last six months of 1893, have burdened us with a large deficit, but there is every prospect that in a month or two we shall have added the few hundred more subscriptions necessary to place it on a paying basis, and after that all additional ones will bring in a revenue. Our 2,000 schools ought to be able to maintain their own lesson helps without difficulty.

The Teachers' Preparation Leaflet has been published since the first of January. It is really a part of the teachers' department of the scheme of Higher Religious Instruction and its deficit is fairly chargeable to the funds of that scheme. Its aim is to furnish teachers with all the help necessary to obtain the diploma of the General Assembly. Our plan of teacher-training, however, is based upon a thorough preparation of the lesson each week, and so the *Leaflet* comes to be an excellent help to all teachers, whether taking the course with a view to the diploma or not. We venture to think that no lesson help is published which gives such a thorough study of the lesson, in so small space, and at such a low price. One of the most prominent Normal instructors in America says of it: "I know nothing, in the same space, in the way of expounding the International Lessons, equal to it!" The circulation is now about five hundred. Seventeen hundred would cover cost and we hope to reach this number by next January.

III.—HIGHER RELIGIOUS INSTRUCTION.

No change is recommended in the working of this scheme. The Syllabus for the current year will be found in an appendix. About the same number have participated in the benefits of the scheme as in previous years (932), and one-half of these presented themselves for examination (472). Of these 412 (87 per cent. as compared with 70 per cent. last year), obtained diplomas. Amongst these were ten medallists and seventy-four prize winners. The diploma given for perfect recitation of the Shorter Catechism is proving exceedingly popular; 124 have been taken and there seems to be a wonderful revival of the study of our inimitable doctrinal text-book.

While writing this report the convener received the results of the examinations at Ujjain, and has much pleasure in inserting them here. The names and marks of the candidates are as follows: *Junior Biblical*, John Manji 90, Kanialal Lalji Ram 47, Ram Shanker N. Jodshi 30. *Senior Biblical*, Dhondola G. Bingardeve 112, A. V. Charles 70, Peter Lakshman 58, Herbert Man Singh 26. *Intermediate Doctrinal*, Pannalal Muthralal 162, Koshirimal Chhugmul 118, Dwarka Dass M. Rangopal 113. *Senior Doctrinal*, Jaishankar Neelkanth Joshee 167. In the letter accompanying these returns Dr. Buchanan says: "The study of the Shorter Catechism has been very helpful to the boys, all of whom are heathen," yet, the Assembly will observe that they all take the diploma and two of them win prizes. We have also some prospect of introducing our examinations into our mission schools in Trinidad.

This year your committee offered a quarterly examination, instead of the annual, on the Sabbath School lessons and a few schools have availed themselves of it. It will, no doubt, be more largely adopted. A similar plan is followed in the United Presbyterian Church in Scotland. Questions are sent out under seal to the presiding examiners who return the answers to the central office for

valuation. Diplomas are signed by the Moderator of Synod. The standard reached seems to be much the same as with us.

A copy of the Syllabus was sent to every Society of Christian Endeavor connected with the Church, and their attention was directed to the courses of study laid down as being peculiarly suitable for them. Several very appreciative replies were received, and possibly a number of these societies may take up one or other of these departments next season.

CHILDREN'S DAY.

The *Home Mission* service prepared for last Children's Day was largely used. Over 40,000 copies were called for. A more intelligent interest in this important work of the Church must follow. The service for next September will be upon *Foreign Missions* and it will no doubt be as popular as its predecessors.

IV.—FINANCES.

The appended statement exhibits the condition of our finances. This year the response of our Sabbath schools has been exceedingly liberal. Last year both conveners received together \$646.59, this year \$1,017.03 has been contributed towards the maintenance of our work, an advance of 63.5 per cent. The Assembly has a right to feel encouraged at this hearty response to the efforts of its committee. The receipts from the publication of our Leaflets have not met the expenditure, but the causes of this have been already explained. As already stated, the convener did not avail himself of the permission so generously accorded by last Assembly, to engage the services of a secretary, because at no time did the income of the committee seem to warrant the expenditure of so large a sum. He has, however, engaged, from time to time, such occasional help as could not be dispensed with. For this reason a great deal that might have been managed by a secretary if left wholly to him, and an immense amount of mechanical and routine work, has necessarily remained upon his hands, rendering his duties entirely beyond the power of anyone in a pastoral charge. The only satisfactory relief will be found in the appointment of some one to devote his whole time to the business of the committee. In the face of our large deficit the committee do not venture to propose this, but recommend a division of labor as a temporary expedient. But while relieving the convener, this will increase the volume of the work, the expense and the liability to confusion, at least to some extent. If it carries us over another year we may find our finances then in a more satisfactory condition.

The Assembly will notice that the committee has been compelled to raise money for current expenses by discounting the convener's notes. This is not creditable to him nor creditable to the Church. The auditors of his accounts have drawn attention to this matter and a recommendation is based upon their comment. If the Assembly has not faith in our ability to repay what we borrow, we cannot ask any more loans from parties unconnected with the Church.

The year has been one of much anxiety and arduous labor, but full of encouragement for the future. Our work is beginning to tell upon our schools. We stand in the front rank of Churches so far as systematic oversight of the religious education of the young is concerned. Older, larger and wealthier Churches generously concede this, and in letters to the convener their officials write, "We desire to learn from you. You are in advance of us." The plan of requiring written answers to questions on the lesson, which we introduced three years ago, has now become a feature of all first class helps. Written examinations, quarterly or annual, are held in the Sabbath schools of all the Presbyterian churches of Great Britain, in Australia, and in countless individual schools in the United States. Our system of teacher-training, modelled upon that of the London Sunday School Union, is adapted to the practical necessities of small schools as well as large ones, and involves no special classes or array of text-books. The *Teachers' Preparation Leaflet* alone contains all that is absolutely necessary to pass the examinations and obtain the diploma. Yet no one can study it faithfully without becoming better equipped for his work. When we review what has been done in the last five years we have reason to "thank God and take courage." Beginning in 1889 without one cent of revenue, we received last year over \$1,000 in direct contributions and our total income was \$1,568.59. We have established the *Home Study Leaflet* and the *Teachers' Preparation Leaflet*, so that they will shortly be more than self-sustaining. Our *Handbook of Sabbath School Management and Work* has met a felt want, is no financial risk, and may become a valuable asset. We have, ready to issue, a series of class and school registers superior to anything now published. These are freely donated to the committee by their compiler, and the ownership of them will be retained by us. We have established a system of reporting which gives us fuller and more reliable statistics than were ever before in our possession, or than any other Church, known to your committee, gathers. And as the crown of our work the scheme of *Higher Religious Instruction*, to which all the rest leads up, and which is capable of indefinite extension, has been tested for five years, and has been found equally workable in populous centres, out on the prairies of the North-West, and amongst the heathen children in our schools in India. We record all this in no spirit of boastfulness, but with hearts full of gratitude to the Divine Master at whose call the work was undertaken and by whose blessing it has prospered.

The following are the RECOMMENDATIONS of the Committee:—

1. That the work under the care of the Committee be divided between the convener and two vice-conveners. Mr. Fotheringham to be convener and to have charge of Finances and the publication of the Leaflets; Mr. W. Farquharson, as vice-convener, to attend to the duties connected with the scheme of Higher Religious Instruction and its examinations, including the Teachers' courses; Mr. J. W. Rae, as vice-convener, to collect statistical and financial returns and prepare the report to the Assembly based upon them. The convener to have general oversight of the whole and of any other matters not devolving upon the vice-conveners.

APPENDIX No. 23.

v.

2. That the Assembly withdraw any previous sanction given to Sabbath School Registers, and authorize the Committee to publish a new series having on the title-page the words: "Prepared and recommended by the Sabbath School Committee of the General Assembly of the Presbyterian Church in Canada." The copyright of this series to be retained by the Committee.

3. That the Sabbath School Committee be authorized to borrow for current expenses to an amount not exceeding \$1,000.

4. That the Assembly cordially recommends congregations and Sabbath Schools to contribute liberally to the support of the work in charge of the Committee by taking up a collection on "Children's Day," or in any other way that may be preferred by them.

All which is respectfully submitted,

T. F. FOTHERINGHAM, *Convener*.

FINANCIAL STATEMENT 1893-94.

RECEIPTS.

Balance on hand May 1st, 1893	\$ 115 87
Contributions from Sabbath Schools, etc.	1,017 03
Subscriptions to H. S. I.	506 08
Subscriptions to T. P.	45 48
Borrowed from Rev. P. M. Morrison.	300 75
Borrowed from James Jack.	300 00
Borrowed from Bank of Toronto	300 00
Borrowed on Convener's notes.	647 25

\$3,232 46

Balance due Convener. 3 08

\$3,235 5

EXPENDITURE.

Repaid Rev. Dr. Reid.	\$ 400 00
Repaid Rev. P. M. Morrison.	300 00
Repaid Bank of Toronto.	300 00
Expenses of <i>Higher Religious Instruction</i>	422 79
Expenses of <i>Home Study Leaflet</i>	683 28
Expenses of <i>Teachers' Preparation Leaflet</i>	234 52
Expenses of Clerical assistance	210 00
Expenses of printing and mailing "Children's Day Service".	109 05
Expenses of collecting statistics.	50 60
General Expenses; travelling, postage, discounts, express, etc.	519 30

\$3,235 54

LIABILITIES.

Borrowed from James Jack.	\$300 00
Borrowed from Convener, cash.	\$ 3 08
Borrowed from Convener, on notes.	647 25

650

\$950 33

PER CONTRA.

Balance of unpaid subscriptions to <i>Home Study Leaflet</i>	\$110 69
Balance of unpaid subscriptions to <i>Teachers' Preparation Leaflet</i>	24 58

\$135 27

Net deficit.

\$815 06

The undersigned have examined the cash book, debit and credit, compared the items with the vouchers, and have found the same to be correct, and most accurately kept, the balance due convener being \$3.08 as on 1st May, 1894.

The undersigned, however, cannot allow this opportunity to pass without remarking that some financial arrangements should be made by your venerable court, whereby the Convener should be relieved from all financial responsibility in carrying on this department, as he has already enough to do in keeping accounts, carrying on the correspondence, preparing the weekly Leaflets and generally overseeing the whole work under the care of this committee.

JOHN WILLET, } *Auditors.*
JOHN STEWART, }

Saint John, N.B., May 15th, 1894.

I.—SUMMARY OF STATISTICAL AND

PRESBYTERY.	Number Schools Reporting.	Number Un-reported.	Total Number of Schools.	ATTENDANCE.							No. MONTHS KEPT OPEN.			RECEITA-	
				Number of Officers and Teachers on Roll.	Number of Scholars, in-cluding B. C., on Roll.	Net increase or de-crease.	Average attendance of Teachers.	Average attendance of Scholars.	Six Months and less.	From seven to eleven Months.	The whole year.	No. committing Scrip-ture to memory.	No. committing Shorter Catechism to memory.		
SYNOD OF THE MARITIME PROVINCES—				7	8	9	10	11	12	13	14				
Truro	53	50	53	386	3196	153	340	2106	28	1	22	666	1506		
Sydney	32	6	38	215	2161	209	193	1361	3	3	24	853	1358		
Inverness	29	13	42	138	896	78	134	607	14	1	17	474	563		
Halifax	99	2	101	721	5342	217	558	3365	34	6	58	1092	2272		
Wallace	24	8	32	178	1521	14	148	1020	11	3	7	146	557		
Pictou	56	21	77	516	4145	157	416	3030	18	4	34	1771	2376		
Prince Edward Island	75	30	105	467	3964	88	422	2611	52	8	26	1489	2401		
Lunenburg and Shelburne	18	2	20	138	1078	34	110	1761	7	...	11	503	517		
St. John	53	7	60	471	699	217	393	2417	8	8	31	1022	1548		
Miramichi	72	2	74	379	2933	120	271	1895	...	5	42	966	1379		
Newfoundland	...	...	...	...	...	...	...	...	...	...	...	...	...		
Totals	511	91	602	3609	25935	1287	2985	20173	178	39	272	8982	14177		
SYNOD OF MONTREAL AND OTTAWA—															
Quebec	27	14	41	187	1670	82	159	1107	6	5	16	549	755		
Montreal	79	1	80	901	7699	484	762	4799	15	11	50	1962	2982		
Glangarry	39	7	46	307	259	37	156	1814	7	4	24	800	1163		
Ottawa	65	0	65	506	4327	187	405	3043	10	10	40	1670	1549		
Lanark and Renfrew	60	15	75	489	4594	165	398	3119	15	7	29	1557	1775		
Brockville	30	6	36	307	2547	129	239	1590	3	3	22	1252	1096		
Totals	300	43	343	2697	23696	1084	2113	15472	56	40	181	7790	9320		
SYNOD OF TORONTO AND KINGSTON—															
Kingston	61	7	71	617	4812	156	489	2967	10	9	42	1236	1364		
Peterborough	30	1	31	361	3107	225	336	2325	3	3	23	1016	1015		
Whitby	18	11	29	203	1661	85	175	992	...	2	16	599	728		
Lindsay	32	...	32	302	2591	69	254	1566	2	...	30	801	1070		
Toronto	74	5	79	1515	14580	412	1181	9066	2	6	66	4256	5369		
Orangeville	35	7	42	336	2999	78	276	1815	6	2	27	1234	1151		
Barrie	60	1	61	529	4858	38	379	3017	4	5	51	1477	1474		
Algoma	32	...	32	161	1227	143	138	896	...	...	28	141	144		
Owen Sound	28	5	33	242	2054	120	196	1398	4	5	19	944	786		
Saugeen	30	...	30	295	2530	239	253	1776	5	2	23	1113	1157		
Guelph	37	2	39	513	4674	169	423	2926	2	6	29	1829	2249		
Totals	440	39	479	5074	45093	1734	4100	28444	38	40	354	14646	16507		
SYNOD OF HAMILTON AND LONDON—															
Hamilton	70	4	74	1023	8531	389	805	5606	7	4	58	2101	1496		
Paris	24	7	31	442	3463	152	380	2274	2	1	21	1320	3263		
London	43	7	50	535	4359	99	418	2953	6	1	36	1403	2102		
Chatham	45	...	45	417	3392	204	351	2219	2	4	39	929	1043		
Stratford	31	...	34	365	3427	64	299	2172	5	3	26	1569	1734		
Inuron	27	3	30	359	2942	64	299	2090	1	2	23	1138	1257		
Maitland	36	1	37	346	3513	58	281	2165	11	3	22	1746	1507		
Bruce	22	2	24	256	2315	...	204	1534	9	1	13	504	712		
Sarnia	27	18	45	316	2726	113	246	1752	2	1	23	845	996		
Totals	328	42	370	4059	34668	1027	3283	22765	45	20	261	11555	14131		

APPENDIX No. 23.

vii.

FINANCIAL RETURNS, 1893.

TICAL AND

THIS YEAR.	RECEIPTS.		CHURCH RELATIONS.										CONTRIBUTIONS.											
	No. committing Scrip- ture to memory.	No. committing Shorter Catechism to memory.	No. repeating the whole Catechism.	No. who prepare lessons at home.	Teachers Meeting for Lesson Study.	No. studied under scheme of H. R. I.	No. Elders in S. S. work.	Average No. attending Church.	Is there a Communi- cants' Class?	No. of New Commu- nicants.	No. of Scholars who are Communicants.	Total amount raised by Sabbath School.	Amount expended on Sabbath School.	Home Missions and Argument'n.	Foreign Missions.	French Evangeli- zation.	Other Schemes.	Total Amount to Schemes.	Amount contributed to other objects.	Amount contributed by congregation to sup- port of Sab. School				
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
22	666	1506	84	1748	6	25	104	1766	6	76	539	1182	754	72	140	144	29	437	14	77				
24	853	1358	150	1034	1	1	43	1153	2	38	143	546	319	77	33	79	2	191		19				
17	474	563	201	1547			26	368	1	6	110	207	105	11	23	58	103		34					
58	1092	2272	191	1881	12	20	105	2261	3	152	618	2857	1429	149	581	326	99	1232	201	648				
34	146	557	42	432	1		45	283		80	133	600	346		87	55		142	85					
26	1771	2376	201	1594	4	38	98	3121	2	100	660	1755	599	69	753	289	41	1170	4	281				
11	1489	2401	249	2185	9	6	92	2017	5	134	501	998	312	37	402	118	29	606	1	205				
31	503	517	15	552			19	597		9	88	306	238	25	62	5	25	127	35	41				
41	1022	1548	65	1636	13	12	74	1391	5	107	461	2128	1239	117	148	36	118	419	363	92				
32	966	1379	157	1209	6	14	35	884	3	44	175	1025	639	20	114	61	51	246	69	36				
72	8982	14477	1355	12838	52	117	641	14141	27	746	3428	11700	5980	577	2349	1171	404	4673	772	1433				
16	549	755	110	1117	5	6	24	700	4	32	247	812	438	58	138	105	53	354	80	105				
50	1962	2982	188	3154	13	69	116	2938	14	193	676	6503	2173	849	1259	780	986	3945	650	1384				
24	800	1163	78	1435	6	6	55	1312	2	55	238	1299	644	46	158	330	5	559	9	93				
40	1670	1549	21	1642	8	20	69	1799	2	134	427	2014	883	217	175	242	11	744	73	690				
22	1557	1775	230	1398	4	7	106	1690	2	87	698	2216	1126	247	179	424	23	873	154	148				
29	1252	1096	30	1417	6	20	49	1458	4	72	583	1786	943	89	49	187	276	601	192	223				
31	7790	9320	657	10163	42	128	419	9197	28	573	2869	14630	6207	1506	1958	2068	1354	7056	1158	2543				
42	1236	1364	78	1614	5	20	90	2016	5	120	646	3178	2075	160	102	149	99	527	484	75				
23	1016	1015	25	418	8	28	40	1417	3	109	427	1986	825	286	279	413	141	1109	11	408				
16	599	728	3	844	4		33	910	1	43	312	987	548	73	55	158	10	296	15	273				
30	801	1070	22	1363	4	32	37	1144	2	91	449	989	662	61	50	70	39	220	61	59				
36	4256	5309	506	4690	23	130	174	4733	24	429	1675	11019	4147	1590	1484	1048	421	4644	1602	2304				
47	1234	1151	174	1330	4	1	58	1369		115	638	1052	642	48	46	62	23	179	54	235				
11	1477	1474	44	1457	12	45	78	1489	3	99	327	2362	1390	118	211	86	53	609	15	231				
28	141	144	29	189			24	469		27	43	587	423	28	4	3	7	42	143	8				
9	944	786	104	662	2	33	39	672	2	75	227	981	777	47	38	30	8	165	5	62				
23	1113	1157	184	1037	4		52	1183		83	299	1144	850	50	63	25	51	189	74	93				
9	1829	2249	153	2407	6		91	1660	5	174	900	2803	1453	433	245	442	92	1315	98	377				
4	14616	16507	1322	16011	72	289	713	17092	45	1365	5943	27088	13792	2694	2577	2486	844	9295	2562	4125				
8	2101	1496	396	3792	19	107	126	2770	9	220	1084	7334	3015	895	701	641	350	2642	1163	751				
1	1320	3263	8	946	6	1	55	722	3	109	226	2346	298	261	192	290	161	1077	50	582				
6	1403	2102	61	2038	4	18	66	1853	6	138	550	2660	1427	382	250	227	485	1343	151	500				
9	929	1043	24	882	4	62	50	1265	1	71	304	2043	1432	53	20	136	21	230	115	67				
6	1569	1734	143	1377	5		47	1101	3	98	313	1594	1075	177	65	170	110	522	4	290				
3	1138	1278	110	1243	3	36	52	1059	3	133	404	1659	1027	152	230	208	55	646	29	486				
2	1746	1507	74	1840	8	16	52	1265	1	72	274	1364	709	159	122	112	66	521	8	170				
3	504	712	23	562	4	7	40	729	1	56	212	1110	685	17	31	33	23	104	11	5				
3	845	906	67	1004	2	126	33	1103	2	69	184	1438	623	84	136	155	50	469	17	218				
1	11555	14131	909	13684	55	373	521	11807	29	975	3551	21548	10291	2180	1747	1972	1321	7554	1548	3069				

I.—SUMMARY OF STATISTICAL AND

PRESBYTERY.	No. Reporting.	No. Unreported.	Total Schools.	ATTENDANCE.						NO. MOS. OPEN.			RECITA-		
				No. of Officers and Teachers on Roll.	No. of Scholars including B.C. on Roll.	Net increase or decrease.	Average attendance of Teachers.	Average attendance of Scholars.	Six months or less.	From seven to eleven months.	Whole year.	No. committing Scripture to memory.	No. committing Short- catechism to memory.	No. repeating the whole Catechism.	
				7	8	9	10	11							
SYNOD OF MANITOBA AND N.W.T.--															
Winnipeg	42	3	45	366	3722	174	313	2545	6	3	27	752	609	21	
Rock Lake	24	2	26	130	1067	111	107	565	9	3	11	145	196	..	
Brandon	20	6	26	206	1864	143	125	952	7	3	8	351	514	3	
Regina	40	..	46	227	1915	43	166	1353	15	5	21	318	276	5	
Minneapolis	29	6	35	136	1144	57	112	755	8	8	10	184	147	..	
Totals.....	161	17	178	1065	9712	528	823	6170	45	22	77	1750	1712	29	
SYNOD OF BRITISH COL- UMBIA--															
Calgary	21	..	21	103	930	194	92	582	1	3	17	139	177	4	
Kamloops	11	7	18	50	391	86	43	258	..	..	11	126	133	..	
Westminster	22	..	22	190	1615	343	159	1118	5	1	15	431	661	15	
Vancouver Island....	10	10	20	117	1122	2	76	798	..	1	9	275	407	24	
Totals.....	64	17	81	460	4058	625	370	2756	6	5	52	971	1378	43	
Grand total, 1893.	1804	249	2053	16964	143162	6285	13674	95780	368	166	1197	45694	57525	4315	
Grand total, 1892.	1706	290	1996	16160	142838	6053	14091	93263	..	..	..	41769	53993	4100	
Increase.....	98	..	57	804	324	232	..	2517	..	..	..	3925	3532	215	
Decrease	..	41	..	..	..	..	417	..	..	..	..	..	..	..	

II.—NUMBER OF SCHOOLS

[illegible]

FINANCIAL RETURNS, 1892.—Continued.

STATISTICAL AND

RECEIPTS.
No. communicating Scrip-
ture to memory.
No. committing Short-
ea. Catechism to
memory.
No. repeating the
whole Catechism.

TIONS.			CHURCH RELATIONS.						CONTRIBUTIONS.									
No. who prepare les- sons at home.	Teachers' Meeting for Lesson Study.	No. studied under scheme of H.R.I.	No. Elders in Sunday School work.	Average No. attend- ing Church.	Is there a Communi- cants' class.	No. of new Communi- cants.	No. of Scholars who are Communicants.	Total amount raised by Sabbath School.	Amount expended on Sabbath School.	Schemes of the Church.						Total amount to Schemes.	Amount contributed to other objects.	Amount contributed by congregation to sup- port of Sab. School.
16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32		
1411	7	....	52	1343	2	115	431	3105	2196	96	156	107	54	414	148	22		
197	2	1	11	366	....	23	76	608	304	51	32	13	26	127	....	2		
074	3	....	28	478	....	64	230	1601	1049	200	100	....	....	428	....	30		
698	6	4	29	855	1	42	190	925	493	4	2	5	41	103	58	68		
471	3	....	33	517	....	35	101	450	320	21	7	3	4	35	14	28		
3451	21	5	153	3559	3	279	1028	6779	4452	372	297	128	125	1107	220	150		
461	4	....	12	443	2	24	102	604	402	48	15	50	7	120	109	15		
159	....	....	7	150	....	11	29	321	196	23	....	6	....	29	60	15		
821	3	20	28	564	....	54	155	1366	1082	53	68	82	46	248	2	56		
342	2	....	9	223	1	9	42	1001	768	15	....	....	....	15	....	....		
1783	9	20	56	1380	3	98	328	3292	2448	139	83	138	53	413	171	86		
57930	251	932	2503	57236	135	4036	17147	85037	43170	7608	9011	7963	4101	30098	6431	11406		
51881	220	915	2349	52373	113	3942	16060	78581	40459	7043	8821	7194	4147	28753	6163	13062		
6049	31	17	154	4863	22	94	1087	6456	2711	625	190	769	....	1345	299	....		
....	....	....	....	....	....	....	....	....	....	....	....	46	....	....	....	1656		

REPORTING EACH ITEM.

F SCHOOLS

NS.

CHURCH RELATIONS.						CONTRIBUTIONS.									
No. of Elders in Sun- day School work.	Average No. attend- ing Church.	Is there a Communi- cants' class?	No. of New Communi- cants.	No. of Scholars who are Communicants.	Total amount raised by Sabbath School.	Amount expended on Sabbath School.	Schemes of the Church.						Total amount to Schemes.	Amount contributed to other objects.	Amount contributed by congregation to support of S. School.
19	20	21	22	23	24	25	26	27	28	29	30	31	32		
346	408	26	185	357	413	344	49	149	62	53	205	64	63		
185	233	28	130	195	230	196	51	77	82	45	143	42	65		
315	369	45	254	326	379	328	113	106	104	68	213	97	118		
247	256	29	180	248	300	259	95	77	90	64	160	57	102		
83	127	3	69	91	94	85	18	11	9	9	32	9	18		
26	57	3	21	30	45	47	10	5	6	5	14	7	10		
1202	1450	134	843	1247	1461	1259	336	425	353	244	776	276	376		
1150	1339	113	817	1138	1364	1179	329	398	313	233	655	271	384		
52	111	21	26	109	97	80	7	27	40	....	121	5	8		

RESULTS OF EXAMINATIONS, JAN. 27, 1894.

DEPARTMENTS.	No. CANDIDATES.			RESULTS OF EXAMINATIONS.				
	Junior.	Intermedi- ate.	Senior.	Medals.	Prizes.	Diplomas.	Certificates.	Totals.
Biblical	71	30	5	1	6	108	41	156
Doctrinal	80	44	2	4	50	65	7	126
History	16	10	5	1	5	18	7	31
Essay.....	10	15	11	8	14	9	5	36
Shorter Catechism						124		124
Totals.....	177	99	23	14	75	328	60	473

ANNUAL SABBATH SCHOOL REPORT, 1894.

Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station, if at all possible.—“*Minutes of General Assembly, 1876 and 1885.*”
(Each Sabbath School must be reported separately.)

1. Name of Minister.....
2. Post Office Address of Minister.....
3. Name of Congregation.....
4. Name of Sabbath School.....
5. Name of Superintendent.....
6. Post Office Address of Superintendent.....

ATTENDANCE.

7. How many Officers and Teachers on Roll?.....
8. How many Scholars, including Bible Classes, on Roll?.....
9. How many of an average attendance (a) Officers and Teachers?.....
10. (b) Scholars?.....
11. How many months in the year is the School kept open?.....

RECITATIONS.

12. How many commit to memory verses of Scripture in addition to the Golden Text?.....
13. How many commit to memory the Shorter Catechism?.....
14. How many Scholars repeated the whole Catechism (107 questions) during the year?.....
15. How many prepare their lesson at home?.....
16. Is there a weekly Teachers' meeting for lesson Study?.....
17. How many have studied with a view to examination under the Scheme of Higher Religious Instruction?.....

CHURCH RELATIONS.

18. How many elders engage in Sabbath School work?.....
19. Average number of Scholars who attend public worship each Sabbath?.....
20. Is there a communicants' class?.....
21. How many became communicants during the year?.....
22. Total number of Scholars who are communicants?.....

CONTRIBUTIONS.

23. Total Amount raised by the Sabbath School alone?.....
24. How much of this was expended on the School?.....
- To what schemes of the church did the school contribute, and how much to each?
 25. Home Missions and Augmentation?.....
 26. Foreign Missions?.....
 27. French Evangelization?.....
 28. Other Schemes?.....

29. Total.....
30. How much for other objects?.....
31. How much did the congregation give to the support of the school?.....
32. Remarks:.....

APPENDIX No. 24.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTH-WEST TER- RITORIES, FOR THE YEAR 1893-4.

MINATIONS.

Certificates.	Totals.
41	156
7	126
7	31
5	36
.....	124
60	473

aching station,

DEPRESSION.

In presenting its twelfth report, the Board desires to inform the General Assembly that the prevailing financial depression interfered somewhat with its work last year. Congregations unable to implement their engagements to their missionaries, were not in a position to repay advances made to them in previous years; nor was it desirable to press those who, however willing, were striving with difficulty to keep the work of their missions going. In several cases congregations began building with a fair prospect of carrying out their plans, but were seriously crippled by the fall in prices of wheat and cattle—our principal exports—and the partial failure of crops in several points, by drought and hail. The Board has been obliged to make special advances to some of these congregations, to prevent loss and hardship. These the detailed report will show.

OVERLAPPING OF REPORTS.

The desire of the Board to furnish the Assembly with the most recent information in connection with its work, causes more or less overlapping, in reports, from year to year. Melita, Comox. Swan Lake, Vernon, Dewdney, Sintaluta, Maple Creek, Pierson, Blake and Clearsprings were promised aid, as reported last year, but the moneys were paid during the year just closing. Grants and loans have also been voted, but not yet paid, to Nicola Lake, Wellington, Wascara, Orkney, Oxbow, Carnduff, South Edmonton, East Fernwood, Spring Ridge, Stonewall, Killarney, Old Deloraine, Armstrong Lake, Wallace and Hilton. As more than the half of these buildings are already completed, the money may be drawn any day.

WORK OF THE YEAR.

The Board gave assistance to 45 congregations during the year. The aid given to Donald for its church, to Lumsden, Mountain City, Blake and Old Deloraine was in connection with building previously erected, while the aid given to the remaining 39 was to erect new buildings. Of these new buildings, 13 are manses and 26 churches. In material, one is stone, two brick, two log, and 34 frame. Of the 45 congregations assisted, 31 are in the Synod of Manitoba and the North-West Territories, and 14 in the Synod of British Columbia. The grants amounted to \$2,575, and the loans to \$13,400, making a total of \$15,975. Value of buildings is \$57,125.

RECORD OF TWELVE YEARS.

It may be interesting to glance at the record of the Board during the twelve years of its existence. At the inception of the work the operations of the Board were confined to Manitoba and the North-West; but, subsequently, British Columbia and that part of Ontario west of Lake Superior were added. The Board was incorporated by an Act of the Dominion Parliament, and was empowered, not only to receive and disburse moneys for church edifices, but also to act as Trustees for missions and congregations. The General Assembly did not see its way clear to order a collection for the Fund, as one of the Schemes of the Church, and hence the Board has had to forage for funds from the outset. But the work commended itself to the judgment of a number of the wealthier members of the Church, and the Board has to record, with gratitude to God, that so far it has never lacked means to carry on its operations with comparative satisfaction.

When the Board began its work in 1882, there were only 18 churches and 3 manses belonging to the Church between Lake Superior and the Pacific. Since that date the Board has helped to erect 222 churches and 49 manses, or 271 buildings in all, being an average of 22 a year. The estimated value of these is about \$400,000; and although not one-fifth as much has been expended on manses as on churches, yet the rent saved by these manses would yield interest at 9 per cent. on all the capital placed at the disposal of the Board.

EFFECT OF CHURCH-BUILDING ON HOME MISSIONS.

No reasoning is needed to show the effect of this work on the Home Missions in Western Canada. This Fund has helped to take possession of villages, towns and country districts in the name of Christianity; it has provided weak and struggling missions with a home, and furnished shelter for public service and the exercises of the Sabbath School; it has provided missionaries and their families with comfortable residences, where rents are high and adequate shelter imperative; it has shown the unity of the Church, and the desire of the strong to help the weak, and has thus helped to silence many an infidel taunt.

The churches are cheerfully given to other denominations when not required by our own people; and they have been frequently used for school purposes in districts where the people were unable to build school-houses. In mining and similar districts they are kept open during the week as reading rooms, and so afford young men opportunities for mental improvement, away from haunts and associations that are only evil. On more occasions than one a torpid conscience has been awakened by the church bell, and a fishing or shooting party broken up by passing the church on a Sabbath morning. Should there not be more of these silent monitors? for they help to connect the present with the past, with its sacred memories and hallowed associations. Services are now conducted by the Church at 500 places where she has no church. It may also be worth noting that, as far as known to your Board, not a church it helped to erect is standing idle, excepting one which is closed for other than financial reasons, nor has one of them been sold.

GENEROUS HELP BY MR. MORTON AND OTHERS.

The Board reports, with thankfulness the large measure of help given by J. T. Morton, Esq., of London, England, for the work of Church extension in Western Canada. But for this timely and generous aid the work of the Board would have been seriously retarded. The congregations helped by the Morton Fund are reported separately.

Attention is also directed to the handsome contribution of \$5,000 given anonymously through the Superintendent of Missions. The \$500 given by the Y. P. S. C. E. of First Presbyterian Church, London, is also worthy of special commendation. Moneys of this kind will be kept separate, and loaned in the name of the Society, and when refunded, reloaned in the same way, independently. Knowing the prevailing financial stringency, the Board is cheered by the generous response made to its appeal for that work during the coming summer.

MEANS REQUIRED FOR FOREIGN SETTLERS.

But the Board deem it right to inform the General Assembly that much yet remains to be done. There are a number of colonies in the West from the continent of Europe, that are uncared for by anyone, that were connected with the Reformed Churches, that have appealed to us for ordinances, but are too poor to erect churches or provide manse; under the usual conditions when missionaries are sent. Such people call for special aid—aid which the Board with the other claims resting upon it cannot meet.

APPEAL TO THE SCOTTISH AND IRISH CHURCHES.

The Board would renew its appeal to the Scottish and Irish Churches. Large help appears to be pledged for Home Mission work for the next five years. The value of the grants can be much augmented if the missions where the grants are expended are provided with churches. It is almost an axiom of Western Missions, that the efficiency of a missionary is increased 25 per cent. by having a suitable building in which to conduct services. The erection of a church or manse makes it also much easier to secure efficient missionaries, and accelerates the day of self-support.

DETAILED REPORT.

The detailed report that follows will enable the General Assembly the better to understand the character of the congregations helped, and the measure of aid accorded to them. Before the Board agrees to assist any congregation, the Presbytery must approve of the site and proposed building, and the amount and nature of the help asked. Reasonable care is taken to prevent the erection of buildings in places with no assured future.

SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

PRESBYTERY OF WINNIPEG.

Dunara, is situated in the valley of the Red River, not far from Lake Winnipeg. People engaged in ranching. Population mixed. Settlement growing. Church frame—cost \$1,100; grant by Board, \$175.

Dugald, prosperous farming settlement, east of the Red River. Manse—cost \$1,250; loan \$400.

Morris, growing town about 40 miles south of Winnipeg, surrounded by a good farming country. Brick manse, valued at \$1,000; loan \$300.

Stonewall, small town situated on a branch of the C.P.R., about 20 miles north-west of Winnipeg, surrounded by a good farming country. Manse—cost \$1,400; loan \$700.

PRESBYTERY OF ROCK LAKE.

Manitou, a divisional point on the Deloraine branch of the C.P.Ry.; active town in the midst of good farming and ranching country. Manse, cost \$2000, loan \$700.

Napinka, a divisional point on a junction of two branch railways, C.P.Co'y.; situated in S.W. Manitoba near Souris river; town surrounded by a fine farming country. Church, costing \$1600, loan \$600.

Mountain City, situated about five miles south of Morden. Loan of \$200 on a church worth \$1350 to help remove a mortgage bearing high interest.

Carlwright, village on the Deloraine branch of the C.P.Ry., surrounded by a fertile farming country. Manse, frame, cost \$900, grant \$200.

Killarney, a growing town prettily situated near the lake of the same name, on the Deloraine branch of the C.P.Ry. Manse, cost \$2200, loan \$600.

Old Deloraine, country district, fine farming land. Church five miles from Deloraine, worth \$750, loan \$250.

Hilton, village on N. P. and Man. Ry., 35 miles S.E. of Brandon; surrounded by a good wheat and cattle country. Manse, cost \$300, loan \$400.

PRESBYTERY OF BRANDON.

Douglas, village on main line of C.P.Ry., 120 miles west of Winnipeg. Church, which was out three and a half miles in the country, moved into the town and fitted up; building worth \$1200 loan \$300.

Lauder, railway station, nine miles north of Napinka, in a good farming district. Church frame, cost \$1500, loan \$500.

Treesbank, a railway station, on the Souris river near its junction with the Assiniboine—progressive settlement. Church, frame, cost \$900, loan \$400.

Pipestone, village on Menteith branch of C.P.Ry., sixty miles S.W. of Brandon. Church, frame, cost \$1500, loan \$600.

Holland, village on Deloraine branch of C.P.Ry., good district, splendid congregation. Manse, frame, \$1500, loan \$500.

Woodville, station connected with, and eight miles S.W. of, Elkhorn; thriving settlement and energetic congregation. Church, frame, \$700, loan \$300.

Treherne, growing town on Deloraine branch C.P.Ry.; surrounded by a good wheat country. Manse, \$2300, loan \$400.

PRESBYTERY OF MINNEDOSA.

Gladstone, a growing town forty miles N.W. of Portage la Prairie, surrounded by an excellent agricultural and grazing country. Severe hailstorm destroyed much of the crop while church was in course of erection, and Board made the exceptionally high loan of \$1000 to help congregation out of a difficulty. Commodious brick church, cost 4500.

Arden, twenty miles beyond Gladstone. Suffered with hailstorm too. Good farming country surrounds village. Church, \$1200, loan \$600.

Blake, fifteen miles N.E. of Arden. Country district, ranching and grain-raising. Church, \$700, additional help-loan \$50.

South Newdale, country station, six miles south of Newdale on the Man. & N.W. Ry.; good cattle country. Church, frame, cost \$600, grant \$150.

Raven Lake, country district, twelve miles south of Shoal Lake station on Man. & N.W. Ry., thrifty settlement though young. Frame church, cost \$600, and work of settlers in hauling lumber and building, grant \$200.

Yorkton, terminus of Man. & N.W. Ry. Growing village surrounded by promising settlement. Church, frame, cost \$975, loan \$500.

Orkney, country district, eight miles N.W. of Yorkton. Settlers principally from the north of Scotland. Circumstances of people steadily improving. Church, stone, cost \$1200, grant \$150.

Armstrong Lake, station connected with Yorkton, and situated to the N.E. Log church, cost \$500, grant \$100.

Wallace, grazing district principally; good settlers. Church, log, cost \$500, grant \$100.

PRESBYTERY OF REGINA.

Wascara, station eight miles east of Moosejaw and junction of "Soo Line" with main line of C.P.Ry. Church, frame, cost \$900, loan \$300.

Lumsden, station twenty miles north of Regina on Prince Albert branch. Temporary loan of \$100 on frame church valued at \$600.

Oxben, a promising town on Eastern branch of C.P.Ry. District suffered through drought last season; growing and liberal congregation. Church, frame, \$1600, loan \$500.

Carnduff, station on Eastern branch, short distance west Manitoba boundary. Wheat-raising country. Church, \$1000, grant 200.

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Dunmore, junction of Lethbridge branch with main line of C.P.Ry. A hall was purchased for \$350 for services, and a grant of \$50 made by the Board.

South Edmonton, is the terminus of the Calgary and Edmonton Railway; town growing, congregation splendid. Church, frame, worth \$1000, grant \$200.

PRESBYTERY OF KAMLOOPS.

Donald, divisional and terminal point of Northern Division of C.P.Ry., in valley of Columbia river between Rockies and Selkirks. Grant of \$150 to settle debt on church worth \$2000. Manse, worth \$1000, loan \$300.

Katso, mining town of 1500 people, on Kootenay Lake. Church, frame, costing \$2700, grant \$250. Manse, cost \$850, grant \$150.

Kettle River, grazing and farming district on the plateau in B.C., south of the C.P.Ry.; difficult of access and long neglected. Church, \$1300, grant \$150. Manse, cost \$300, grant \$150.

O'Kanagan, situated in valley of the same name, thirty-five miles south of Vernon. Church, \$1900, loan \$500.

Nicola Lake, in Nicola Valley; grazing district, but too dry for farming or fruit raising without irrigation, old settlement, fine climate. Manse, \$2300, loan \$500.

PRESBYTERY OF WESTMINSTER.

Mission City, is situated in the lower valley of the Fraser river, and is the junction of American railway from Seattle, Portland, &c., with the C.P.Ry. Town not large but growing. Church \$1000, grant \$200.

PRESBYTERY OF VICTORIA.

Wellington, a coal-mining town, seven miles west of Nanaimo. Large and liberal congregations gathered in about three years. Church cost \$3,300, loan, \$500.

East Fernwood Mission station in East Victoria, connected with Spring Ridge and Cedar Hill. Loan of \$700 to remove mortgage off hall owned by Young People's Society of St. Andrew's Church, hall becoming property of the Mission. Hall worth \$2,000.

Spring Ridge, connected with above station. Loan of \$700, to remove mortgage of \$900. Hall was the property of the C. E. Society of the First Church, Victoria, and the Society generously waived all claims on hall on condition of being relieved of financial responsibility, and hall becoming property of the Mission. Hall worth \$2,000.

LOANS FROM THE J. T. MORTON FUND.

To the following congregations advances have been made from the Morton Fund, viz. :—

Donald, B.C.	\$300 00	Wellington, B.C.	\$500 00
Vernon, B.C.	700 00	Lauder, Man.	500 00
O'Kanagan, B.C.	500 00	Waskana, N. W. T.	300 00
Yorkton, N. W. T.	250 00	Pipestone	500 00
Orkney, N. W. T.	250 00	Swan Lake	400 00

SUMMARY.

NAME OF CONGREGATION.	CHURCH OR MANSE.	LOAN OR GRANT.	AMOUNT.	VALUE OF BUILDING.
1. Dunara.....	Church	Grant	\$175 00	\$1100 00
2. Dugala	Manse	Loan	400 00	1250 00
3. Morris	"	"	300 00	1000 00
4. Stonewall.....	"	"	700 00	1400 00
5. Manitou.....	"	"	700 00	2000 00
6. Napinka.....	Church	"	600 00	1600 00
7. Mountain City.....	"	"	200 00	1350 00
8. Cartwright	Manse	Grant	200 00	900 00
9. Killarney	"	Loan	600 00	2200 00
10. Old Deloraine.....	Church	"	250 00	750 00
11. Hilton	Manse	"	400 00	800 00
12. Douglas	Church	"	300 00	1200 00
13. Lauder	"	"	500 00	1500 00
14. Treesbank	"	"	400 00	900 00
15. Pipestone.....	"	"	600 00	1500 00
16. Holland	Manse	"	500 00	1500 00
17. Woodsville	Church	"	300 00	700 00
18. Treherne	Manse	"	400 00	2200 00
19. Gladstone	Church	"	1000 00	4500 00
20. Arden.....	"	"	600 00	1200 00
Bl ke	"	"	50 00	700 00

APPENDIX NO. 24.

v.

SUMMARY.—Continued.

NAME OF CONGREGATION.	CHURCH OR MANSE.	LOAN OR GRANT.	AMOUNT.	VALUE OF BUILDING.
22. South Newdale	"	Grant	\$150 00	\$600 00
23. Raven Lake	"	"	200 00	500 00
24. Yorkton	"	Loan	500 00	975 00
25. Orkney	"	Grant	150 00	1200 00
26. Armstrong Lake	"	"	100 00	500 00
27. Wallace	"	"	100 00	500 00
28. Wascana	"	Loan	300 00	900 00
29. Lumsden	"	"	100 00	600 00
30. Oxbow	"	"	500 00	1600 00
31. Carnduff	"	Grant	200 00	1000 00
32. Dunmore	"	"	50 00	350 00
33. South Edmonton	"	"	200 00	1000 00
34. Donald	"	"	150 00	2000 00
35. Donald	Manse	Loan	300 00	1000 00
36. Kaslo	Church	Grant	250 00	2700 00
37. Kaslo	Manse	"	150 00	850 00
38. Kettle River	Church	"	150 00	1300 00
39. Kettle River	Manse	"	150 00	800 00
40. O'Kanagan	Church	Loan	500 00	1900 00
41. Nicola Lake	Manse	"	500 00	2300 00
42. Mission City	Church	Grant	200 00	1000 00
43. Wellington	"	Loan	500 00	3300 00
44. East Fernwood	"	"	700 00	2000 00
45. Spring Ridge	"	"	700 00	2000 00

SUMMARY OF RECEIPTS AND DISBURSEMENTS.

The statement submitted by the Treasurer shows the receipts and expenditures for the year. For the reason already given this statement does not correspond with that in the body of the report, in all respects, because of the over-lapping of reports of work done; it deals only with the *charge* and *discharge* for the year, as these passed through the Treasurer's hands.

RECEIPTS.

Balance as per report of 1893	\$2,474 31
Subscriptions and contributions as per list appended	9,578 16
Refunds of loans made to congregations	3,276 98
Interest on bank account	146 02
Advances by J. T. Morton, Esq.	12,096 85
	<u>\$27,5 32</u>

DISBURSEMENTS.

Loans to congregations and grants.....	\$14,636 64
Printing annual report, postage, etc.....	104 73
Clerk's Salary.....	240 00
Refunds to Mr. Morton on Loans.....	295 20
	\$15,276 57

CHURCH AND MANSE, N.W.T.

TREASURER'S STATEMENT FOR YEAR 1893-1894.

RECEIPTS.

Balance from last report.....	\$ 2,474 31
Subscriptions as per list.....	9,578 16
Interest on bank account.....	146 02
Payments by churches on account of loans and interest, viz.:	
Arden, Man.....	\$ 28 00
Belmont, ".....	30 00
Birtle, ".....	101 25
Chilliwack, B.C.....	60 00
Cloverdale, ".....	15 00
Crystal City, Man.....	190 00
Enderby, B.C.....	73 00
Greenwood, Man.....	100 00
Hayfield, ".....	18 75
Kamloops, B.C.....	60 00
La Riverre, Man.....	36 50
Lumsden, N.W.T.....	52 50
Medicine Hat, N.W.T.....	150 00
Miami, Man.....	347 50
Moffatville, N.W.T.....	96 00
Moosomin, ".....	168 45
Morden, Man.....	173 65
Morris, ".....	128 00
Mountain City, ".....	60 00
Newdale South, ".....	50 00
Pilot Mound, ".....	161 50
Rounthwaite, ".....	22 00
Ryerson and Haggart, Man.....	40 00
Shanks, Man.....	25 00
Souris, ".....	120 00
Springfield, ".....	125 00
Vernon, B.C.....	106 93
West Church, Westminster, B.C.....	512 75
Wolesley, N.W.T.....	20 00
J. T. Morton, Esq., London, England, £2300, Loan.....	\$ 2,981 78
J. T. Morton, Esq. (special, £300).....	12,096 85
Innisfail, Alta.....	100 00
Nelson, B.C.....	103 00
Okanagan, ".....	92 20
	295 20
	\$27,577 33

PAYMENTS.

Loans and Grants—

Arden, Man.....	\$ 628 00
Blake Mission, ".....	175 00
Cartwright, ".....	300 00
Clear Springs, ".....	175 00
Clearwater, ".....	600 00
Comox, B.C.....	50 00
Dowdney, N.W.T.....	200 00
Donald, B.C.....	450 00
Douglas, Man.....	300 00
Dugald, ".....	400 00
Dunara (Clandebye), Man.....	175 00
Dunsmore, Man.....	50 00

APPENDIX No. 24.

vii.

PAYMENTS.—Continued.

Loans and Grants—

Gladstone, Man.	\$1000 00
Holland, "	500 00
Innisfail (J. T. Morton), B.C.	100 00
Kaslo, B.C.	400 00
Kettle River, "	300 00
Lauder, Man.	500 00
Manitoba College Mission	28 23
Manitou, Man.	700 00
Maple Creek, N.W.T.	125 00
Melita, Man.	250 00
Mission City, B.C.	200 00
Moosomin, N.W.T.	6 86
Morris, Man.	459 45
Mountain City, "	264 10
Napinka, "	600 00
Nelson, B.C. (J. T. Morton)	103 00
Newdale South, Man.	150 00
Nicola, Lake, B.C.	500 00
Okanagan, B.C. (J. T. Morton)	92 20
Okanagan, "	500 00
Orkney, N.W.T.	100 00
Pierson, "	150 00
Pipestone, Man.	600 00
Raven Lake, "	150 00
Sheppard, N.W.T.	100 00
Sintaluta, "	350 00
Swan Lake, Man.	400 00
Treesbank, "	400 00
Treherne, "	400 00
Vernon, B.C.	700 00
Wellington, "	500 00
Woodville, Man. (Elkhorn)	300 00
Yorkton, N.W.T.	500 00
	\$14,931 84

Expenses—

Clerk's salary	240 00
Postage	11 50
Printing and stationery	87 80
Exchange	5 48
	344 73

\$15,276 57*Balances—*

In Commercial Bank of Manitoba	1,080 37
In La Banque Nationale	11,215 38
	\$27,572 32

Audited and found correct.

WM. WATSON,

Accountant.

COLIN H. CAMPBELL,

Treasurer.

Winnipeg, May 10th, 1894.

SUBSCRIPTIONS.

Anonymous	\$5,000 00	Mrs. Aiken, Montreal	\$ 25 00
Sir Donald A. Smith, Montreal	1,000 00	P. R. Miller, Quebec	25 00
R. Ironside, Manitou, Man.	500 00	Mr. Whiffield, "	20 00
Frank Ross, Quebec	250 00	Mrs. Scott, "	20 00
John Charlton, M.P., Lynedoch	200 00	Rev. J. C. Herdman, Calgary	20 00
Robert Campbell, Elphinstone	100 00	James Rodger, Montreal	20 00
Dr. G. L. Milne, Victoria, B.C.	100 00	John Hope, "	20 00
R. P. Bithet, "	100 00	Charles Hope, "	20 00
H. A. Nelson & Sons, Montreal	100 00	W. Watson, "	20 00
James Croil, "	100 00	Carman Church, "	10 50
Andrew Allan, "	100 00	Mrs. Haldain, "	10 00
James Johnston, "	100 00	Sloan, Galt	10 00
Mrs. Johnston, "	100 00	Renewal Church, Galt	10 00
Miss A. Murray, "	100 00	Hutchinson, Montreal	10 00
John McGill, Brockville	90 00	rs. Fairie, "	10 00
John Breaky, Quebec	50 00	Rev. D. Tait, Quebec	10 00
Charles McKenzie, "	50 00	G. C. Hossack, "	10 00
R. Kilgour, Toronto	50 00	W. Cook, "	10 00
Joseph Kilgour, "	50 00	Rev. A. T. Love, "	10 00
A. Barnett, "	50 00	P. Johnston, "	10 00
Stewarton Church, Ottawa	50 00	Mr. McNuder, "	10 00
E. B. Greenshields, Montreal	50 00	Mrs. Brodin, "	10 00
A. S. Ewing, "	50 00	Mrs. F., "	10 00
James Slessor, "	50 00	Miss Atkinson, "	10 00
Miss Robertson, Quebec	40 00	Mrs. Waddell, "	10 00
J. McLennan, "	40 00	Mrs. Richardson, "	10 00
A. T. Wood, Hamilton	34 00	J. Macara, "	10 00
R. Erskine, Victoria, B.C.	33 33	J. H. Oliver, "	10 00
Walker & Son, Galt	33 33	Miss, "	10 00
W. D. Hogg, "	33 00	Dr. Geikie, Toronto	10 00
William McGowan, Prospect, Man.	30 00	Dr. Thompson, Galt	8 00
Miss McKenzie, Quebec	25 00	Miss Count, "	5 00
Mrs. McKenzie, "	25 00	M. S. McKay, "	5 00
W. R. Dean, "	25 00	J. Rennelson, "	5 00
J. D. Gilmour, "	25 00	J. Lumaden, "	5 00
Mr. Vanana, Hamilton	25 00	Miss Burnet, "	5 00
James Cowan, Galt	25 00	Mr. Duff, "	5 00
J. T. Reid, Toronto	25 00	R. G. Struthers, "	5 00
M. Brodin, "	25 00	T. L. Walker, Kingston	5 00
Elliott & Hamilton, Ottawa	25 00	Clearsprings Church	5 00
J. Henderson, Toronto	25 00	Mr. Young, Quebec	5 00
A. McArthur, "	25 00	Mr. Moir, "	5 00
G. Hay, Ottawa	25 00	Mrs. Smith, "	5 00
MacKay Milling Co., Ottawa	25 00	Hon. D. A. Ross, "	5 00
P. S. Ross & Son, Montreal	25 00	Oxhow Church	4 00
J. Burnett, "	25 00	Gladstone Church	4 00
Murray Smith, "	25 00	A. Trotter, Galt	2 00
James Cantler, "	25 00	Miss N., Quebec	1 00
G. Meighen, "	25 00		
Total			\$9,578 16

APPENDIX No. 25.

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee beg to report that they held meetings in Toronto on the 18th, 19th and 20th April, and on the 16th, 17th and 18th of May of this year. The chief matters considered at these meetings were, the subject of co-operation with the Joint Committee of the Scottish Churches appointed to prepare a Common Hymnal for Presbyterian Churches, and the reports of Presbyteries regarding a revised and enlarged Hymnal, and regarding a Book of Psalms. Reports have been received from 37 Presbyteries.

I. *Common Hymnal.*—On the subject of a Common Hymnal it was found from correspondence with the Joint Committee of the Church of Scotland, the Free Church, and the United Presbyterian Church, engaged in the preparation of a Common Hymnal for these Churches, that some progress has been made in the provisional selection of Hymns, and that the Joint Committee asked for co-operation with them by the Presbyterian Church in Canada. It was resolved (1) That the work already accomplished by your committee be forwarded to the said Joint Committee, asking that the said committee would in like manner reciprocate as their work goes forward; and (2) That power be asked from the Assembly for the committee to take such action as they may from time to time deem necessary, in concert with the said Joint Committee, as may ensure at an early date the issue of a Common Hymnal for the said three Churches, and the Presbyterian Church in Canada. The Committee, therefore, recommend the General Assembly to grant the power asked for to co-operate with the Joint Committee of the Scottish Churches.

II. *Book of Psalms.*—In regard to the Book of Psalms the Committee find that twenty-two Presbyteries declared in favour of retaining the whole Psalter. This is in harmony with the judgment of the Committee. They therefore recommend that the whole Psalter, that is the 150 Psalms now in common use, be retained as part of the Book of Praise.

III. *Selections and new versions of Psalms.*—In regard to new versions of, and selections from the Psalms, the Committee find that an addition of some new versions is deemed desirable by twenty-two Presbyteries, and that eleven Presbyteries reported in favour of selections from the common and other versions. In the unanimous judgment of the Committee it was deemed desirable that such selections should be made. They have accordingly revised the selections made by the Committee last year, availing themselves of suggestions by Presbyteries, and agreed to submit full copies of the revised selections (including new versions) to the General Assembly with the recommendation that these if approved or revised should form the first part of the new Hymnal.

IV. *Paraphrases.*—In regard to the Paraphrases the Committee find that it is the general opinion of Presbyteries that selections from these should be incorporated with the hymns of the new Hymnal. This accords with the judgment of the Committee. They have therefore revised the selections submitted last year in general conformity with suggestions made by Presbyteries and have agreed to recommend that such selections should be incorporated with the New Hymnal.

V. *Hymns.*—In regard to Hymns the Committee have devoted lengthened and careful consideration to the views reported by Presbyteries. In general accordance with these views they have revised the list of hymns proposed to be omitted, added or altered. They have also agreed to classify the new list of hymns under their appropriate heads, and to print copies of the New Hymnal as revised by the Committee, to be submitted to the General Assembly with the recommendation that it be sent for consideration to the Presbyteries of the Church with instructions that they report their views respecting it on or before the 1st March, 1895, through the Hymnal Committee.

VI. *Complete Collection.*—It was agreed by the Committee to recommend that the Complete Collection should be called "Book of Praise" and should include—(1) The whole of the Psalms in the metrical version now in use; (2) Selections from the prose version of the Psalms and other portions of Scripture for chanting; (3) Selections from the Psalms in the ordinary metrical version and in other versions; (4) Hymns approved and adopted by the Assembly; (5) Scripture sentences.

VII. *Editions.*—The Committee agreed to recommend, that every edition of the Book of Praise authorized by the Assembly should contain either the whole Psalter or the selections agreed on.

VIII. *Children's Hymnal.*—With reference to a Children's Hymnal it was found that eleven Presbyteries advised that, mainly on account of cost, there should be a separate Children's Hymnal. Your Committee were unanimous in recommending that there should be one Book of Praise for Church and School. They had reason to believe that an edition containing selections from the Psalms and the whole of the hymns could be published at a cost that will bring the work within reach of all our Sabbath Schools, as well as other organizations of our Church.

IX. *Indices, etc.*—The Committee agreed to recommend, (1) That the Hymnal should be so indexed as to indicate hymns specially suitable for children; (2) That the Psalm selections be numbered separately from the hymns; and (3) That pages be uniform in all editions. As part of their report, the Committee submit to the Assembly a draft copy of the "Book of Praise," so far as completed.

Appended is the Treasurer's report. From this it will be seen that the income is much smaller and the outlay much larger than in former years. This is due to the expectation of a New Hymnal and to the expense incurred in its preparation. The sales last year were of the different editions of the Church Hymnal 15,076 copies, and of the Children's Hymnal 12,491 copies. There were distributed gratuitously 1,574 copies of the tonic-sol-fa edition of the Children's Hymnal.

WM. GREGG,
Convener.

Toronto, 4th June, 1894.

ii.

APPENDIX No. 25.

THE TREASURER, W. B. McMURRICH, IN ACCOUNT WITH THE PRESBY-
TERIAN HYMNAL COMMITTEE.

1893.		RECEIPTS,	
June 1.	To Balance.....		\$ 342 42
1894.			
Jan. 9.	" Cash from Mr. C. Blackett Robinson, royalty due May 1st, 1893.	\$271 44	
	" Use of plates	15 34	
			286 78
	" Royalty due November 1st, 1893	365 75	
	" Use of plates	37 46	
			403 21
	" Sale of 160 Harmonized Hymnals at 22c.....		35 20
	" " Harmonized edition Children's Hymnal for Nov., 1893.	16 28	
	" " Hymnal for December, 1893	4 84	
			21 12
April 12.	" " Harmonized Children's Hymnal in full to date		14 08
May 18.	" " Cash returned re expenses		1 00
			<u>\$1103 81</u>

1893.		EXPENDITURE.	
Aug. 8.	By Messrs. T. A. Constable, account (Edinburgh), for circulars issued in Britain, re Common Hymn Book		\$ 5 21
Sept. 29.	" Express paid on circulars.....		25
Oct. 5.	" Expenses incurred in preparing manuscript for printers.....		3 00
1894.			
Jan. 9.	" Purchase from Mr. C. Blackett Robinson, as of 1st May, of 1,196 new edition of Harmonized Hymnal, S. S. Ed.	\$263 00	
	" Binding 1,300 Harmonized Hymnals S. S. Ed., per acct.....	13 00	
			276 00
	" Mr. C. Blackett Robinson's account for printing additional copies of hymns and reports for the use of Presbyteries		130 17
" 29.	" Insurance on Edition of Harmonized Hymnal purchased as above		1 75
April 5.	" Paid Mr. J. Miles for services re accounts		10 00
" 20.	" " expenses of members attending General Committee Meeting, 18th to 20th April.....		94 05
" 23.	" " Convener of Committee, postage, etc.....		7 50
" 26.	" " Rev. Dr. Reid, re Committee share of printing Report, with minutes of Assembly.....		15 00
May 18.	" " expenses of members attending General Committee Meeting, 16th, 17th and 18th May.....		241 55
" 21.	" " caretaker St. Andrew's Church for services during meetings of April and May.....		5 50
" "	" Postage, books purchased and sundry petty payments		8 53
" "	" Balance.....		305 30
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APPENDIX No. 26.

REPORT OF THE COMMITTEE ON STATISTICS
FOR THE YEAR ENDING DECEMBER 31ST, 1893.*To the Venerable the General Assembly of the Presbyterian Church in Canada :*

In presenting their Report for the year ending 31st December 1893, your Committee would begin by stating that they have had under their careful consideration the Overture from the Presbytery of Barrie, transmitted by the Synod of Toronto and Kingston to the last General Assembly and referred by it to them, craving that the Statistical Returns collected and compiled by them should set forth the sources of congregational income, as well as the items of expenditure. To most of the members of the Committee the subject was not a new one, for considerable correspondence upon it had been conducted with the individual with whom the Overture originated, and at whose instance it was brought before the Supreme Court. At the meeting of the last Assembly he was appointed a member of your Committee, that he might be present at its deliberations, and give all the influence of his personal advocacy to his views. It is to be regretted that he was so engaged at the date of its meeting that he could not attend, but a very detailed statement of the changes he proposed had been forwarded, and this was examined with the greatest care. The Committee had also before them the Statistical Reports of the Free Church in Scotland, as submitted to its Assembly at its meeting in May of last year in Edinburgh, having been furnished with this by one of the Delegates to that meeting from the Church in Canada, and to which reference had been made by the person from whom the Overture proceeded as a model for imitation if not adoption. They were, also, supplied with the Statistical Report and Forms of the United Presbyterian Church in Scotland. These were consulted, with the view of ascertaining if any changes should be made, which would be in the way of improvement on the forms which have been in use, at least in their leading features, for several years past. Your Committee have come to the conclusion that it is not desirable to make such changes as are contemplated or proposed in the Overture. They do not think it would be wise to call on congregations to report their sources of income. These may appear in their Treasurer's books, but it is not requisite, nor even expedient, to report them to the Assembly. To have this done would entail the addition of several, it would be impossible to state definitely just how many, columns to the Tables now in use—and these are sufficiently numerous at present, as Presbytery Clerks and your Committee know. They respectfully submit that it is sufficient for the information of the Church in general to have the amount of income reported, and this is supposed to be included in the amount of expenditure and virtually is included, balances of course not appearing, for the assumption is that all moneys reported have not only been subscribed, but paid into the Treasurer's hands and that none of it is borrowed money, but all a free contribution for the service of the Lord. Such is the conclusion to which your Committee have come, and which they now report for the consideration of your Venerable Court.

A request having been transmitted from the Woman's Foreign Missionary Society through the Foreign Mission Committee that the amounts raised by that Society should be reported separately, and not be included as formerly in the total contributions by congregations to Foreign Missions, your Committee have consented to the same. This has not rendered necessary any addition to the number of columns in the Financial Statement, but simply a change in the heading of two, the one designed to show the sum raised by the congregation exclusive of the Woman's Foreign Missionary Society connected with it, and the other by the Society exclusive of the congregation. Previously the one column had been headed "Payment to Foreign Mission Fund," followed, at some interval, with one headed "How much of the amount reported for Foreign Missions was raised by the Woman's Foreign Mission Society?" Under the alteration made these headings now read "Payments to Foreign Mission Fund by congregations alone" followed immediately by "Payments to Foreign Mission Fund by Woman's Foreign Missionary Society." One object designed to be secured by the former arrangement was that the congregations should receive due credit for the sums contributed by their members and adherents for this purpose, but it is hoped that the change will not prevent this, although now it appears in two items instead of one. Your Committee are of opinion that every congregation should know the amount collected from families and individuals belonging to it, not only for the Schemes of the Church but also for all religious and benevolent purposes, and the instructions they publish in their schedules are designed to secure this, yet they are persuaded that considerable sums pass into circulation of which there is no report and no record, so that congregations and the Church give largely above what appears in our official statement.

It is possible that similar requests to the one just noticed may come at future dates from the Woman's and Young People's Home Mission Societies : from the Societies of Christian Endeavour ; and other organizations existing, or to be formed.

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STATISTICS.

Your Committee have to report the same number of Presbyteries for 1891 that was reports for 1892, namely 46—exclusive of those in Foreign fields, the standing of which as to numbered income and expenditure must be learned from the Report of the Foreign Mission Committee. It would make this report more complete if these could be included; but it is difficult to see, in the meantime, how these could be obtained except in a few particulars. The reports of Mission Stations in our own Dominion, which are under the superintendence of Presbyteries and the Home Mission Committees in both the Eastern and Western Sections, are very imperfect, owing to the incompleteness, it is supposed, of their organization, and, perhaps, in some instances, to defect in their oversight and management, and this might be expected to be much more the case with at least some of the Presbyteries and stations in Foreign lands.

One change has to be noted in the name of a Presbytery—what was formerly Vancouver Island is now Victoria, the name of the early discoverer being dropped and that of our reigning sovereign substituted.

Before proceeding to the compilation, and a comparison of the reports that have been received, the Committee may be permitted to make a general remark or two. And first, they would refer to the lateness at which in many instances congregations have sent in their returns, to the delay which is thus caused to Presbyteries, and to the shortness of the time, in consequence, allowed to the Committee to get their report prepared and placed in the printer's hands, proofs revised and the whole in readiness for the Assembly. Some of the returns had not come in at the beginning of May, when several of the Presbytery sheets, indeed all that were available, were in possession of the printer and the Convener was daily expecting to be called on to revise proofs. As the congregational year, by the Act of Assembly, closes with the Calendar year, it was not too much to require returns to be made to Presbytery Clerks, as was done on the slips sent out, by the 8th of February following, thus allowing one month. Clerks of Presbyteries were asked to make their reports by the 8th of March, thus allowing them a month for their work, and they were under injunction to report all defaulting congregations to their Presbyteries at as early a date as a meeting is held, after the first week of that month. This last injunction is designed to secure reports from all and to secure them in good season. But reports have come from congregations dated the 30th April. Several of those that appear among delayed returns came to the Convener two or three days, or at longer intervals, after the receipt of the Presbytery's Report, so that a very little more expeditionness would have secured their appearing in their proper place; and this want of promptitude caused no little trouble to Presbytery Clerks, who had to make repeated applications—response to these not having been given with sufficient despatch.

Next, the Committee would call attention to the incorrect and incomplete state in which some of the columns in the Financial Statement appear. In the first of these columns should be entered the amount promised by the congregation as stipend for the year. Every congregation, whether settled or vacant, is expected to give a certain amount for the supply of the pulpit. Presbyteries have a right to know—it is their duty to inform themselves—what that amount is, whether for services by a Probationer, if a vacancy, or by a Pastor if a settled charge, and to judge of its sufficiency in view of the circumstances of the people. In the returns, in some instances, there is no entry in the column designed for this. Column two is for entering the amount of stipend paid, and there are cases in which this is left blank. Column six again should contain the sum of the entries in two, four and five, but there are cases in which the amount entered is the sum of one, four and five, the entry in column one not having been carried, or the part of it that should be to column two yet added in as if it had been. There is one glaring instance in the returns from St. James Square, Toronto, where there is no statement of the amount promised or paid as stipend, spent on Church or Manse, or on other congregational objects, and yet the total expenditure for all congregational purposes is given as \$5,909. Your Committee believe that a similar omission has never previously occurred. As a result of such omissions the congregations, the Presbytery and the Churches as a whole do not get credit for the contributions that go to ministerial support, the stipend paid first in the Presbytery and next throughout the Church, does not appear so large as it really is. The Church as a whole is interested in knowing what support the ministers are receiving, and she should have the credit of a full and correct record of the extent of her liberality—or the satisfaction of knowing that she may act accordingly—her want of liberality in this particular. Then, in calculating the average rate per family and member in a congregation or Presbytery the result obtained is less than it should be because of this omission. In the case that has been mentioned the average for ministerial support is nil, and yet a high stipend, comparatively, is paid; and the average of the Presbytery is reduced by the amount which the stipend actually paid would give, when divided by the number of families and communicants in the bounds; and the general average throughout the Church affected in like manner. This case, and it is only one of some others—not many however—is adduced for the purpose of showing the importance of full, as well as of accurate returns, and with the hope that Presbyteries will see to it that these are forthcoming in the future.

SYNOD OF THE MARITIME PROVINCES.

Your Committee regret to report that no returns have been received from the Presbytery of Newfoundland, although repeated applications were made for these, three times to the Clerk, and once to the minister in St. John's. In consequence of this, the total of 1893 cannot be compared with the totals of 1892. It is true that those of both years might be taken with Newfoundland omitted, and this would be the most satisfactory method to pursue, but it must be remembered that the returns of that Presbytery published in 1892 were the returns for the previous year; the destruction of the books of the congregation of St. Andrew's Church, by the disastrous fire of the summer, being assigned as a reason why no figures could be supplied. Such a case of omission is unprecedented in the history of the Committee, at least in the memory of the present Convener. One year, indeed, there were no

reports from the Presbytery of Glengarry, but such repeated applications were not made for them. No reply has been received to any of the letters or papers sent. On the 15th of May, indeed, a letter was received from the minister at Harbor Grace, dated 20th April, but bearing the Harbor Grace Post Office stamp 7th May, and St. John's the same date, which stated, "I received a few days ago the blank statistical return with instructions to fill it and forward to you. Our Presbytery meets but twice a year. To wait till first meeting would, perhaps, be too late for you." Thus nearly three weeks passed between the writing and the mailing of this letter, which was accompanied by the statistical and financial report of that one congregation, and its lateness prevented any use being made of it. From St. Andrew's Church there has been no word of any kind. Our comparison in this Synod of one year with another will be mostly by Presbyteries, not Synods. *

The number of churches and stations supplied in the Presbytery of Truro was 43, an increase of 5; in Inverness 20, an increase of 1; in Halifax 91, an increase of 4; in Wallace 38, an increase of 1; in Prince Edward Island 78, an increase of 1, or in the 5 an increase of 12. In Sydney there was a decrease of 5; in Pictou of 1, in St. John of 20, and in Miramichi of 12—in all 44. Lunenburg and Shelburne remained the same both years.

In the number of Sittings there were increases as follows: Truro, 75; Inverness, 300; Pictou, 170; Lunenburg and Shelburne, 259—in all 795; but in Sydney there was a decrease of 1,580; in Halifax of 490, in Wallace of 370, in Prince Edward Island of 690, in St. John of 2,455, and in Miramichi of 1,400, aggregating 6,975, giving a net decrease in these Presbyteries of 6,180.

In 5 of the 10 Presbyteries there are increases in the number of FAMILIES amounting to 236, namely, in Truro, 138; in Inverness, 1; in Halifax, 49; in Wallace, 21, and in Lunenburg and Shelburne 27; and in five there are decreases aggregating 1,052, as follows: Sydney, 204; Pictou, 105; Prince Edward Island, 192; St. John, 333, and Miramichi 218.

In the number of SINGLE PERSONS there are decreases in the Presbytery of Truro of 6; in Wallace, 49; in Prince Edward Island, 30; in Lunenburg and Shelburne, 1; in St. John, 93, and in Miramichi, 23—in all 202; while there is an increase of 13 in Sydney; of 7 in Inverness; of 39 in Halifax, and of 84 in Pictou—in all 143; net decrease, 59.

In the number of COMMUNICANTS Truro shows an increase of 47; Halifax of 175; Wallace of 198; Lunenburg and Shelburne of 47—total, 467; while the decreases were: Sydney, 255; Inverness, 363; Pictou, 194; Prince Edward Island, 24; St. John, 186, and Miramichi, 333, aggregating 1,355; net decrease, 888.

COMMUNICANTS added on their own PROFESSION numbered 1,659, and on CERTIFICATE 610. Truro had the same number added on profession each year, 137; Sydney has a decrease of 8; Inverness of 91; Halifax of 12; Pictou of 51, and Miramichi of 39; total, 201; but Wallace had an increase of 77; Prince Edward Island of 46; Lunenburg and Shelburne of 1, and St. John of 85—total, 212; net increase, 11.

An increase of 51 is shown by 5 Presbyteries in those added on CERTIFICATE, namely, Truro, 8; Wallace, 4; Pictou, 17; Prince Edward Island, 14; Lunenburg and Shelburne, 8; and a decrease of 84 is reported from the 5 others, namely, Sydney, 16; Inverness, 7; Halifax, 29; St. John, 21; Miramichi, 11, leaving a net decrease of 33.

Pictou shows the greatest number of REMOVALS by DEATH, 102, or 1 in 33 of the number of Communicants; the next is Halifax, 97, or about 1 in 60; next Prince Edward Island, 87, or 1 in about 59; next St. John, 61, or 1 in 70; next Miramichi, 58, or 1 in 45 nearly; next Truro, 55, that is 1 in 65; then Wallace, 50, or 1 in 42; then Sydney, 45, or 1 in 46; Inverness, 22, or 1 in 33, and then Lunenburg and Shelburne, 22, or 1 in 50.

The total number of REMOVALS by CERTIFICATE was 831.

BAPTISM was administered to 2,313 INFANTS and to 202 ADULTS, the greatest number of the former being in Prince Edward Island, 437, and of the latter in Halifax, 52.

The number of ELDERs is reported as 1,356, which shows a decrease on the preceding year. In five of the Presbyteries there is an increase aggregating 22, but in five there is a decrease aggregating 73, giving a net decrease of 51. Some show a considerable falling off, as St. John, 24; Prince Edward Island, 18; Miramichi, 13; Pictou, 12; Inverness and Halifax, 3 each.

The number of OFFICE-BEARERS was 1,572, a decrease of 188.

In 4 Presbyteries there is an increase of 344 attending WEEKLY PRAYER MEETINGS, and in 6 there is a decrease of 967. The Presbyteries which report an increase are Truro, 235; Inverness, 80; Wallace, 9, and Lunenburg and Shelburne, 20; and those reporting a decrease are Sydney, 284; Halifax, 86; Pictou, 281; Prince Edward Island, 35; St. John, 13, and Miramichi 268. This gives a net decrease of 623 on the previous year in these 10 Presbyteries.

The total number in attendance on SABBATH SCHOOL AND BIBLE CLASS was 28,711, and in 5 Presbyteries there was an increase of 503, namely, Truro, 331; Halifax, 28; Wallace, 12; Prince Edward Island, 32; Lunenburg and Shelburne, 100; and in five a decrease of 777, namely, Sydney, 143; Inverness, 2; Pictou, 103; St. John, 126, and Miramichi 403.

These Schools and Classes were under the care and management of 3,429 officers, an increase on the previous year of 35 in two Presbyteries, namely, Truro, 23, and Wallace, 12; but a decrease of 233 in the other Presbyteries, namely, Sydney, 19; Inverness, 13; Halifax, 42; Pictou, 87; Prince Edward Island, 34; Lunenburg and Shelburne, 2; St. John, 7, and Miramichi, 29—net decrease, 198.

In the 10 Presbyteries there are 50 MISSIONARY ASSOCIATIONS, a decrease of 17 on 1892. In Truro, Sydney and St. John they remain the same for each year. In none of the Presbyteries is there an increase. Inverness and Lunenburg and Shelburne show an increase of 1 each; Halifax of 4; Pictou of 6; Prince Edward Island of 2, and St. John of 3.

In 1892 there were 121 WOMAN'S FOREIGN MISSION SOCIETIES in the same Presbyteries, and in 1893 there were 134, an increase of 13. In Truro there was the same number each year, namely, 16; in St. John there was a decrease of 2; in Inverness, Pictou, and Lunenburg and Shelburne

*Returns were afterwards received but at too late a date to be incorporated in this Report. They appear as an addendum.

(which had none the previous year) there was an increase of 1 each; in Halifax, Prince Edward Island and Miramichi of 2 each; in Sydney and Wallace of 3 each, aggregating 15.

In 1892 four Presbyteries of the 10 reported no WOMAN'S or YOUNG PEOPLE'S HOME MISSION SOCIETIES. The Presbytery of Sydney reported 2, and it reports the same number in 1893; Lunenburg and Shelburne, 1 each year; Halifax, which reported 3 in the former year, reports none in the latter; Wallace, which was blank, now reports 1. Pictou has fallen from 6 to 4; Prince Edward Island from 3 to 2, St. John from 11 to 6. Thus there is only 1 of an increase and 11 of a decrease, making the net decrease 10.

There has been an increase of 1 MANSE and 1 RENTED HOUSE.

Three MANSES were BUILT during the year, which were 5 fewer than for the previous one, and 10 CHURCHES, an increase of 1.

SYNOD OF MONTREAL AND OTTAWA.

In the 6 Presbyteries of the Synod of Montreal and Ottawa there were 248 churches and stations in 1892 and 276 in 1893, showing an increase of 28. In the Presbytery of Quebec there was an increase of 1; in Montreal an increase of 11; in Glengarry of 2; in Ottawa of 14; in Lanark and Renfrew, and in Brockville of 1 each: giving a considerable increase in each of two Presbyteries and only a single decrease in 1.

In 1892 the number of SITTINGS in Churches was 71,075, and in 1893 it was 76,118, being a total increase of 5,043. In the Presbytery of Quebec there was a decrease of 130, and in that of Montreal of 457, aggregating 587. In Glengarry there was an increase of 2,080; in Ottawa of 1540; in Lanark and Renfrew of 750, and in Brockville of 1260, aggregating 5630.

The total number of FAMILIES in this Synod in 1892 was 14,244, and in 1893 it was 15,310, being an increase of 1,066. The only Presbytery in which there was a decrease in the number of families was Quebec, and this only 10; in the other 5 there is a gross increase of 1,076, of which Montreal shows 135 Glengarry, 280; Ottawa 223; Lanark and Renfrew, 161; and Brockville, 277.

In the number of SINGLE PERSONS whose parental homes are not in the bounds of the congregation in which they worship there was an increase from 2,547 to 3,009, or of 462. In each of the Presbyteries there was an increase, Quebec giving 66; Montreal, 105; Glengarry, 35; Ottawa, 189; Lanark and Renfrew, 48; and Brockville, 19.

From these figures one of two things—perhaps both—follows; that there is an increase in the numbers going away from home to open up their way through life, or that kirk sessions are paying more particular attention to the strangers within their gates, enquiring more carefully after them, and endeavoring to encourage them in maintaining their connection with the means of grace. Only a few years ago such were greatly neglected. Happily a turn has taken place in this manner of treatment. Whether it be owing to Young Men's Christian Associations, or the more recently introduced organization of Young People's Societies of Christian Endeavour, or to the fact that Sessions, including Ruling Elders as well as Pastors, have been awakened to a sense of their duty towards such, the gratifying fact has to be reported, that the young men who come within our borders from more or less distant localities are made to feel that there are among their new acquaintances those who care for their souls.

In this Synod there has been an increase in the number of COMMUNICANTS of 1,455; the whole being 29,915. This increase is made up as follows: Glengarry, 406; Ottawa, 496; Lanark and Renfrew, 184; Brockville, 300. Total in these 4 Presbyteries, 1,586. But, on the other hand, Quebec gives a decrease of 43, and Montreal 88; total, 131, which leaves the net increase as above stated.

The total number of COMMUNICANTS added during the year 1872 was 2,466, of whom 1,330 were admitted on their own profession, and 938 on certificate. The numbers in 1893 were 1,483 and 957 respectively, a decrease in the one of 47, and an increase in the other of 21, or a total decrease in both of 26. In the Presbytery of Quebec there was a decrease of 18 in those added on profession, and of 1 on those added on certificate; in Montreal, decrease of 138 in the former, and an increase of 56 in the latter; in Glengarry an increase of 32 in the former, and a decrease of 7 in the latter; in Ottawa an increase of 80 in the one, and of 11 in the other; in Lanark and Renfrew an increase of 29 in the one, and a decrease of 36 in the other; and in Brockville a decrease of 32 in the one, and of 2 in the other. The aggregate decrease of those added on profession was 188, and the aggregate increase 141, giving a net decrease 47; and the aggregate increase of those added on certificate was 67, and decrease 47, leaving a net increase of 21.

The removals in 1892 numbered 1,449, of whom 432 were by DEATH, and 1,017 by CERTIFICATE. The respective numbers in 1893 were 447, an increase of 15; and 1,081, an increase of 64, or, on the two items, an increase of 79. Without entering into details, it may be stated that the deaths in the Presbytery of Quebec were about 1 to each 50 communicants; in Montreal, 1 in 75; in Glengarry, 1 in 54; in Ottawa, 1 in 71; in Lanark and Renfrew, less than 1 in 70; and in Brockville, about 1 in 60.

BAPTISM was administered to 1,809 INFANTS, an increase of 143 on the preceding year, and 172 ADULTS, a decrease of 19. The greatest number of Infant Baptisms was in the Presbytery of Montreal, —, and of Adults in the Presbytery of Ottawa, 22. The greatest of both was in the Presbytery of Quebec, 159 and 3 respectively.

The number of RULING ELDERS has increased from 981 to 1,037, or altogether 56. In only one Presbytery, that of Montreal, has there been a decrease, which amounted to 17. In each of the others there was an increase, amounting in all to 73.

OTHER OFFICE BEARERS had decreased by 67, as follows: Quebec and Montreal, decrease respectively of 48 and 66; total 114; Glengarry, Ottawa, Lanark and Renfrew, and Brockville, increases of 5, 16, 17 and 9; total 47.

The spiritual life and prosperity of a congregation are dependent, under the Divine blessing, to a considerable extent upon a good staff of RULING ELDERS. They are helpful to the pastor; they will be esteemed and held in honour by the people; their devout deportment and Christian example,

and their prayers with and for those over whom they have been called in Providence to bear rule, will commend the truth and interests of the Kingdom in which they serve. No definite rule can be laid down as to the number of such there should be in any congregation, although this should bear some proportion to the families and adherents connected with it. Yet through the dispensations of the all-wise Sovereign there may be a lessening at times in the number in any pastoral charge of those who have been united with the minister in the oversight of souls, entailing a larger responsibility on those who remain, while, through the seasonable outpouring of the Holy Spirit, there may be no check to the progress of vital godliness in their midst. Ordinances may be faithfully and effectively dispensed; personal and family religion may be as diligently cultivated; the prayer meeting may be as duly attended as when the ELDERSHIP was fuller. Still it is desirable—it is a duty and a privilege—to have a fully equipped ELDERSHIP in each charge, and to have the ranks filled with all convenient speed when they have been to any extent thinned. With respect to the OTHER OFFICE BEARERS, it is presumed that in most congregations there is a fixed number, whether they be known by the title of Deacons or Managers, and it is usual, if any of these have removed during the year, to fill their places at the annual, or some special meeting.

The number of OTHER OFFICE BEARERS in each of the two years was 1,853 and 1,486.

A halo of sacred interest surrounds the PRAYER MEETING. Those whose hearts have been touched by the Spirit of the Lord will feel themselves drawn to it, and, if in their power, will avail themselves of the opportunity it brings for communion with fellow-believers—the growth of their Christian graces, and the quickening of their souls to the fuller enjoyment of the benefits of the Kingdom into which they have been translated. At all times it should be valued. When it flourishes it is evidence that God is pouring out the Spirit of grace and supplication. When many are gathered together praying, God will be entreated of them and fulfill their desires, whether in their own behalf or in behalf of others. There is much want, as there is great warrant, for special prayer for the increased power of the Gospel, both at home and abroad.

In the Synod of Montreal and Ottawa 8,677 were reported as attending PRAYER MEETING services in the past year in the 276 Churches and Stations embraced in its 6 Presbyteries, an average of not quite 1,500 to each Presbytery, and of nearly 32 to each Church or Station. This gives an increase of 488 on the preceding year.

In the Presbytery of Quebec there was a decrease of 46, and in that of Brockville of 147; total 193. As against this there was an increase in Montreal of 230, in Glengarry of 158, in Ottawa of 236, and in Lanark and Renfrew of 57, making in all 681.

Your Committee proceed to an important part of the returns when they take up the subject of SABBATH SCHOOLS. These are now an essential part of our ecclesiastical organization. They have a place in every well-conducted congregation. They afford favourable opportunities of instilling Gospel truth when the mind is plastic and the heart most susceptible of religious impressions. Those taking charge of classes of children have opportunities through them and their preparation for them of storing their own minds with Scripture facts and doctrines, and of glorifying the God of all grace by feeding the lambs of the flock, and of personal advancement in the divine life, for the promise is, that the souls of those watering shall be watered.

In 1892 the number under instruction in SABBATH SCHOOLS and BIBLE CLASSES was 21,433 in the Synod of Montreal and Ottawa, and in 1893 it was 22,068, an increase of 635, distributed as follows: In the Presbytery of Glengarry, 139; in Ottawa, 475; in Lanark and Renfrew, 128; and in Brockville, 461; in all, 1,103, or about 275 to each Presbytery. But in Quebec there is a falling off of 344, and in Montreal of 124; in all, 478, leaving the net increase as already stated.

The number of TEACHERS and OTHER OFFICERS engaged in the work was 2,579, of whom 188 were in the Presbytery of Quebec, an increase of 29; 780 in that of Montreal, an increase of 20; 279 in Glengarry, an increase of 63; 549 in Lanark and Renfrew, an increase of 35; and 332 in Brockville, an increase of 75. A total increase in this department of 227.

The number of MISSIONARY ASSOCIATIONS in congregations has increased by 3—the Presbytery of Ottawa showing an increase of 5, and Glengarry 1, total 6; Quebec a decrease of 2, Montreal of 1. Lanark and Renfrew and Brockville remain the same for each year.

WOMAN'S FOREIGN MISSION SOCIETIES have grown from 94 to 111, an increase of 17. In the Presbytery of Quebec there was an increase of 1; in Glengarry of 3; in Ottawa of 9, and in Brockville of 6; in all 19; but Montreal gives a decrease of 1, and Lanark and Renfrew of 1; in all 2.

WOMAN'S OR YOUNG PEOPLE'S HOME MISSION SOCIETIES have increased from 13 to 30, or by 17, with 6 Young People's Societies of Christian Endeavour, whose influence and energies, it is presumed, are devoted to Home Mission work, and which are reported from the Presbytery of Glengarry. In the Presbytery of Quebec there has been an increase of 2, in Montreal of 3; in Glengarry of 1, or if we add the Young People's Societies of Christian Endeavour, 7; in Ottawa, 2; in Lanark and Renfrew, 7; and in Brockville, 2; in all 23.

There is an increase of 10 in the number of MANSES possessed, and a decrease of 1 in RENTED HOUSES. During the year 5 MANSES, an increase of 3, and 7 CHURCHES, an increase of 5, have been BUILT.

SYNOD OF TORONTO AND KINGSTON.

In the Synod of Toronto and Kingston, embracing 11 Presbyteries, there were 413 CHURCHES and STATIONS supplied by pastors, or connected with pastoral charges, in 1892, and 476 in 1893, an increase of 63. In 3 Presbyteries the numbers are the same each year, namely, Whitby, Lindsay and Orangeville; in 3 there has been a decrease of 18, namely, Kingston, 14; Peterborough, 2; and Guelph, 1 (this one was transferred to the Presbytery of Saugeen); and in 5 there has been an increase of 81, namely, Toronto, 1; Barrie, 3; Algonia, 70—all the Mission Stations being regarded this year as if they belonged to or formed charges; Owen Sound, 5; and Saugeen, 2.

In 5 Presbyteries there has been a decrease in SITTING accommodation, amounting to 7,437, namely, in Kingston, 1,925; in Barrie, 1,553; Owen Sound, 297; Guelph, 178; and Toronto, 3,189. In 6 there have been increases, amounting to 5,010, namely, in Peterborough, 260; in Whitby, 250; Lindsay, 165; Orangeville, 4,070; and Saugeen, 70. This leaves a net decrease of 2,427.

There has been an increase of 443 in the number of FAMILIES connected with pastoral charges, the entire number being 23,883. In one Presbytery, Guelph, there is no change in numbers, although one charge had been transferred from its bounds. In Kingston there is a falling off of 343; in Peterborough of 139; in Whitby of 54; and in Barrie of 228; aggregating 764. In Lindsay there has been an increase of 9; in Toronto of 180; in Orangeville of 92; in Algoma of 695; in Owen Sound of 42; and in Saugeen of 189; aggregating 1207.

On the number of SINGLE PERSONS there has been an increase of 479; made up as follows according to Presbyteries: in Toronto, 520; in Barrie, 54; in Algoma, 139; and in Guelph, 53; total, 766. But in Kingston there has been a decrease of 29; in Peterborough of 13; in Whitby of 56; in Lindsay of 18; in Orangeville of 33; in Owen Sound of 122, and in Saugeen of 16; total, 287.

In the MEMBERSHIP throughout the bounds there has been a decrease of 70. Only 5 Presbyteries show an increase, namely: Lindsay, 60; Orangeville, 250; Algoma, 750; Saugeen, 210; and Guelph, 15; total 1285. Six Presbyteries show a decrease of 1355, namely: Kingston, 451; Peterborough, 196; Whitby, 76; Toronto, 33; Barrie, 423; and Owen Sound, 176.

The additions to the COMMUNION ROLLS OF SESSIONS were 3122 on personal profession of faith, and 2639 on certificate. In 1892 the numbers were respectively 3,314, decrease 192; and 2559, increase 80. In 7 Presbyteries there have been decreases in those added on profession in the one year as compared with the other, namely: Kingston, 86; Peterborough, 49; Whitby, 36; Lindsay, 92; Toronto, 21; Barrie, 33; Algoma, 16; with increase in 4 Presbyteries, amounting to 141; namely: Orangeville, 60; Owen Sound, 8; Saugeen, 15; and Guelph 58.

The addition on CERTIFICATES 5 Presbyteries shows a decrease of 130, namely: Kingston, 31; Whitby, 19; Orangeville, 1; Algoma, 24; and Saugeen 55; and 6 show an increase of 210, namely: Peterborough, 32; Lindsay, 10; Toronto, 66; Barrie, 26; Owen Sound, 22; and Guelph, 54; net increase, 80.

The REMOVALS BY DEATH were 742 in the latter year, and 783 in the former, and by CERTIFICATE, 2,900 and 3,341 respectively. The death ratio in Kingston Presbytery, Whitby and Barrie was about one in 50 to the communicants, in Peterborough and Lindsay, 1 in 63; Toronto 1 in 75; Orangeville, 1 in 108; in Algoma, 1 in 154; Owen Sound, 1 in 69; Saugeen, 1 in 80; and in Guelph, 1 in 64.

In 1892 BAPTISM was administered to 2,438 INFANTS and 235 ADULTS, and in 1893 to 2,495 and 273 respectively, an increase in each. The greatest number of both infant and adult baptisms was in the Presbytery of Toronto.

In the RULING ELDERSHIP, there are reported 1,746; that is 8 fewer than in the previous years. In Kingston there was a decrease of 12; in Peterborough of 6; in Toronto of 27; in Barrie of 20; and in Guelph of 1, aggregating 66. In Whitby there was an increase of 9; in Orangeville of 11; in Algoma of 25; in Owen Sound of 6; and in Saugeen of 7; total, 58.

The number of OTHER OFFICE-BEARERS had fallen off by 128.

WEEKLY PRAYER MEETINGS were attended by 13,565, as compared with 12,543, being an increase of 992. In the Presbytery of Kingston there was a decrease of 20; in Whitby of 125; in Toronto of 72; and in Saugeen of 14; total, 231. But in Peterborough there was an increase of 54; in Lindsay of 22; in Orangeville of 242; in Barrie of 188; in Algoma of 391; in Owen Sound of 79; and in Guelph of 177; total, 1,153.

The number in SABBATH SCHOOL AND BIBLE CLASS was 41,762, giving an increase of 158. In the Presbytery of Kingston there was a decrease of 532; in Toronto of 343; in Orangeville of 29; in Barrie of 445; and in Owen Sound of 231; total 1,590; while in Peterborough there was an increase of 2; in Whitby of 158; in Lindsay of 38; in Algoma of 1,006; in Saugeen of 500; and in Guelph of 44; total 1,748, leaving the increase already given.

TEACHERS AND OFFICE-BEARERS engaged in Sabbath School work numbers 4839, being an increase on the preceding year of 203. Kingston shows a decrease of 70, the number in full being 438; Peterborough with 357 gives a decrease of 31; Whitby, 204, decrease 11; Lindsay, 270, decrease 3; Owen Sound, 209, decrease 19; and Guelph, 535, decrease 3; total in the 6 Presbyteries, 137. But, on the other hand, Toronto, with 1,377, gives an increase of 5; Orangeville, with 325, gives 27 of an increase; Barrie, with 583, gives 111; Algoma, with 257, gives 153; and Saugeen, with 284, gives 44; total in 5 Presbyteries, 340.

In each of the Presbyteries there are MISSIONARY ASSOCIATIONS numbering altogether 99, which is a decrease of 27 on the preceding year. Kingston shows a decrease of 5; Peterborough of 4; Whitby of 11; Lindsay remains the same; Toronto, a decrease of 3; Orangeville, an increase of 1; Barrie, a decrease of 3; Algoma, an increase of 1; Owen Sound, a decrease of 1; Saugeen, the same each year; Guelph, decrease of 2. Thus 7 Presbyteries show a decrease of 29, two an increase of 1 each, and two remain the same.

WOMEN'S FOREIGN MISSION SOCIETIES have increased by 4, the actual number being 179. There is only one Presbytery in which there is no such association either of the years; in 2, Peterborough and Lindsay, the number is the same each year; in 2, Barrie and Guelph, there has been a decrease of 3 each; in the other Presbyteries there has been an increase of 10, of which Kingston gave 2; Whitby, 1; Toronto, 1; Orangeville, 1; Owen Sound, 2; and Saugeen, 3.

In 2 Presbyteries, Orangeville and Lindsay, there is no Woman's or Young Peoples Home Mission Society. Toronto has 11; Barrie, 9; Saugeen and Peterborough, 7 each; Whitby and Guelph, 4 each; Owen Sound, 3; Kingston and Algoma, 2 each; total 49; with one Mission Band in Whitby Presbytery.

In 1892 the number of MANSES was 133, and the same number is returned for 1893, with 20 RENTED HOUSES in the former and 14 in the latter.

During the year 4 manses were built, an increase of 1; 11 churches, an increase of 3; and 1 Sabbath School was repaired.

SYNOD OF HAMILTON AND LONDON.

In the Synod of Hamilton and London, with 9 Presbyteries, there were 331 churches and stations under pastoral supply, which is a decrease of 6 on the year immediately preceding; 3 Presbyteries report the same number for each of the years, namely: Stratford, Huron and Maitland; Hamilton shows an increase of 5; but Paris had a decrease of 6; London, Chatham and Bruce of 1 each; and Sarnia of 2; in all, 11.

There has been a decrease of 996 in the SITTING accommodation. In 4 Presbyteries there are decreases amounting to 3,020, namely: Hamilton, 1435; Chatham, 195; Maitland, 190; Sarnia, 1,200; and in 5 an increase of 1,024, namely: Paris, 685; London, 164; Stratford, 45; Huron, 100; and Bruce, 30.

In this Synod 20,589 FAMILIES were reported in 1892 as belonging to the congregations in the bounds, and in 1893 there were reported 20,821, an increase of 232. The aggregate of the decreases was 443, and of the increases, 675. The Presbytery of London shows a decrease of 56; Maitland of 177; and Sarnia of 210. The other Presbyteries show increases as follows: Hamilton, 336; Paris, 28; Chatham, 54; Stratford, 167; Huron, 57; and Bruce, 33.

The reported number of SINGLE PERSONS has increased by 71, and these in 3 Presbyteries, namely Paris 139; London 78 and Chatham 1; in all 218; but in the other 6 Presbyteries there is a decrease of 147, namely, in Hamilton of 2; in Stratford of 30; in Huron of 129; in Maitland of 25; in Bruce of 19, and in Sarnia of 42.

There was a falling off of 130 in the number of COMMUNICANTS in the Synod. Five Presbyteries show an increase of 692, namely, London 33; Stratford 357; Huron 98; Maitland 140 and Bruce 64; while there are decreases in Hamilton of 227; in Paris of 214; in Chatham of 107 and in Sarnia of 274—in all 822.

The entire number of additions was 2,293 on PROFESSION and 1,652 on CERTIFICATE, making in all 3,945, against 2,772 and 1,672, in all 4,444 in the preceding year. The total number of decreases in those added on profession in the latter year compared with the preceding one was 620, and of these the Presbytery of Hamilton shows 552; that of Paris 100; London 207; Chatham 120; Maitland 92 and Sarnia 49; and the total number of increases was 141, and of these the Presbytery of Stratford shows 41; Huron 73 and Bruce 72; a falling off in 6 Presbyteries, and an increase in 3.

On CERTIFICATE from other Sessions 20 fewer were added than in 1892. Five Presbyteries report decreases in these, namely, Hamilton 39; Paris 12; London 13; Chatham 50; Sarnia 20; total 134; and 4 increases; namely, Stratford 80; Huron 7; Maitland 19; and Bruce 8; in all, 114.

In Hamilton Presbytery the number of DEATHS in proportion to the number of COMMUNICANTS was nearly 1 in 80; in Paris 1 in 60; in London 1 in 56; in Chatham 1 in 107; in Stratford 1 in 77; in Huron 1 in 73; in Maitland 1 in 63; in Bruce 1 in 97; and in Sarnia 1 in 77.

The greatest number of REMOVALS on CERTIFICATE was in the Presbytery of Hamilton 452; the next in that of London 339; then Paris 245; followed by Stratford 216; Maitland 136; Huron 154; Chatham 133; Bruce 128; and Sarnia 112, altogether 1,935 as compared with 2,114 in the preceding year.

BAPTISM was administered to 1,775 INFANTS and 1,280 ADULTS, a decrease of 133 in the former and 45 in the latter.

In the ruling ELDERSHIP there has been a decrease in 6 Presbyteries, making in all 47, namely, Hamilton 4; Paris 11; London 5; Stratford 5; Maitland 12; and Sarnia 10; and an increase of 23 in 3 Presbyteries, namely, Chatham 6; Huron 9, and Bruce 8.

In other OFFICE BEARERS there has been a falling off of 224.

The number attending WEEKLY PRAYER MEETINGS in 1892 was reported at 12,177 which was 134 fewer than in 1893. Only 3 Presbyteries show an increase, namely, Paris 293; Stratford 124 and Huron 100, for all 547. In the other Presbyteries there were decreases as follows:—Hamilton 112; London 3; Chatham 29; Maitland 70; Bruce 37; and Sarnia 161; in all 413.

According to the returns received there was a falling off in the attendance on SABBATH SCHOOLS and BIBLE CLASSES of 308. Five Presbyteries report decreases as follows:—Hamilton 521; London 77; Maitland 204; Bruce 130; and Sarnia 400; aggregating 1332. In 4 Presbyteries there have been increases, namely, Paris 543; Chatham 35; Stratford 214 and Huron 232; altogether 1024.

There has been an increase of 7 in those engaged in SABBATH SCHOOL WORK as TEACHERS and in other related offices. In Hamilton there has been a decrease of 132; in London of 21; in Stratford of 15; in Maitland of 9; in Bruce of 28; in all 205; Paris shows an increase of 49; Chatham of 30; Huron of 27; and Sarnia of 106, in all 212, leaving the net decrease at 7 as stated.

MISSIONARY ASSOCIATIONS exist in 121 congregations, an increase of 11 on the foregoing year. Hamilton and Huron have the same number for each year; Paris a decrease of 2; London of 3; Chatham an increase of 13; Stratford of 1; Maitland of 1; Bruce a decrease of 1, and Sarnia an increase of 2; decreases 6, increases 17.

In 1892 there were 162 WOMEN'S FOREIGN MISSION SOCIETIES which had increased to 175, with 1 LADIES' AID in 1893. In Hamilton there has been a decrease of 1; Paris remains the same; London an increase of 3; Chatham of 4; Stratford of 1; Huron of 3; Maitland of 3; Bruce a decrease of 1; and Sarnia an increase of 1, with one Ladies' Aid; decreases 2, increase 15; net increase 13.

WOMAN'S or YOUNG PEOPLE'S HOME MISSION SOCIETIES have increased from 37 to 53, or including kindred Societies working it may be for the same purpose, and it is presumed doing so or they would not be returned in the same column, 58.

One MANSE fewer is reported in 1893 than in 1892, and 2 RENTED HOUSES fewer. Hamilton, Huron and Bruce report the same number of MANSES for each year. In Paris there has been an increase of 1 MANSE, and a decrease of 2 RENTED HOUSES—in London a decrease of 4 MANSES and an increase of 2 RENTED HOUSES; in Chatham an increase of 1 MANSE, RENTED HOUSES the same each year; Stratford an increase of 2 MANSES and a decrease of 1 RENTED HOUSE; Maitland an increase

of 1 MANSE, no change in the number of RENTED HOUSES; Sarnia a decrease of 2 MANSES and of 1 RENTED HOUSE.

Four MANSES and 5 CHURCHES were built during the year, which gives 1 CHURCH more than for the preceding year.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

In the Synod of Manitoba and the North West Territories there were 437 CHURCHES and STATIONS supplied, as against 427 in the preceding year, thus giving an increase of 10. In 3 Presbyteries there was a total decrease of 14; Winnipeg 4; Regina 5, and Minnedosa 5, and in 2 there was an increase of 24; namely, Rock Lake 2 and Brandon 22.

The number of SITTINGS in these churches and Stations had risen from 30,164 to 31,625, an increase of 461. In 2 Presbyteries there was a decrease, Brandon 15 and Regina 614; a total of 629, and in the other 3 there was an increase of 2,090, namely, Winnipeg 1,115; Rock Lake 300; and Minnedosa 675.

There was an increase of FAMILIES to the extent of 877; each Presbytery showing an increase except 1, Regina which had a decrease of 31; but that of Winnipeg increased by 275; Rock Lake by 11; Brandon by 361, and Minnedosa by 261, total 908.

In the number of SINGLE PERSONS there was an increase of 66; two Presbyteries contributing to this, namely, Brandon 219 and Regina 29; total 248; whereas there was a decrease in Winnipeg of 129; in Rock Lake of 24; and in Minnedosa of 29; total 182.

COMMUNICANTS on the rolls of Kirk Sessions numbered 10,735 in 1892 and they had increased by 726 in 1893. In Rock Lake there was a decrease of 118 and in Minnedosa of 41; total 159; but Winnipeg shows an increase of 281; Brandon of 559; and Regina of 45; total 885.

There was a decrease of 173 in those added on PROFESSION in the later year as compared with the former, each Presbytery showing a decrease with the exception of Minnedosa, which gave an increase of 18, Winnipeg was short the later year by 86, Rock Lake by 12; Brandon by 18; and Regina by 75; or altogether 191.

In 2 Presbyteries there was an increase of those added on CERTIFICATE of 220—Winnipeg, 160 and Rock Lake, 60; and a decrease of 68 in the other 3 as follows:—Brandon, 15; Regina, 45; and Minnedosa, 8. The net increase throughout the bounds was thus, 152. The entire additions were 1056.

The REMOVALS by DEATH were 73 in the last year, and 81 in the year that precedes it; and by CERTIFICATE 752 as compared with 543—a decrease in one case of 8, and an increase in the other of 209.

In the Presbytery of Winnipeg the DEATH rate was in proportion to COMMUNICANTS on the Roll, 1 in about 113; in Rock Lake, 1 in nearly 140; in Brandon, 1 in 226; in Regina, 1 in 177; and in Minnedosa, 1 in 286. But the time has not yet come for drawing any conclusion as to the feasibility or unfavourableness of the climate and territory to longevity, the country is only in infancy—it can scarcely be said to have a native population; and those who have gone into it to seek a home and make provision for the future are mostly the young, energetic, enterprising and robust from other settlements.

There has been an increase of 14 in the number of INFANTS BAPTIZED—1076—and a decrease of 11 in the number of ADULTS—51.

In the ELDERSHIP there has been an increase of 70; Winnipeg showing an increase of 26; Rock Lake, 16; Brandon, 11; Regina, of 8; and Minnedosa, of 1; thus showing an increase in each Presbytery of the Synod.

In the staff of other OFFICE-BEARERS there has been a decrease from 1053 to 1046, as follows:—Winnipeg, 1; Brandon, 31; with increases in Rock Lake of 6; in Regina of 11; and in Minnedosa of 8.

In 1893 there were 30640 attending PRAYER MEETINGS, an increase of 571 on the year before. Winnipeg shows a decrease of 51; but in each of the other Presbyteries there were increases:—in Rock Lake, 230; Brandon, 152; Regina, 71; and Minnedosa, 133—total 586.

In SABBATH SCHOOLS and BIBLE CLASSES there was the same number each of the years in the Presbytery of Winnipeg, namely 3927. In Rock Lake there was a decrease of 198; and in Regina of 31—total 229—while in Brandon there was an increase of 286, and in Minnedosa of 96—together 582.

On the staff of OFFICERS in charge of these classes or taking an interest in conducting them there was an increase of 81. Only one Presbytery shows a decrease, Rock Lake, 26—Winnipeg shows an increase of 10; Brandon of 20; Regina of 38; and Minnedosa of 39—total 107.

There are 16 MISSIONARY ASSOCIATIONS, a decrease of 1 on the preceding year. Rock Lake reports none for either of the years. Winnipeg, Brandon and Minnedosa gave the same number for each year, namely, 9, 4 and 2; while Regina reports a decrease from 2 to 1.

There were 35 WOMAN'S FOREIGN MISSION SOCIETIES in 1892, and 32 with 1 LADIES' AID in 1893. Winnipeg gives a decrease of 3, the numbers for the respective years being 14 and 11; Rock Lake the same, 1, with Ladies' Aid. Brandon has risen from 13 to 16; Regina, which has 3, has increased by 1; and Minnedosa, with 2, has decreased by 3.

The number of WOMAN'S or YOUNG PEOPLE'S HOME MISSION SOCIETIES remains the same in the aggregate, 14, with 1 LADIES' AID. Winnipeg, which had 6, has now 8; Rock Lake reports 1, whereas the previous year it reported 2 SOCIETIES OF CHRISTIAN ENDEAVOUR. Brandon has 3, formerly it had 3; Regina reports none, formerly it had 3; and Minnedosa 2, the same as formerly, with 1 Ladies' Aid.

In 1892 the number of MANSES was 33, and in 1893 it was 39, with 6 RENTED HOUSES the former and 7 the latter year. In Winnipeg there is the same number of MANSES, 10, each with an increase from 2 to 3 in RENTED HOUSES. Rock Lake has now 5 MANSES, formerly it had 1, and 3

RENTED HOUSES. Brandon has now 11 MANSES, an increase of 2, and no RENTED HOUSES, formerly it had 1. Regina has 7 MANSES, formerly 6. Minnedosa had 7 MANSES in 1892, now it reports 6, with 1 RENTED HOUSE.

Seven MANSES, an increase of 2, and 15 CHURCHES, an increase of 1, were built during the year. Of these, 3 MANSES were in Winnipeg Presbytery, with 4 CHURCHES; 3 in Rock Lake, with 3 CHURCHES; 1 in Brandon, with 1 CHURCH; 2 CHURCHES in Regina, and 5 in Minnedosa.

SYNOD OF BRITISH COLUMBIA.

In the Synod of British Columbia, with 4 PRESBYTERIES, there was an increase of 33 in the number of CHURCHES and STATIONS supplied by pastors, 2 of these being in the Presbytery of Calgary, and 2 in Victoria, and 37 in Kamloops, while Westminster gives a decrease of 8.

In the SITTING ACCOMMODATION in Churches and other places of worship there was an increase of 1100; Westminster being the only Presbytery showing a decrease, which was 35; but Calgary gave an increase of 485; Kamloops of 40; and Victoria of 610, in all 1135.

There was an increase of 38 in the number of FAMILIES, Victoria being the only Presbytery giving a decrease, 80; Westminster was the same for each year; Kamloops had an increase of 60, and Calgary of 58—altogether 118.

In the number of SINGLE PERSONS there was an increase of 45; Calgary showing a decrease of 24, and Victoria, 87—111; but Kamloops an increase of 61, and Westminster of 95—156.

In the Presbytery of Calgary the number of COMMUNICANTS on the Roll was the same in each year, 694; in Kamloops there was an increase of 53, and in Westminster 38, total 91; but in Victoria there was a decrease of 64, leaving the net increase 27.

The additions to the Church on PROFESSION OF FAITH were 278, which was 83 fewer than the previous year; and on CERTIFICATE 40, a decrease of 143, making in these two items 28. There was only one Presbytery in which there was an increase in both, namely, Kamloops, 1 on PROFESSION and 17 on CERTIFICATE. In each of the others there was a decrease in each of the items: in Calgary, 42 and 5, in Westminster, 24 and 87; and in Victoria, 18 and 70—total decrease of the former, 84; increase 1; of the latter 162 and 17 respectively.

In the Presbytery of Calgary the REMOVALS by DEATH were in the proportion of about 1 in 54; in Kamloops, 1 in 112; in Westminster, 1 in 84; and in Victoria, 1 in 501.

There were 327 REMOVALS on CERTIFICATE, an increase of 21; the greatest number being in Victoria, 148; next in Westminster, 110; next in Calgary, 61; and the smallest in Kamloops, 8.

In the number of INFANTS BAPTIZED, 489, there was an increase of 50, and in ADULTS, 7, an increase of 1.

The number of ELDERS was increased by 14, making 119; and of other OFFICE BEARERS by 30, making 332.

Of the number attending PRAYER MEETINGS there was an increase of 261; Calgary giving an increase of 120; Kamloops of 19; and Westminster of 167; aggregate 306; but Victoria, with a decrease of 43, brings down the total as above.

There was an increase of 478 in those attending SABBATH SCHOOLS and BIBLE CLASSES: here also Victoria being the only one with a decrease, 226; whereas in Calgary there was an increase of 279; in Kamloops of 125; and in Westminster of 294, aggregating 698.

In the OFFICERS taking an interest in the management of the classes there is an increase of 61, made up as follows: Calgary, 35; Kamloops, 10; Westminster, 31; with a decrease in Victoria of 15.

There were 6 MISSIONARY ASSOCIATIONS in 1893, an increase of two on the foregoing year. Kamloops reports none for either year; Calgary has the same; Westminster 3, an increase of 1; and Victoria 2, also an increase of 1.

The number of WOMAN'S FOREIGN MISSION SOCIETIES has decreased by 1, there being now only 6, as compared with the previous year. In Calgary there has been a decrease of 1; the same in Kamloops, which returns this year none, whereas it reported 1 the previous year; Westminster has increased from 3 to 4; and Victoria has decreased 1, none being now reported.

In 1892 there was only one Presbytery reporting WOMAN'S or YOUNG PEOPLE'S HOME MISSION SOCIETIES, namely, Calgary, 1; in 1893 it reports 3; Westminster reports 1; and Victoria 1; an increase of 4.

There is an increase of 2 in the number of MANSES, Calgary reporting 6, an increase of 2, with no RENTED HOUSES, a decrease of 4; Kamloops 5 MANSES, an increase of 2, no RENTED HOUSES, decrease of 1; Westminster, 4 MANSES, a decrease of 1, and 2 RENTED HOUSES, the same as previously; and Victoria 2 MANSES, a decrease of 1.

Five MANSES were built during the year, an increase of one; and 3 CHURCHES, a decrease of 7; but in reply to the question "Yes," so that the committee cannot determine whether it was a MANSE or CHURCH that was erected.

FINANCES.

SYNOD OF THE MARITIME PROVINCES.

In 1892 the STIPEND received from all sources in the 10 Presbyteries—that is, excluding Newfoundland, which has not reported in 1893—was \$159,615, and in 1893 it was short of this by \$4,389. In only 4 Presbyteries was there an increase, which aggregated \$2,200: namely, Truro, \$228; Inverness, \$111; Halifax, \$603, and Pictou, \$1,138. In Sydney there was a decrease of \$258; in Wallace of \$1,210; in Prince Edward Island of \$336; in Lunenburg and Shelburne of \$293; in St. John of \$2,459; and in Miramichi of \$2,033; an aggregate of \$6,589.

On STIPEND paid by congregation alone there has been a total decrease of \$6,076 in the following Presbyteries: Sydney, \$1,781; Inverness, \$368; Pictou, \$214; Prince Edward Island, \$492; Lunenburg, \$1,081.

burg and Shelburne, \$136; St. John, \$1,484, and Miramichi, \$1,501; with a total increase from Truro of \$98; Halifax, \$387; Wallace, \$83; in all, \$508; leaving the net decrease at \$5,508.

There is an increase of 73 in ARREARS OF STIPEND, and there are only 3 Presbyteries in which such do not occur, namely, Sydney, Wallace and Pictou. One Presbytery calls for special remark, that of Inverness, in which in 1892 arrears were given as \$1,218, and in 1893 as \$1,830, an increase in one year of \$612. Surely this needs some explanation, and the Presbytery should be specially instructed to look into the matter. Truro, which was clear in the former year, has now \$180; Sydney has wiped out its arrearage of \$675; Halifax has reduced its by \$76; in Prince Edward Island it has increased by \$191; in Lunenburg and Shelburne it has decreased by \$387; in St. John it has risen from \$170 to \$348, and in Miramichi, which was clear in 1892, there are now \$50.

There were contributed and paid for CHURCH OR MANSE, or both, during the year in the 10 Presbyteries, \$53,363, which was \$5,374 less than for the previous year. In only 3 Presbyteries was there an increase, namely: Sydney, \$8; Inverness, \$1,778; and St. John, \$1,007; in all \$2,793. In the others there were decreases as follows: Truro, \$1,250; Halifax, \$611; Wallace, \$838; Pictou, \$202; Prince Edward Island, \$3,614; Lunenburg and Shelburne, \$675; and Miramichi, \$958; total, \$8,167, leaving a net increase of \$5,374.

For OTHER CONGREGATIONAL OBJECTS there was a falling off of \$2,987. Increases in 6 Presbyteries amounted to \$2,247, as follows: Truro, \$55; Inverness, \$170; Wallace, \$705; Lunenburg and Shelburne, \$824; St. John, \$712; and Miramichi, \$281; while the decrease in Sydney was \$1,636; in Halifax, \$2,174; in Pictou, \$212; and in Prince Edward Island, \$1,212; in all, \$5,234.

For all STRICTLY CONGREGATIONAL PURPOSES the contributions and payments have decreased by \$13,869. In only 2 Presbyteries has there been any increase: Inverness, \$1,580; St. John, \$235; in all, \$1,815. In Truro there was a decrease of \$1,106; in Sydney, of \$3,409; Halifax, \$2,398; Wallace, \$50; Pictou, \$628; Prince Edward Island, \$5,318; Lunenburg and Shelburne, \$497; and Miramichi, \$2,278; an aggregate of \$15,684.

The total payments to the SCHEMES OF THE CHURCH were \$50,453, being an increase of \$2,813 on the previous year. In only 1 Presbytery was there a decrease, that of Lunenburg and Shelburne, amounting to \$102. Truro gave an increase of \$411; Sydney, of \$480; Inverness, of \$196; Halifax, of \$1,121; Wallace, of \$37; Pictou, \$402; Prince Edward Island, \$102; St. John, \$111; and Miramichi, \$58; total, \$2,915. In the payments for COLLEGES there has been a falling off of \$240 on the ORDINARY FUND, and of \$3,461 on the SPECIAL; on AGGREGATION, \$252; AGED AND INFIRM MINISTERS, \$42 (or giving credit for \$11 on Endowment Fund, \$31); WIDOWS' AND ORPHANS' FUND, \$18; and ASSEMBLY FUND, \$66; in all, \$4,034 or \$4,023. But there has been an increase in HOME MISSIONS of \$141; FRENCH EVANGELIZATION, \$421; on contributions to FOREIGN MISSIONS by congregations alone, \$6,607, and by WOMAN'S FOREIGN MISSIONARY SOCIETIES of \$626; total, \$6,866.

Sabbath schools and Bible classes contributed \$4,167 to one or more of the Schemes of the Church, which was less by \$210 than the amount raised the foregoing year. Contributions were received from all the Presbyteries.

Woman's and Young People's Home Mission Societies in 6 Presbyteries raised \$537, a decrease of \$309 on 1892. There appear to be no such societies in the Presbyteries of Truro, Inverness, Prince Edward Island and Lunenburg and Shelburne; at least they report no contributions.

In the column for entering total payments to SCHEMES there are entries which do not appear on any of the previous columns, so that the aggregate of the particular ones does not balance with the aggregate of the total ones.

The payments to SYNOD AND PRESBYTERY FUNDS were less by \$96 than on the previous year, and \$2,044 for other RELIGIOUS AND BENEVOLENT purposes.

For ALL purposes there was a decrease of \$13,196. There is only 1 Presbytery in which there was an increase, namely, Inverness, and that amounted to \$1,890. In Truro there was a decrease of \$800; Sydney, \$2,679; Halifax, \$2,217; and Miramichi, \$1,993. The total of the decrease is \$15,086, from which take to increase of \$1,890, and the net decrease appears as given, \$13,196.

SYNOD OF MONTREAL AND OTTAWA.

The amount of STIPEND received from all sources by those labouring in the Gospel in the bounds was \$161,882, an increase on 1892 of \$16,076. In the Presbytery of Quebec there was a decrease of \$222, and in Ottawa of \$323; in all, \$545; but in Montreal there was an increase of \$4,873; in Glengarry, of \$7,612; in Lanark and Renfrew, of \$2,746; and in Brockville, of \$1,390; in all, 16,621. Your Committee would guard against the inference that the liberality of the people has been drawn out in the Presbyteries named to the extent stated in the support of ordinances in their midst. Some of the increase, if not much of it, may be found to be owing to returns having been made by congregations in 1893 which did not return this item the preceding year; but an examination of this point must be left to others.

The amount of STIPEND paid by congregations alone was \$147,030, an increase of \$6,062. Of this \$7 appear in the returns of Montreal Presbytery, \$2,939 in those of Glengarry, \$1,153 of Ottawa, \$884 of Lanark and Renfrew, \$1,216 of Brockville, aggregating \$6,198. But Quebec shows a decrease of \$136, which reduces the other sum to what was stated.

As in the former year so in the latter, ARREARS OF STIPEND are reported in all Presbyteries with the exception of Lanark and Renfrew, which has the honour of standing clear on this item for both years. In the Presbytery of Quebec the amount is not so large by \$26, nor in Montreal by \$104, nor in Ottawa by \$150, while in Brockville it remains the same. The decreases mentioned sum up to \$280, but in Glengarry there was an increase of \$257, reducing the net arrears throughout the Synod to \$23, less than for the preceding year.

Without entering into a minute and detailed examination and comparison your Committee would state that there has been an increase on the amount contributed and paid for CHURCH AND

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MANSE during the year of \$16,592, and for other strictly CONGREGATIONAL PURPOSES of \$2,060, making a total on these two items of \$18,652.

Of the amount contributed for strictly CONGREGATIONAL PURPOSES—that is, for stipend, building or repairing church or manse, and other incidental congregational outlay—there has been an increase of \$24,714. In 1 Presbytery, Ottawa, there has been a decrease of \$569; in each of the others there has been an increase, as follows: Quebec, \$630; Montreal, \$21,912; Glengarry, \$6; Lanark and Renfrew, \$2,274; and Brockville, \$461; making in all \$25,283, less \$569 for net increase.

Taking now the SCHEMES OF THE CHURCH in this Synod, there has been a decrease on the amount contributed to the COLLEGE FUND, ordinary, of \$3,023, the entire amount being \$5,181, as against \$8,204; and an increase on the SPECIAL FUND of \$2,202, the amount raised being \$8,219.

For Home Mission purposes \$14,155 were raised, an increase of \$256. For Augmentation \$6,338 were contributed, being a decrease of \$979. Payments were made to the French Evangelization Fund of \$7,412, an increase of \$867. By congregations alone there were raised for Foreign Missions \$13,356, and by Woman's Foreign Mission Societies \$8,453, making an aggregate from the two sources of \$21,809; which gives an increase of \$4,307. In 1892 the two contributions were reported together, and amounted to \$17,502, but from another entry it appears that of that amount \$7,078 had been raised by Woman's Foreign Mission Societies, leaving \$10,424 as the amount to be credited to congregational effort. In 1893 this has been increased by \$2,932, and the Women's collections by \$1,375; which added, gives the increase already noted, \$4,307. Payments to the Aged and Infirm Ministers' Fund were \$2,011; in the previous year they were \$3,305, showing the serious falling off of \$1,294. But in connection with this should be taken, although not a part of it, contributions to the Endowment Fund for Aged and Infirm Ministers; which amounted to \$566, and for which there was no column in the forms prepared for 1892. Perhaps this will account in part for the decrease in the Ordinary Fund, but even if the whole sum were to be handed over to it, there would be a decrease to a large extent, and one which is to be lamented when the laudable and deserving character of the Fund is considered. In 1892 the payments to the Widows' and Orphans' Fund were \$1,486, and in 1893 \$1,625, an increase of \$139. To the Assembly Expense Fund the payments were \$756 in 1892, on which there was an increase of \$84 in 1893.

Bringing to a total the contributions of the several congregations under the jurisdiction of the Synod, to the SCHEMES OF THE CHURCH, it is found to be \$68,133, as compared with \$62,726 in 1892, showing an increase of \$5,457. Taking the SCHEMES on which there are decreases, it is found that these decreases sum up to \$5,296; while the increases total \$10,726. This would yield a net increase of \$5,430, but in the Presbytery of Montreal there are \$27 in the totals to Schemes not distributed to Schemes in particular, and this added to the other gives an increase as above, \$5,457.

In 1892 SABBATH SCHOOL and BIBLE CLASSES contributed to Schemes \$5,494, and in 1893 \$5,222; a decrease of \$272.

In 1892 there were raised for Home Mission purposes by the WOMAN'S and YOUNG PEOPLE'S MISSION SOCIETIES \$1,621, but on this there was a decrease of \$379 in 1893.

Payments to Synod and Presbytery Funds gives an increase of \$132, the whole amount being \$1,474.

Other religious and benevolent purposes received \$35,520, an increase of \$2,517.

For ALL purposes there were raised in the bounds of the Synod \$414,629, as compared with \$381,872 in the foregoing year, giving the considerable increase of \$32,820 by this comparatively small Synod. If we examine how this was made up by Presbyteries—In Quebec there was an increase of \$882; in Montreal of \$11,617; in Glengarry of \$2,474; in Ottawa of \$11,050; in Lanark and Renfrew of \$3,675, and in Brockville of \$3,022—in every Presbytery an increase.

SYNOD OF TORONTO AND KINGSTON.

The amount received as STIPEND from all sources throughout the Presbyteries in this Synod was \$241,446, being a decrease on the previous year of \$7,170. In two Presbyteries of Kingston there was a decrease of \$3,654; in Peterborough of \$1,346; in Whitby of \$345; in Toronto of \$1,049; in Barrie of \$777; in Algoma of \$120, and in Guelph of \$1,197; total in these Presbyteries \$11,486. On the other hand there was an increase of \$170 in the Presbytery of Lindsay; of \$407 in that of Orangeville; of \$2,799 in Owen Sound, and \$910 in Saugeen; total \$4316.

In the reported amount of STIPEND paid by congregations alone, there was a falling off of the very large extent of \$23,446, the actual amount being \$213,758. In six Presbyteries there is a decrease of \$28,750, as follows:—Kingston \$16,461; Peterborough \$1,323; Whitby \$116; Toronto \$8,398; Barrie \$1,704, and Guelph of \$748.

The increases were, Lindsay \$575; Orangeville \$529; Algoma \$4,053; Owen Sound \$190, and Saugeen \$957; aggregating \$5,304.

In 1892 the Presbyteries of Saugeen and Guelph reported no arrears of STIPEND, in 1893 Kingston, Lindsay and Saugeen report no arrears. In the former year these amounted to \$1944, in the latter to \$2220; showing an increase of \$276. The largest arrears are in the Presbytery of Algoma, \$583; the next, \$558, is that of Orangeville; the next, \$481, in Peterborough; next, \$225, in Owen Sound; \$167 in Whitby; \$89 in Toronto; \$67 in Barrie; and \$50 in Guelph.

On the sums contributed for CHURCH OR MANSE during the year there was a decrease of \$4387; and for other strictly congregational purposes of \$6301.

The amount contributed for all CONGREGATIONAL OBJECTS was \$467,558, or a falling off of \$28,225. In 7 Presbyteries there is an aggregate decrease of \$36,368, as follows: Kingston, \$12,527; Peterborough, \$3641; Whitby, \$5730; Toronto, \$8093; Orangeville, \$2862; Owen Sound, \$2885; and Saugeen, \$1180. In 4 there are the following increases: Lindsay, \$1165; Barrie, \$125; Algoma, \$3260; and Guelph, \$291. Total, \$8113.

The contributions to the SCHEMES OF THE CHURCH in this Synod in 1892 were \$92,843, and in 1893 \$91,180, a decrease of \$1663. In the contributions to the COLLEGE FUND, Ordinary, there was a decrease of \$237, and to Special of \$695.

HOME MISSIONS received \$1564 more in the later year than in the earlier one, the whole amount being \$20,158.

In the payment to AUGMENTATION there was a decrease of \$516; to FRENCH EVANGELIZATION of \$316; the contributions by congregations alone to FOREIGN MISSIONS were \$15,186, and by WOMAN'S FOREIGN MISSION SOCIETIES \$16,233, making an aggregate of \$31,419 from the two sources which in 1892 was \$30,821, showing an increase of \$598. In 1892 the WOMAN'S SOCIETIES raised \$15,837, showing an increase this year of \$396, while congregations raised for the same purposes \$14,984, an increase of \$202.

In behalf of the AGED AND INFIRM MINISTERS' FUND \$3094 were paid in 1893, while in 1892 \$10,332 were raised, a decrease of \$7,238. But in the former year there were no special entries for the ENDOWMENT FUND while there are this year, and these amounted to \$5698.

There was a decrease of \$128 in the payments to the WIDOWS' AND ORPHANS' FUND, and of \$119 to the ASSEMBLY EXPENSE FUND.

Collecting the increases, making allowance for the decreases, and taking into calculation items that appear in the column for total payment to SCHEMES that are not entered on preceding columns, we arrive at the amount stated, of decrease in the one year as compared with the preceding one.

The contributions of SABBATH SCHOOL AND BIBLE CLASSES, which were \$8233, shows an increase of \$467, and those of the WOMAN'S OR YOUNG PEOPLE'S HOME MISSION SOCIETIES, which were \$1401, show a decrease of \$386.

In the payments to SYNOD AND PRESBYTERY FUNDS there was a decrease of \$124, and for all other RELIGIOUS AND BENEVOLENT PURPOSES, \$4695.

The total payments for ALL PURPOSES by the congregations in the Synod were \$589,932, which shows the serious falling off of \$34,899. Tracing this through the Presbyteries we find decreases in the following: Kingston, \$11,872; Peterborough, \$4491; Whitby, 4793; Toronto, \$14,145; Orangeville, \$2961; Owen Sound, \$3888; Saugeen, \$657; and Guelph, \$681, making an aggregate of \$43,488; and that there are increases as follows: Lindsay, \$4478; Barrie, \$523; Algoma, \$3588; aggregating \$8589.

Ought not your Committee to call special attention to this, and recommend that each Presbytery, at an early meeting, examine carefully into the returns, mark the particulars in which they have fallen from the position to which they had attained, and ask God to enable them to work up to the standard of former times.

SYNOD OF HAMILTON AND LONDON.

In this Synod \$195,677 were received from all sources as STIPEND in 1892; and in the following year \$188,023, a decrease of \$7,654. This decrease is to be traced to the following Presbyteries: Paris, \$327; London, \$58; Chatham, \$853; Huron, \$2284; Maitland, \$835; Bruce, \$114; and Sarnia, \$3,932; an aggregate of \$8403 in 7 Presbyteries. In Hamilton there was an increase of \$261, and in Stratford of \$1,098, making together, \$1,359.

On STIPEND paid by congregations alone there was a decrease in the later year compared with the earlier of \$3,241. There were decreases as follows: in the Presbytery of Hamilton \$762; in Paris, \$593; in London, \$110; in Chatham \$661; in Huron, \$652; in Maitland, \$313; in Bruce, \$213; and in Sarnia, \$71; aggregating, \$3,883. The only Presbytery in the bounds reporting an increase was Stratford, \$642.

In 1892 three Presbyteries, Paris, Stratford and Huron, reported no ARREARS OF STIPEND, which altogether that year amounted to \$2,184. In 1893 only one Presbytery, Huron, reports no arrears, but these amount to \$1,450, a decrease of \$734. There is a decrease in Hamilton of \$202; in Chatham of \$390; in Maitland of \$331; and in Bruce of \$13. But in Paris there is an increase of \$15; in London, of \$13; in Chatham of \$390; in Stratford of \$138; and in Sarnia of \$86.

In the amount paid out for building or repairing CHURCH OR MANSE, and which was \$94,257, there was a decrease of \$1,790; and in that paid for other incidental congregational purposes, there was an increase of \$9,233, the whole amount being \$107,793.

For all strictly CONGREGATIONAL PURPOSES there were paid out in 1892, \$383,152, and in 1893, \$387,354, an increase of \$4,202. Dealing with Presbyteries we find that increases came in from the following: Paris, \$7,460; London, \$2,405; Stratford, \$5,270; Huron, \$649; Bruce, \$823; five Presbyteries giving increases to the extent of \$16,607. In the following there were decreases: Hamilton of \$1,835; Chatham, \$8,394; Maitland, \$800; and Sarnia, 1376; four Presbyteries with decreases amounting to \$12,405.

In the payments to the ORDINARY COLLEGE FUND there was a decrease of \$790, and to the SPECIAL FUND of \$1023. In Home Missions there was an increase of \$1,244, but a decrease of \$401 for Augmentation. In French Evangelization there was a decrease of \$741. The amount raised for Foreign Missions in 1892 was \$27,537, which included \$12,667 by Woman's Foreign Mission Societies, which would leave for congregations, \$14,870. In 1893 congregations raised \$16,719 for Foreign Missions, showing a decrease of \$4,121, and Women's Foreign Mission Societies raised \$14,067, which shows an increase of \$1,400.

The payments to the AGED AND INFIRM MINISTERS' FUND were \$12,997; and to the Endowment Fund, \$2,371, or taking both together, \$5,368, against \$4,387 in 1892, an increase of \$981. In the payment to the Widows and Orphans' Fund there was a decrease of \$59; and to the Assembly Fund of \$58.

The total payments to the SCHEMES include some entries that do not appear under distinct headings, and which consequently prevent a proper balance between the columns for items and that for totals, were \$66,444, which was less than for the preceding year by \$3,704.

SABBATH SCHOOL AND BIBLE CLASS contributed \$6,569 to the Schemes, an increase of \$90; and Women's and Young People's Home Mission Societies, \$1,468, which was less by \$214 than for the preceding year.

For SYNOD AND PRESBYTERY FUNDS, \$1,956 were raised, a falling off of \$284; and \$19,946 for other religious and benevolent purposes, an increase of \$102.

The total contributions in the Synod for ALL PURPOSES was \$475,700, which was \$316 more than for the preceding year. There was a falling off in the following Presbyteries: Hamilton, \$566; Chatham, \$7,631; Huron, \$2,563; Maitland, \$1,295; and Sarnia, \$2,066; in all, \$14,123. In the following there were increases: Paris, \$6,389; London, \$1,751; Stratford, \$5,426; and Bruce, \$873; in all, \$14,439.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

In this Synod there was an increase of \$3,663 on STIPEND received from all sources. There was only 1 Presbytery, Minnedosa, in which there was a decrease, and that amounted to \$1,755. Winnipeg has an increase of \$4,352; Rock Lake of \$1,818; Brandon of \$813, and Regina of \$1,435; an aggregate of \$7,418.

On the STIPEND paid by congregations there was an increase of \$7,392; here, again, Minnedosa being the only one with a decrease, which was to the extent of \$1,564. Winnipeg had an increase of \$2,804; Rock Lake of \$338; Brandon of \$1,454; and Regina of \$1,300; total, \$8,896.

In 1892 ARREARS OF STIPEND in this Synod were \$84,288, and in 1893, they were \$5,417, an increase of \$1,129. In the Presbytery of Winnipeg there was a reduction by \$179; and in Regina by \$348, or in both by \$527; but in Rock Lake there was an increase of \$752; in Brandon of \$536; and in Minnedosa of \$568, aggregating \$1,656, which, less \$527, is \$1,129.

In the sum paid out on CHURCH OR MANSE there was a falling off of \$1,721, and on other congregational purposes of \$1,706, the amount in each case being \$31,340 and \$23,666.

In the total contributions for strictly CONGREGATIONAL PURPOSES, which were \$132,501, there was a net increase of \$3,359. In Winnipeg there was an increase of \$5,118; in Rock Lake, \$732; in Brandon, \$3220; aggregating \$9,070; but in Regina there was a decrease of \$3,581; and in Minnedosa of \$2,130; aggregating, \$5,711.

Without considering Presbyteries it may be stated that there is a decrease in all but two in the CONTRIBUTIONS TO THE SCHEMES of the Church, in the Ordinary College Fund of \$519, and in the Special of \$2,001; in Augmentation of \$390; and in French Evangelization of \$87.

In 1892 the payments to FOREIGN MISSIONS were \$3131, of which \$1,733 were raised by Women's Foreign Mission Societies, leaving \$1,398 to congregation alone. In 1893 congregations raised \$1,345, a decrease of \$53; and Women's Societies, \$1,442, a decrease of \$291; or, in the two items, of \$344.

Nothing was received for the ENDOWMENT FUND, or, at least, nothing is reported. In the payments to the Widows' and Orphans' Fund there was a decrease of \$53, and of the same amount to the Assembly Expense Fund. The only set-off to these decreases is an increase of \$126 to Home Missions, and of \$45 to the Aged and Infirm Ministers' Fund.

In the total payments to the SCHEMES OF THE CHURCH there is a decrease of \$3,252. The only Presbytery giving an increase is Rock Lake, \$885. Winnipeg shows a decrease of \$2,826; Brandon of \$776; Regina of \$30; and Minnedosa of \$505; aggregating \$4,137, less increase, \$1,885. As in other Synods the column for total payments has entries which do not appear in the columns whose entries are all collected into it.

SABBATH SCHOOLS AND BIBLE CLASSES contributed less in 1893 than in 1892 by \$333, and Women's and Young People's Home Mission Societies by \$251. There was a falling off in each Presbytery in the payments to the Synod and Presbytery Funds of \$154, of which \$97 were in Winnipeg; \$13 in Rock Lake; \$27 in Brandon; \$3 in Regina; and \$16 in Minnedosa. In payments for other religious and benevolent purposes there was a decrease in Winnipeg of \$451; and in Regina of \$330; total, \$781; but an increase in Rock Lake of \$122; in Brandon of \$233; and in Minnedosa of \$97; aggregate, \$122; total decrease \$359.

In the payments for ALL PURPOSES, which amounted to \$153,584, there was a decrease of \$406. In 2 Presbyteries, Regina, with \$3,944, and Minnedosa with \$2,584, there was an aggregate decrease of \$6,528; but in 3, Winnipeg, with \$1,744; Rock Lake, with \$1,728; and Brandon, with \$2,650, there was an increase of \$6122.

SYNOD OF BRITISH COLUMBIA.

In this Synod there was a net decrease of \$1,431 in the STIPEND received from all sources. In Calgary Presbytery there was a decrease of \$1,472; and in Victoria of \$1,545; in all of \$3,017. In Kamloops there was an increase of \$1038; and in Westminster of \$548; altogether, \$1,586.

On the STIPEND paid by congregations alone there was a net decrease of \$460. The only Presbytery reporting a decrease was Victoria, \$2,123. Calgary reports an increase of \$710, Kamloops of \$830, and Westminster of \$123, making in all \$1,663, leaving the net decrease as stated.

The STIPEND IN ARREARS amounts to \$1,658, being an increase of \$548 on the preceding year. In the Presbytery of Calgary these arrears have increased by \$215, in Kamloops by \$393, in all \$608; while in Westminster they have decreased by \$65. Victoria has no arrears for either of the years.

On the amount expended on CHURCH OR MANSE, which was \$25,940, there was an increase of \$600, and on expenditure for other CONGREGATIONAL PURPOSES, \$17,019, the increase was \$925; the increase on the two items being \$1,525.

For all CONGREGATIONAL PURPOSES the payments were \$75,391, which was \$1,065 more than the previous year. According to Presbyteries, Calgary shows an increase of \$1,208, and Victoria of \$1,492, total \$2,700; but Kamloops gives a decrease of \$657, and Westminster of \$978, in all \$1,635.

Taking the contributions to the respective SCHEMES, we find the following results: In those to the College Fund, Ordinary, there is a decrease of \$50, and Special, \$46; to Augmenta-

tion of \$89; to Widows' and Orphans' Fund, \$3; and to the Assembly Expense Fund, \$5; and to Aged and Infirm Ministers' Fund, \$8; in all, \$201. There is an increase in Home Mission payments of \$84, and in French Evangelization of \$14. The contributions to the Foreign Mission Fund in 1892 were \$380; and of this amount \$168 was raised by Woman's Foreign Mission Societies. In 1893 the contributions by congregations alone were \$387, an increase of both of the preceding year of \$7; while in addition to these was raised by Woman's Societies \$178, making an increase from the two sources of \$185.

The payments to **SYNOD AND PRESBYTERY FUNDS**, amounting to \$403, were an increase of \$11 on the foregoing year. Of this increase Calgary gave \$10; Kamloops \$3 and Victoria \$8, in all \$21; while there was a decrease of \$10 in Westminster.

For other **RELIGIOUS AND BENEVOLENT PURPOSES** there was a falling off of \$1,678, Calgary being chargeable with \$148 of this and Victoria with \$1,560; while Kamloops gave an increase of \$13, and Westminster of \$17; that is, \$30 of an increase, against \$1,708 of a decrease.

For **ALL PURPOSES**, Kamloops gave less than the preceding year by \$557, Westminster by \$2,554 and Victoria by \$112, aggregating \$3,423. Calgary increased its contributions by \$1,115, thus reducing the net increase throughout the Synod to \$2,368.

SUMMARY.

STATISTICS.

Comparing the statistics of **PASTORAL CHARGES** as a whole for 1892 with those of 1893, Delayed Returns in both cases included, we find the following results:—

In the number of **CHURCHES OR STATIONS** supplied by Pastors there was an increase of 108; and there was a reported increase in the sitting accommodation of 2,660. In some cases, however, Sessions do not report the number of sittings which their churches contain, a neglect or oversight for which it is difficult to account; for, even although their pews are not numbered, yet they are easily counted, and the number of persons which each can hold ascertainable without difficulty. A few minutes spent in doing this would repay the labour.

In the number of **FAMILIES** there is an increase of 2,151. The entire number of these is now 91,638, and it may be safely computed that these represent more than 500,000 persons. With Mission Stations included they would represent between 30,000 and 40,000 more.

Your Committee are gratified in being able to report an increase of 1,069 **SINGLE PERSONS** away from the homes to which they belong. More attention is evidently given to this class of individuals in our congregations than was bestowed a few years ago. It is only proper that they should be looked after faithfully by those to whose bounds they have removed, and by those charged with the spiritual oversight of the congregations in which they worship. Seasonable care may save some of them from making shipwreck of their souls. Parents will be comforted by knowing that they are not forgotten among strangers. As baptized individuals they have a claim upon the interest and good offices of the Church.

In the number of **COMMUNICANTS** there is an increase of 1,875, but a decrease of 958 on those added on their own profession of faith, and an increase of 31 of those added on certificate. It is encouraging to the Church to know that her membership is growing. It is evidence that she is fulfilling, to some extent at least, the end of her institution; that she is enjoying the continued influence of the Spirit, who is the great agent in all success, and that Christ is honouring her in contributing to the satisfaction He feels as He sees of the travail of His soul. One of the main proofs of her success is the ingathering of souls from the world, the reviving of those who have personally given themselves to the Lord. This shows that her labour is not in vain against the kingdom of Satan. And although our Zion has not made such inroads upon that kingdom in the latter of the years we are comparing, yet she has no reason to complain that she has laboured in vain, nor spent her strength in vain.

There have been decreases of 277 and 673 respectively in those removed by **DEATH** and **CERTIFICATE**. Among the latter are included some removed by discipline, but on the schedules sent out no provision was made for reporting such, still in two or three instances such are mentioned.

BAPTISM was administered to 10,093 **INFANTS**, 32 more than the preceding year; and to 896 **ADULTS**, 20 more. It is a cause of thanksgiving to observe that Christian parents are not careless as to their privilege under the Gospel of having their young children recognized as entitled to the ordinance which signifies and seals their engrafting into the Church, their partaking of the benefits of the covenant of grace, and their engagement to be the Lord's. How manifold are the obligations and privileges set forth by that New Testament Sacrament.

In the number of **RULING ELDERS** there has been an increase of 81, but of **OTHER OFFICE BEARERS**, whether Managers or Deacons, a decrease of 539.

The **COMMUNICANTS** in our Church are represented in the **WEEKLY PRAYER MEETING** by 57,528, an increase of 2,132, being less than 63 per cent. of the number of **FAMILIES**.

SABBATH SCHOOL and **BIBLE CLASSES** show an increase of 1,252, and the officers in charge and management of these, an increase of 580—both results gratifying and calling for devout acknowledgment.

CONGREGATIONAL MISSIONARY ASSOCIATIONS have fallen off by 20, but **WOMAN'S FOREIGN** and **WOMAN'S AND YOUNG PEOPLE'S HOME MISSION SOCIETIES** have increased—the former by 41, and the latter by 32.

Six hundred and twenty **MANSES**, an increase of 23, and 49 **RENTED HOUSES**, a decrease of 9, are provided for ministers by the people of their charge; and 29 **MANSES**, an increase of 3, were **BUILT** during the year, and 51 **CHURCHES**, the same in each; while two answer "yes," not specifying whether it was a church or manse that was built, and one reports a Sabbath School room.

FINANCES.

On the stipend received from all sources, including for example, the grant from the Augmentation Fund, there has been an increase of \$3,761 and on that paid by congregations, without such or similar aid, a decrease of \$19,432, the total amount having been \$812,585, as compared with \$832,017.

Unfortunately, or disappointingly, there has also been an increase of \$2402 on arrears of stipend, these being now \$15,615. These are heaviest in the Synod of Manitoba and the North-West Territories, and next in that of the Maritime Provinces; the Synod of Toronto and Kingston standing third, British Columbia, fourth; Hamilton and London fifth and Montreal and Ottawa last, the figures in that case being \$812. The congregations embraced in Delayed Returns show arrears aggregating \$1,208.

On the expenditure on Church and Manse there has been an increase of \$2,213; and on other incidental congregational objects \$2,572, making on these two items \$4,785.

On the total payments for strictly congregational purposes there was a falling off from \$1,653,216 to \$1,643,872, or a decrease of \$9,344, and by far the greater item towards this was in stipend paid by the different congregations.

On the contributions to the Schemes of the Church there are decreases as follows: College Fund ordinary, \$4,798; special, \$4,801; on Augmentation, \$2,799; on Aged and Infirm Ministers' Fund, \$9,889; on Widows' and Orphans', \$113; and on Assembly Expense Fund, \$212.

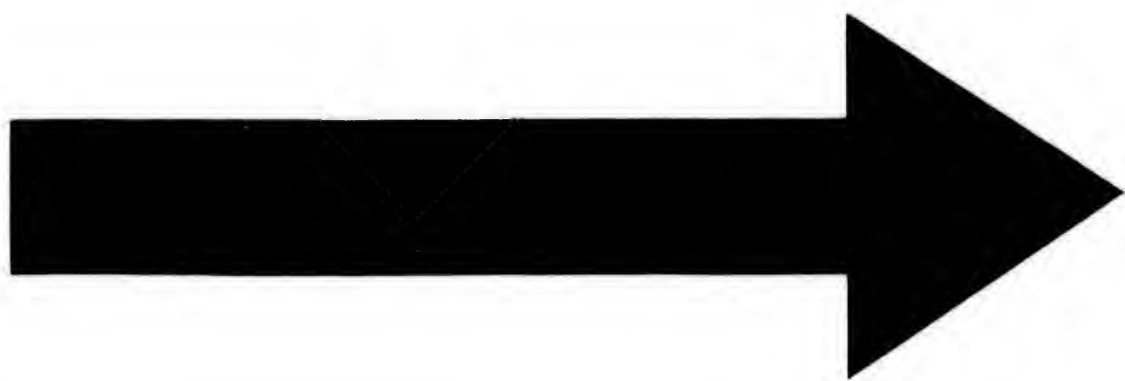
The amount reported in 1892 for Foreign Missions was \$98,311, of which Women's Mission Societies raised \$43,455, which deducted would leave \$54,856 for congregations alone. In 1893 the sum raised was \$59,356, which gives an increase of \$4,500; while the amount raised by Woman's Societies was \$47,114, an increase of \$3,659, or a total increase for this department of the Church's work of \$8,159. On Home Missions there was an increase of \$5,683, on French Evangelization of \$273, and \$8,646 were paid in to the Endowment Fund for Aged and Infirm Ministers, and perhaps this should be set forward against the decrease reported in the case of the fund for their benefit.

In 1893 the total payments to the Schemes of the Church were \$295,264 and in 1892 they were \$295,475, a decrease of \$211.

On the amount raised by Sabbath School and Bible Classes there was a decrease of \$389; by Woman's and Young People's Home Mission Societies, \$1,431; for Synod and Presbytery Funds, \$477; and for other religious and benevolent purposes \$7,965. It will thus be seen that on many of the schemes there is a considerable falling off.

The contributions for all purposes have fallen from \$2,076,171 in 1892 to \$2,056,300 in 1893, being a decrease of \$19,871. In the Synod of the Maritime Provinces there has been a decrease of \$23,392; Toronto and Kingston \$34,900; Manitoba and the North-West Territories \$406, and British Columbia \$2,308 making an aggregate decrease of \$61,006. The Synod of Montreal and Ottawa gives an increase of \$32,820; and Hamilton and London of \$315, which, with an increase in Delayed Returns of \$8,000 make a total increase of \$33,135, leaving a net decrease of \$19,871 as stated.

According to custom the Committee have prepared the following table of average contribution per family and communicant to the different objects mentioned:—



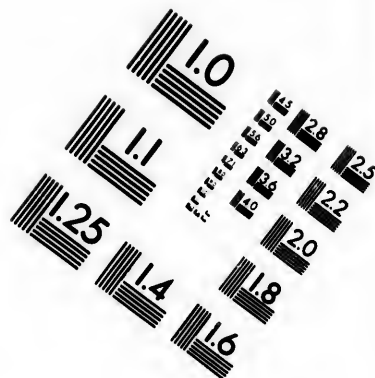
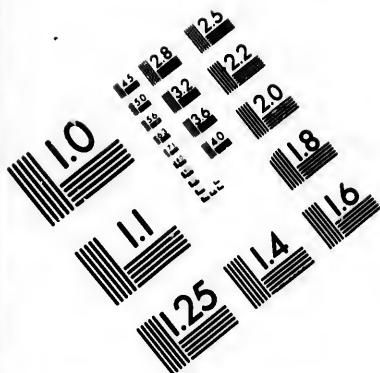
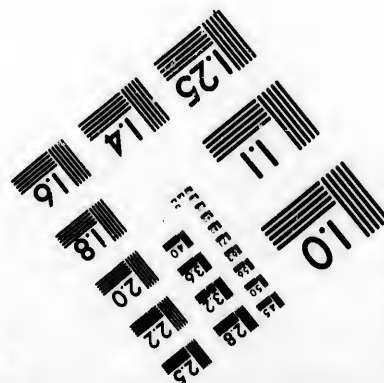
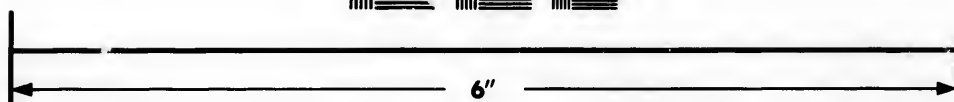
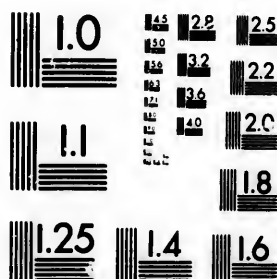
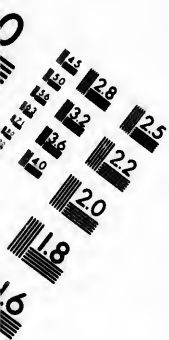


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AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFER-
ENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1 Truro.....	7 11	3 71	11 61	6 01	3 10	1 60	15 54	8 05
2 Sydney.....	4 46	*5 00	*7 30	7 28	1 22	1 31	8 91	9 56
3 Inverness.....	3 40	3 70	6 95	*7 55	0 87	0 95	8 06	*8 78
4 Halifax.....	10 32	5 43	18 00	9 46	3 98	2 10	23 39	12 31
5 Wallace.....	5 83	3 23	10 95	6 07	2 02	1 14	13 52	7 50
6 Pictou.....	6 56	3 48	11 61	6 17	3 53	1 88	16 00	8 48
7 Prince Edward Island	6 66	4 24	10 75	6 85	2 15	1 37	13 55	8 63
8 Lunenburg & Shelb'ne	6 46	4 42	9 61	6 78	1 51	1 04	11 80	8 08
9 St. John.	9 73	5 47	20 40	11 47	2 28	1 28	24 25	13 64
10 Miramichi.....	7 54	4 50	11 70	6 97	1 65	0 98	13 90	8 32
11 Newfoundland.....								
12 Quebec.....	9 46	5 66	17 45	10 38	3 04	1 81	21 38	12 77
13 Montreal.....	11 07	5 46	25 38	12 28	6 75	3 26	35 30	17 08
14 Glengarry.....	8 54	5 26	14 23	8 77	3 67	2 26	*19 00	11 66
15 Ottawa.....	9 98	4 83	20 36	9 85	3 00	1 44	28 30	13 70
16 Lanark and Renfrew.	8 41	3 97	18 86	8 90	4 40	2 08	24 24	11 45
17 Brockville.	8 00	4 47	17 90	10 01	2 87	1 61	22 27	12 50
18 Kingston.....	9 86	5 29	22 96	12 41	3 42	*1 84	23 57	15 31
19 Peterborough.....	8 60	4 03	18 54	8 69	3 19	1 50	22 35	10 47
20 Whitby.....	10 71	5 31	16 68	8 28	3 81	1 90	21 25	10 54
21 Lindsay.....	9 11	4 51	22 59	11 43	3 24	1 64	26 31	13 31
22 Toronto.....	9 88	4 17	27 55	11 44	7 04	2 26	37 33	15 50
23 Orangeville.....	8 89	3 82	13 19	5 57	1 52	0 64	15 10	6 37
24 Barrie.....	9 56	4 89	16 56	8 46	2 03	1 04	19 24	9 82
25 Algoma.....	10 08	7 61	14 44	10 71	0 82	0 60	15 32	*11 38
	5 00	4 80	*7 39	6 05	0 58	0 48	8 04	6 59
26 Owen Sound.....	8 12	3 91	15 48	7 44	1 68	0 80	17 45	8 39
27 Saugeen	7 57	3 93	13 56	7 04	*1 97	1 02	15 85	8 23
28 Guelph.....	7 91	3 39	16 45	7 06	3 74	1 65	21 39	9 18
29 Hamilton.....	10 73	4 86	22 77	10 30	4 25	1 92	28 90	13 09
30 Paris.....	7 92	3 77	20 41	9 70	3 55	1 68	25 24	12 00

*Nearly.

THE DIFFER-

AVERAGE CONTRIBUTIONS.—Continued.

ALL PURPOSES.		PRESBYTERIES.		STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
Fam.	Com.			Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
\$ c.	\$ c.	31 London	9 66	4 47	20 73	9 58	4 28	1 98	26 39	12 20	
15 54	8 05	32 Chatham	9 11	4 68	18 37	9 44	1 88	0 96	21 03	10 81	
8 01	9 56	33 Stratford.....	8 05	3 77	18 38	8 60	2 55	1 19	21 38	10 00	
8 06	*8 78	34 Huron	9 00	3 73	15 80	6 58	3 81	1 58	20 62	8 58	
23 39	12 31	35 Maitland..	8 54	4 16	14 24	6 94	2 48	1 21	16 73	8 40	
13 52	7 50	36 Bruce	7 40	3 42	12 59	5 82	1 95	0 90	14 80	6 84	
16 00	8 48	37 Sarnia	8 35	4 66	16 23	9 06	1 88	1 05	18 77	10 47	
13 55	8 63	38 Winnipeg	11 18	6 75	21 96	13 25	3 35	2 02	27 13	16 38	
11 80	8 08	39 Rock Lake	10 00	7 06	17 58	12 29	1 76	1 24	19 40	13 70	
24 25	13 64	40 Brandon	12 06	7 47	17 02	10 53	1 70	1 05	*19 00	*12 11	
13 90	8 32	41 Regina.....	8 21	6 36	13 01	10 07	0 71	0 55	13 88	10 74	
.....	.....	42 Minnedosa	7 34	5 46	13 28	9 86	0 62	0 46	14 18	10 47	
21 38	12 77	43 Calgary	10 64	11 28	21 04	22 32	0 90	0 94	22 29	23 63	
35 30	17 08	44 Kamloops, incl'g miss.	20 30	20 00	33 46	32 71	1 40	1 35	35 24	34 45	
19 00	11 66	Excluding Miss.	21 20	22 20	34 42	32 80	1 40	1 33	36 24	34 51	
28 30	13 70	45 Westminster	12 90	8 31	31 56	20 32	1 77	1 14	34 13	22 00	
24 24	11 45	46 Victoria.....	*12 25	8 43	34 31	23 64	0 60	0 41	*36 12	27 26	

The average per family on Stipend paid by congregation alone was \$8.87, a decrease of three cents on the preceding year, and \$4.64 per communicant, a decrease of seventeen cents. For all strictly congregational purposes the rate was \$17.94 per family, an increase of twenty-six cents; and \$9.40 per communicant, a decrease of fifteen cents. For Schemes of the Church the average contribution per family was \$3.22, an increase of six cents; and per communicant \$1.69 a decrease of one cent. For All Purposes each family contributed at the rate of \$22.44, an increase of \$1.09, and each communicant \$11.75, an increase of sixty-five cents.

*Nearly.

They also produce payments for all purposes, with increase or decrease for each year since 1875.

Total	Income.	Increase.	Total	Income.	Increase.	Decrease.
1875-76....	\$ 982,672	.....	1884-85	\$1,558,218	\$104,594	.....
1876-77....	986,115	\$ 3,443	1885-86	1,580,818	22,600	.....
1877-78....	1,030,386	44,271	1886-87	1,553,517	.....	\$47,301
1878-79....	1,110,381	79,995	1887	1,730,252	196,735	.....
1879-80....	1,162,154	51,773	1888	1,942,723	212,471	.....
1880-81....	1,245,495	83,341	1889	2,054,951	112,228	.....
1881-82....	1,409,748	194,253	1890	2,002,810	.....	52,141
1882-83....	1,422,783	13,035	1891	2,003,239	429	.....
1883-84....	1,451,624	30,841	1892	2,076,171	72,932	.....
			1893	*2,056,300	.....	19,871

MISSION STATIONS.

STATISTICS.

In this Report your Committee have placed Mission Congregations and Stations in the Synods of Manitoba and the North-West Territories, and of British Columbia, among the Pastoral Charges of these Synods, and they have similarly dealt with the Presbytery of Algoma in the Synod of Toronto and Kingston, and St. John in that of the Maritime Provinces. All these may be regarded as in a great measure Mission Fields, in which, as is even sometimes the case in older Presbyteries what are Pastoral Charges, have to be reduced for a time to the rank of Stations, till increase of population, returning prosperity, and reasonable counsel on the part of those interested in them restore these, or warrant them in being restored, to their former state.

It may be remarked, proceeding farther, that there are six Indian Missions in the Presbytery of Regina, but your Committee have no report from these. It is presumed that it will appear in the report of the Committee on Foreign Missions.

No comparison will be instituted between the Mission Stations in the several Presbyteries with the preceding year, but simply figures be given as they appear in the returns received.

The entire number of stations was 382, with sitting accommodation for 22,387. There were connected with these 4,522 families, which with those in pastoral charges make 96,160; 829 single persons, and 6,458 communicants, making the aggregate of the last in the Church at large, 181,370. The additions were 565, of these 445 being on profession, and 120 on certificate, and the removals 176; of these 67 being by death, and 109 by certificate.

Baptism was administered to 327 infants and 45 adults.

There were 227 reported as filling the office of Ruling Elder, and 641 as serving on Boards of Management, for it is thought that there are no Deacons.

In these stations 2,225 attended Weekly Prayer Meetings; 5,122 were reported as enrolled in Sabbath School or Bible Classes, an average of only about 14 in each station, and these were attended to by 653 teachers and superintendents, giving an average to each of nearly 8.

There are 11 Missionary Associations, 14 Woman's Foreign Mission and 8 Woman's or Young People's Home Mission Societies.

There are 10 Manse, 3 of these in the Presbytery of Quebec, and 2 each in that of Montreal and that of Owen Sound; 7 churches were built during the year, 5 of these in the Presbytery of Barrie.

FINANCES.

For the SUPPLY OF RELIGIOUS SERVICES \$31,894 were received in these Stations from all sources, and \$26,419 were raised and paid by them, the last giving an average to each family of \$5.84, and each communicant of \$14.09.

ARREARS OF STIPEND summed up to \$437; the largest item of this, \$128, being in the Presbytery of Lindsey; \$103 in Owen Sound; and \$103 in Sarnia.

In providing CHURCH OR MANSE, \$10,294 were collected and expended; \$3443 for other incidental expenses incurred in the working of the fields, and \$40,156 for all strictly local and home purposes. The last sum gives an average of \$8.90 per family, and \$6.22 per communicant, nearly.

For the SCHEMES OF THE CHURCH, in which very few take an interest, only \$1436 were raised. To the College Fund, Ordinary, \$106 were contributed, and Special, \$12; Home Missions, \$656; Augmentation, \$68; French Evangelization, \$140; Foreign Missions, \$191, and by Woman's Societies, \$158; Aged and Infirm Ministers' Fund, \$17; Widows' and Orphans' the same, and Assembly Expense Fund, \$30. In the Presbytery \$51 are reported that are not distributed.

For SYNOD AND PRESBYTERY FUNDS credit is taken for \$78; for other RELIGIOUS AND BENEVOLENT PURPOSES, \$116, and for ALL PURPOSES, \$41,786, this last giving an average of \$9.24 per family, and of \$6.47 per communicant.

GENERAL.

For some years the COMMITTEE ON STATISTICS have sent out a special supplementary form of questions to Presbyteries for the purpose of obtaining more satisfactory information in some of the matters embraced in the report for the Assembly, and information on some points not in the regular schedule. Last year no report was made on these questions because of the incompleteness of returns, some Presbyteries sending back no reply. This year replies were received from all, with

* Exclusive of the sum raised by Mission Stations, \$41,786.

the exception of Miramichi, to whose Clerk application was made four times, the last in May, but no attention was paid to any of them. An attempt has been made to supply the omission in some of the particulars, but there are some that must remain blank.

According to these SUPPLEMENTARY REPORTS there were 919 pastoral charges in the Church, of these 44 not reporting, and 104 vacant. Of the last, 25 have not reported and 1 other only partially. There were 483 Mission Stations, of which 121 have not reported, but even those reporting sent in generally very few details. There are 983 Ministers whose names are on the Rolls of Presbyteries and 94 who are not on Rolls, some of these reported as being on the Appendix. There were 52 demissions of charges during the year, 10 translations from one charge to another, both in the same Presbytery, and 31 to charges in other Presbyteries. Students licensed numbered 64; 11 Ministers died. Only 1 congregation is reported as not closing its year with the Calendar year; but in some instances the answer is qualified with such expressions as "most do, professedly," "nearly all"; and more appear to keep their contributions to the Schemes of the Church open to the new year, and some delay that they may pay off arrears of Stipend, so that they may not be published as in default in this item. All Sessions and Boards of Managers, however, should consider that the report bears to be for the year closing with the 31st December, and the figures should be given as they stand at that date.

There are COMMITTEES ON STATISTICS in 34 Presbyteries; 6 report that they have none, and in cases the Clerk is the Committee; 21 state that the names as non-reporting charges are brought up at a meeting in the early part of the year; 2 say there are none such; some, that the returns from Sessions and Managers cannot be got in time. Almost all the Presbyteries give some time to the examination of the report; 1 does not answer; 1 "not this year"; 1 "cannot be done because of the date of the meeting"; 1 "generally," etc. While it is commendable that so many attended to this duty, it would be more satisfactory if all were faithful; and it is hoped that those in default will no longer omit what is required of them. They will find it to the interests of the congregations and stations which Christ has committed to their care.

With devout gratitude to God, who has been blessing our Church abundantly in the past year, even although he has been sending discouragements, which, it is hoped, will quicken a deeper sense of dependence upon Him, and incite to greater diligence and activity in the walks of Christian duty and usefulness to which He is directing, your Committee close with the following Recommendations which speak for themselves, and which it, is trusted, will secure a ready and cordial adoption:—

I. That it be an instruction to Kirk Sessions, and those charged with the financial affairs of congregations and stations, to answer, in proper form, *each one* of the questions sent out to them; and *promptly* to make their returns at, or immediately about the time, fixed by Committee.

II. That Presbyteries be enjoined to see that these instructions are, in both instances, carried into effect through their Clerk or Committee on Statistics.

III. That this Assembly carry out the decision of the Assembly of last year by making it a standing order to have the Report of the Committee considered at an early period of its meetings, so that the Third Sederunt be appointed for that purpose, and that the Committee on Bills and Overtures be directed so to provide.

IV. That Presbyteries be required to give the names of Professors and Colleges, when such stand on their Roll, with the salaries received by each; yet to enter these so as not to appear part of the expenditure to which the moneys contributed in their bounds are applied.

ROBERT TORRANCE,
Convener.

GUELPH, May, 1894.

NOTE.—In the following tables *a* stands for Halifax College; *b* for Morrin; *c* for Montreal; *d* for Kingston; *e* for Knox; and *f* for Manitoba.

STATISTICAL AND

FINA

1. PRESBYTERY OF TRURO.

for the Year

		STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rectory House (R) provided for Minister?	Doct. Con. build? or M. during year?	
1	Great Village	James McLean.....	1	450	80		174	3... 3	1... 3	3... 1	7	5	70	130	17	1	M				
2	St. Andrew's Truro	Thomas Cumming	2	800	150	55	375	20... 16	2... 14	13... 4	9	7	150	250	34	1	M				
3	Clifton	J. D. McGillivray	3	650	108	4	160	2....	6... 9	6... 8	8	8	135	170	21	1	M				
4	Onslow	J. H. Chase, M.A.	2	700	90		201	13... 4	2... 5	5... 6	6	12	110	132	21	1	M				
5	Mid. Stewiacke	Vacant after August...	2	450	72	2	135	6... 1	1... 5	6... 6	6	3	100	105	14	1	M				
6	First Presbyterian Ch., Truro	John Robbins	1	650	135	40	303	5... 8	7... 8	8... 10		7	12	140	250	30	1				
7	Coldstream	Vacant since April 1st.	4	770	94		128	1....				9	16	60	150	21...	2	M			
8	Springside	D. S. Fraser, B.A.	3	920	116	0	271	12... 1	5... 21	12... 2	12	11	105	273	41	1	2	M			
9	Riverside	W. H. Nees, B.D.	3	700	110	3	265	16... 5	5... 5	14... 7	8	9	100	300	23	2	M				
10	Parraboro'	E. M. Dill, B.D.	3	775	80		172	4....	3... 4	6... 2	5	9	45	150	15	1	M				
11	St. Paul's, Truro	A. L. Geggie	1	720	142	80	331	18... 12	3... 6	11... 5	7	5	100	294	20	1	M				
12	Brookfield	Charles McKay	3	550	78	4	126	6... 1	7... 14	25... 1	9	3	60	65	10	1	M				
13	Stewiacke	A. D. Gann	2	300	117		210	7... 4	7... 14	25... 1	10	5	100	140	15	1	M		C		
14	Upper Londonderry	Wm. McNichol, M. A. ...	3	1100	140	15	225	7... 5	6... 12	5... 3	14	13	180	200	27	1	M				
15	Economy and Five Islands	Andrew Gray	4	1100	140	4	242	12... 1	4... 5	2... 2	13	14	100	123	11...	2	M				
16	Acadia Mines	H. K. McLean	2	475	125	10	158	4... 3	2... 0	7... 4	9	11	60	135	20	1	M				
17	Maoca, and River Hebert	Frank Davey	4	825	74		98	1... 3	1... 2	10... 9	5	3	30	50	8			RH			
MISSION STATIONS.																					
1	Harmony	M. Grant	1	200	45		46	4....	1... 3		3	5	40	60	6...	1					
2	Westchester and Greenville	F. L. Jobb	4	480	39		47	2....	1... 3	1... 1	1	3	30	40	8...						
3	North River	A. H. Foster	3	200	35		56						50	40							
Totals.....			51	13015	1964	223	3728	143.67	57.125	136.38	148	156	1765	3057	302	9	17	13M	10		
																				1430	13654

* In re-writing the roll thirteen names in this number were missing.

* Settled in

FINANCIAL RETURNS.

for the Year Ending 31st December, 1893.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.	
a.	b, c, d, e, f.	Ordinary. (1)	Special. (2)	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.	a.	b.		
\$ 800	\$ 800			\$ 55	\$ 172	\$ 1027	a	\$ 24	\$ 38	\$ 40	\$ 52	\$ 90	\$ 147	\$ 15	\$ 31	\$ 5	\$ 411	\$ 32	\$ 6	\$ 110	\$ 1554	1																							
1300	1200	275	1131	26 6	f	49	f	164	110	75	465	10	31	5	914	50	7	547	4074	2																									
655	655	95	277	162	1094	10	3	41	30	28	60	11	11	6	214	9	12	41	1361	3																									
800	800		100	904	a	30		75	55	45	163	13	13	7	388		5	100	1393	4																									
613	613	45	62	42	717	a	11	40	35	15	60	5	5	12	194	23			911	5																									
1200	1200		941	2141	a	25		255	100	100	319	224	10		1033		4	165	3343	6																									
400	400		400					15		25					40				440	7																									
750	750	14	95	850	f	20	6	76	50	22	100	36	5		6	328	54	4	27	1218	8																								
800	800	239	306	1345	f	1	5	68	45	41	100	141			4	431	80	6	63	1845	9																								
900	900	100	85	1085	f	28	10	55	40	15	95		9		7	250		5	146	1344	10																								
1000	1000	410	608	2018	a	30		40	75	40	115	80	5		5	390	40	5	12	2559	11																								
750	600	148	54	802	a	8		38	30	5	69				4	154		4	18	972	12																								
800	800	1200	135	2135	a	15		40	40	6	25	55	5		5	191	6	4	18	2348	13																								
800	750	490	500	1820	a	10		50	55	20	62	53	5	2	4	201		4	174	2259	14																								
*900	690	106	47	933				0	27	5	21	47				106	3	8	22	1069	15																								
*708	708	73	162	943	f	35		37	50	25	132	106	5	3	3	401		7	10	1370	16																								
750	500	40	145	20	665						24					24			25	714	17																								
240	167			167				23				20				43				210	1																								
234	224			224								10				10				234	2																								
240	97		40	137								2				2				139	3																								
1330	13654	180	3674	4600	22018	a	f	330	24	1046	797	404	1969	909	98	36	63	5794	297	76	1469	29357																							
								358																																					

* Settled nine months. † Settled eight months. ‡ Settled two months and a half. First settlement after organization

2. PRESBYTERY OF SYDNEY

for the Year

			STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in E. S. and Bible Class.	No. engaged in S. S. work, including Sings, and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society? (Y); (N) if provided for, Minister (M); if provided for, Minister (M).	Is there a Home Miss. Society? (Y); (N) if provided for, Minister (M); if provided for, Minister (M).							
																			F.	C.	D.	C.	I.	A.	
1	Retired	Hugh McLeod, D.D.	1	400	79	20	119	3	1	16	8	7	70	180	17	1	M	M							
2	North Sydney	Isaac Murray, D.D.	1	500	130	6	148	2	1	16	8	7	85	150	21	1	M	M							
3	Sydney Mines	Donald McMillan	1	500	83	12	117	1	2	11	9	0	80	95	13	1	M	M							
4	Palmouth St., Sydney	E. B. Rankin	2	500	83	12	117	1	2	11	9	0	80	95	13	1	M	M							
5	St. Andrew's, Sydney	Vacant	2	650	138	6	169	1	3	21	6	5	156	287	28	1	M	M							
6	Glance Bay	J. A. Forbes	1	570	180	6	268	20	3	7	10	11	230	277	25	1	M	M							
7	Cow Bay	William Grant	1	2170	385	1	334	40	2	8	1	27	600	360	15	1	M	M							
8	Mira	W. R. Calder	1	550	140	1	91	3	4	2	6	11	122	120	18	1	M	M							
9	Grand River	M. A. McKenzie	2	900	165	142	2	2	27	1	7	15	220	260	19	1	M	M							
10	Loch Lomond, Framboise	Malcolm McLeod	2	600	69	69	9	9	24	6	7	120	100	1	1	M	M								
11	Gabarus	Donald Sutherland	2	1100	275	160	9	1	8	2	9	10	100	100	10	1	M	M							
12	Boulardrie	David Drummond	3	1500	210	113	6	1	30	17	6	15	200	75	6	1	M	M							
13	North Shore and North River	John Fraser	2	600	80	102	10	2	18	6	6	11	120	170	24	1	M	M							
14	Brayport, Sydney Mines	J. A. MacGlashen	2	900	130	70	9	1	1	2	10	60	65	0	1	M	M								
15	Port Gt. and Northtown	Vacant	2	900	90	40	3	3	12	5	16	50	162	10	1	M	M								
16	Laches Creek	Vacant	1	800	29	6	35	3	2	4	3	6	40	40	10	1	M	M							
17	Cape North	A. B. McLeod	3	280	47	2	60	1	4	5	3	25	28	6	1	M	M								
18	St. Peter's	Vacant	30	12428	2240	63	2089	110	12	45	11	259	32	125	156	2270	2333	242	3	6	2	10	10	10	10
19	Little Bre's D'Or	Vacant																							
20	Louisbourg	Vacant																							
Totals																									

		for the Year	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.
1	Retired	Hugh McLeod, D.D.	1
2	North Sydney	Isaac Murray, D.D.	1
3	Sydney Mines	Donald McMillan	1
4	Palmouth St. Sydney	E. B. Rankin	2
5	St. Andrew's, Sydney	Vacant	2
6	Glance Bay	J. A. Forbes	1
7	Cow Bay	William Grant	1
8	Mira	W. R. Calder	1
9	Grand River	M. A. McKenzie	2
10	Loch Lomond, Framboise	Malcolm McLeod	2
11	Gabarus	Donald Sutherland	2
12	Boulardrie	David Drummond	3
13	North Shore and North River	John Fraser	2
14	Brayport, Sydney Mines	J. A. MacGlashen	2
15	Port Gt. and Northtown	Vacant	2
16	Laches Creek	Vacant	1
17	Cape North	A. B. McLeod	3
18	St. Peter's	Vacant	30
19	Little Bre's D'Or	Vacant	
20	Louisbourg	Vacant	
Totals			

3. PRESBYTERY OF INVERNESS, CAPE BRETON

for the Year

No.			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
1	Baddeck	D. McDougall	1	400	120	114	5	1	4	2	2	6	0	7	150	162	22	1	1																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

		for the Year	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.
1	Baddeck	D. McDougall	1
2	West Bay	A. McMillan	5
3	E. Lake, Annapolis	Alex. McKee	1
4	Middle River	A. McMillan	1
5	Malagawatch	A. McMillan	1
6	Mabon and Port Hood	E. S. Bayne	2
7	Port Hastings	D. McDonald	2
8	River Inhabitants	D. Campbell, O.M.	1
9	Little Narrows	Vacant	1
10	Whyocomaugh	Vacant	2
11	Strathblorne	Vacant	1
MISSION STATIONS.			
1	Big Intervale		1
2	Margree Harbor		1
3	Cheticamp		1
4	Forks Baddeck		1
5	Lennox Ferry		1
6	Arichat		1
7	Cape La Ronde		1
Totals			

xxiii.

ARTERY OF SYDNEY

No. in S. S. and Bible Class.
No. engaged in S. S. work, including
Supt. and other officers.
Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a Woman's or Young People's
Home Miss. Society?
Is there a Manse (M) or Rented House
(R. H.) provided for Ministers?
Can you build C. or M. doctrine cases?

NESS, CAPE BRETON

† Not previously reported.

for the Year Ending 31st December, 1893.

24

4. PRESBYTERY OF HALIFAX

for the Year

STATISTICS.

		STATISTICS.																																																																																																																																																																																																																																																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Home Miss. Society?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	Is there a Young Men's Christian League?	Is there a Young Women's Christian League?	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Stipend received from all sources.

Stipend paid by Congregation alone.

for the Year Ending 31st December, 1893.

S.

Stipend paid by Congregation alone.		Amount of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other Incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.R.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphan's Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H. M. F. was raised by the W. or F. F. M. S.?		Payments to Synod and Free-church Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
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* These figures (Salaries of Professors) not counted in adding up the column.

4. PRESBYTERY OF HALIFAX

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Misc. Society?	Is there a Woman's or Young People's Society?	Is there a Manse (M) or Rectory House (R)?	
MISSION STATIONS.																			
1 Carleton and Che- bogue.....		2	400	30	7	56	P 4 C 1	D 1 C 2	I 5 A 1	3	6	25	50	8	.....	.....	.....	M	
2 Digby and Bay View.....		2	350	24	6	44	1.....	1.....	.....	3	4	25	40	7	.....	.....	.....	.....	
3 Labrador.....		8	300	80	.....	25	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	
4 Middleton and Mel- ven Square.....		2	350	25	.....	24	2.....	.....	.....	.....	.....	25	40	6	.....	.....	.....	.....	
5 Moose River, &c.....		2	200	35	.....	40	4.....	.....	.....	.....	.....	23	45	7	.....	.....	.....	.....	
6 North Salem, &c.....		3	320	40	.....	.....	.....	.....	.....	.....	.....	26	50	8	.....	.....	.....	.....	
7 North West Arm.....		3	220	34	15	63	8.....	1.....	5.....	.....	.....	30	75	10	.....	.....	.....	.....	
8 Mt. Unlace.....		4	220	26	8	46	1.....	1.....	3.....	.....	.....	10	48	0	.....	.....	.....	.....	
9 Bedford, &c.....		3	430	59	14	104	12.....	5.....	1.....	2.....	3.....	9.....	5.....	9.....	60	120	21	.....	
Total.....		120	22720	3313	768	6133	331 P 150 C	101 D 182 C	351 I 56 A	228	314	2516	5345	727	11	21	.....	24 M 28 R	

5. PRESBYTERY OF WALLACE

No.							P	C	D	C	I	A						
1 Retired.....	W. S. Darragh	4	700	80		120	15		3	7	8		6	8	35	140	14	M
2 Wallace, St. Matt.....	H. B. Mackay	4	700	80		10	2		4	3	8		7	6	40	60	10	
3 Wallace, Knox.....	Samuel Boyd	5		70														
4 Tatamagouche.....	Thos. Sedgwick, D.D.	4	1200	175		325	4	4	5	2	17		14	8	150	250	35	1
5 Amherst.....	D. McGregor, B.A.	1	400	81	30	224	18	0	2	9	8	1	8	7	75	215	19	1
6 River John.....	G. Lawson Gordon	4	1000	175		200	6	4	5	5	5		11	10	217	172	29	1
7 Pugwash.....	J. A. Mackenzie, B.A.	3	660	86	8	140	7	8	6	2	8	2	7	4	95	68	12	M
8 New Annan.....	Vacant	5	700	80		120	1		2	4	5		7	7	25	34	7	M
9 Wentworth, no rept Springhill.....	David Wright	1	600	200	30	450	115	11	20	12	30	6	12	5	150	454	34	M
10 Oxford.....	C. Munro, B.A.	4	650	78	8	77	2	2	2	3			6	4	35	125	20	1
11 Linden.....	Vacant	4	580	40		120	2	4	1		18		4		30	50	6	
12 Shemogue and Port Elgin.....	Vacant	3	400	42		144	1			2	1	1	8			112	20	1
13 Earlton and W. B. R. John.....	Vacant																	
Total.....		38	6800	1181	74	2130	171 P 42 C	50 D 49 C	108 I 12 A	90	50	852	1690	206	3	10	1	6

for the Year

Stipend received from all sources.	Stipend paid by Congregation alone.
\$ 225	\$ 225
185	150
700	
216	140
210	102
212	105
230	230
204	120
549	549
5367	32800

for the Year

700	600
500	400
816	816
1300	1300
800	800
750	600
374	270
1100	1100
	501
	377
	220
6236	6384

BATTERY OF HALIFAX

S.

Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H. M. F. was raised by the W. or Y. F. H. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
a	b	c	d	e	f	g	h	i	j	k	l	m	n	o	p	q	r	s	t	u	v	w	x	y	z	aa	ab	ac	ad	ae	af	ag	ah	ai	aj	ak	al	am	an	ao	ap	aq	ar	as	at	au	av	aw	ax	ay	az	ba	bb	bc	bd	be	bf	bg	bh	bi	bj	bk	bl	bm	bn	bo	bp	bq	br	bs	bt	bu	bv	bw	bx	by	bz	ca	cb	cc	cd	ce	cf	cg	ch	ci	cj	ck	cl	cm	cn	co	cp	cq	cr	cs	ct	cu	cv	cw	cx	cy	cz	da	db	dc	dd	de	df	dg	dh	di	dj	dk	dl	dm	dn	do	dp	dq	dr	ds	dt	du	dv	dw	dx	dy	dz	ea	eb	ec	ed	ee	ef	eg	eh	ei	ej	ek	el	em	en	eo	ep	eq	er	es	et	eu	ev	ew	ex	ey	ez	fa	fb	fc	fd	fe	ff	fg	fh	fi	fj	fk	fl	fm	fn	fo	fp	fq	fr	fs	ft	fu	fv	fw	fx	fy	fz	ga	gb	gc	gd	ge	gf	gg	gh	gi	gj	gk	gl	gm	gn	go	gp	gq	gr	gs	gt	gu	gv	gw	gx	gy	gz	ha	hb	hc	hd	he	hf	hg	hh	hi	hj	hk	hl	hm	hn	ho	hp	hq	hr	hs	ht	hu	hv	hw	hx	hy	hz	ia	ib	ic	id	ie	if	ig	ih	ii	ij	ik	il	im	in	io	ip	iq	ir	is	it	iu	iv	iw	ix	iy	iz	ja	jb	jc	jd	je	jf	jj	jk	jl	jm	jn	jo	jp	jq	jr	js	jt	ju	jv	jw	jx	ky	kz	la	lb	lc	ld	le	lf	lg	lh	li	lj	lk	ll	lm	ln	lo	lp	lq	lr	ls	lt	lu	lv	lw	lx	ly	lz	ma	mb	mc	md	me	mf	mg	mh	mi	mj	mk	ml	mm	mn	mo	mp	mq	mr	ms	mt	mu	mv	mw	mx	my	mz	na	nb	nc	nd	ne	nf	ng	nh	ni	nj	nk	nl	nm	nn	no	np	nq	nr	ns	nt	nu	nv	nw	nx	ny	nz	oa	ob	oc	od	oe	of	og	oh	oi	oj	ok	ol	om	on	oo	op	oq	or	os	ot	ou	ov	ow	ox	oy	oz	pa	pb	pc	pd	pe	pf	pg	ph	pi	pj	pk	pl	pm	pn	po	pp	pq	pr	ps	pt	pu	pv	pw	px	py	pz	qa	qb	qc	qd	qe	qf	qg	qh	qi	qj	qk	ql	qm	qn	qo	qp	qq	qr	qs	qt	qu	qv	qw	qx	qy	qz	ra	rb	rc	rd	re	rf	rg	rh	ri	rj	rk	rl	rm	rn	ro	rp	rq	rr	rs	rt	ru	rv	rw	rx	ry	rz	sa	sb	sc	sd	se	sf	sg	sh	si	sj	sk	sl	sm	sn	so	sp	sq	sr	ss	st	su	sv	sw	sx	sy	sz	ta	tb	tc	td	te	tf	tg	th	ti	tj	tk	tl	tm	tn	to	tp	tq	tr	ts	tt	tu	tv	tw	tx	ty	tz	ua	ub	uc	ud	ue	uf	ug	uh	ui	uj	uk	ul	um	un	uo	up	uq	ur	us	ut	uu	uv	uw	ux	uy	uz	va	vb	vc	vd	ve	vf	vg	vh	vi	vj	vk	vl	vm	vn	vo	vp	vq	vr	vs	vt	vu	vv	vw	vx	vy	vz	wa	wb	wc	wd	we	wf	wg	wh	wi	wj	wk	wl	wm	wn	wo	wp	wq	wr	ws	wt	wu	wv	ww	wx	wy	wz	xa	xb	xc	xd	xe	xf	yg	yh	yi	yj	yk	yl	ym	yn	yo	yp	yq	yr	ys	yt	yu	yv	yw	yx	yz	za	zb	zc	zd	ze	zf	zg	zh	zi	zj	zk	zl	zm	zn	zo	zp	zq	zr	zs	zt	zu	zv	zw	zx	zy	zz
3367	32890	114	9795	13514	50199	a	f	835	68	2159	1951	941	4226	1484	207		84	104	12190	1265	60	242	4180	72811	258	1	188	2	149	4	193	5	165	6	250	7	143	8	908	9	186	10	149	11	193	12	165	13	250	14	143	15	908	16	186	17	149	18	193	19	165	20	250	21	143	22	908	23	186	24	149	25	193	26	165	27	250	28	143	29	908	30	186	31	149	32	193	33	165	34	250	35	143	36	908	37	186	38	149	39	193	40	165	41	250	42	143	43	908	44	186	45	149	46	193	47	165	48	250	49	143	50	908	51	186	52	149	53	193	54	165	55	250	56	143	57	908	58	186	59	149	60	193	61	165	62	250	63	143	64	908	65	186	66	149	67	193	68	165	69	250	70	143	71	908	72	186	73	149	74	193	75	165	76	250	77	143	78	908	79	186	80	149	81	193	82	165	83	250	84	143	85	908	86	186	87	149	88	193	89	165	90	250	91	143	92	908	93	186	94	149	95	193	96	165	97	250	98	143	99	908	100	186																																																																																																																																																																																																																																																																																																																																																																																																																																						

BYTERY OF WALLA

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		STATISTICS.																								
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Did Con. assist C. or M. during year?	\$	\$			
No.									P	C	D	C	I	A												
1.		Geo. Patterson, D. D.																								
2.		Alex. Maclean, M.A.																								
3.	Sherbrooke	William Maxwell	4	600	98	176	3				6	8	3	120	125	25	1						600	600		
4.	Prince St., Pictou	Alex. Falconer	1	700	161	21	343	4	8	5	9	8	7	85	170	20	1						1500	1500		
5.	West River and Green Hill	J. F. Forbes	2	1600	195			422	22	5	12	12	21	1	11	13	260	230	40			M		1000	1000	
6.	United Cong. of East River	James Sinclair	4	2000	265			280	17	6	5	4	14		17	10	150	300	35	1				1070	1070	
7.	Westville and Mid-Jie River	R. Cumming	2	1950	180			366	26	10	9	11	39		8	13	200	360	36	1	1			1000	1000	
8.	Sharon Church, Stellarton	Jas. Turnbull, M.A.	1	750	133	12		212	1	6	3	7	10		7	6	60	235	24	1		M		1100	1100	
9.	Fife, New Hebrides	J. W. McKenzie																								
10.	James Church, New Glasgow	Jas. Carruthers	1	650	135	40		251	12	9	3	6	11		8	6	100	205	25	1	1	M		1500	1500	
11.	Thorburn and Sutherland's River	A. W. McLeod, Ph. D.	2	1000	175	25		330	10	14	8	10	32	4	8	6	150	275	36	2				900	900	
12.	St. James' Church, Antigonish	J. R. Munro, B.A.	1	400	100	23		263	15	8	4	1	10	3	6	5	125	140	10	1		M		1000	1000	
13.	Scotsburn, Hermion and Salt Springs	J. A. Cairns, M.A.	3	1000	145			417	8	7	8	12	13		14	9	200	200	42	1	1	M		800	800	
14.	United Church, New Glasgow	A. Rogers, B.A.	1	750	174	38		307	13	21	7	6	15		9	5	120	284	37	1	1	RH		1275	1275	
15.	Knox Ch., Pictou	Geo. E. Carson, B.A.	1	470	102	16		178	2	5	8	2	9		9	5	100	150	10	1				1000	1000	
16.	Merigomish and French River	A. Campbell	2	900	150			163	10	3	8	12	21		12	11	170	130	21	1	1	M		700	700	
17.	First Pres. Church, Trenton	H. R. Grant, B.A.	1	550	90	20		142	10	14	1	14			5	5	80	200	25	1				800	800	
18.	New St. Andrew's, New Glasgow	A. Robertson	1	650	118			167	7	2	2	5			7	7	80	190	20	1				1400	1400	
19.	Glenelg and East R. St. Mary's	J. D. Macfarlane	1	600	65	25		118	2	2	4	2	8		5	8	40	45	5	1				172	172	
20.	Blue Mt. and Garden of Eden	D. Henderson	2	800	116	13		252	15	1	4	4	7		13	23	260	148	19	2	1	M	M		900	900
21.	Union Church, Hopewell	S. A. Fraser	1	700	95	12		210	3	9	2	2	4		9	7	160	100	13	1		M		800	800	
VACANCIES.																										
22.	Union Centre and Lochaber		1	550	86	1		190							7	6	50	100	16	1		M		250	250	
23.	Barney's River		3	600	100			150	4	2	2	2	7		7	6				1				294	294	
24.	Little Harbor and Fisher's Grant		1	300	34			120	1		1	12			5	5	70		12	1		M		367	319	
			1	250	21			60			1	1	3		3	6	40	30	3	1				205	205	
ORDAINED MISSIONARIES.																										
25.	Eureka and Ferona	A. Laird, B. A.	1	400	68	35		116	3	20	2	8	7		4	5	110	100	7	1			C		700	444
26.	Caledonia	A. V. Mcraash, B. A.	1																							
MISSION STATIONS.																										
1.	Cape George		1	70	24			30		2		1			1	3	20	20	1					75	75	
2.	Country Harb. and Isaac's Harbor		2	130	9			25				3				2	25							66	69	
3.	Mulgrove		1	200	7	2	14										15		2					69	69	
4.	Carriboe		1	120	17	16	18	3								3	20	45	7					206	250	
4.	Carriboe		4	350	20			49		1	1	2				3			6	1				112	80	
Total.			40	8940	2907	277	5580	210P 156C	105D 180C	280I 8A	195	180	2825	3908	517	4	29	4	10M 18R 1C				3067	19461		

YTERY OF PICTOU,

for the Year Ending 31st December, 1893.

FINANCES.

No. in S. S. and Bible Class.							Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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* Settled only part of the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

for the Year

STATISTICS.																					
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied.	No. of Seats in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year, by Profession (P); by Certificate (C).	No. of Communicants removed during the year, by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?	Did Congregation do M. during year?
No.									P	C	D	I	A								
1	Tignish, Montrose and Elm-dale.	James Murray	3	450	70	166			2	13		5	4	43	112	11	1				
2	Clifton and Granville	Alex. Sterling	3	178		146	2	4	1	3	8	1	12	15	174	13	3				
3	Dundas	John Gillis	1	600	80	103	3	9		2	6		4	100	50	5			1		
4	Belfast	A. McLean Sinclair	3	880	225	282	6	2	2	1	17	1	7	73	70	210					
5	Souris and Bay Forvue	J. G. Cameron	4	600	120	206	7		5	10	34		11	13	300	175	15				
6	Calcutta	John Sutherland	2	500	92	129	3	3	2	1	19	1	6	7	130	89	8				
7	Cavendish Stanley	W. P. Archibald, M.A., B.D.	3	750	74	138	3	4	2	1	3	2	4		100	119	14	1			
8	Cardigan	Adam Gunn, B.A.	3	650	100	124	14	4		6	1	4		100	110	12	1				
9	Woodville	A. S. Stewart	2	550	103	150	13		23	15		9	7	80	169	8					
10	Princeton	Geo. McMillan, B.A.	1	700	136	340	18		8	24		8	8	275	324	38	1				
11	St. James', Charlottetown	T. F. Fullerton	1	900	130	193	4	21	3	2	23		9	6	120	260	24	1			
12	Georgetown	W. A. Mason, B.A.	1	250	53	70	1	1	2	4		5	8	60	90	9					
13	Murray Harb. South and Little Sands	Ewen Gillis	3	910	115	87	3	2	3		19	1	6	9	150	92	13				
14	Strathalbyn	Malcolm Campbell	2	1000	170	117	10	1	2	1	15	3	7	5	63	125	12	1			
15	Brookfield, New Glasgow and Hunter River	A. A. Mackenzie, M.A., B.Sc.	3			98	10	3	6	5	7		4	5	45	140	10	1			
16	St. Peter's Road	A. W. Mahon	1	250	55	181	8		7	3	13		14	123							
17	Orwell	D. B. McLeod	2	100	104	203	1	5		9	13		10	7	160	253	47	1			
18	Montague	W. H. Spencer, B.A.	2	539	137	280	8	6		4	10		8	8	100	130	12				
19	Valleyfield	Rodk. McLean	2	1000	150	150	10		8	2	22		6	12	200	150	12				
20	St. Peter's Bay	J. W. Mackenzie, B.A.	3	900	100	259	25	4	2	5	48		6	16	100	221	22	1			
21	Bloomfield, O'Leary and Brae	J. R. Coffin	3	600	125	295	52	12	7	43	22	6	7	7	150	318	25	1			
22	Zion, Charlottetown	O. Sutherland	1	750	176	205	12														
23	Long River and Kensington	J. M. Macleod, M.A.	3	1000	100	241	18		7	18	22	1	7	12	250	277	20	1			
24	West Cape and Campbellton	Wm. McLeod	4	500	75	101	16	1		1	15		3	5	100	170	19	1			
25	Bedequas	W. McC. Thompson, M.A.	5	1000	73	4	153	6	5	4			6	3	50	60	6	2			
26	Alberton	J. K. Fraser	1	450	86	151	8	1	1	6	4		5	7	100	95	10	1			
27	Covehead and Brackley Point Rd	G. B. Macleod, B.A.	4	675	64	2	138	7	4	4	3	10		7	8	50	70	10			
28	Murray Harbor North	A. King	2	600	85	140	2		4	1	26	4	4	6	100	110	11				
29	Richmond Bay East	W. L. D. Moss	1																		
VACANCIES.																					
30	Summerside		1	700	130	217	1	11	2	17	7		5	5	100	150	18	1	1	1	
31	Tryon and Ronshaw		2																		
32	Richmond Bay West		1																		
33	West River and Clyde River		1	250	40								5	5	30	60	5				
34	St. Stewart and Mt. St. Peter's		3	600	90	200	1	1	5		2		6	8	200	120	16				
Total.				78	10663	3200	208	5118	284P 04C	87D 117C	437I 21A	197	327	3535	4425	431	4	18	2	2	2

EDWARD ISLAND

for the Year Ending 31st December, 1893.

FINANCES.

No. in S. S. and Bible Class.							No. engaged in S. S. work, including Supt. and other officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a Woman's or Young People's Home Miss. Society?		Is there a Manse (M) or Rented House (R. H.) provided for Ministry?		Did Com. build G. or M. during year?	

* Settled during the year.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom. For. Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Con. build C. or M. during year?
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No.							P	D	C	I	A									
1	New Dublin.....	Henry Crawford.....	3	700	58	3	70	8	2	15	2	2	50	62	15			M		
2	McKinnon.....	D. McKinnon.....	2	200	30	1	60	2	1	2	3	5	20	30	5					
3	Santo.....	Joseph Annand, M.A.	2	550	130	15	200	15	2	3	19	4	10	203	18	1		M		
4	Lunenburg.....	D. McGillivray.....	1	600	79	20	103	8	8	5	15	3	5	60	90	15		M		
5	Bridgewater.....	F. C. Simpson.....	5	1250	05	2	50	4		1	0	2	3	5	50	131	17		M	
6	Clyde & Barrington	Vacant.....	7	700	82	1	72	2		4	2		2	35	48	6		M		
7	Shelburne.....	Geo. A. Leck.....	2	700	116		180	2	2	5	115	7	3	143	170	14		M		
8	La Have.....	John W. Crawford.....	3	700	95	1	135	2	1	6	114	8	3	40	116	17		M		
9	Mahone Bay.....	Catechist, 1 year.....	8	1000	45		82			3	7	1	25	25				M		
10	Riversdale.....	Catechist, 1 year.....	6	1000	56		102	21		1	5	6						M		
11	Dayspring, &c.....		39	7400	736	34	1104	69	15	22	15	100	44	31	515	875	107	1	1	8 M
	Totals.....																			

9. PRESBYTERY OF ST. JOHN,

No.							P	D	C	I	A																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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AND SHELBURNE,

the Year Ending 31st December, 1893.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Did Com. build C. or M. during year?	Stipend received from all sources.		Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
							a	b	c	d	e	f		Ordinary. (1)	Special. (2)																	
62	30	15	5		M		\$ 800	\$ 300			\$ 105	\$ 50	\$ 545	a	a		10	5	8	1					4					596	3	
203	18	1			M		300	450			80	530		a	a		5	30	2						6					598	4	
90	15				M		430	1000			50	432	1482	a	a		65	110	5	245					7					2064	1	
131	17				M		430	850			220	400	1470	a	a		30	30	10	63					8					1846	5	
48	6				M		665	482		2:0	52	784		a	a		16	15	2	23					9					869	6	
170	14				M		265	165	113	70	50	305																			314	7
116	17				M		250	750		200	90	1040		a	a		30	44	11	45											1239	8
215					M		260	630		101	114	815		a	a		20	44	4	75											1037	9
116					M		130	130			30	100					10			10											194	10
875	107	1	1	1	8M		162	140			140																				175	11
666	4867	113	1066	1298	7371		666	4867						a	76	2	186	281	35	465					8	1144	149		74	430	6019	

* No previous entry.

TERY OF ST. JOHN,

the Year Ending 31st December, 1893.

230	27	1	1	1	1	300	2900	024	1105	4020	{f	90	25	100	135	20	214	15	15	15	629	42	32	658	5348	5		
165	24	1	1	1	1	730	450			450	{a	16	2												450	6		
76	10	1	1	1	1	730	550	5	7	562	{a	20	20	5	28	5	29	25	5	2	3	120	8	20	710	7		
246	27	1	1	1	1	2250	2250	1830	3720	7600	a	50	50	105	120	15	153	164	10	10	627	95	75	33	332	6792	8	
192	20	1	1	1	1	900	900	683	381	1964	{f	6	6	80	33	58	100	31	13	10	6	366	39	31	11	158	2499	9
144	21	1	1	1	1	1143	1143	167	185	924	2252	{a	70	18		55	0	42			121	11			57	2430	10	
522	05	1	1	1	1	2000	2300		3552	6052	{f	20	20	160	172	30	182	107	30	15	776	95	12	460	7800	11		
150	40				1	730	750		15	765	{a	20	20	20	25	0	35	10	5		141				906	12		
140	19				C	800	800	633	114	1547				1	1	1	55			1	1	60	28	16	90	1713	13	
340	33				1	750	750	1019	28	1797				25	17		70				112		8	165	2082	14		
570	49	1	1	1	1	1500	1500	486	1068	3074	a	25	10	140	90	20	155	123	10	20	100	60	20	1088	4785	15		
	6	1	1	1	M	730	550	205	24	860	a	25	10	7	21	20	2	19	20	2	92	6	13	2	976	16		

9. PRESBYTERY OF ST. JOE

STATISTICS.

STATISTICS.																																						
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied.		No. of Churches in these Churches and Stations.		Total number of Families connected with the Congregation.		No. of Single Persons not connected with Families of Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year—by Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Supt. and other officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a Woman's or Young People's Home Miss. Society?		Is there a Marriage (M) or Baptist House		
17	St. Paul's, Woodstock.	J. Ross, B.A.	1	200	58	22	55	12	.....	1	1	6	5	4	7	25	145	14	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
18	St. Paul's, Fredericton.	W. McDonald, B.A.	2	1200	175	40	201	12	.....	3	6	7	14	8	10	120	238	34	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
19	St. James' & Union	John Hawley	6	800	103	4	86	10	.....	3	3	2	14	1	7	10	38	138	29	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
20	St. John's Richmond.	Fred W. Murray	3	500	45	3	89	26	.....	1	10	1	1	6	11	60	65	10	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
21	Richmond.	Joseph Barker	1	900	70	.....	132	19	.....	1	5	5	6	6	40	95	9	1	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
22	Chipman.	D. McD. Clark, B.A.	6	700	68	6	177	23	.....	4	2	2	2	7	12	75	125	23	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
23	Calvin, St. John.	W. Wm. Kilmie	1	800	39	31	94	5	.....	2	2	2	1	3	9	45	62	8	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
24	Carleton, St. John.	James Burgess.	1	400	70	11	120	3	.....	4	17	1	1	8	7	30	115	12	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
25	Sussex	J. S. Sutherland, B.A.	3	500	52	25	98	10	.....	3	1	2	10	2	4	7	30	73	8	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
26	St. George.	J. G. Vaus.	2	430	28	6	80	10	.....	1	4	3	4	2	5	0	15	70	8	.....	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
27	Pisac n.	G. C. Pringle.	1	200	37	.....	20	.....	1	12	.....	3	7	30	70	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
28	Springfield and Studolm.	Vacant	8	600	47	5	115	.....	.....	.....	0	22	45	60	12	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
29	Hampton.	Vacant	3	550	33	12	47	.....	.....	.....	2	2	45	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
30	Buctouche.	Vacant	3	300	35	.....	85	.....	2	3	.....	2	2	45	40	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
31	Shelina and Scotch Settlement	Vacant	4	470	70	5	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
32	Kincardine.	Vacant	4	600	70	.....	170	.....	1	3	2	.....	6	5	.....	150	20	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
MISSION STATIONS.																																						
33	Baillie & Tower Hill	W. C. Calder	5	700	76	.....	102	5	.....	1	12	2	10	21	.....	100	15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
34	Grand Falls.	A. J. Lods	3	370	33	6	9	.....	.....	.....	.....	.....	.....	.....	.....	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
35	St. Martin's	M. G. Allison, B.A.	9	350		10	68	5		2	4	3	2	2		55																						
36	Mechanic's Settlement	A. K. Campbell	5		59		116									80																						
37	St. Francis, etc.	E. L. Armstrong	3													40																						
38	Salina.	J. A. Crawford	3	.....	37	.....	77	.....	.....	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
39	Riverside.	R. E. Strathie	2	.....	33	.....	33	.....	.....	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
40	Bocabec & Wawelq	J. H. McDonald	2	.....	48	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
MISSION FIELDS.																																						
1	Andover, etc.	J. E. Wallace	1	.....	41	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	Dorchester, etc.	L. Parker	2	.....	21	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3	Nerepis and Clarendon	A. J. McNeill	5	.....	40	.....	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4	Tilly and Thres Brooks	G. H. Findlay	4	.....	12	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5	Edmundston	S. M. McKay	2	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	Campbell battlement	Geo. P. Tattie	4	.....	52	.....	55	.....	.....	.....	.....	.....	.....	.....	.....	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7	South Bay	A. Craies	1	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8	McAdam	A. Smith	1	.....	37	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals.				137	19450	2005	477	4847	273.41	63.	80	284.31	170	253	1462	5073	547	9	17	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

BYTERY OF ST. JOE

for the Year Ending 31st December, 1893—Continued.

C.S.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
							a.	b.	c.	d.	e.	f.												
25	145	14	1	1	1	1																		
20	238	34	1	1	1	1																		
38	138	20	1	1	1	1																		
60	65	10	1	1	1	1																		
40	93	9	1	1	1	1																		
75	125	23	1	1	1	1																		
45	62	8																						
30	115	12																						
30	73	8																						
15	30	7	1	1	1	1																		
30	70	8																						
45	60	12	1	1	1	1																		
45	40	6																						
120																								
150	20	1	1	1	1	1																		
70	475																							
60	400																							
70	549																							
81	51																							
70	500																							
80	200																							
40	132																							
30	134																							
65	216																							
	175																							
	147																							
	181																							
	158																							
	34																							
	16																							
	76																							
	38																							
	65																							
482	5073	547	9	17	7	19																		
3870	25040	348	9070	16947	51966	31966	a	402	50	1049	963	311	1606	769	117	63	77	5183	463	210	246	3520	61215	

* This return for seven months.

10. PRESBYTERY OF MIRAMIC

for the Year

		STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Sings, and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's Society?	Is there a Marine (M) or Hospital Home (H) provided for Minister?	\$	\$
1	Retford	T. Nicholson	4	725	05	1	74	11	3	1	12	50	54	8						675	600
2	Blackville & Derby	T. G. Johnstone	1	450	70		180	4	2	1	7	12	50	120	20	1				1000	1000
3	Chatham, St. John's	N. McKay	1																		
4	Newcastle, St.	W. Aitken	1	900	150	8	223	7	2	4	31	1	6	12	70	266	21	1		1600	1400
5	Whitneyville	J. D. Murray	3	500	70		154	7	5	2	22	1	6	8	100	125	9			750	750
6	Black River	John Robertson	2	400	60		75	5	3		20		4	12	45	90	14			650	500
7	Campbelton, St. Andrews	A. F. Carr	2	603	150		231	13	4	7	3	23	7	9	103	216	39	1		1000	1000
8	Richibucto	Wm. Hamilton	2	1100	150	1	180	3	4	9	1	22	7	11	175	200	31	1		900	900
9	Bathurst, St. Luke's	A. F. Thompson	2	500	59	8	180	3	5	7	8	7	7	6	40	140	20	1		750	750
10	Chatham, St. Andrew's	Joseph McCoy	1	900	180	7	310	4	1	1	3	23	7	9	30	230	26	1		1100	1100
11	Dalhousie, St. John's	Geo. Fisher	1	600	108	5	187	8	2	5	6	10	7	9	150	279	42	1		900	900
12	Wildford and Mill Branch	James Steven	2	350	94		140	3		1	3		9	10	40	95	13			750	600
13	New Richmond	G. F. Kinnear	5	650	134	2	255	8		4	7	24	8	8	125	212	23	1		800	600
14	New Mills and Charlo	J. A. Greenlees	3	600	170	6	235	7	2	10	6	21	10	9	130	240	36	2		827	600
15	Hast and Nicholas Rivers	Vacant	2																		
16	New Carlisle	J. M. Sutherland	6	600	82	20	170	7		2	11		10	12	80	160	17			700	600
17	Tabusintac	Vacant	1																		
MISSIONARY CHARGES.																					
1	Escuminac	W. J. Fowler	4	373	54	3	120	13		2	8		4	6	75	120	13			730	420
2	Flatlands and Metapedia	Geo. Miller	3	350	52		60													700	400
MISSION STATIONS.																					
1	New Bandon and Janerville	Geo. Hattie	3	300			60	8		12		4		30	30	5				137	137
2	Nelson	Rev. W. Aitken	1	150	25		49	4		1	0		7			36	4			125	83
3	Hardwick	David Frome	1																	138	147
4	Bonstown, etc.	S. McArthur	1																		
5	Kouchibougnac	A. W. K. Hudman	1																		
6	Douglas town and Bk. Brook	Robert Watson	2	100		80															364
7	Curragut and Miselon	H. S. Davidson	1																		115
Totals			58	10145	1696	111	2880	115 P 23 C	59 D 47 C	290 I 7 A	107	152	1200	2007	385	10	7		12 M 1 R H	13650	13628

* Lately Settled.

TERY OF MIRAMIC

for the Year Ending 31st December, 1893.

CS.

FINANCES.

No. in S. S. and Bible Class.		No. engaged in S. S. work, including Singers and other officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a Young Peoples' Union?		Is there a Marine (M) or Bentley House (B. H.) provided for Ministers?	
1	2	3	4	5	6	7	8	9	10	11	12
50	54	2	1	1	1	1	1	1	1	1	1
50	120	20	1	1	1	1	1	1	1	1	1
70	200	21	1	1	1	1	1	1	1	1	1
00	125	9	1	1	1	1	1	1	1	1	1
45	90	14	1	1	1	1	1	1	1	1	1
00	210	39	1	1	1	1	1	1	1	1	1
75	200	31	1	1	1	1	1	1	1	1	1
10	140	20	1	1	1	1	1	1	1	1	1
90	230	26	1	1	1	1	1	1	1	1	1
50	270	42	1	1	1	1	1	1	1	1	1
40	95	13	1	1	1	1	1	1	1	1	1
25	212	23	1	1	1	1	1	1	1	1	1
30	240	36	2	1	1	1	1	1	1	1	1
80	160	17	1	1	1	1	1	1	1	1	1
75	120	13	1	1	1	1	1	1	1	1	1
00	30	5	1	1	1	1	1	1	1	1	1
00	123	12	1	1	1	1	1	1	1	1	1
00	138	13	1	1	1	1	1	1	1	1	1
00	147	14	1	1	1	1	1	1	1	1	1
00	364	136	520	10	5	15	106	15	208	726	23919
00	115	40	155	10	5	15	106	15	208	726	23919
00	1369	3306	3471	29405	123	27	369	589	310	757	199

12. PRESBYTERY OF QUEBEC

for the Year

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse? (M) or Rented House? (R) (Indicated for Minister)	Stipend received from all sources.	Stipend paid by Congregation alone.			
1	Retired.....	D. Anderson, M.A.....	.....	.....	.....	.....	.....	P	C	D	C	A	.....	.....	.....	.....	.....	.....	.....	.....	.....		
2	Prof. Morrin College.....	Thos. Macadam, M.A.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
3	Chalmers' Ch., Que.....	Donald Tait, B.A.....	1	800	100	21	215	4	8	4	3	10	5	9	60	130	12	1	1	1	.....		
4	St. Andrew's, Quebec.....	And. T. Love, B.A.....	1	750	110	64	214	13	11	7	15	11	6	9	60	156	10	1	1	1	.....		
5	St. Andrew's, Lewis.....	K. MacLennan, M.A.....	2	160	26	6	41	3	1	2	15	5	2	4	16	38	4	.....	.....	.....	.....		
6	St. Sylvester and Leeds Village.....	Duncan McGill, B.A.....	2	000	62	.....	120	.....	1	2	.....	.....	0	6	30	50	10	.....	.....	.....	645		
7	Inverness.....	Jas. Sutherland.....	2	500	110	.....	169	5	2	2	0	.....	8	12	80	130	14	1	.....	.....	750		
8	Leeds.....	J. M. Whitehead, B.D.....	2	580	125	.....	320	17	2	10	14	18	1	8	13	180	.....	35	.....	.....	750		
9	Three Rivers.....	J. R. MacLeod.....	1	250	98	3	50	1	2	2	4	6	2	5	25	65	8	.....	.....	.....	600		
10	Danville.....	Geo. H. Smith, M.A.....	2	250	39	4	54	2	4	1	5	3	5	6	30	103	10	.....	.....	.....	710		
11	Richmond.....	David Kellock, Ph. D.	1	450	98	40	165	34	15	4	6	7	5	4	.....	70	12	1	.....	.....	940		
12	Kingsbury and Flouiden.....	John McClung.....	2	400	82	5	97	7	4	3	9	10	5	9	70	120	13	.....	.....	.....	750		
13	Melbourne.....	Chas. A. Tanter.....	1	300	25	.....	35	3	.....	4	1	.....	3	.....	.....	26	5	1	.....	.....	150		
14	Windsor Mills, etc.....	Hugh Craig, B.A.....	2	400	50	.....	127	3	1	1	2	7	5	5	.....	73	.....	.....	.....	.....	750		
15	Shorbrooke.....	William Shearer.....	1	520	127	30	240	17	10	1	17	21	6	7	.....	165	27	1	.....	.....	1100		
16	Scotttown.....	Thomas Muir.....	1	180	40	4	53	.....	2	.....	.....	.....	4	4	33	120	11	.....	1	.....	740		
17	Lingwick.....	Vacant.....	1	350	100	2	64	.....	.....	1	14	.....	4	6	40	40	4	.....	.....	.....	255		
18	Hampden.....	Vacant.....	1	400	52	2	52	2	6	.....	.....	.....	2	6	40	40	3	.....	.....	.....	750		
19	Marsboro.....	Norman Macphie.....	1	300	84	4	60	3	.....	1	22	.....	5	7	30	35	4	.....	.....	.....	750		
20	Winslow.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
MISSION STATIONS.		ORDAINED MISSIONARIES.																					
1	Metis.....	Hugh Lamont, D.D.....	2	250	35	3	40	.....	1	.....	4	.....	5	4	40	27	4	.....	1	.....	600		
2	Chicoutimi.....	Jacob Steeie, B.D.....	2	.....	11	3	18	.....	.....	.....	.....	.....	.....	.....	12	25	3	.....	.....	.....	975		
3	Kennebec Road.....	Jno. Turnbull.....	2	150	29	2	64	4	.....	2	.....	.....	5	1	20	30	4	.....	.....	.....	304		
4	French Mission, Que.....	J. F. Bruneau.....	3	150	10	8	28	.....	.....	.....	.....	.....	2	1	2	20	.....	.....	.....	.....	.....		
5	Valcartier.....	Vacant.....	3	240	01	2	90	.....	3	.....	.....	.....	1	2	5	35	32	.....	.....	.....	800		
6	Portneuf.....	Vacant.....	1	.....	11	.....	35	.....	.....	.....	.....	.....	2	3	20	22	3	.....	.....	.....	280		
7	Grande Mere.....	Vacant.....	1	.....	12	3	11	5	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	385		
8	North Ham, etc. (French).....	Thos. Charbonnell.....	6	.....	23	5	30	30	.....	3	5	.....	.....	2	.....	40	.....	.....	.....	.....	600		
9	New Rockland (Welsh).....	David Pugh.....	1	.....	28	15	19	3	.....	6	8	.....	3	.....	20	60	8	.....	.....	.....	276		
10	Sawyer'sville and Massawippi.....	John U. Tanner, B.A.....	8	250	59	5	63	4	1	.....	.....	.....	7	.....	15	80	12	.....	.....	.....	750		
11	Ditchfield, etc. (Fr.).....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
12	Port au Percil (Fr.).....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Totals			53	8330	1543	231	2502	165 P 67 C	40 D 108 C	190 I 4 A	105	132	876	1702	224	5	2	4	15	.....	15433		

C.S.

[illegible]

† For part of the year.

13. PRESBYTERY OF MONTREAL

STATISTICS.																							
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregations.	No. of Communicants on Roll.	No. of Communicants added during the year - by Profession (P); by Certificate (C).	No. of Communicants removed during the year - by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom. For. Miss. Society? Home Miss. Society?	Is there a Manse (Where Rented House) (H. provided for Minister)?	Stipend received from all sources.	Stipend paid by Congregation alone.	
No	1	Calvin Church, Montreal	Wm. J. Smyth, Ph.D.	1	675	310	50	600	28	24	7	14	33	10	12	40	300	30	1			140	1800
2	2	Chalmers' Church, Montreal	G. Colborne Helme, B.A.	1	700	180	22	317	20	18	5	16	10	7	16	40	401	62	1			180	1400
3	3	Crescent St. Ch., Montreal	A. B. Mackay, D.D.	1	1500	294	113	630	24	30		24	6	11	12	730	67	1	1	RH		520	520
4	4	Erskine Church, Montreal	A. J. Mowatt.	1	975	270	130	588	21	31	0	30	11	15	17	60	254	42	1	1		400	4000
5	5	Italian Mission, Montreal	A. Internosci	1		25		30	5							12	2				720		
6	6	Knox Church, Montreal	James Fleck, B.A.	1		230	171	627	31	35	7	19	54	2	12	70	315	36	1			300	300
7	7	LaCroix Church, Montreal	R. P. Ducloux	1	950	41	14	70	21	1		4	7	2	3	47	65	4			100	100	
8	8	St. Gabriel's Ch., Montreal	Robt. Campbell, D.D.	1	800	218	60	490	31	24	10	28	26	9	12	45	335	30	1	1	M	250	200
9	9	St. John's Church, Montreal	J. L. Morin, M.A.	1	40	6	61	147	15	12	3	7	9	5	9	49	41	5			140	350	
10	10	St. Mark's Church, Montreal	John Nichols	1	350	100	33	190	14	2	2	13	10	5	10	40	136	19	1		120	1000	
11	11	St. Matthew's Ch., Montreal	Wm. R. Cruickshank, B.A.	1	1110	300	50	490	29	28	4	10	56	10	17	75	501	61	1		160	1600	
12	12	St. Paul's Church, Montreal	James Barclay, D.D.	1	980	295	139	602	18	23	9	37	31	17	12	100	224	31	1	1		740	7300
13	13	Retired	John Jenkins, D.D., LL.D.																		240	2000	
14	14	Stanley St. Church, Montreal	F. M. Dewey, M.A.	1	750	108	150	328	21	29	5	15	21	7	17	135	192	20	1	1		200	2000
15	15	Taylor Church, Montreal	Thomas Bonnett.	1	488	115	50	212	10	19	4	21	22	1	10	11	80	334	3		150	1025	
16	16	Victoria Church, Montreal	Wm. D. Reil, B.A.	1	350	90	8	183	10	22	21	1		3	8	50	272	37		1	80	500	
17	17	Westminster Ch., Montreal	M. Stewart Oxley, B.A.	1	150	40	52	81	3	6	1	6	17	4	8	35	90	15			70	500	
18	18	Pres. Coll., Montl	D. H. MacVicar, D.D., LL.D.																				
19	19	"	John Campbell, LL.D.																				
20	20	"	John Seering, R. D.D.																				
21	21	"	D. Cousin, D.D.																				
22	22	"	James Rose, B.D.																				
23	23	Church Agency	H. H. Warden, L.D.																				
24	24	Pres. Chaplaincy	James Patterson.																				
25	25	Sec'y French Evau. Board	S. J. Taylor, M.A.																				
26	26	Editor Pres. Record	Eph. Scott, M.A.																				
27	27	Retired	James Stewart.																				
28	28	Retired	William Forlong.																				
29	29	Beauharnois and Chateauguay.	Jas. M. Boyd, B.D.	1	200	26	6	39	1		1	2		2	6	15	35	0	1		M	320	320
30	30	Beachridge	John McDougall, B.A.	1	200	34	4	83	4		3			2	8	45	35	6			430	430	
31	31	Chateauguay	John McDougall, B.A.	1	240			60		1	1	4		3	5	60	65	10	1		M	70	500
32	32	Greenham	James Fraser, B.A.	3	730	104		198	1	1	2	6	10	5		20	66	6	1		M	850	570
33	33	Cote des Neiges	J. Myles Crombie	3	329	44		67	4	2	2	11		7	12		63	9		M	100	1000	
34	34	Cote St. Antoine	J. MacGillivray, B.D.	1	425	111	26	201	10	17	3	8	4	6	12	45	296	32	1		160	1600	
35	35	Dunlop	D. McDonald, Ph. D.	1	400	95	15	231	10		9	6	1	8	0	59	200	20	1		M	80	800
36	36	Elgin and Ethol-stone	Andrew Rowat.	1																			
37	37	English River and Howick	Chas. M. Mackoracher	1	500			230	8	4	2	3	12	7	2	40	155	19	1	1	N	80	800

FINANCES.

[illegible]

13. PRESBYTERY OF MONTREAL

		STATISTICS.																			
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Young People's Home Miss. Socy?	Is there a Music (M) or Rented House (H. I.) provided for Minister?	Did Con. build C. or M. during year?		
7 Farnham C. & W.	A. E. Suckling	2	400	51	16	46	P 4... 3	D 1... 2	C 1... 2	A	3	10	23	35	4					M	
38 Georgetown	George Whillans	1	470	140	11	306	7... 3	8... 8	12... 11	11	7	35	115	18		1	1	M			
39 Hemmingford	Vacant	2	500	120		134	6... 1	3... 2	6... 6	0	5	40	80	8				M			
40 Huntingdon, St. Andrew's	J. B. Muir, D.D.	2	500	130	16	300	5... 11	5... 5	10... 10	6	10	20	70	8	1			M			
41 Huntingdon, 2nd Pres. Church	Vacant	1																			
42 Lachine	Chas. B. Ross, B.D.	1	250	70	7	112	11... 6	2... 12	10... 10	4	5	20	70		1	1	1	M			
43 LaChute, Henry's Church	N. Waddell, B.D.	2	450	103	17	280	16... 5	2... 4	10... 1	0	14	40	138	16	1	1		M			
44 LaChute, 1st Pres. Church	John Mackie	3	500	81		200	2... 1	9... 9		5	7	30	35	5	1			M			
45 New Glasgow	Vacant	2	200	20		54			1... 1	3	4		40	7			1	M			
46 Ormstown	D. W. Morison, B.A.	1	600	184	14	440	12... 8	12... 38	30... 30	7	9	50	317	42		1		M			
47 Rockburn and Gore	Vacant	2	300	53	7	135	2... 3	3... 5	6... 6	0	6	40	50	14				M			
48 Russelltown	Vacant	1																			
49 St. Andrew's	D. Paterson, D.D.	2	350	69	4	150	1... 3	2... 6	11... 11	5	12	20	30	6	1	1		M			
50 St. Hyacinthe	M. F. Boudreau	1	250	25	6	23		3... 2	2... 1	1	2	25	50	6				M			
51 St. Lambert	Murray Watson, B.A.	1	250	33	8	49		1... 1	1... 1	3	10	22	65	10	1	1		M			
52 St. Louis de Gonzague	S. F. McCusker, B.A.	1	250	31	1	85	13... 4		1... 8	2	5		52	6				M			
53 Belle Riviere	Moise Menard	3	100	16		11						12									
54 Valleyfield	John E. Duclos, B.A.	1	400	80	15	88	3... 2	1... 16		5	5	140	130	18		1	1	M			
55 Ste. Therese, etc.	Vacant	2																			
56 Mille Isles	John McCarter	3	250	46	4	70	1... 2	6... 6		3	5	43	67	4				M			
MISSION STATIONS.																					
1 Grenville	Student	2	350	44		57				5	8		75	5				M			
2 Joliette	Student	1	100	13		12				1		10	20	3							
3 Point aux Trembles	Jules Bourgoin	1	250	3	170	56	42... 7						170	9			1				
4 St. Jean Baptiste	Guillaume Charles, B.Sc.	1	150	25		7						14	35	4			1	M			
Total		70	19422	4001	1446	9449	478 P 407 C	122 D 325 C	547 I 21 A	253	367	1711	6916	791	18	11		9	21 M 18 H	10	

or the Ye.

Student received from all sources.

Student paid by Congregation alone.

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ERY OF MONTREAL,

or the Year Ending 31st December, 1893—Continued.

FINANCES.

No. in S. S. and Bible Class.					Total Contributions paid for strictly Congregational purposes.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.		
a	b	c	d	e								f	Ordinary. (1)																	Special. (2)	
35	4			M	675	275	275	125	634	125	634	c	36	11	51	18	171	37	59	11	14	4	493	50	17	10	135	2147	38		
115	18	1	1	M	924	924	167	418	1509	1509	1509	f	6	81	35	8	8	10	10	8	10	5	84	50				984	39		
80	8			M	750	750	150		900	900	900	c	8		35																
70	8	1		M	900	900		592	1492	1492	1492	d	15		50		30	29			12	6	151					1646	40		
																													41		
70		1	1	1	1060	1060		461	1521	1521	1521	c	10		44	36	129	54	21	44		8	380	49		10	183	2094	42		
138	16	1	1	M	1150	1150	250	250	1630	1630	1630	d	21		101		38	66	50	21		17		314	30	23	0	79	2051	43	
					717	717		127	814	814	814	e			9		20	92		10		6		137			3	6	990	44	
35	5	1		1	350	210	50	50	310	310	310		20		74	110	80	268	131	168	28		12	8	908	140		0	69	2679	46
40	7			1	1000	1000	242	451	1691	1691	1691	f	9	74	8		35	27		2		3	3	148	25		7	71	1001	47	
80	14			M	614	547	154	44	775	775	775																			48	
30	6	1	1	M	750	750	5	75	890	890	890	c	5		31	10	19	53	50	10		8	5	203	19		5	61	1099	49	
50	6			M	800	350		127	1377	1377	1377																			50	
65	10	1	1	M	240	200	1028	400	1688	1688	1688				10									10				40	1417	50	
					750	500			500	500	500																				
130	18		1	1	490	40		50	90	90	90						25	50	73					148		73	7	15	2055	54	
67	4			M	900	900	300	685	1885	1885	1885																			55	
					300		111	11	422	422	422			5		11	5						1	23			3			447	56
75	5			M	600	150		40	190	190	190																		190	1	
20	3				300	83		38	121	121	121																		121	2	
170	9			1	600			60	60	60	60																		60	3	
35	4			1	660			50	50	50	50																		50	4	
6916	791	18	11	924	3970	51201	100	31791	31972	114984	a	5	5789	6914	2308	2816	7622	846	702	75	536	268	30445	2207	560	346	13963	159718			
											b	5	1507																		
											c	5	544																		
											d	5	741																		
											e	5																			
											f	5																			

* Not previously reported.

† This includes the \$2,000 Retiring Allowance to Dr. Jenkin.

14. PRESBYTERY OF GLENGARRY.

		STATISTICS.																			
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Music (M) or Reading House (R. H.) provided for Minister?	Dut. Com. held C. or M. during year?		
No.							P	D	C	I	A										
1 Alexandria	David MacLaren, B.A.	1	250	64	21	39	1...	2	3...	1	3...	5	8	24	80	9	1	1	PS.	M	...
2 Dalhousie Mills and Cote St. George	A. K. MacLennan, B.D.	3	900	100	8	146	9...	10	2...	5	6...	13	9	160	120	15	1	1	YPS	M	...
3 Maxville	Jas. Cormack, B.A.	1	400	82	10	120	3...	1	1...	2	11...	6	12	55	140	11	1	1	CE	M	...
4 St. John's Church, Cornwall	Neil MacNish, B.D.	1	800	145	30	250	12...	5	6...	11	8...	7	11	30	156	24	1	1	M	...	...
5 Kenyon	Roderick MacLeod	1	600	140	...	164	15...	...	3...	1	12...	6	9	30	300	6	1	1	M	...	...
6 Indian Lands	Neil MacKay	1	500	75	2	127	7...	1	5...	2	10...	7	6	150	180	24	1	1	M	...	...
7 Roxborough	John Mackenzie	1	300	94	...	100	6...	...	2...	1	6...	8	7	30	85	14	1	1	M	...	...
8 Avonmore	Thos. A. Mitchell	1	450	76	2	109	5...	2	1...	1	19...	5	...	47	106	16	1	1	RH	...	...
9 Kirk Hill	Malcolm MacLennan, B.D.	1	1000	120	...	154	8...	...	...	...	14...	9	22	106	150	...	1	...	M	...	...
10 Apple Hill and Gravel Hill	D. D. MacLennan	2	500	68	1	47	1...	1	...	1	6...	4	6	20	30	8	1	1	YPS	;	...
11 Vankleek Hill	John MacLeod, B.A.	1	400	185	30	285	44...	9	0...	3	23...	4	10	10	200	263	24	1	CE	M	...
12 Lunenburg and Pleasant Valley	Andrew Russell, B.A.	3	700	90	3	185	13...	1	3...	3	10...	2	12	...	150	100	12	1	...	M	...
3 St. Luke's, Finch and Knox, Cryster	J. W. MacLeod	2	600	120	...	93	10...	2	2...	21...	...	8	...	140	60	9	1	...	M	...	...
14 Burns, Martintown and Hepzibak	J. Matheson, B.A.	1	350	48	6	119	1...	1	1...	2	2...	8	9	52	56	9	1	1	YPS	M	...
Williamstown		1	235	37	1	60	1...	1	...	...	6...	5	7	...	75	6	1	CE	...	...	...
15 Glen Saultfield and East Hawkesbury	G. A. Smith	1	200	20	1	49	1...	...	...	7...	...	3	7	28	16	3	1	...	M	...	...
16 St. Matthew's, Osnabrock	John J. Cameron, M.A.	2	900	118	...	281	13...	2	...	12...	...	9	3	25	250	30	1	1	M	C	...
17 St. Andrew's, Martintown	John S. Burnett	1	650	115	...	215	6...	...	...	6	16...	11	12	...	88	10	1	...	M	...	...
18 Knox Church, Cornwall	James Hastie	1	530	130	60	282	9...	14	7...	4	20...	6	9	70	300	26	1	...	RH	...	...
19 Lancaster	J. A. G. Calder	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20 St. Andrew's, Williamstown	Arpad Givan, B.A.	1	600	110	7	230	1...	7	6...	3	9...	11	9	35	150	14	1	...	M	...	...
21 Summerstown	N. T. C. MacKay	1	240	38	5	79	9...	4	2...	10	7...	4	7	...	...	5	...	...	M	...	...
1 East Lancaster	Mission Station	3	...	43	...	64	...	...	1...	3	4...	4	8	...	...	8	1	...	...	...	...
2 South Finch		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total		33	11355	2039	188	3324	179.61	61.60	235.6	166	176	1390	2795	287	5	20	9	17	M	10	...

* 8 and 12 Recently Settled.

† Disciplined.

; Personal.

for the Y

Stipend received from all sources.

\$

750

900

800

1500

900

700

750

750

900

730

1237

630

630

375

375

350

350

1000

700

1200

932

800

750

392

18401

17

RY OF GLENGARRY.

for the Year Ending 31st December, 1893.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a W. or M. Soc. Society?	Is there a Young People's Mission Society?	Is there a Manse (M) or Rental House (R. H.) provided for Minister?	Did Com. build C. or M. during year?	Stipend received from all sources.		Stipend paid by Congregation alone.	Amounts of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.		
							\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f	Ordinary. (1)	Special. (2)																	
80	9	1	1	1	1	1	750	750	36	240	1026				20		40	10	17	32	80	9		4	3	221	24		3	52	1202	1	
120	15	1	1	1	1	1	900	900	237	124	1261				26		57	21	30	10	116	5	8	3	276			5	276	1818	2		
140	11	1	1	1	1	1	800	800	79	158	1037				40		100	50	25		116	17	20	5	373				70	1480	3		
156	24	1	1	1	1	1	1500	1500	2236	1143	4879				20	35	70	32	35		168	35	198	75	18	631	20		9	103	5622	4	
300	6	1	1	1	1	1	900	900	111	151	1162				10		45	12	59	44	70	10		2	3	292	40	28	14	413	1881	5	
180	21	1	1	1	1	1	700	700	146	134	106				7	14	25	16	30	110	15			6	3	250	20		5	70	1265	0	
85	14	1	1	1	1	1	750	750	61	85	835				10		16			30										12	1073	7	
168	16	1	1	1	1	1	750	600	25	160	1102				12		2	26			74				114	13					1216	8	
150		1	1	1	1	1	900	900	CM333	156	1389				35		50	27	43	105	116	8		3	5	3	2	21		7	167	1855	0
30	8	1	1	1	1	1	730	480	20		10	490			6	19			20	28	64	5		6	2	150	11			19	650	10	
263	24	1	1	1	1	1	1237	1200		593	1272	3063			44	251	49	43	171	60	50	10		5	11	694	110		*21	74	1854	11	
100	12	1	1	1	1	1	630	630		135	765				5		46	14	19	40	30	5		3	2	524			14	47	1350	2	
60	9	1	1	1	1	1	630	750	120	15		765			15		28	22	17	27		3		2		114	12		11		690	13	
56	9	1	1	1	1	1	375	375		178	75	628			16	92	14	3	20	18	85	5		4	2	268	4		3	51	970	14	
75	6	1	1	1	1	1	375	375		49	56	480			13	64	39		104	32	75	4		5	4	4	0	32		2	48	960	
30	4	1	1	1	1	1	350	250		5	6	261			6		16	6	6		12	3	2	1	1	52					308	15	
							350	250		5	6	261			4		17	8	2		12	3		3	3	52					313		
250	30	1	1	1	1	1	100	800		600	100	1300							120	30	152					302			16		1616	16	
8	10	1	1	1	1	1	700	700		175	168	1043			11		28	18	15	6	74	14		5	171	6		7	45	1266	17		
300	26	1	1	1	1	1	1200	1200		400	1193	2793			45	236	132	40	110	157	138	20	132	15	15	1040	252		34	414	4281	18	
							932	932	68	50	108	1150			76		32	35		74	90			10		317	44		20		1487	19	
150	14	1	1	1	1	1	800	800	CM 40	252	1092				23	239	76	34	86	71	50	4		4	4	391	55		14	10	1507	20	
	5						750	500				500			5		12	16		9				2	44				3		547	21	
	8	1	1	1	1	1	392	392				392			9		16		14												431	1	
2795	287	5	20	9	17	16	18401	17434	439	5716	5061	28927			360	750	996	416	1117	1152	1765	175	330	177	95	7763	664	28	188	1862	38224	2	

* 2 years.

S

Church Enlarged.

15. PRESBYTERY OF OTTAWA

NAME OF CONGREGATION.		NAME OF PASTOR.		STATISTICS.																	
				No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Nurses' (N) or Rural Home (R) Society?	Is there a (T) provided for the Minister?	
VACANCIES.																					
33	Knox Ch., Ottawa	1	1200	200	120	386	4 .. 2	3...38	7.....	13	18	8	25	25	04	26	1	1			
34	Aylmer	1	300	30	4	56	 5	1... 2	4.....	2	8	25	04	8	1	1			M		
MISSION STATIONS.																					
1	Hintonburg	1	250	30	10	55	4 ..	.....	8.....	6	40	108	10	1	1				450		
2	E. Tupper	1	200	30		45	4 ..	.....	.....	20	50	50	6		1				270		
3	Portland	2	120	33		40	.....	.....	.....	1	45	42	5		1				190		
4	Lochaber	1	200	27	2	21	.....	1 ..	1 ..	1	45	42	5		1				252		
5	Plantagenet	3	300	36		40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300		
6	Casselman and S. Indian	2	300	40	50	52	11 .. 2	.....	1 ..	8	11	20	52	5					250		
7	Bearbrook and Nevan	3	300	30		35	3... 3	3 .. 2	4 ..	2	4	50	25	3					168		
8	Stittsville	1	150	15		30	.....	.....	1 ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	50		
9	Otter Lake	3	150	11		24	2 ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
10	Montebello	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Total				53	18110	3034	730	6091	382 P 188 C	85 D 257 C	379 I 22 A	210	335	1803	4388	490	10	20	6	218	

* In this column are included many whose names are simply dropped from the Roll.

† Church Enlarged.

16. PRESBYTERY OF LANARK AND RENFREW

No.	Pastor Emeritus	S. Imon Mylne	John Crombie	James Wilson	P	C	D	C	I	A									
1 Lanark	D. M. Buchanan	1	378	83	12	128	7 .. 3	1 .. 3	5 ..	3	6	45	92	12	1	1	M	657	638
2 Arnprior	D. I. McLean	1	750	110	24	271	22 .. 16	5 .. 9	16 .. 3	8	12	150	376	34	1	1	M	1370	1200
3 Alice, e.c.*	R. Knowles, O.M.	4	300	41		90	5 ..	3 .. 2	10 ..	4	6	30	45				M	650	350
4 Renfrew	R. Campbell	1	550	140	20	320	33 .. 12	10 .. 14	10 .. 3	7	10	80	315	30	1	1	M	1400	1200
5 Zion Ch., Carleton Place	A. A. Scott	1	650	135	25	357	4 .. 6	2 .. 3	14 .. 3	12	12	80	300	40	1	1	M	1000	1000
6 Ross and Cobden	M. D. M. Flakely	2	500	70	10	211	9 ..	1 .. 7	18 ..	10	25	76	180	20	1	1	M	750	750
7 Knox Ch. Perth	D. Currie	1	700	150	50	363	5 .. 3	4 .. 3	6 .. 1	9	15	125	145	16	1	1	M	1280	1280

* Mission Fields served by O. Missionaries under engagement for 2 years.

PRESBYTERY OF OTTAWA

for the Year Ending 31st December, 1893—Continued.

CS.

No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) for Renting House (H) or (M) for Minister?
87 25	25 04	26 8	1 1	1 1	M
40 21	108 50	10 6	1 1	1 1	
45	42	5	1	1	
20	52	5			
50	25	3			
893	4388	490	10	20	6

† Church Enlarged.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other Incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Indirm Ministers' Fund.		Payments to Aged and Indirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Net Abet.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
2300	60	2500	400	2940	25	5440	450	5440	450	5440	450	18	18	125	8	110	4	20	05	05	11	20	20	18	462	27	15	15	24	11	8350	616	377	305	13435	80663	5926	39	477	34	525	1	285	2	190	3	148	4	252	5	384	6	25	7	168	8	50	9	10	10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
150	150	250	270	200	75	525	270	525	270	525	270	136	164	2567	1244	1030	1343	525	358	25	305	196	8350	616	377	305	13435	80663	5926	39	477	34	525	1	285	2	190	3	148	4	252	5	384	6	25	7	168	8	50	9	10	10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
100	100	134	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252	252

MARK AND RENFREW

for the Year Ending 31st December, 1893.

45	92	12	1	M	657	658	568	497	1743	3	20	10	5	72	7	4	4	142	8	1893	1
150	376	34	1	M	120	1200	1100	1322	3622	15	110	110	100	130	15	25	8	698	120	4539	2
30	45			M	650	350	95	445	3622	12	12	5	2	2	2	2	27	27	4	476	3
80	315	30	1	M	1400	1200	576	1776	20	75	550	238	173	102	250	330	37	30	10	3846	4
80	300	40	1	M	1000	1000	600	1010	2610	10	50	192	90	78	155	241	20	20	12	3610	5
76	180	20	1	M	750	750	150	150	1050	12	55	15	40	25	80	2	3	204	20	1462	6
125	145	16	1	M	1350	1280	765	665	2710	10	50	175	80	134	162	172	28	24	15	3814	7

* Recently Settled.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number	
							a, b, c, d, e, f.	Ordinary. (1)	Special. (2)																
700	540	.....	285	68	893	{	c	0	0	12	12	15	5	34	10	.....	8	2	110	.....	5	.....	1008	8	
800	600	.....	10	95	905	{	d	0	0	35	17	5	15	124	5	.....	5	3	210	.....	0	134	1204	9	
750	750	.....	514	197	1461	{	e	10	10	60	38	27	142	80	17	.....	0	0	407	37	.....	65	1041	10	
646	646	.....	750	113	1709	{	f	8	40	50	30	15	8	162	8	.....	10	3	343	25	.....	65	1115	11	
750	600	.....	.....	135	735	{	g	10	10	25	25	25	.....	69	5	.....	2	2	101	5	.....	72	073	12	
1150	1180	.....	1567	1406	4173	{	h	10	10	193	100	90	127	88	15	.....	15	20	688	31	.....	100	4073	13	
323	375	.....	25	32	432	{	i	10	10	12	25	10	13	62	10	.....	5	5	152	.....	4	57	445	14	
335	375	.....	242	40	647	{	j	10	10	18	25	4	7	78	5	.....	.....	.....	142	.....	4	50	849	15	
1400	1400		M4782	1102	7374	{	k	10	10	175	50	65		290	25		15	5	660	50		17	421	5481	15
750	450	.....	C 319	24	793	{	l	10	10	28	14	15	.....	.....	11	.....	2	7	142	.....	5	81	070	16	
1000	1000		520	708	2237	{	m	10	10	122	50	10	55	197	15		15	10	504	60	15	12	88	2841	17
40	1040	.....	1781	510	3140	{	n	5	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
40	400			47	447	{	o	5	80	170	90	148	40	202	28		15	10	903	66		15	106	4248	18
40	400		120	63	563	{	p	5		34	15	17	13	55	2		2	1	144	7		4	10	605	19
70	400	.....	.....	412	812	{	q	10	5	10	5	.....	15	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
375	375		57	38	470	{	r	5	90	25	15	15	15	61	5		5	3	239	21		3	64	770	20
375	375		60	40	475	{	s	5	92	25	20	51	15	48	7		7	6	276	36	44	3	63	817	21
750	750		M378	110	1238	{	t	15	15	40	30	16	20	152	10		5	4	281	34		7	80	1606	22
1200	1200		C903	681	2784	{	u	5	5	108	188	90	65	90	300		5	18	954	100	90	14	102	3974	23
750	550		208	124	912	{	v	17	5	44	23	21	89	96	8		5	5	307	25		0		1255	24
1000	1044		2659	484	4187	{	w	15	5	105	55	60	91	146	13		8	5	528	8		10	9	4734	25
40	1400	.....	123	1110	2633	{	x	20	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
750	750		15	19	784	{	y	18	5	6	20	100	50		200	50		50	5	691		15		3339	26
415	415	.....	20	117	561	{	z	2	1	18	9	.....	16	106	.....	.....	.....	.....	161	.....	5	81	1031	27	
335	335	.....	M129	461	1110	{	a	3	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
750	500	.....	M585	25	1110	{	b	1	1	15	.....	11	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
227	227	.....	.....	03	200	{	c	3	3	23	7	8	16	34	4	.....	3	3	104	.....	.....	.....	.....	.....	
370	370	.....	.....	47	417	{	d	3	3	10	8	11	3	39	3	.....	3	3	86	.....	.....	.....	.....	.....	
2190	25265	.....	19235	12129	56649	.....	.....	714	1165	2504	1858	1215	1557	3819	377	.....	320	184	13213	932	164	274	2684	72822	

† \$1000 to Pastor, \$180 to Pastor Emeritus.

17. PRESBYTERY OF BROCKVILLE

		STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Married or Single House (M or S) provided for Ministers?	Total received from all sources.	Stipend paid by Congregation alone.
1	Retired	Wm. T. Canning.....	1	850	95	10	150	5.. 5	2.. 3	4 ..	3	15	55	105	10	1				100	100
2	Prescott	James Stuart	1	525	120	4	211	4 ..	3.. 2	4 ..	8	9	50	54	13	1				715	715
3	Spencer's Ventnor	John A. Sinclair, M.A.	1	250	50		95		6 ..		5	6	20	37	9					210	207
4	Kemptville	Henry J. Macdougall mid	1	400	60	22	146	5.. 2	3.. 8	14 ..	6	10	40	95	15					600	600
	Oxford Mills		1	20	30	4	30	1 ..	3.. 4	4 ..	4	6	20	30	5					170	150
5	Cardinal	Geo. Macarthur, B.A.	1	35	70	0	105	1 ..	2 ..	20 ..	4	0	40	90	11	1				600	600
6	Mainville	B.A.	1	150	30	2	45	1 ..	2 ..	1 ..	3	5	30	40	7	1				300	300
7	Iroquois	John M. Macalister, B.A.	1	300	50	14	120	4.. 2	1.. 12	8 ..	5	6	30	75	12	1				250	250
8	Dixon's Corners		1	150	23		31		2 ..	5 ..	3	9	5	58	5	1				600	600
9	Morewood	Leunox R. Giong	1	900	75	4	102		3.. 13	10 ..	2	12	60		11	1				250	250
10	Chesterville		1	200	25	4	47	7 ..		8 ..	5	5		22	5	1				500	500
11	St. John's	Chas. J. Cameron, M.A.	1	510	132	39	302	34.. 38	4.. 22	8 .. 1	0	6	75	202	23	1	1			1100	1100
12	Brockville	Jno. F. Macfarlane, B.A.	2	450	119		195	9.. 4	5.. 28	29 ..	7	11	30	118	13	3	1			950	950
13	S. Mountain, Heckston																				
14	1st Church, Brockville	Wm. A. Mackenzie, B.A.	1	600	200	37	407	16.. 31	8.. 25	5 .. 4	6	8	50	290	49	1				1300	1300
15	Knox Church, Morrisburg	Hugh Cameron, B.A.	1	300	58	27	105	2.. 4	1.. 11	7 ..	3	5	40	152	17	1				900	900
16	Hyndman	Jos. H. Higgins, B.A.	1	200	70		134		2 .. 2	7 ..	12	10	20	99	10	1	1			533	533
17	Osgoode Line		1		30				2 .. 1		3	6	20	25	29	1				267	267
18	Winchester	D. G. S. Connery, M.A.	1	300	98	10	178	3.. 8	1.. 2	4 ..	8	6	60	130	10	1				910	113
19	Lyn, Caintown, Mallorytown	J. Jamieson, Wright, B.A.	3	700	150		208	16.. 3	5.. 2	2 .. 1	5	18	75	130	15	3				1900	1900
20	N. Williamsburg, Winchester Springs	Arch. Graham, B.A.	1	250	62	3	80	10.. 4	1.. 2	12 ..	7	9	60	140	12	1	1			479	433
21	Westport	Samuel S. Burns, B.A.	2	175	41	6	57	10.. 3	1 ..	5 ..	5	9	25	96	8	1				274	281
22	Newboro			139	45	16	115	3.. 1	12	8 ..	3	8	30	115	11	1				750	550
23	Oxford	James Madill	1																		
24	Bishop's Mills																				
25	Dunbar	Donald Stewart	1	300	22		70		1 .. 1		4	3		60	7	1				321	283
26	Colquhoun		1	300	22		70		1 .. 1		4	3		60	7	1				303	283
27	Merrickville	Edward Aston	1	200	28	3	57		1 .. 5	4 ..	4	7	20	55	9	1				387	322
28	Jasper	John J. Cameron, M.A.	1	300	24		34	1.. 2	3 ..		3		45	7	1					107	171
29	Athens																				
30	Toledo	Ordained Mission'y																			
VACANCY.																					
31	North Augusta																				
32	St. John's Corners																				
33	Fairfield																				
MISSION STATIONS.																					
34	Morton																				
35	Seeley's Bay																				
36	Lindhurst																				
Total			35	7935	1759	221	3135	142 P 112 C	52,138	171.. 7	121	192	875	2234	332	1 25	4 16 M 3 H			1533	11031

FINANCES.

ings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including S. S. and other officers.	Is there a Missionary Association?	Is there a Woman's For. Miss. Society?	Is there a Woman's or Young People's Society?	Is there a Manse (M) or Parsonage (P) provided for Ministers?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
													Ordinary. (1)	Special. (2)																
35	105	10					1100	1100	3042	4042	7181	817	368	303	30	32	20	20	107	12	42	6	3	294	29	13	32	7513	1	
54	13	1					715	715	128	843	843	817	20	20	50	30	10	6	85	19	0	10	3	215	25	20	6	1084		
37	0						297	297	44	51	305	817	6	6	6	8	6	6	6	6	6	6	6	38	29	20	0	413		
95	15						600	600		217	817	817	15	15	15	15	15	15	7	7	7	7	101	101	9	12	969	4		
30	30	5					150	150	44	194	194	194	4	4	4	4	4	4	3	3	3	3	36	36	3	5	236			
90	90	11	1				600	600	205	805	805	805	5	5	10	10	5	5	71	18	2	4	3	136	8	9	25	975	5	
40	40	7	1				300	300	30	300	300	300	2	2	2	2	2	2	45	2	2	2	58	8	4	25	362			
70	12	1					250	250	35	285	285	285	4	4	4	4	4	4	12	12	12	12	21	21	10	50	306	6		
58	5	1					600	600	151	751	751	751	12	12	36	15	10	15	59	12	8	4	175	6	10	50	981			
40	11	1					250	250	61	360	360	360	10	10	10	10	10	10	4	4	4	4	32	32	3	3	395			
22	5	1					500	500	M 83	27	610	610	10	10	10	10	10	10	73	73	73	73	188	188	25	25	823	7		
25	202	23	1	1			1100	1100	c3250	1276	5626	5626	75	75	196	51	25	108	50	3	25	2	550	25	57	22	71	6249	8	
118	13	3					950	950	M 401	62	1113	1113	20	20	49	7	19	47	75	3	2	2	214	5	15	15	74	1716	9	
290	40	1					1300	1300	M 250	2129	3870	3870	125	125	65	65	70	410	309	42	15	11	1107	270	36	300	5322	10		
152	17	1					900	900	50	432	1382	1382	67	67	60	25	25	5	91	20	2	3	298	60	23	73	1708	11		
25	29	1					267	267	c 20	90	377	377	39	39	135	30	5	25	17	20	5	5	212	15	105	570	98	12		
130	1						910	113	M 167	119	422	422	29	29	61	20	180	30	85	10	10	10	4	389	50	15	1620	2452	13	
5	130	15	3				1900	1900	232	273	1525	1525	15	15	89	47	62	65	228	26	4	16	6	588					17	
140	12	1	1				479	434	513	235	1181	1181	4	4	5	10			57	4	5	5	85	15	6	6	1270	14		
96	8	1					274	258	e 4	109	371	371	4	4	5	10			44		5	5	68	10	4	4	403			
115	11	1	1				550	550	50	48	109	707	5	5	12	20	8	12		5	20	5	5	92	1	16	8	823	16	
60	9	1					321	286		46	332	332	6	6	3		11						20					267	18	
55	9	1					313	284		60	343	343	2	2	9	6			30				47					413		
45	7	1					387	322	24	60	406	406													6	23	413			
							197	171		53	227	227																	406	15
																													227	
2231	932	125	4	10	1		1553	11031	80	7235	10120	31380	368	203	800	305	518	785	1405	290	76	115	62	5053	519	63	235	2564	30178	

18. PRESBYTERY OF KINGSTON

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Censure (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Woman's For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (Miss. Resident House) for the Minister?
No.							P	D	C	I	A							
1 Prof. Queen's College.....	Jas. Williamson, LL.D.																	
2 Prof. Queen's College.....	John B. Mowat, D.D.																	
3 Prof. Queen's College.....	Geo. D. Ferguson, B.A.																	
4 Agent Queen's College.....	Thos. G. Smith, D.D.																	
5 St. Peter's Church, Madoc.....	David Wishart.....	1	530	80	8	130	7...	4	3...	3	13...	1	0	6	40	161	12	1
6 Prof. Queen's College.....	Jas. Fowler, M.A.																	
7 Storrington, Pittsburgh, etc.....	Robert Laird.....	3	510	100	6	170	7...	2	3...	2	14...	1	8	17	44	190	20	M
8 L. Amable, etc.....	G. Porteous (O.M.)																	
9 Principal Queen's College.....	Geo. M. Grant, D.D.																	
10 St. Andrew's, Gananoque.....	Henry Gracey.....	1	620	138	47	231	5...	8	7	10...		8	16	60	225	26	1	M
11 Prof. Queen's College.....	Donald Ross, D.D.																	
12 St. Andrew's, Belleville.....	M. W. Maclean, M.A.	1	600	134	25	250	20...	8	6...	17	9...	7	23	70	275	28	1	1
13 St. Andrew's, Trenton.....	Wm. T. Wilkins, B.A.	1	250	45	10	59	3...	2	14	5...		5	10	20	103	14	1	RH
14 Cooke's Ch., Kingston.....	S. Houston, M.A.	1	750	130	32	255	10...	5	8...	25	12...	8	9	73	224	30	1	
15 St. Andrew's, Sillington & Hurtingdon.....	Jas. M. Gray.....	2	575	78	6	125	10...	4	8...			5	50	120	10	1	1	M
16 St. John's Ch., Pittsburgh.....	John Gallagher, B.A.	1	250	33		53	6...		4	5...		4	7	75	70	9		M
17 Camden and Newburgh.....	Joseph Gaudier.....																	
18 Lansdowne, Fairfax, &c.....	John Fairlie.....	3	300	70		125	7...	2...	5	4...	1	4	10	30	90	12	1	M
19 Poland Mission Field.....	Jas. McIlroy (O.M.).....	1	600	80	15	133	30...	8	5...	7	7...	9	7	70	205	19	1	M
20 Napanee.....	Duncan McEachern.....	1	600	80	15	133	30...	8	5...	7	7...	9	7	70	205	19	1	M
21 Chalmers' Ch., Kingston.....	M. MacGillivray, M.A.	1	900	163	130	360	8...	20	2...	40	5...	11	6	100	220	30	1	RH
22 Ch. of Redeemer, Deseronto.....	Robert J. Craig, M.A.	1	410	115	20	177	32...	18	1...	11	12...	2	4	10	50	280	40	1
23 St. Andrew's, Kingston.....	John Mackie, M.A.	1	825	325		475	21...	21	12...	5	17...	8	12	85	251	41	1	1
24 St. Paul's, Amherst Island.....	Jas. Cumberland, M.A.	1	250	50		63	2		1	6...		4	0		80	7	1	1
25 John St. Church, Belleville.....	J. Lyall George, M.A.	1	700	100		181	11...	11	3...	5	17...	5	12	50	150	14	1	
26 St. Andrew's, Seymour and Rylston.....	John Moore, B.A.	1	500	77		164	11...	2	3...	8	16...	5	7	30	163	19	1	M
27 St. Columba and St. Paul, Madoc.....	S. Childerhose, B.A.	3	500	55	10	96	6		4...	5	13...	7	9	60	200	10	2	M
28 Ronan, China.....	J. F. Smith, M.D.	2	210	30		64	2		1	6...		3	7					
29 Wolfe Island.....	G. R. Lang, B.A. (O.M.)	1	150	20	1	30												
30 Glenvale, Harrowsmith, Wilton.....	D. Fleming, (Recently settled).	1	400	18	3	20												
31 Pine St. Church, Kingston.....	J. D. Boyd, B.A. (O.M.)	1	200	20	2	24												

* Ladies Aid Society.

Independent received from all sources.

Stipend paid by Congregation alone.

Stipend received from all sources.																								
Stipend paid by Congregation alone.																								
Arrears of or for Stipend actually due by Congregation at close of year.																								
Amount contributed and paid on Church (C) or Manse (M) during the year.																								
Amount contributed and paid on other Incidental and Congregational purposes.																								
Total Contributions paid for strictly Congregational purposes.																								
a, b, c, d, e, f.																								
Ordinary. (1)																								
Special. (2)																								
Payments to Home Mission Fund.																								
Payments to Augmentation of Stipend Fund.																								
Payments to French Evangelization Fund.																								
Payments to Foreign Mission Fund by Congregation alone.																								
Payments to Foreign Mission Fund by W.F.M.S.																								
Payments to Aged and Infirm Ministers' Fund.																								
Payments to Aged and Infirm Ministers' Endowment Fund.																								
Payments to Widows' and Orphans' Fund.																								
Payments to Assembly Expense Fund.																								
Total Payments to the Schemes of the Church.																								
How much of this was contributed by S. S. and Bible Class?																								
How much of payments to H.M.F. was raised by the W. or Y. P. U. M. S.?																								
Payments to Synod and Presbytery Funds.																								
All other payments for Benevolent and Religious purposes.																								
Total payments for ALL purposes.																								
Number.																								
300																								1
220																								2
220																								3
200																								4
900	900		278	108	1370		$\left\{ \begin{array}{c} c \\ d \\ e \\ f \end{array} \right\}$	$\left\{ \begin{array}{c} 5 \\ 5 \\ 5 \\ 4 \end{array} \right\}$																5
1200																								6
750	750		c 102 m 10	60	982		$\left\{ \begin{array}{c} c \\ d \\ e \\ f \end{array} \right\}$	$\left\{ \begin{array}{c} 5 \\ 7 \\ 5 \\ 4 \end{array} \right\}$	25	7	16	25		3			4	92	5		11	6	1091	7
250																								8
300																								9
150	1300		297	920	2526	d	25	60	50	50	15		102	18		10	0	344	19		21	285	3170	10
200																								11
170	1500		171	2513	4181	d	30		110	110	10	55	143	30		33	10	537	50	85	15	300	5030	12
60	600		21	344	958	$\left\{ \begin{array}{c} d \\ f \end{array} \right\}$	$\left\{ \begin{array}{c} 5 \\ 10 \\ 10 \end{array} \right\}$	$\left\{ \begin{array}{c} 5 \\ 12 \\ 10 \end{array} \right\}$	12	15	5	10		5		5	3	72			8	45	1088	13
100	1200		100	900	2200	f			30	30	45	31	100	20	10		6	312	60		10	50	2572	14
90	900		1500	25	4425	e	10		20	20	3	10	28	5		12	3	111			15		4551	15
750	500		15	10	535				5	10								15					540	16
750	650		c 103 m 10	100	925	d	10		4	21	9	17	2	4		3	3	73			8		1006	17
100	1000		690	206	1992	d	11		30	15	8	10	26	20		20	2	142			10	309	2453	20
200	2000		798	3021	5821	d f	$\left\{ \begin{array}{c} 64 \\ 3 \end{array} \right\}$	$\left\{ \begin{array}{c} 586 \\ 26 \end{array} \right\}$	236	54	22	109	83	37	267	43	20	1721			23	180	7545	21
100	1000		243	547	1790	f			49	20	40	41	35	15		21	4	269	8	15	19	1275	3353	22
100	1800		4201	2208	8302	d	200	462	170	170		126	79	67	243	43		1500	17		48	504	10414	23
750	600		100		700	d	4		10	15	3	4	10	3		3	52				15	0	773	24
100	1400		272	551	2226	$\left\{ \begin{array}{c} d \\ f \end{array} \right\}$	$\left\{ \begin{array}{c} 105 \\ 35 \end{array} \right\}$	$\left\{ \begin{array}{c} 20 \\ 3 \end{array} \right\}$	100	100	20	50	301	26		26	10	658		111	15	80	2070	25
60	600		158	737	1495	f	3	5	62	31	50	20	124	5		5		*135	10		11	80	1926	26
250	250		c 1537	192	1973								63					430	15		4		2118	
70	670		188	112	950	d	5		30	50	22	27	47	9		9	5	204	27		8	56	1218	27
60	378		c 192	57	627	d	2		3	2	2	2		1		1	1	14			4		645	28
750	75		10	85																		5	100	30
	110		35	145																		7	*152	
	75		20	96																		5		1100

† Recently Settled.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Bible, and other officers.	Is there a Missionary Association?	Is there a Wm. For Miss. Society?	Is there a Woman's or Young People's Society?	Is there a Missionary Home?	Is there a Missionary Home?
No.							P	D	C	I	A								
32 St. Andrew's, Pictou.....	D. G. MacPhail, B.A.	1	300			126	5.. 1	3.. 7		3	10	75	100	22	1				M
33 McDonald's Corners	Jas. Blunie, B.D.	1	250	40	1	128	3.. 1	3.. 5	6.. 2	5	12	60	115	10	1				M
Elphin		1	250	50	2	153	1.. 1	5.. 2	6.. 10	5	16	60	50	10	1				M
Snow Road		1	150	40		97	3..		1 14	3	9	80	45	20	1				M
34 Roslin and Thurlow	J. A. Black, B.A.	1	275	22	3	38	1....	1.. 3	8	2	6	15	20	3					M
35 Prof. Queen's College	John McNaughton, M.A.	1	300	23	1	38	1....		2	3	5		50	5					
36 Melrose, Lonsdale, etc.....	Vacant.....																		
MISSION STATIONS.*																			
1 Sharbot Lake, etc.....		2		40	3	45													
2 Godfrey, etc.....		4		35	22	31													
3 Wilbur, etc.....		3		31	3	48													
4 Matawatchan, etc.....		2		29	2	26													
5 Poland, etc.....	J. Melroy (O.M.)	6		75		112													
6 Portsmouth, etc.....		2		50	12	41													
7 Wolfe Island.....	G. R. Lang, B.A. (O.M.) (see above)																		
8 Ernestown, etc.....		4		42	5	30													
9 Demarestville.....		1		25	5	40													
10 Connacon and Hillier		2		39	4	29													
11 Sidney		2		17		32													
12 Thanet and The Ridge		3		38	3	45													
13 L'Amable, Bancroft, etc.....	G. Porteous (O.M.)																		
14 Carlow and Maye.....	" (see above)																		
15 Maynooth.....		2		22	3	46													
16 Cardin's District.....		5		29	20	62													
17 Pine St., Kingston.....	J. D. Boyd, B.A. (O.M.)																		
18 Camden VII. and Tamworth		2		30	21	107													
19 Tweed and Fuller.....																			
Totals.....		76	11925	2558	423	4546	218 P 119 C	78 D 180 C	232 I 8 A	138	250	1222	3076	438	7	20	2	15	248

*Statistics for Mission Stations here given are those of year 1892. Those for 1893, although repeatedly asked for, have not been received.

FINANCES.

[illegible]

Recently settled.

19. PRESBYTERY OF PETERBOROUGH

		STATISTICS.																		
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman For. Miss. Society?	Is there a Young People's Home Mission Society?	Is there a Minister (M) or Rented House (R) provided for Ministry?
No.									P	C	D	O	I	A						
1	Retired.	James Cleland																		
2	Retired.	John Ewing																		
3	Retired.	W. C. Windell																		
4	Keene	F. Andrews	1	514	112	273	7	2	10	4	5	193	15	1	1	1	1	1	1	1
5	Westwood	Wm. Bennett	1	200	40	107	7	1	2	2	4	3	4	30	8	1	1	1	1	1
6	Springville		1	350	30	1	50	1	2	3	3	4	30	8	1	1	1	1	1	1
7	Bethany		1	150	15	1	34	1	2	3	3	4	30	8	1	1	1	1	1	1
8	Colborne	Peter Duncan	1	250																
9	Lakeport		1	200																
10	Percy	D. Sutherland, M.A.	1	450	68	5	144	25	5	1	8	25	6	8	50	77	10	1	1	1
11	Retired	Wm. White																		
12	Lakefield	John McEwen	1	475	70	12	167	10	4	1	6	4	6	8	40	14	1	1	1	1
13	North Smith		1	30	2	38	2	2	2	3	2	6	6	6	50	6	1	1	1	1
14	Norwood	Jas. Carmichael	1	550	88	3	203	15	6	1	4	5	10	9	46	84	14	1	1	1
15	St. Paul's, Peterborough	E. F. Torrance, M.A.	1	1220	350	100	705	16	20	9	46	18	20	12	80	420	31	1	1	1
16	Baltimore	J. R. Gilchrist, B.A.	1	300	49	1	117	3	3	3	3	3	5	6	28	33	7	1	1	1
17	Coldsprings	James Ross, B.A.	1	300	69	1	175	6	4	1	7	5	7	6	40	69	9	1	1	1
18	Alnwick	Wm. Anderson, M.A.	1	240	45	3	105	4	2	3	2	5	3	5	30	50	4	1	1	1
19	Bethesda		1	240	45	3	105	4	2	3	2	5	3	5	30	50	4	1	1	1
20	Botolphsgay	D. A. Thomson	1	250	42	11	75	2	4	1	4	6	5	9	60	66	12	1	1	1
21	Dunsford		1	150	18	2	32	11	6	4	1	3	6	38	7	1	1	1	1	1
22	Hastings		1	350	48	6	135	10	1	24	11	2	5	6	40	84	11	1	1	1
23	Campbelford	Marcus Scott	1	600	160	40	282	20	20	4	10	9	9	8	100	253	19	1	1	1
24	Cobourg	John Hay, B.D.	1	675	140	40	328	17	15	8	4	13	7	12	90	272	27	1	1	1
25	Grafton	C. S. Lord, B.D.	1	250	50		128	10	1	3	2	1	4	9	25	70	8	1	1	1
26	Vernonville	A. K. McLeod	1	225	30		93	2	3	2	5		4	9	45	60	8	1	1	1
27	Brighton	Richard Hyde	2	250	62	5	118	12	2	2	3	7	6	12	33	80	12	1	1	1
28	Warsaw, Dummer		2	300	43	3	61	8	5	3	1	5	5	9	12	55	7	1	1	1
29	First Church, Port Hope	James K. Smith, D.D.	1	600	150	18	328	17	52	2	27	10	15	9	125	300	30	1	1	1
30	Centreville	James Catnach, B.A.	1	450	70	2	157	16		3	4		6	13	25	135	11	1	1	1
31	St. Andrew's, Peterborough	Alex. MacWilliams, B.A.	1	650	112	41	308	18	32	5	8	13	6	7	80	325	30	1	1	1
32	Havelock	Rugh Brown	1	250	59	12	78	4	17	9	1	4	7	7	90	9	1	1	1	1
33	Janetville	D. P. Oswald	1	200	17	1	25	1	4	1	1	9	2	5	12					
34	Ballydaff		1	200	26	3	33	1	1	2	9	1	4	5	25					
35	Pontypool		1	250	17		32	3	2	1	5	5	2	6		39	10			
36	Millbrook	J. A. Bloodsworth	1	850	56	6	130	3	10	3	5	6	3	9	30	75	10			
37	Garden Hill		1	350	30		73	2	8	4	8	1	5	9	30	75	8	1		
38	VACANT.																			
39	Mill St., Port Hope		1	350	40		90	6		3	28		2	7	25	74	12	1		
40	Omeuse																			
41	Lakevale																			
42	Mount Pleasant																			

Stipend received from all sources.
Stipend paid by Congregation alone.

\$ \$

800 538
207
700 403
150
750 750
800 737
177
1300 84
1600 1600
450
1300 550
270 270
480 312
560 450
130 130
750 750
1225 1225
1400 1400
465 465
335 335
800 800
700 50
1200 1200
900 900
2200 1200
700 408
600 182
182
325 625
375 375
500 800

OF PETERBOROUGH

2 S.

ings (average).

No. in S. S. and Bible Class.

No. engaged in S. S. work, including Supp. and other office.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a Woman's or Young People's Home Miss. Society?

Is there a Minister (Mow) Rented House (H.)?

Is there a Missionary (Mow) Rented House (H.)?

.....									
.....									
.....	.....	193	15	1	1	1	1	1	1
.....	.....	30	8	1	1	1	1	1	1
.....									
.....									
.....	.....	50	77	10	1	1	1	1	1
.....	.....	40	.....	14	1	1	1	1	1
.....	.....	46	84	14	1	1	1	1	1
.....									
.....	.....	80	420	31	1	1	1	1	1
.....	.....	28	33	7	1	1	1	1	1
.....									
.....	.....	40	69	9	1	1	1	1	1
.....	.....	30	50	8	1	1	1	1	1
.....	.....	20	67	8	1	1	1	1	1
.....	.....	60	66	12	1	1	1	1	1
.....	.....	.....	38	7	1	1	1	1	1
.....	.....	40	84	11	1	1	1	1	1
.....	.....	100	253	19	1	1	1	1	1
.....									
.....	.....	90	273	27	1	1	1	1	1
.....	.....	25	70	8	1	1	1	1	1
.....	.....	45	60	8	1	1	1	1	1
.....	.....	33	80	12	1	1	1	1	1
.....	.....	12	55	7	1	1	1	1	1
.....	.....	125	300	30	1	1	1	1	1
.....	.....	25	135	11	1	1	1	1	1
.....									
.....	.....	80	325	36	1	1	1	1	1
.....	.....	90	90	9	1	1	1	1	1
.....	.....	12	.....	.....	.....	.....	.....	.....	.....
.....	.....	35	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	39	10	1	1	1	1	1
.....									
.....	.....	39	75	10	1	1	1	1	1
.....									
.....	.....	30	75	8	1	1	1	1	1
.....									
.....	.....	25	74	12	1	1	1	1	1

[illegible]

19. PRESBYTERY OF PETERBOROUGH

NAME OF CONGREGATION.		NAME OF PASTOR.	STATISTICS.																			
			No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Christian Ass. Society?	Is there a Young Men's Christian Ass. Soc.?	Is there a Minister's Home-Work Soc.?		
MISSION STATIONS.								P	C	D	C	I	A									
No.			4	40	62		62							25								
1	Harvey, etc.		4	57	100		100							60								
2	Chandos, etc.	} S. Macdonald, Ord. Missionary	4	37	49		49							60								
3	Halliburton		4	42	58		58							60								
4	Minden		4	42	58		58							25								
Totals			46	1240	2376	330	4964	237	227	66	246	201	10	107	243	1101	3354	397	10	10	7	12

20. PRESBYTERY OF WHITBY.

[illegible]

S

25	.....	No. in S. and Bible Class.
60	.....	Nc. engaged in S. S. work, including
60	.....	Bible, and other officers.
25	.....	Is there a Missionary Association?
3354	357 10 19	Is there a Woman. For. Miss. Society?
		Is there a Woman's or Young People's
		Home Miss. Society?
	7 12 10	Is there a Married Mo. or Rentd Home
		(C. H.) provided for Minister?
		Dist. Conv. United C. or M. churches, some?

FINANCES.

	\$	%	Stipend received from all sources.
18902	200	120	Stipend paid by Congregation alone.
10591	200	140	Average of or for Stipend actually due by Congregation close of year.
481	200	.....	Amount contributed and paid on Church (C) or Manse (M) during the year.
5481	265	.....	Amount contributed and paid on incidental and Congregational purposes.
10387	325	.....	Total Contributions paid for strictly Congregational purposes.
41450	200	120	a, b, c, d, e, f.
d	140	.....	Ordinary. (1)
e	200	.....	Special. (2)
f	200	.....	Payments to Home Mission Fund.
c	1856	.....	Payments to Augmentation of Stipend Fund.
b	505	.....	Payments to French Evangelization Fund.
a	971	.....	Payments to Foreign Mission Fund by Congregation alone.
1150	.....	.....	Payments to Foreign Mission Fund by W.F.M.S.
1257	.....	.....	Payments to Aged and Infirm Ministers' Fund.
310	.....	.....	Payments to Aged and Infirm Ministers' Endowment Fund.
56	.....	.....	Payments to Widows' and Orphans' Fund.
258	.....	.....	Payments to Assembly Expense Fund.
137	.....	.....	Total Payments to the Schemes of the Church.
7032	.....	.....	How much of this was contributed by S. S. and Bible Class?
906	.....	.....	How much of payments to H.M.F. was raised by the W. or Y. P. M. S. ?
285	.....	.....	Payments to Synod and Presbytery Funds.
242	.....	.....	All other payments for Benevolent and Religious purposes.
1113	.....	.....	Total payments for ALL purposes.
49836	\$	120 140 200 265 325	Number. 1 2 3 4 5

ATTERY OF WHITBY.

70	5	1	1.....	M
50	6	1	.....	M
50	6	1	1 MBH	H
123	9	1	1.....	M
115	16	1	1.....	M
60	8	1	.....	M
65	10	1	.....	M
45	6	1	.....	M
103	10	1	1.....	M
c123 c 15	10	1	1 M	M
B 82 B 10	10	1	1 M	M
105	7	1	.....	M
105	17	1	.....	M
80	12	1	1 M	M
150	16	1	1.....	RH
75	9	1	.....	M
U 150	4	1	.....	M
			VPS	
98	12	1	C E M	M
37	16	1	.....	M
890	204	6	1 S	4 12M 1MB 2BH

for the Year Ending 31st December, 1893.

[illegible]

21. PRESBYTERY OF LINDSAY

for the Ye

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. School Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Rented House (R. H.) provided for Minister?	Did you, Individ. C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation.	
1	Fenelon Falls and Somerville.....	M. McKinnon, B.A.....	2	450	75	7	147	22...	3	3...	9	10.....	6	9	30	195	18	1	1	M		800	800
2	Glenarain.....	D. McDonald.....	1	500	100		180	14.....	1	14.....	2		8	7	50	140	20			M		722	50
3	Uxbridge, Chalmers	W. G. Hanna, B.A.....	1	503	76	12	174	13...12	3...	7	5...	4	3	12	50	150	17	1	1	M		1000	1000
4	Wick.....	J. McMillan.....	1	350	42	2	115	8...	4	3...11	8...	2	2	6	40	90	9	1	1	M		425	42
	Greenbank.....		1	353	38		92	8...	1	9	2.....		5	6	30	55	11	1	1	M		320	37
5	Scott and Uxbridge	A. U. Campbell, B.A.....	1	250	32		80	3		2		2.....	2	7	15	50	6	1	1	M		750	73
6	Lindsay, St. Andrew's	R. Johnston, B.A.....	1	1000	232	114	502	22...31	3...	42	22...	2	12	7	250	288	35	1		M		1400	1400
7	Cannington, Knox	D. Y. Ross, M.A.....	1	400	80	21	137	22...	9	2...	9	11...	7	9	14	40	204	17	1	1	M	800	800
8	Sonya, St. Andrew's	P. A. McLeod, M.A., B.D.	1	450	67		187	8...	1	8...	10	6.....	6	6	40	80	10	1	1	M		800	800
9	Woodville.....	A. McAulay, B.A.....	1	860	114	4	199	11...	1	3...	8	6...	1	8	12	50	280	25	1	1	M	900	900
10	Eldon, St. Andrew's	D. D. McDonald.....	2	700	100	4	150	12...	4		2	17...	1	9	9	50	156	31	1	1	M	800	800
11	Sunderland.....	A. E. Neilly.....	1	200	39	7	46	...	3	1	...	6...	1	6	7	30	50	7	1	1	M	550	450
	Vroomanton.....		1	100	10		23	...	2		2		2	4	12					M	200	100	
12	Beaverton	M. N. Bethune.....	1	750	66	6	112	6...	4	3...	4	5.....	5	7	45	86	8	1	1	M	507	507	
	Gamebridge.....		1	300	28		55	5		2		4	4	4	40	30	5	1		M	300	300	
13	Leaskdale	H. Currie.....	1	200	50		70	10...	2	1...	6	8.....	3	6	75	101	9	1	1	M	500	500	
	Zephyr.....		1	200	30		47	...	2		3	1.....	3	6	20	66	7	1		M	250	250	
VACANCIES.																							
14	Cambray*		1	150	30	8	78					1	7	30	45	6	1	1					
	Oakwood.....		1	100																			
15	Kirkfield		1	200	45		78	5...	2	1...	2		4	5	30	70	13	1	1	M	450	420	
	Bolsover.....		1	200	40		76	...	1	1	4.....		5	3	25	55	10	1			320		
MISSION FIELDS.																							
1	Sebright.....	F. Mullan.....	3	500	37	6	36			6...		4	4	40	50	7	1				600	225	
	Uphill.....		1	100	14	4	10			5...		2	2	20	3						75		
2	Coboconk.....	J. S. Stewart.....	1	140	7	5	27	1...		1	3...	2	2	11	11	2		1			50	150	
	Kinmount.....		1	100	13	6	40	2...		1...	24...	1	3	3	10	40	9				50	201	
MINISTERS ON THE ROLL.																							
1	Alex. Ross, M.A.....	Retired.....																					
2	A. Currie, M.A.....	Retired.....																					
Total.....			29	9050	1365	206	2870	172	79	38	127	109	21	112	153	1013	2312	291	5	19	1	13	

* Not reported.

TERY OF LINDSAY

for the Year Ending 31st December, 1893.

FINANCES.

No. in S. S. and Bible Class.				Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on behalf of (C) or Manse (M) during the year.	Amount contributed and paid on behalf of incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H. M. F. was raised by the W. or Y. I. H. M. S.?	Payments to Synod and Presbytery Funds.	And other payments for benevolent and religious purposes.	Total payments for ALL purposes.	Number.
										Ordinary. (1)	Special. (2)																
195	18	1	M	800	800	50	215	1065	d	10	2	37	5	10	39	150	5	8	2	258	2	258	7	5	01	1419	1
140	20	1	M	522	522	2685	1090	4297	e	2	2	34	20	20	27	7	8	4	4	104	4	104	7	9	01	4410	2
150	17	1	M	1000	1000	624	880	2154	f	10	10	53	20	24	13	143	8	11	6	298	6	298	7	55	2314	3	
90	9	1	M	425	425	2596	70	3081	g	8	8	45	12	25	45	53	26	23	4	248	4	248	4	25	3358	4	
55	14	1	M	390	375	55	03	499	h	1	1	37	14	20	42	59	8	10	4	212	9	212	4	8	723	5	
50	6	1	M	750	750		297	1047	i	1	1	18	13	7	32	60	4	5	1	146	1	146	4		1197	5	
268	35	1	M	1169	1400		2935	4395	j	13	13	194	80	138	227	319	48	17	9	1132	79	1132	22	111	5669	6	
204	17	1	M	800	800	326	119	1245	k	2	2	40	16	12		72	8	7	5	166	11	166	5	6	1462	7	
80	10	1	M	800	800	2890	78	3768	l	5	5	27	7	5		50	5	5	3	110		110	9	12	3899	8	
280	25	1	M	900	900	116	218	1244	m	5	5	128	5	80	144	193	7	7	7	591	40	591	9	55	1919	9	
156	34	1	M	800	800	700	75	1575	n	15	15	20	20	24	77	8	8	8	2	152	2	152	7		1734	10	
50	7	1	M	530	450	1100	10	560	o	8	8	10	10		51	5	5		2	86		86	3		649	11	
86	8	1	M	200	100		12	112	p	1	1	4	3							8		8				120	
30	5	1	M	597	597	877	393	1867	q	10	10	48	9	10	37	159	7	17	9	312	37	312	5	66	2250	12	
101	9	1	M	300	300		95	395	r	4	4	12	6	7	13	81	6	7	2	138		138	3		536		
66	7	1	M	500	500		53	553	s	2	2	20	9	5	13	62	3	2	2	122		122	6	4	685	13	
				250	250		21	271	t			16	6		12	46				80		80	2	10	363		
45	6	1	M																								
70	13	1	M	430	430		18	378								39				39		39	3		472	15	
55	10	1	M	320		40																				392	
50	7	1	M	600	225	128	276	60	501						1	4						5		2		568	1
29	3	1	M		75		6	81							2							2		2		85	
11	2	1	M	50	150		17	167	d	3	3		4		2					1	10		1	2	179	2	
40	9	1	M	30	203		40	240	e	2	2		4								8					245	
112	291	5	19	1	13	2																					
1131	12169	128	11325	6781	30275					189	65	751	215	374	670	1025	156		113	69	4237	178	19	118	512	35132	

22. PRESBYTERY OF TORONTO.

STATISTICS

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sitzings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during Year by Certificate (C).	No. of Communicants removed during Year—by Death (D); by Certificate (A).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Suppt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Nurses' (N) or Reformed House (R. H.) provided for Ministers?	Prof. Com. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	
1	Agent of Ch., W. Sec.	William Reid, D.D.	.....	.....	.....	.....	.....	P	C	D	C	I	A	.....	.....	.....	.....	.....	.....	.....	.....	
2	Retired	R. Wallace .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3	Prof. Knox College	William Gregg, D.D. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1200	
4	Retired	William Meikle .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5	Prin. Knox College	William Caven, D.D. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	Prof. Knox College	Wm. MacLaren, D.D. ....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7	Knox Ch., Toronto	H. M. Parsons, D.D.	1	1250	206	242	.....	700	23	30	12	34	20	2	18	24	117	538	60	1	1	400
8	St. Andrew's, King, etc.	Jas. Carmichael, D.D. ...	3	600	80	.....	.....	180	12	2	2	7	22	.....	6	15	40	110	14	3	M	750
9	Church of the Covenantant	James McCaul, B.A.	1	125	35	17	.....	94	12	17	1	.....	.....	4	6	35	142	14	1	.....	750	
10	Weston and Woodbridge	Walter Reid, B.D. ....	.....	450	52	8	.....	128	7	5	3	2	6	2	5	6	20	120	10	.....	650	
11	Richmond Hill and Thornhill	W. P. Percival, Ph.D. ....	.....	450	50	12	.....	75	10	.....	5	5	6	.....	3	7	30	69	12	.....	600	
12	St. Andrew's, Toronto	D. J. Macdonnell, B.D. ...	1	1200	244	138	.....	595	24	41	9	43	28	.....	15	10	100	480	60	1	1	4500
13	Old St. Andrew's, Toronto	J. M. Milligan, B.A.	1	1000	224	250	.....	501	16	36	6	29	6	1	10	9	100	303	26	1	1	4000
14	Newmarket	J. V. Bell, M.A.	1	300	60	10	.....	112	6	9	1	7	4	1	4	9	20	157	21	1	1	1016
15	Agents A. & I. Minsters' Fund	William Burns .....	.....	.....	.....	.....	.....	50	5	6	1	1	.....	2	6	20	62	11	1	1	300	
16	Retired	D. Macintosh .....	.....	.....	.....	.....	.....	46	4	4	1	6	3	1	3	6	12	44	5	1	1	300
17	Unionville	Peter Nicol .....	.....	115	32	.....	.....	23	1	.....	1	7	1	.....	7	8	38	4	.....	.....	300	
18	College St., Toronto	Alexander Gilray	1	1200	380	70	.....	600	40	76	7	100	30	1	17	15	125	600	71	1	1	2000
19	St. Andrew's, Markham & Cedar Grove	Robert Thynne	2	350	60	45	.....	130	5	12	5	28	1	.....	6	9	30	120	14	.....	M	700
20	Sutton, etc.	James Fraser	2	250	25	15	.....	51	2	.....	1	1	.....	3	9	.....	60	6	.....	.....	200	
21	Aurora and East King	Walter Amos	2	550	60	.....	.....	113	3	2	2	2	6	2	2	14	25	40	6	.....	M	750
22	Bonar, Toronto	Alex. Macgillivray	1	250	40	15	.....	77	1	9	1	12	.....	2	9	25	100	12	1	1	.....	200
23	Foreign Mission Sec	R. P. Meckay, B.A. ....	.....	150	40	2	.....	38	.....	.....	.....	.....	.....	3	5	.....	.....	.....	.....	.....	.....	
24	Leslieville, Toronto	William Frizzell, Ph.D. ...	1	400	128	15	.....	252	17	15	4	37	21	.....	5	9	75	350	35	1	.....	1200
25	St. Mark's, Toronto	J. G. Stuart, B.A.	1	600	154	71	.....	216	34	21	3	60	12	.....	8	9	60	425	42	1	1	1300
26	Erkine Church, Toronto	W. A. Hunter, M.A.	1	900	275	125	.....	636	51	48	11	77	21	.....	15	15	100	300	34	1	1	2400
27	East Toronto	J. R. Johnston, M.A.	1	300	70	10	.....	125	13	15	3	14	12	.....	6	12	40	130	14	1	.....	1000
28	West Church, Toronto	J. A. Turnbull, M. A.	1	1000	300	15	.....	775	36	53	14	28	30	.....	12	15	50	707	72	1	.....	2000
29	Streetsville	J. Campbell Tibb, B.D. ...	1	600	113	10	.....	275	2	9	5	16	1	9	9	.....	50	187	20	1	1	147
30	St. Andrews, Scarborough	D. B. Macdonald	2	450	103	5	.....	220	12	4	2	17	13	.....	5	0	40	69	12	1	M	1000
31	Westminster, Toronto	John Neil, B. A.	1	300	30	5	.....	67	5	6	.....	.....	3	.....	3	6	40	5	9	.....	400	
																					2500	

* Restored absentees

† Young People's Mission Band.

: Sabbath School Room.

for the Year Ending December 31st, 1893.

No. in S. S. and Bible Class.

No. engaged in S. S. work, including
Supt. and other officers.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a Woman's or Young People's
Bible Miss. Society?

Is there a Manse (M) or Rented House
(R. H.) provided for Ministry?

Real C. built C. or M. during year?

Real C. built C. or M. during year?

7	538	66	1	1	...
0	110	13	3	...	M
5	142	14	...	1	...
0	130	10	...	...	...
0	73	11	...	...	...
0	89	12	...	...	M
0	65	11	...	...	...
0	480	66	...	1	M
0	107	26	1	1	...
0	333	21	...	1	RH
0	62	11	1	1	...
12	44	5	1	1	...
8	38	4	...	...	...
25	609	71	1	1	...
0	130	11	...	1	M
25	40	6	...	...	...
0	40	6	...	...	M
25	100	12	...	1	...
...	...	...	1	...	...
75	350	35	1	1	...
60	425	42	...	1	...
00	300	31	1	1	...
40	130	11	...	1	...
50	707	72	...	1	...
50	187	90	1	1	M
M	...	...	...	...	...
40	89	12	...	1	M
40	56	9	...	1	...

School Room.

[illegible]

* Pastor recently settled.

† Jews.

‡ Not previously entered.

22. PRESBYTERY OF TORONTO

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's For. Miss. Society?	Is there a Woman's Young People's Home Miss. Society?	Is there a Manse (M) or Rental House (R. H.) provided for Minister?
2 St. James' Square, Toronto	Louis H. Gordon, B.D.	1	1000	200	150	530	5... 6	0... 44 8.....	18 15 50 182	30	1	1	1	1	1	1	1	1
3 Bloor St., Toronto...	W. G. Wallace, B.D.	1	1226	260	110	702	30... 113	3... 51 18... 5	15 12 225 603	67	1	1	1	1	1	1	1	1
4 Laskey, etc.	Joseph Watt.....	3	560	55	2	135	4.....	2... 4 3.....	5 12 13 45	6	1	1	1	1	1	1	1	M
5 Chalmers' Church, Toronto	John Mutch, M.A.....	1	1100	225	85	470	23... 61	2... 40 19.....	16 12 125 548	45	1	1	1	1	1	1	1	1
6 Prof. Knox College	R. Y. Thompson, B.D.	1	1100	225	85	470	23... 61	2... 40 19.....	16 12 125 548	45	1	1	1	1	1	1	1	1
7 Central Church, Toronto	D. McTavish, D. Sc.	1	950	210	120	580	58... 53	7... 41 20... 4	13 10 125 475	55	1	1	1	1	1	1	1	1
8 Milton	Robert Haddow, B.A.	1	526	90	15	161	12... 15	3... 13 8.....	6 13 44 140	20	1	1	1	1	1	1	1	1
9 Fern Ave., Toronto	R. C. Tibb, B.A.	1	150	45	30	71	1... 20	1... 3 4.....	3 8 18 155	14	1	1	1	1	1	1	1	1
10 Oakville	S. S. Craig	1	500	75		162	3... 3	4... 4 14.....	8 7.....	119	15	1	1	1	1	1	1	M
11 Cooke's Church, Toronto	William Patterson	1	2300	275	400	1184	127125	9... 82 31... 15	14 ... 300 750	42	1	1	1	1	1	1	1	1
12 Knox Church, Scarboro'	James A. Brown, M.A.	1	450			208	11... 9	7... 7 8.....	7 5 90 120	17	1	1	1	1	1	1	1	M
13 Malton	A. R. Linton, B.D.	3	125	23		36	1... 1	1... 4... 1	2 5.....									
14 Dixie																		
15 Port Credit																		
16 St. Enoch's, Toronto	John Young, M.A.	1	600	67	19	140	4... 39	2... 14 5.....	2 12 50 250	25	1	1	1	1	1	1	1	1
17 Toronto Junction...	James A. Grant	1	900	150	60	270	16... 45	3... 26 30... 2	4 12 50 375	24	1	1	1	1	1	1	1	1
18 Georgetown	Louis Perrin	2	429	74	30	160		2.....	5 9 46 73	14	1	1	1	1	1	1	1	1
19 Linebouse			175	24	4	55		13.....	4 5 18 36	9	1	1	1	1	1	1	1	1
20 Norval	James Argo	2	350	50		104	3... 6	3... 12 3.....	8 7 15 105	11	1	1	1	1	1	1	1	M
21 Union			250	55	5	120	6... 3	7... 7 2.....	7 7 25 110	10	1	1	1	1	1	1	1	1
22 Boston, Esqueving	J. W. H. Milne, B.A.	1	400	68	5	161	20... 1	1... 7 5... 3	5 12 35 115	15	1	1	1	1	1	1	1	M
23 Mimico	Alex. McMillan, B.D.	1	200	27	40	71	11... 27	1... 4 6.....	5 9 20 55	6	1	1	1	1	1	1	1	1
24 Parkdale	D. C. Hossack, M.A.	1	1038	368	100	637	91... 121	7... 29 14.....	13 15 200 016	58	1	1	1	1	1	1	1	1
25 Southside, Toronto	James C. Potter, M.A.	1	400	62	15	150	13... 27	2... 9 15... 2	4 12 40 240	23	1	1	1	1	1	1	1	1
26 St. John's, Toronto	J. McP. Scott, B.A.	1	400	125	20	241	21... 30	1... 23 12... 4	7 9 70 429	19	1	1	1	1	1	1	1	1
27 St. Paul's, Toronto	W. A. J. Martin	1	230	64	4	131	16... 17	4... 10 10.....	5 9 36 142	19	1	1	1	1	1	1	1	1
28 St. Andrew's and St. Paul's, Vaughan	Chas. A. Campbell	2	650	76	10	178	10... 2	7... 7 2.....	6 18.....	13	1	1	1	1	1	1	1	M
29 Fairbanks	Alex. Wilson	2	200	18	6	44	2... 4	1... 3... 2	3 9 40 55	8	1	1	1	1	1	1	1	1
30 Fisherville																		
31 Stouffville	H. E. A. Reid, B.A.	2	150	46	8	82	5... 12	2.....	2 12 45 112	11	1	1	1	1	1	1	1	1
32 Melville Church, Markham			350	30		82	2... 5	6... 4.....	5 9 15 52	7	1	1	1	1	1	1	1	1
33 Deer Park	James H. White, M.A.	1	450	67		147	10... 19	14... 5.....	6 13 35 109	11	1	1	1	1	1	1	1	1
34 Caven Ch., Bolton...	Thos. McLachlan	2																
35 King Ch., Vaughan																		
36 Mount Albert	A. L. McFadyen	2	275	45	32	85			3 6 75 92	9	1	1	1	1	1	1	1	1
37 Ballaubaie			180	20	13	25			4 5 15									

Children's Mission Band.

Stipend received from all sources.	Stipend paid by Congregation alone.
2500	2500
750	610
1700	1700
2000	
2500	2500
900	900
880	580
1000	1000
2500	2500
1000	1000
300	300
1200	1200
1000	1000
425	450
425	281
425	425
850	850
800	800
1575	1575
1000	800
1000	900
1020	632
750	750
500	400
500	500
400	400
1200	1200
455	455
215	150

for the Year Ending December 31st, 1893—Continued.

FINANCES.

FINANCES.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
No. in S. S. and Bible Class.						Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers Fund.		Payments to Aged and Infirm Ministers Endowment Fund.		Payments to Widows' and Orphan Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payment to H.M.F. was raised by the W. or Y. F. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for benevolent and Religious purposes.		Total payments for ALL purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
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* Pastor recently settled.

† Pastor settled 9 months.

‡ Not distributed.

22. PRESBYTERY OF TORONTO

STATISTICS.

NAME
OF
CONGREGATION.

NAME
OF
PASTOR.

No. of Churches and Stations supplied.
No. of Sittings in these Churches and Stations.
Total number of Families connected with the Congregation.
No. of Single Persons not connected with Families of Congregation.
No. of Communicants on Roll.
No. of Communicants added during the year - by Profession (P); by Certificate (C).
No. of Communicants removed during the year - by Death (D); by Certificate (C).
No. of Baptisms—Infants (I); Adults (A).
No. of Elders.
No. of other Office-bearers.
No. attending Weekly Prayer Meetings (average).
No. in S. S. and Bible Class.
No. engaged in S. S. work, including Supt. and other officers.
Is there a Missionary Association?
Is there a Wom. Ev. Miss. Society?
Is there a Woman's or Young People's Home Miss. Society?
Is there a Men's (M) or Rented House (R. H.) provided for Ministers?

Stipend received from all sources.

Stipend paid by Congregation alone.

VACANCIES.

East Church, Toronto

1 1150 210 60 440 P 28..15 C 2..83 I 30..... A 10 14 80 500 44 1 1

Brampton
Queensville
Ravenhoe
Eglinton
Bethesda

No report
W. S. Ball, (stated supply) no report

1 750 162 28 450 23..10 5..14 8..5 8 14 100 237 22 1
2
2

MISSION STATIONS.

Dovecourt
Wychwood
Swansea
Chester
Hornby
Omaqui

S. Carruthers (O. Mis.)
No report
No report
No report

1 150 51 80 5..32 1..4 10..... 3 6 40 120 12 1
1 125 35
1
2

Total

62 3358 6101 2736 15275 920 P 201 D 581 I 111 508 3478 13291 1399 22 48 11 118 16

\$

\$

150

150

780

52

2503

6291

15

23. PRESBYTERY OF ORANGEVILLE,

No.						P	C	D	C	I	A									
1	Maxwell	Andrew Hudson	1	175	20	3	49	4	1	3	2	2	8	50						250
	McIntyre		1	250	20	2	43	4	1	3	2	2	8	50						250
	Feverham		1	175	15	3	40	6	3	1		1	8	15	50					200
2	Fleisherton	John Wells, M.A.	1	350	55	5	115	3..2	11	6		7	12	25	102	10				180
	Eugenia		1	175	35		74	4..5	1	5		3	6	35	85	10				550
3	Grand Valley	H. Crozier	1	175	46	8	118	7..6	1	5	9	2	5	30	120	12	1			428
	South Luther		1	175	33		86	9	1	20		3	5	25	80	9				428
4	Shelburne	G. G. McTobbe, Ph.B., D.Sc.	1	400	90	25	250	13..7	1	10	6	9	11	30	130	18	1			1060
	5 Rosemont		1	200	30		57	7			7	3	7	40	55					375
	6 Mansfield	R. Hughes	1	200	40		60	7			10	3	7	40	70	7	1			375
	7 Caldun East		1	150	12	3	24	2			2	2	5	15	25	6				290
	8 St. Andrew's Calo- don	P. Fleming	1	200	22	3	50	2	2	1	4	2	8	18	25	6				300
	9 Erin	R. Fowle	1	400	80		228	24..4	2	1	10	6	6	9	90	9	1			725
	10 Osprings		1	300	45	9	134	16..2	1	1	2	8	4	6	60	140	15			300
	11 Priceville	D. McLeod, B.A.	1	400	90		167	8	4	4	21	1	10	9	30	140	15			771
	12 Charleston	A. Wilson	1	425	70		175	6	2	5	13	1	8	12	15	78	9	1		550
	13 Alton		1	350	45	2	87		2	1	1	5	12		78	9	1			254
	14 Cheltenham	J. L. Campbell	1	200	42		99	10..6	1	10	10	3	3	7	30	112	12	1		400
	15 Mt. Pleasant	B.A.	1	200	45		124	6..7	1	5	7	1	3	7	30	85	12	1		400
11	Claude	W. Farquharson	1	350	60	2	160	6..8	1	1	9		3	7	40	105	12	1		475
	Mayfield	B.A.	1	200	41	1	106	3..1	2	1	1		5	7	40					425

for the Year Ending December 31st, 1893—Continued.

No. in S. S. and Bible Class.

No. engaged in S. S. work, including
Supt. and other OFFICERS.

Is there a Missionary Association?

Is there a Woman's or Young People's
Home Miss. Society?

Is there a Manse (M) or Rented House
(R. H) provided for Minister?

500	44	1	1
237	22	1	
120	12	1	
65	10		
13294	1309	22	48
			11 11 11 11 2 2 2 2 2 2 1 1 1 1 1 1

for the Year Ending December 31st, 1893.

50	5	.....	M
102	10	.....	RH
85	10	.....	
120	12	.....	M
80	9	.....	
130	18	.....	M
95	6	.....	M
70	7	.....	M
26	6	.....	M
27	6	.....	
90	9	.....	
60	8	.....	
140	15	.....	M
78	9	.....	M
78	9	.....	
112	12	.....	M
85	12	.....	
105	12	.....	M

Stipend received from all sources.		Stipend paid by Congregation alone.		Amounts of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on other independent and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H. M. F. was raised by the W. or Y. F. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Ecclesiastical and Religious purposes.		Total payments for ALL purposes.		Number.	
Ordinary. (1)	Special. (2)	a, b, c, d, e, f.		g, h, i, j, k, l, m, n, o, p, q, r, s, t, u, v, w, x, y, z.		A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z.		1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 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807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 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2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158																																			

[illegible]

23. PRESBYTERY OF ORANGEVILLE.

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year—by Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H) provided for Minister?	Total Com. added G. or M. during year.	
								P	C	D	C												I	A
12	Mono Mills.....	J. W. Orr.....	1	200	28	4	70	.....	.....	.....	.....	.....	4	7	25	75	10	.....	.....	.....	.....	M	267
	Mono Fast.....		1	300	22	2	58	1...	1	2...	1	5....	.....	2	4	20	35	4	.....	.....	.....	.....	267
	Adjala.....		1	150	30	4	85	1....	2...	3	6....	.....	4	8	24	55	7	.....	.....	.....	.....	.....	267
13	Hillsburgh.....	J. J. Elliott, B.A.	1	300	36	10	108	8...	11...	1...	5	7...	3	5	6	40	45	7	.....	1	.....	.....	675
	Bethel Church, Garafraxa.....		1	300	35	10	106	8...	11...	1	.....	4	10....	.....	3	5	20	60	7	.....	1	.....	325
14	Ballinacraig.....	L. C. Emes.....	1	250	42	4	117	1...	1...	1	.....	4	1	4	1	33	.....	.....	.....	.....	.....	.....	430
	Melvil Church.....		1	150	17	2	55	4....	.....	.....	.....	2	1...	.....	.....	34	.....	.....	.....	.....	1	1	322
15	Orangeville.....	D. McKenzie, B.A.	1	700	100	3	301	8...	11...	2...	31...	.....	.....	.....	11	0	157	20	.....	.....	.....	.....	801
	Laurel.....		1	175	21	3	60	.....	.....	.....	14	6...	.....	4	6	40	60	8	.....	.....	.....	.....	375
16	Black's Corners.....	J. K. Bell.....	1	175	23	4	70	5...	5	.....	4	2...	1	3	0	60	122	10	.....	.....	.....	.....	375
17	Hornings Mills.....		1	150	37	.....	75	1...	5	2...	1	.....	.....	6	9	30	80	9	.....	1	.....	.....	517
	Primrose.....	A. E. Neilly.....	1	175	34	2	113	6...	4	.....	10	8	.....	5	6	30	82	13	.....	1	.....	.....	425
18	Dundalk.....		1	200	27	3	76	2...	10	1...	7	2....	.....	2	9	35	100	10	.....	.....	.....	.....	365
	Ventry.....	E. A. Harrison.....	1	175	38	25	114	4....	.....	.....	2	.....	.....	3	100	45	8	.....	.....	.....	.....	406	
19	Corbettton.....		1	125	35	20	65	18...	3	.....	.....	3...	1	3	7	20	75	8	.....	.....	.....	.....	290
	Riverview.....	N. Morrison, B.A.	1	125	40	.....	55	6....	.....	.....	2	3....	.....	3	3	25	50	7	.....	.....	.....	.....	290
20	Gardiner.....		1	150	40	.....	50	15...	1...	1	2	.....	.....	3	4	.....	1	.....	.....	.....	.....	.....	335
	Maple Valley.....	.....	1	200	40	3	75	17...	1	.....	.....	4...	3	5	6	45	.....	.....	.....	.....	.....	.....	126
21	Camilla.....		1	125	16	2	52	.....	.....	.....	1	.....	.....	.....	.....	.....	35	6	.....	.....	.....	.....	228
	Mono Centre.....	.....	1	150	37	.....	13	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	337
22	St. Andrew's, Proton.....		1	150	.....	1	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	124
	Proton Station.....	.....	1	120	12	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	118
23	Knox Ch., Caledon.....		1	150	20	1	35	3....	1			2			6	39	5						
	Vanatter.....	.....	1	150	20	1	35	3....	1	.....	.....	2	.....	.....	6	39	5	.....	.....	.....	.....	.....	118
	Waldemar.....		1	150	20	1	35	3....	1	.....	.....	2	.....	.....	6	39	5	.....	.....	.....	.....	.....	118
	Waldemar.....		1	150	20	1	35	3....	1	.....	.....	2	.....	.....	6	39	5	.....	.....	.....	.....	.....	118
Total.....			47	10245	1730	166	1095	290105	38	160	221	40	161	286	1329	2022	325	217	.....	.....	.....	.....	15819

24. PRESBYTERY OF BARRIE.

No.								P	C	D	O	I	A														
1	Parry Sound.....	J. B. Duncan.....	1	250	45	15	90	1...	6	1...	19....			4	10	20	130	17	1	.....	.....	.....	.....	.....	.....	.....	
2	Orillia.....	John Gray, D., Pastor Emeritus.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3	Central Church	Wm. McConnell	3	900	24	.....	38	.....	3	.....	2	.....	.....	1	3	.....	60	65	.....	.....	.....	.....	.....	.....	.....	.....	
	Craigvale			41	3	1	2	6	2		4	4		25	27												M
	Lefroy			18	45		6	2		2	3		50	60													
	Huntsville	Jas. Sieverlight, M.A.	2	290	35	.....	51	6	4	.....	13	20...	3	2	8	40	90	6	.....	.....	.....	.....	.....	.....	.....	M	
4	Allanville			20	1	2	5	4....		2	3	15	40	6													
5	Orillia.....	R. N. Grant, D.D.....	1	1050	201	120	588	36...	33	3...	21	32...	1	14	15	130	577	47	.....	1	1	.....	.....	.....	.....	150	

for the Year Ending December 31st, 1893—*Continued*.

FINANCES.

No. in S. S. and Bible Class.							Stipend received from all sources.		Stipend paid by Congregation alone.		Amount contributed and paid on Church (C) or Mission (M) during the year.		Amount contributed and paid on Educational and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W. F. M. S.		Payments to Aged and Infirm Ministers Fund.		Payments to Aged and Infirm Ministers' Enrolment Fund.		Payments to Widows' and Orphans Fund.		Payments to Assembly Expense Fund.		Total Payments to the Scheme of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H. M. F. was raised by the W. or Y. P. H. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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24. PRESBYTERY OF BARRIE.

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Com. build C. or M. during year?
ORDAINED MISSIONARIES.																			
No. 32 Banks & Gibraltar...	Henry Knox	2	350	44	1	92	6... 1	2	14... 4	4	10	...	*	...	...	...	...	...	...
33 Waubesaushone Port Severn	W. A. Wyllie	...	300	40	...	36	1... 2	...	3... 8	...	3	25	...	10	...	...	...	M	...
Fesserton Sturgeon Bay	W. R. McIntosh, B.A.	4	200	20	...	17	2... 8	...	...	1	27	...	9	...	...	...	...	...	...
34 Allandale	W. R. McIntosh, B.A.	1	200	50	12	85	16... 13	1... 4	7... 2	3	5	30	150	16	1	...	...	...	...
35 Bark's Falls and Katrine	Jno. Gartloch	2	900	31	2	73	3... 1	2	3... 3	3	8	35	70	9	1	...	...	...	...
Rosseau	J. Pullar	3	300	29	37	50	...	...	...	...	...	...	...	...	...	...	...	...	...
MISSION STATIONS.																			
1 Airlie, Black Bank, Bander	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Adira, Gray Ch., Severn Bridge	...	3	450	49	2	45	6... 2	...	5... 1	7	45	48	11	1	1	...	...	C	...
3 Bala, Port Carling, etc.	...	4	230	54	10	51	13... 4	...	4... 1	4	...	117	22	...	...	...	...	...	...
4 Rayville, etc.	...	3	140	77	...	70	...	...	2... 4	20	...	35	5	...	...	...	...	...	...
5 Berriedale, Ely	...	4	...	15	...	18	...	1... 1	...	3	...	65	6	...	...	...	...	...	...
6 Bethun	...	4	900	48	...	43	2... 2	...	1... 6	10	...	30	40	...	...	...	...	2C	...
7 Buck Lake	...	4	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8 Byng Inlet	...	2	...	16	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9 Callander, Nipissing Junction, etc.	...	3	100	37	...	20	...	...	...	3	10	...	*	...	...	...	...	...	...
10 Carling and Shebesh Kong	...	2	100	15	1	20	4... 6	...	4... 5	...	24	3	...	...	...	...	...	...	...
11 Collins Inlet	...	1	...	7	35	...	...	...	...	20	20	4	...	...	...	...	...	...	...
12 Commanda, Rye	...	2	...	15	5	26	1... 1	...	...	...	...	...	...	...	...	...	...	...	...
13 Conger, Trout Lake, etc.	...	5	140	43	...	66	4... 5	...	1... 4	5	35	...	...	...	...	...	...	...	...
14 Dunoburch	...	4	250	12	...	16	4... 3	...	...	3	...	20	6	...	...	...	...	...	...
15 Emsdale, Novar, Sprucedale	...	3	325	43	10	83	12... 7	1... 2	14... 2	14	25	125	18	2	...	...	...	...	...
16 Everett	...	1	...	44	4	38	...	...	...	...	...	...	...	...	...	...	...	...	...
17 French River	...	2	110	8	...	7	...	...	...	...	23	45	5	...	...	...	...	...	...
18 Franklin	...	4	...	21	25	36	4... 2	...	1... 5	2	3	...	14	5	...	...	...	...	...
19 Hartell	...	1	30	9	10	13	...	...	...	...	...	...	...	...	...	...	...	...	...
20 K'worthby	...	1	100	13	10	20	...	...	...	...	...	...	...	...	...	...	...	...	...
21 Soring	...	2	...	21	3	33	...	...	...	...	...	...	...	...	...	...	...	...	...
22 Magnetawan	...	4	345	55	1	69	5... 1	...	7... 1	4	16	30	73	13	...	...	...	...	...
23 Medonte	...	3	400	51	...	68	10... 2	3... 6	7... 1	6	40	30	4	1	...	...	...	...	...
24 Minesing, Midhurst, Russelton	...	3	400	52	8	98	34... 15	...	2... 1	3	9	10	78	11	...	...	...	...	...
25 Port Sydney, Brunel, etc.	...	3	330	45	...	65	5... 8	2... 2	4... 11	...	56	9	...	...	...	...	...	...	...
26 Powassan, Galsholm	...	2	100	32	3	67	...	...	7... 3	10	...	32	7	...	...	...	...	...	...
27 Kilmord, etc.	...	3	150	32	7	45	...	...	...	2	3	25	45	7	...	...	...	...	...
28 Rama, Black River, Washago	...	3	...	31	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
29 Squaw Island	...	1	00	14	60	7	...	...	...	...	1	27	30	5	...	...	...	...	...
30 South River, Eagle Lake	...	2	135	28	7	38	...	6... 1	6... 1	7	20	31	6	...	...	...	...	...	...
31 "tinted	...	2	67	13	1	15	2... 2	...	4... 1	6	20	30	3	...	...	...	...	...	...
32 Uffington, Oakley, etc.	...	3	460	40	2	86	9... 2	1... 5	5... 11	2	11	3	...	...	...	...	...	...	...
Wyevale, Gibson's Van Black	...	3	650	30	3	74	4... 5	...	1... 2	3	6	...	112	13	...	...	...	2C	...
Total		158	18733	3081	609	5353	357230	97 284	364 43	235 445	1737	5130	764	18 16	0	2RH 6C	18 M 2M		

* Union.

* Bought.

Stipend received from all sources.

750

750

619

750

750

473

188

231

189

83

282

179

67

45

145

188

369

156

150

240

46

137

74

405

427

314

291

210

270

141

146

75

300

26904

for the Year Ending December 31st, 1893—Continued.

ERY OF BARRIE.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.						Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
Ordinary. (1)	Special. (2)																													
19				M	+	750	201	175	6	16	313			20									20					333	32	
							175	75			643			1									1					643	35	
						750	100		C 44		201	2											2					204		
16	1					619	125	597		28	125		6	4	40	8	6	17					88	17		1		126		
						750	406				673	6																765	34	
9	1					750	350			36	350			30									30					466	35	
						750																						370	36	
11	1	1			C	473	473	C 1200			1673	6	1	23									24					1097	2	
						188	163		58		221			5									5					226	3	
22						251	251	C 200	4		455			15	2								17					472	4	
						100	100				100			10									10					110	5	
5						189	189				189			18									18					207	6	
0					2C	83	83				83																	83	7	
						280	280				280																	280	8	
						282	282				282			27									27					309	9	
						179	179		30	19	228			3		4	1						8					236	10	
3						87	87				87																	87	11	
4						45	45				45			5									5					50	12	
						145	145		12	17	174			34									34					268	13	
5						188	138			3	141			5									5					140	14	
						369	361		713		1077			67									67		14			1144	15	
18	2					156	156				156																	156	16	
						150	108				108																	116	17	
						240	139				139			5														144	18	
5						46	46				46			5									5					51	19	
5						137	137			8	115																	174	20	
4	1					74	74				74																	74	21	
5						405	302			78	380			34									34					414	22	
13						427	359		129	15	503			41			9						57					500	23	
4	1																													
11						314	314			164	498			27		9	4			2			43			2		443	24	
						291	291			18	309			16									16					325	25	
0						210	210		290	85	585			3		7							10					595	26	
7						270	270				270																	270	27	
7																														
						141	77				77																		58	
5																													77	29
						146	146		143	27	316			14									14					330	30	
0						75	59			35	94			2									2					96	31	
3																														
						261	51		20		392			38									38					370	32	
						306	370		2440	9	2847			36		0							42			14		2889	33	
764	18	16	9	3H 6C 18 M 23		28094	26078	67	12063	7874	46615		114	31	1515	406	262	778	1020	18	100	137	115	4763	503	204	529	11.3	52729	

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Did Con. build C. or M. during year?	
No. 1 Augmented:—																				
Little Current (Knox).....	W. E. Wallace, R.A.....	4	150	48	6	65	12	8	3	5	4	1	4	5	15	95	10	..	..	
Sault Ste. Marie (St. Andrew's).....	W. A. Duncan, B.D.....	1	500	91	11	116	13	15	..	21	13	1	4	5	20	180	25	1	..	
Sudbury (St. Andrew's).....	S. Rondeau, B.A.....	1	150	34	24	52	2	5	1	0	31	..	3	7	15	80	10	..	..	
2 Mission Fields:—																				
(A.) ORDAINED MISSIONARIES.																				
1 Bruce Mines:—																				
Ansonia.....	D. H. MacLennan, M. A.....	4	150	9	2	8	3	..	1	..	3	..	12	2	..	..	..	..	..	
Bruce Mines.....		..	80	20	5	14	2	1	..	6	3	..	50	5	..	..	..	..	..	
Lefroy.....		..	60	6	..	9	..	..	2	1	..	..	19	4	..	..	..	..	..	
Rydal Bank.....		..	50	15	3	6	..	..	1	..	3	..	12	2	..	..	..	..	..	
2 Gore Bay:—																				
Barrie Island.....	J. K. Macgillivray M.A., for 9 mos vacant, 3 mos..	4	75	12	..	20	..	..	..	3	25	60	5	..	1	..	..	..	..	
East Bluff.....		..	..	8	..	16	..	..	1	1	..	25	4	..	..	..	..	..	..	
Gordon (7th line).....		..	60	10	2	22	..	..	..	3	..	..	9	2	..	..	..	..	..	
Gore Bay.....		..	200	50	20	110	13	1	2	3	8	1	4	6	40	75	9	..	1	
3 Manitowaning:—																				
Clover Valley.....	John Rennet	5	100	3	..	..	..	..	..	..	..	..	20	3	..	..	..	..	..	
Hilly Grove.....		..	100	7	..	6	..	..	..	..	..	..	..	..	..	..	..	..	..	
Manitowaning.....		..	200	17	4	35	8	..	2	4	..	6	60	8	..	..	..	..	..	
Tehkumamah.....		..	100	6	2	12	2	..	2	..	1	1	..	..	..	..	..	..	..	
4 Tarbutt:—																				
Bar River.....	Vacant, 4 mos. N. D. McKinnon, 5 mos. J. K. Macgillivray, M.A., 3 mos.....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Port Lock.....		3	65	11	16	16	2	1	..	..	3	25	..	5	..	..	..	..	..	
Tarbutt.....		..	60	14	4	18	2	..	1	1	..	30	35	5	..	..	..	..	..	
..		..	100	50	10	53	5	7	..	6	..	3	45	50	6	..	..	..	..	
5 Thessalon:—																				
Kirkland.....	J. L. Robertson, M.A.....	4	40	12	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Little Rapids.....		..	60	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Livingston Creek.....		..	60	8	..	12	..	..	3	..	2	..	40	3	..	..	..	..	..	
Thessalon.....		..	200	30	3	38	..	1	5	4	..	3	5	30	60	12	..	..	..	
6 Webbwood:—																				
Nairn.....	E. D. Pelletier, 9 mos. W. S. Ball, 3 mos..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Webbwood.....		..	100	22	20	21	..	..	5	..	1	6	15	45	7	..	..	RH	..	
7 Massey and Chelmsford:—																				
Chelmsford.....	E. D. Pelletier, Massey..... Cartier.....	3	150	10	25	5	..	..	..	..	..	..	..	..	..	..	..	..	..	
Massey.....		..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
Cartier.....		..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
(B.) STUDENTS OR CATECHISTS.																				
1 Base Line and Koroeh:—																				
Base Line.....	E. P. Rodgers, 3 mos.....	2	125	26	8	30	1	..	1	3	3	50	45	7	..	..	..	..	..	
Koroeh.....		..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	

Stipend received from all sources.

\$

800

940

550

ERY OF ALGOMA.

No. in S. and pure class.

No. engaged in S. S. work, including Supt. and other officers.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a Woman's or Young People's Home Miss. Society?

Is there a Nurse (N) or Rented House (R. H.) provided for Minister?

Did Com. build C. or M. during year?

[illegible]

5	7	...	...			...
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		STATISTICS.																					
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during Profession (P); by Certificate (C).	No. of Communicants removed during Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. & Bible Class.	No. engaged in S. work, including Suppl. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (H)? If provided for Ministry?	Pastor Con. built C. or M. during year?	Withdwn received from all sources.	Stipend paid by Congregation alone.
No.									P	C	D	C	I	A									
2	Blind River:— Blind River..... Iron Bridge..... Thompson..... Rodgers.....	A. P. Roth, Stud't, 6 mos. T. Henderson, Cat- echist, 3 mos.	{	3	50 70 60	2 20 10	 7	 16 12						 25 12	 35 16	 4						 80 48	
3	Cowal:—	Rev. E. B. Rodgers..	{	1	75	25	30	20	8	0	.....	.....	.....	5	35	48	.....	.....	.....	.....	.....	75	
4	Chapleau:—		{																				
5	Cockburn Island:— Sector Dick..... Talmansville..... Towell's Camp.....	John Gould, 3 mos. W. H. Farrer, 6 mos. Wm. Tracy, 3 mos.	{	3	35 45	4 5	1 6	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... 10 20	 3	..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	
6	Copper Cliff:— Copper Cliff..... Murray Mine..... Blizzard and Stoble	A. P. Blonin.....	{	3	100 200	24 12	6 6	33 9	2 .....	..... .....	12 2	..... .....	3 3	12 20	50 30	7 .....	..... .....	..... .....	..... .....	..... .....	..... .....	157 56	
7	Cook's Mills:— Algoma..... Cook's Mills..... Walford.....	C. M. Wyse.....	{	3	50 100 100	7 11 12	3 4	5 11 13	..... ..... .....	1	1 2	..... .....	..... 1	 29	 20	 3	..... .....	..... .....	..... .....	..... .....	..... .....	..... 69	
8	Day Mills:— Bellingham..... MacArthur..... St. Andrew's Mills.....	D. L. Campbell, 5 mos. Thos. Henderson, 3 mos.	{	3	75 150 60	20 10	10	11 21 17	3 2	..... ..... .....	1 2	..... ..... .....	1 3 2	3 3 2	20 25 20	6 12 12	 4 1	..... ..... .....	..... ..... .....	..... ..... .....	..... 10 118 35		
9	Kagawong:— Billings..... Ice Lake..... Kagawong..... St. Andrew's..... Weston Falls..... Green Bay.....	Joshua Carleton.....	{	6	50 100 100 50	7 11 6 13	 1	15 16 20 21	1 2	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	..... 3	 25 30	 16 2	 4 .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... 73 19 42	
10	Mills:— Brittinvile..... Burpee..... Long Bay..... Mills.....	P. Reith, 5 mos.. W. Morden, 3 mos.	{	4	60 75 9 70	9 25 15	 2	9 47 7 21	..... ..... ..... .....	..... ..... ..... .....	3 ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	3 4 3 2	12 15	20 10	6 2	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	..... 17 43 10 27	
11	Providence Bay:— Big Lake..... Campbell (21st). Canarcon (2 and 3). Mindemoya..... Providence Bay.....	G. I. Crow, 5 mos.. D. B. Smith, 3 mos.	{	5	..... ..... ..... ..... .....	3 12 ..... ..... .....	..... ..... ..... ..... .....	8 20 1 27	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... ..... ..... ..... .....	..... 20 24 26 85 58	
12	Ophir:— Coward's Valley..... Dunn's Valley..... Ophir Mine.....	William Wallis, 6 mos.	{	3	40 60	11 25	4 4	5 15	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	20 40	3 7	..... ..... .....	..... ..... .....	..... ..... .....	..... ..... .....	..... 40 41 138	
3	Rock Lake:— McDonald..... Morrisont..... Mount Pleasant..... Orange Hall..... Rock Lake.....	P. Reith, 3 mos.. T. Oswald, 6 mos..	{	5	50 45 60 40 50	8 11 																	

For the Year Ending December 31st, 1893—Continued.

5.

[illegible]

25. PRESBYTERY OF ALGOA

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sitings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (1); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's For. Miss. Society?	Is there a Woman's Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R) provided for Ministry?
14	<i>Silver Water</i> :—																		
	Elizabeth Bay.....	D. B. Smith,	3	60	11	4	4	5	0	1	...	...	...	20	4	...	...	...	...
	Meldrum Bay.....	D. Austin, 3 mos.	...	60	16	5	27	...	...	1	...	3	15	35	10	...	...	...	...
	Silverwater.....		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15	<i>South Bay</i> :—																		
	Michael's Bay.....	Geo. Arnold,	4	100	3	...	...	...	...	...	...	...	1	1	...	...	...	...	...
	South Bay Mouth.....	Joshua Carleton,	...	50	3	1	7	1	...	...	...	...	...	...	...	...	...	...	...
	The Slash.....	3 mos.	...	100	13	1	26	2	...	3	1	2	3	15	20	3	...	...	...
	White Lake.....	W. A. Stewart,	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		4 mos.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16	<i>Spanish Mills</i> :—	R. M. Barackman,	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		John Gauld, 3 mos.	1	60	15	1	7	1	...	5	...	1	10	20	3	...	...	...	...
17	<i>Sturgeon Falls</i> :—	J. C. Smith,	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Cache Bay.....	Student.....	2	125	11	8	20	2	1	1	...	3	15	54	7	...	...	...	...
	Sturgeon Falls.....	D. Forbes,	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Catechist.....	...	100	4	3	7	...	...	...	...	3	6	...	...	...	...	...	...
18	<i>St. Joseph's Island</i> :—																		
	Hilton.....		8	100	6	...	10	...	...	...	...	3	...	20	3	...	...	...	...
	Irwin's.....		...	50	7	...	9	...	...	...	...	1	...	30	3	...	...	...	...
	Jocelyn.....		...	60	5	...	...	...	...	...	...	1	...	...	...	...	...	...	...
	Kaskwan.....		...	50	8	...	12	2	...	...	...	1	3	...	...	...	...	...	...
	Lanes.....		...	50	12	...	10	...	...	2	...	1	3	...	...	...	...	...	...
	Mountain.....		...	40	9	...	9	...	...	...	...	1	3	...	...	...	...	...	...
	Richard's Landing.....		...	200	11	...	16	...	...	1	...	1	8	12	45	...	...	...	...
	Tenby Bay.....	Unorganized.....	...	50	7	...	6	...	...	...	...	...	...	...	...	...	...	...	...
19	<i>Warren</i> :—	O. P. Blonin.....	3	110	27	30	95	...	7	...	...	3	30	32	5	1	...	...	...
20	<i>Whitefish</i> :—	O. P. Blonin.....	2	60	3	1	2	...	...	2	...	...	...	...	3	...	...	...	...
	Totals.....		93	6830	1135	301	1385	100	68	9	55	149	6	49	175	689	1857	237	2

26. PRESBYTERY OF OWEN SOUND

No.								P	C	D	C	I	A							
1	Chatworth.....	R. Rodgers.....																		
2	Knox, Sydenham.....	J. McAlpin.....	1	460	121			235	9	3	5	2	12	10	10	30	125	12	1	M
3	Knox, Owen Sound.....	A. McLennan.....	1	300	48	2		86	3		4	3	11	6	9	25	60	7	1	M
4	Annandale.....	E. W. Walts.....	1	270	49			132	13	3	5	14	7	3	12	25	100	21	1	M
5	Leith.....	Jas. B. Fraser.....	1	200	24			79	5	3			4	4	6	20	30	5	1	M
6	Division Street, Owen Sound.....	J. Somerville.....	1	900	204			565	9	20	6	15	13	12	9	100	360	28	1	I
7	St. Paul's, Warton.....	G. A. Yeomans.....	1	500	82			160					10	2	13	18	150	14		M
8	Temple Hill.....	Jas. J. McLaren.....	1	400	62	7		115	8	4	1	8	3	6	6	30	110	8	1	M
9	Knox, Holland and Thornbury and.....		1	200	30	1		55	6	2	1	8	4	4	5	60	92	6	1	M
10	Clarksburg.....	J. I. Simpson.....	1	350	72	9		158	58	7	1	7	1	3	9		91	9		I
	Heathcote.....		1	150	25	2		60	2			5	3							M
	Sarnble.....		1	200	35	5		100	5	2	1	9	10	4	13	35	101	11		M
	Keawak.....	D. A. McLean.....	1	220	44	4		110	4	1		9	8	4	18	40	75	7		M
	Lake Charles.....		1	100	10			30				2	2	2	3		50	6		M

the Year Ending December 31st, 1893—Continued.

FINANCES.

Stipend paid by Congregation alone.																							
Arrears of or for Stipend actually due by Congregation at close of year.																							
Amount contributed and paid on Church (C) or Manse (M) during the year.																							
Amount contributed and paid on incidental and Congregational purposes.																							
Total Contributions paid for strictly Congregational purposes.																							
a, b, c, d, e, f.																							
Ordinary. (1)																							
Special. (2)																							
Payments to Home Mission Fund.																							
Payments to Augmentation of Stipend Fund.																							
Payments to French Evangelization Fund.																							
Payments to Foreign Mission Fund by Congregation alone.																							
Payments to Foreign Mission Fund by W.P.M.S.																							
Payments to Aged and Infirm Ministers' Fund.																							
Payments to Aged and Infirm Ministers Endowment Fund.																							
Payments to Widows' and Orphans' Fund.																							
Payments to Assembly Expense Fund.																							
Total Payments to the Schemes of the Church.																							
How much of this was contributed by S. S. and Bible Class?																							
How much of payments to H.M.F. was raised by the W. or Y. P. M. S. S.																							
Payments to Synod and Presbytery Funds.																							
All other Payments for Benevolent and Religious purposes.																							
Total payments for ALL purposes.																							
Number.																							
16	70	80	3	16	73	80	3	16	73	80	3	16	73	80	3	16	73	80	3	16	73	80	3
14	26	16	41	11	26	16	41	11	26	16	41	11	26	16	41	11	26	16	41	11	26	16	41
361	208	104	66	30	10	27	40	38	67	8	150	62	361	208	104	66	30	10	27	40	38	67	8
150	62	361	208	104	66	30	10	27	40	38	67	8	150	62	361	208	104	66	30	10	27	40	38
659	2	62	25	9120	14	26	16	41	11	26	16	41	11	26	16	41	11	26	16	41	11	26	16

for the Year Ending December 31st, 1893.

Year Ending December 31st, 1893.		1892		1891		1890		1889		1888		1887		1886		1885		1884		1883		1882		1881		1880		1879		1878		1877		1876		1875		1874		1873		1872		1871		1870		1869		1868		1867		1866		1865		1864		1863		1862		1861		1860		1859		1858		1857		1856		1855		1854		1853		1852		1851		1850		1849		1848		1847		1846		1845		1844		1843		1842		1841		1840		1839		1838		1837		1836		1835		1834		1833		1832		1831		1830		1829		1828		1827		1826		1825		1824		1823		1822		1821		1820		1819		1818		1817		1816		1815		1814		1813		1812		1811		1810		1809		1808		1807		1806		1805		1804		1803		1802		1801		1800		1799		1798		1797		1796		1795		1794		1793		1792		1791		1790		1789		1788		1787		1786		1785		1784		1783		1782		1781		1780		1779		1778		1777		1776		1775		1774		1773		1772		1771		1770		1769		1768		1767		1766		1765		1764		1763		1762		1761		1760		1759		1758		1757		1756		1755		1754		1753		1752		1751		1750		1749		1748		1747		1746		1745		1744		1743		1742		1741		1740		1739		1738		1737		1736		1735		1734		1733		1732		1731		1730		1729		1728		1727		1726		1725		1724		1723		1722		1721		1720		1719		1718		1717		1716		1715		1714		1713		1712		1711		1710		1709		1708		1707		1706		1705		1704		1703		1702		1701		1700		1699		1698		1697		1696		1695		1694		1693		1692		1691		1690		1689		1688		1687		1686		1685		1684		1683		1682		1681		1680		1679		1678		1677		1676		1675		1674		1673		1672		1671		1670		1669		1668		1667		1666		1665		1664		1663		1662		1661		1660		1659		1658		1657		1656		1655		1654		1653		1652		1651		1650		1649		1648		1647		1646		1645		1644		1643		1642		1641		1640		1639		1638		1637		1636		1635		1634		1633		1632		1631		1630		1629		1628		1627		1626		1625		1624		1623		1622		1621		1620		1619		1618		1617		1616		1615		1614		1613		1612		1611		1610		1609		1608		1607		1606		1605		1604		1603		1602		1601		1600		1599		1598		1597		1596		1595		1594		1593		1592		1591		1590		1589		1588		1587		1586		1585		1584		1583		1582		1581		1580		1579		1578		1577		1576		1575		1574		1573		1572		1571		1570		1569		1568		1567		1566		1565		1564		1563		1562		1561		1560		1559		1558		1557		1556		1555		1554		1553		1552		1551		1550		1549		1548		1547		1546		1545		1544		1543		1542		1541		1540		1539		1538		1537		1536		1535		1534		1533		1532		1531		1530		1529		1528		1527		1526		1525		1524		1523		1522		1521		1520		1519		1518		1517		1516		1515		1514		1513		1512		1511		1510		1509		1508		1507		1506		1505		1504		1503		1502		1501		1500		1499		1498		1497		1496		1495		1494		1493		1492		1491		1490		1489		1488		1487		1486		1485		1484		1483		1482		1481		1480		1479		1478		1477		1476		1475		1474		1473		1472		1471		1470		1469		1468		1467		1466		1465		1464		1463		1462		1461		1460		1459		1458		1457		1456		1455		1454		1453		1452		1451		1450		1449		1448		1447		1446		1445		1444		1443		1442		1441		1440		1439		1438		1437		1436		1435		1434		1433		1432		1431		1430		1429		1428		1427		1426		1425		1424		1423		1422		1421		1420		1419		1418		1417		1416		1415		1414		1413		1412		1411		1410		1409		1408		1407		1406		1405		1404		1403		1402		1401		1400		1399		1398		1397		1396		1395		1394		1393		1392		1391		1390		1389		1388		1387		1386		1385		1384		1383		1382		1381		1380		1379		1378		1377		1376		1375		1374		1373		1372		1371		1370		1369		1368		1367		1366		1365		1364		1363		1362		1361		1360		1359		1358		1357		1356		1355		1354		1353		1352		1351		1350		1349		1348		1347		1346		1345		1344		1343		1342		1341		1340		1339		1338		1337		1336		1335		1334		1333		1332		1331		1330		1329		1328		1327		1326		1325		1324		1323		1322		1321		1320		1319		1318		1317		1316		1315		1314		1313		1312		1311		1310		1309		1308		1307		1306		1305		1304		1303		1302		1301		1300		1299		1298		1297		1296		1295		1294		1293		1292		1291		1290		1289		1288		1287		1286		1285		1284		1283		1282		1281		1280		1279		1278		1277		1276		1275		1274		1273		1272		1271		1270		1269		1268		1267		1266		1265		1264		1263		1262		1261		1260		1259		1258		1257		1256		1255		1254		1253		1252		1251		1250		1249		1248		1247		1246		1245		1244		1243		1242		1241		1240		1239		1238		1237		1236		1235		1234		1233		1232		1231		1230		1229		1228		1227		1226		1225		1224		1223		1222		1221		1220		1219		1218		1217		1216		1215		1214		1213		1212		1211		1210		1209		1208		1207		1206		1205		1204		1203		1202		1201		1200		1199		1198		1197		1196		1195		1194		1193		1192		1191		1190		1189		1188		1187		1186		1185		1184		1183		1182		1181		1180		1179		1178		1177		1176		1175		1174		1173		1172		1171		1170		1169		1168		1167		1166		1165		1164		1163		1162		1161		1160		1159		1158		1157		1156		1155		1154		1153		1152		1151		1150		1149		1148		1147		1146		1145		1144		1143		1142		1141		1140		1139		1138		1137		1136		1135		1134		1133		1132		1131		1130		1129		1128		1127		1126		1125		1124		1123		1122		1121		1120		1119		1118		1117		1116		1115		1114		1113		1112		1111		1110		1109		1108		1107		1106		1105		1104		1103		1102		1101		1100		1099		1098		1097		1096		1095		1094		1093		1092		1091		1090		1089		1088		1087		1086		1085		1084		1083		1082		1081		1080		1079		1078		1077		1076		1075		1074		1073		1072		1071		1070		1069		1068		1067		1066		1065		1064		1063		1062		1061		1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No. attending Weekly Prayer Meetings (average).

No. in S. S. and Bible Class.

No. engaged in S. S. work, including Supt. and other officers.

Is there a Missionary Association?

Is there a Wm. For. Miss. Society?

Is there a Woman's or Young People's Home Miss. Society?

Is there a Male (S) or Female (H) Home Miss. Society?

Is there a Male (S) or Female (H) Home Miss. Society?

ESBYTERY OF SAUG

0	20	30	3	1	.....	300	23	32	935	e	9	17	10	5	14	28	2	3	.....	8	4	10	450			
9	24	50	.....	.....	.....	312	.....	10	922	e	4	16	8	5	8	22	2	3	2	70	.....	4	10	418		
9	40	140	20	1	1		389	350	1150	f	11	11	70	45	30	35	50	15	8	5	277	11	4	7	20	1454
5	20	100	10	1	.....	450	125	62	637	d	5	20	2	10	22	23	6	6	3	97	14	.....	6	.....	740	
9	25	110	10	1	.....	520	60	113	423	e	5	20	.....	8	5	21	5	5	2	71	.....	.....	.....	.....	494	
6	50	150	16	1	1		1000	303	244	1517	f	10	67	10	35	49	32	15	15	6	237	30		15	140	1309
7	30	60	8	.....	.....	430	748	30	1128	f	5	10	7	3	11	.....	2	2	2	51	.....	.....	.....	.....	1170	
9	30	60	8	.....	.....	400	.....	50	450	f	5	22	9	7	21	2	3	2	74	.....	.....	.....	.....	.....	524	
0	50	70	9	.....	.....	450	.....	19	639	f	4	24	6	19	30	.....	6	5	3	97	0	.....	6	.....	782	
7	50	75	7	.....	.....	350	.....	47	297	f	6	26	19	17	24	.....	8	3	11	.....	.....	.....	3	.....	411	

CS.

No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.
No. engaged in S. S. work, including Supp. and other officers.	No. engaged in S. S. work, including Supp. and other officers.
Is there a Missionary Association?	Is there a Missionary Association?
Is there a Man. For. Miss. Society?	Is there a Man. For. Miss. Society?
Is there a Woman's or Young People's Home Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?
Is there a Manse (M) or Rental House?	Is there a Manse (M) or Rental House?

ESBYTERY OF GUEL

for the Year Ending December 31st, 1893.

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- Retiring allowance annually from the congregation.

STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Y. W. C. Home Miss. Society?	Is there a Manse (M) or Rented House (R) provided for Ministry?			
12	St. Andrew's Ch., Hawkesville	William C. Armstrong	1	250	13	6	27	.....	2	1	3	.....	3	4	15	41	9	1	1	.....		
	Linwood	Ph. B.	1	240	11	5	23	.....	2	8	2	.....	2	6	14	22	2	1	.....	.....		
13	Knox Church, Glen- allan	Henry Norris	1	325	65	.....	147	13	2	1	5	12	4	4	9	50	125	6	.....	M		
	Chalmers' Church, Hollin		1	220	39	.....	92	2	2	4	1	.....	3	0	.....	60	9	.....	.....	.....		
14	Chalmers' Church, Winterbourne	A. M. Hamilton, M.A.	1	250	70	.....	153	6	1	1	4	7	.....	6	6	25	130	10	1	1	M	
15	Melville Church, Fergus	B. M. Craig	1	580	165	25	387	18	10	7	17	13	.....	14	14	48	262	34	1	1	M	
16	Duff's Church, East Puslinch	Wm. Robertson, M.A.	1	500	106	5	197	9	1	6	6	18	.....	16	12	100	322	30	1	1	M	
	Knox Church, West Puslinch		1	350	51	.....	90	7	4	1	.....	6	.....	4	6	30	50	7	.....	.....		
17	Naseagawa St. David's Church, Campbellville	Archibald Blair, B.A.	1	425	71	13	225	6	1	3	8	3	.....	5	7	.....	160	13	.....	M		
			1	450	63	5	175	3	4	5	7	10	1	0	5	.....	170	13	1	.....		
18	Knox Ch., Elora	John McInnes	1	600	160	10	303	20	11	9	23	7	.....	9	16	80	100	13	1	1	M	
19	Chalmers' Church, Guelph	R. J. M. Glassford	1	650	210	50	522	28	37	3	20	19	2	15	13	150	196	22	1	1	.....	
20	Knox Ch., Acton	James W. Rae	1	480	108	6	267	8	14	6	8	18	.....	8	18	60	200	28	1	1	M	
21	St. Andrew's Ch., Berlin	Robert Atkinson	1	370	48	25	122	19	22	.....	17	15	1	5	7	50	100	12	.....	1	.....	
22	St. John's Church, Garafraxa	Peter J. McLaren	1	390	45	.....	120	4	2	3	4	5	.....	6	9	30	40	5	1	1	M	
	Mimosa		1	200	30	.....	103	.....	4	1	18	4	.....	3	6	40	65	9	1	1	.....	
23	Hespeler	Daniel Strachan, B.A.	1	308	100	15	204	33	16	2	6	16	11	7	9	100	260	20	1	1	M	
24	Chalmers' Church, Elora	Henry R. Horne, B.A., LL.B.	1	570	98	6	198	15	9	4	4	.....	7	9	53	90	15	.....	1	M		
25	Doon	Herbert Francis	1	260	35	7	50	.....	1	2	4	1	.....	4	5	30	.....	.....	.....	.....		
	Preston	Thomas, M.A.	1	260	41	17	31	.....	4	.....	1	.....	3	8	15	36	6	.....	.....	.....		
26	Waterloo	John McNair, B.A.	1	225	30	45	74	10	10		4	4	3	2	9	40	110	16		1	1	RH
		Vacant since 12th February ...	1	350	60	10	218	4	1	3	10	7	.....	5	6	30	160	12	1	.....	M	
27	First Ch., Eramosa	Vacant, treated as Mission Field ...	1	384	48	.....	160	23	13	.....	10	.....	3	6	40	100	12	1	1	.....	M	
28	Alma		1	150	11	2	40	19	2	1	.....	8	2	3	6	20	22	3	.....	.....	.....	
	Zion Ch., Nichol		1	150	11	2	40	19	2	1	.....	8	2	3	6	20	22	3	.....	.....	.....	
MISSION STATIONS.																						
1	Knox Ch., Dracon		1	200	42	5	91	15	.....	2	5	2	.....	5	10	30	.....	12	.....	1	.....	
	Metz		1	+	30	.....	50	3	.....	1	5	.....	5	6	21	35	7	.....	.....	.....		
2	Gale Church, Etanra	Supplied by M. A. M., Hamilton	1	150	25	2	45	9	2	.....	2	2	1	3	3	.....	56	8	.....	.....		
3	Eden Mills	Supplied by D. Strac- han, Rockwood	1	250	35	3	90	2	3	2	10	11	.....	4	4	25	38	5	.....	1	.....	
Total			34	14377	3187	450	7396	457 F 277 C	113 D 305 C	294 I 45 A	956	280	1091	5138	607	10	23	4	17	1	18H	

* Began afresh in 1894.

† Bought and rented a Hall.

‡ Hall.

* Of this \$
are late pay-
Clothing val
28

for the Year Ending 31st December, 1893—Continued.

C.S.

[illegible]

* Of this \$259 were paid for pulp supply up to date of Mr. Glasford's settlement, and \$400 annual retiring to D. Ward, late pastor. + \$40 of this for scholarship fund. || Of this \$24 were contributed to Knox College Students M. S. Clothing valued at \$79 was sent additional to this. Student. a Settled only in the beginning of May.

		STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. Ev. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Nurses' (N) or Rented House (R. H.) provided for Ministry?	Ministry received from all sources.	Stipend paid by Congregation alone.		
1	Grimsby	John G. Murray ...	1	300	41	5	98	4...	1...	2...	2	9	20	5	...	1	...	...	...	650	650		
2	Muir's Settlement		1	150	21	...	32	1...	1...	1...	2	5	...	...	...	...	...	...	...	117	117		
	Knox Church, St. Catharines	Rev. George Burson ...	1	800	80	...	231	2...	1...	5...	4	7	75	160	24	1	1	1	M	1500	1500		
3	Bintbrook	Wm. P. Walker ...	1	320	45	3	96	...	10	15...	6	3	...	70	5	1	...	...	M	750	500		
	Sailfleet		1	120	22	3	60	9...	1...	2	8...	5	3	...	58	6	1	...	M	750	250		
4	Hamilton, McNab Street	D. H. Fletcher	1	1000	200	...	449	14...	18	4...	35	9...	8	11	80	225	25	1	1	M	2400	2400	
5	Knox Ch., Dundas...	John Laing, D.D.	1	730	115	17	252	9...	7	3...	20	13...	9	12	40	275	24	1	1	M	1400	1400	
6	First Church, St. Catharines	J. H. Ratcliffe	1	600	89	22	198	6...	9	1...	10	1...	3	5	80	172	31	1	1	M	1200	1200	
7	Thorold	Jas. W. Mitchell, M.A.	1	400	74	22	170	36...	5	7...	20	5...	4	8	90	160	21	1	1	RH	900	900	
8	Central Church, Hamilton	Rev. S. Lyle	1	1380	290	...	730	13...	10	4...	8	11...	16	12	100	551	63	1	1	...	4000	4000	
9	St. Paul's, Hamilton	R. J. Laidaw, LL.D. ...	1	875	210	...	490	11...	21	10...	21	7...	15	15	145	360	46	1	1	M	3700	3700	
10	Beamsville	W. L. McIntyre ...	1	300	56	2	102	5...	1	2...	7...	2	4	10	45	105	14	1	1	M	700	700	
	Clinton	R. H. Abraham	1	250	33	3	72	2...	1...	2...	7...	2	4	12	70	10	1	1	M	550	550		
11	Burlington		1	400	75	9	58	2...	14	1...	24	8...	6	43	130	16	1	1	M	800	800		
12	West Famboro	S. W. Fisher, B.A. ...	1	300	60	3	123	12...	3	2...	5	3...	1	14	15	135	15	1	1	M	700	700	
	Lynden		1	233	37	3	57	7...	5	2...	10	3...	1	4	7	12	65	9	1	1	M	300	300
13	Jarvis	Geo. A. Maclean ...	1	450	72	2	139	12...	6	6...	2	7	9	50	85	14	1	1	M	500	500		
	Walpole		1	250	40	...	90	15...	2	5	4...	8	10	20	25	5	1	1	M	300	300		
14	Lynedoch	Alexander Barclay ...	1	250	19	5	53	2...	4	5	3...		4	4	100	9	1	1	M	350	350		
	Silver Hill		1	200	40	1	73	1...	1	5...		0	7	1	89	10	1	1	M	275	275		
	Delhi	1	200	12	5	32	1...	5	4			2	5	75	9	1	1	M	125	125			
15	Knox Church, Hamilton	Mungo Fraser, D.D.	1	1300	340	200	965	52...	43	8...	66	32...	3	27	9	225	557	62	1	1	...	1500	1500
16	Welland	F. McCuaig	1	350	55	12	110	4...	7	1...	1...	1...	4	6	20	105	14	1	1	M	700	700	
	Crowland		1	140	18	...	38	2...	1	1...	2...	3...	1	2	5	1	40	5	1	1	M	275	275
17	Niagara Falls	John Crawford	1	500	110	30	136	17...	6	4...	0	15...	4	8	70	180	25	1	1	M	1000	1000	
18	St. Paul's, Simcoe...	W. J. Dey, M.A.	1	400	81	15	135	10...	13	3...	11	5...	3	5	9	50	104	13	1	1	...	1050	1050
	Wentworth Church, Hamilton	James Murray, B.D. ...	1	750	155	65	333	37...	19	5...	40	14...	6	15	145	538	40	1	1	...	1400	1400	
	St. John's, Hamilton	The Hon. R. Moreton ..	1	705	203	42	418	30...	28	6...	17	8...	11	11	90	307	40	1	1	RR	1500	1500	
21	Caledonia	J. S. Conning	1	300	130	30	304	14...	6	9...	9	13...	9	12	60	235	27	1	1	M	1000	1000	
22	Niagara St Andrews	N. Smith	1	450	40	3	87	7...	4	3...	2		4	5	85	75	9	1	1	M	750	750	
23	Carleton Place	Walter Muir	1	200	72	...	177	...	1	3...	8...		6	6	90	105	12	1	1	M	900	900	
24	St. Anne's Smithville	W. M. Cruickshank ...	1	250	33	4	84	1...	1	2...	5	3...	3	0	...	60	9	1	1	M	375	375	
	Smithville		1	250	28	...	46	3...	2	1...	0		2	8	30	85	12	1	1	M	375	375	

TERY OF HAMILTON

for the Year Ending December 31st, 1893.

FINANCES.

INGS (average).						Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Indirm Ministers' Fund.	Payments to Aged and Indirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious Purposes.	Total payments for ALL purposes.	Number.	
Ordinary. (1)	Special. (2)																													
20	5	c	1	1		650	650		151	501	2808	14		39	0	18	25	49	18	190	12	3	392			8		1201	1	
75	160	24	1	1	M	117	117		3	129		5		2	2	2	2						5			2	3	133		
						1500		181	1127			25		370	114	89	140	243	50	151	10	3	1210	139		7	168	4213	2	
	70	5	1		M	500		M 61	81	612		20		19	5	11	14		4	18	8	5	92			3	20	757	3	
	58	6	1		M	250		M 36	30	310		20		7	30	5	20	26		4	7	8	3	119	12		2	8	439	
80	225	25	1	1	M	2400		76	2020	4505		50		360	380	106	125	133	479	42	180	24	27	1946	260		400	6851	4	
40	275	24	1	1	M	1400		121	639	2180		10		136	108	95	153	160	55	240	17	10	1134	133	67	31	61	3400	5	
80	172	21	1	1	M	1200		C 831	501	2532		15		95	80	60	100	50	25		20	10	465	125		2	41	3040	6	
90	160	21	1	1	RH	900	900	33	1325	409	2634	1		38	25	30	161	36	5		4		305	25		17	18	2974	7	
100	551	63	1	1		4000		613	7536	12149		30		100	258	340	175	175	150	36	223	45	1621	354		1216	15288	8		
145	360	46	1	1		3000	3000	4300	3323	10823		10		366	462	103	100	145	258	65	1	20	1645	241		16	312	12796	9	
45	105	11	1	1	M	500	500		130	630		2		10	5	10	5	96	2	136	3	2	272	20		6	20	928	10	
	70	10	1	1	M	350	250		10	260		2		5			5		3	20	3	2	40				5	305		
43	130	16	1	1	M	800	800		277	533	1015	17		85	10	10	46	18	5		5		196	43	15	10	201	2022	11	
18	135	15	1	1	M	700	700		261	230	1191	10		64	20	35	27	100	6		6	7	275	37		5	26	1497	12	
12	65	9				300	300		115	97	512	7		15	6	9	15	11	3		3	1	78			3	23	616		
50	85	14	1	1	M	500	500		249	525	1277	8		10	10	10	10		5		5		50			6		1338	13	
20	25	5				300	300		53	57	410	10		10	5	10	10		5		5	8	61					471		
	100	9	1	1	M	241	330		M 24	41	415	4		32	8	15	36	57	3	33	6	5	206				131	742	14	
	89	10				275	275		7	67	349																	340		
	75	9				125	125		130	100	355							7					7					362		
225	557	62	1	1		3600	3600		C 500	1030	5139	25		607	150	161	226	143	75		25		1481	294		59	1159	6141	15	
20	105	14	1	1	M	1016	747		657	200	1613	3		46	5	7	62	10	9		12		155			6	10	1784	16	
	40	5				275	275		18	293		10		30	15		20	90	5				14	50						
70	180	25	1	1	M	1000		661	092	2353		3											170			8	184	2721	17	
50	104	13	1	1		1083		259	1341			10		45	21	26	22	53	12		4	4	197	30		6	103	1047	18	
145	538	40	1	1		1400		947	1254	3601		2		40	42	25	60	54	7		7		258	28			00	3028	19	
90	307	40	1	1	RR	1500		1118	2860	5478		10		108	40	115	125	65	15		23	16	542	108		15	1516	7551	20	
60	235	27	1	1	M	1000	1000		776	1770		10		390	80	145	218	135	14		14	18	1034	90			340	3150	21	
35	75	9	1	1	M	750	750		450	1200		10		10		6	24	34				13	87	14	10	13		1300	22	
20	105	12	1	1	M	900	900		231	1151		12		40	19	72	60	123	17	31	14	5	405	37		6	55	1017	23	
90	90	9	1	1	M	375	375		25	400		13						14					14					419	24	
30	85	12			M	375	362		67	315	744															3		747		

		STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families counted with the Congregation.	No. of Single Persons not connected with Families of Congregations.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Young People's Union?	Is there a House of Prayer?	Is there a House of Prayer for the Ministry?	Stipend received from all sources.	Stipend paid by Congregation alone.
25	Strathane	D. G. Cameron	1	400	70	4	132	7.. 5	2.. 5	8.. 2	5	6	30	90	11	1	1	1	1	M	600	60
	Kilbride	Wm. Morrin, B.A.	1	250	24	7	53	.....	.....	1..	4	9	.....	25	5	.....	.....	.....	.....	.....	210	21
26	Port Colborne .....	.....	1	200	40	4	47	4..	1..	1..	3	7	60	12	1	1	1	1	1	.....	210	21
27	Waterdown .....	.....	1	300	40	4	47	4..	1..	1..	3	7	60	12	1	1	1	1	1	.....	740	50
28	Cayuga	Joseph Johnston	1	250	53	8	120	2.. 5	.....	5.. 1	5	7	15	20	4	.....	.....	.....	.....	.....	810	70
29	Nelson	J. P. McQuarrie	1	125	32	.....	103	3.. 2	.....	2..	6	.....	75	9	1	1	1	1	1	M	400	40
	Dundas Street .....	.....	1	200	24	7	88	9..	.....	3..	3	6	35	103	15	1	1	1	1	M	451	45
30	Port Dover	Jchn Robinscn	1	250	51	12	143	7.. 2	1.. 4	1..	6	9	21	135	18	1	1	1	1	M	550	65
	Vittoria .....	.....	1	200	25	5	70	1..	1.. 1	1..	4	6	20	98	10	1	1	1	1	.....	250	25
31	Erskine Church, Hamilton	J. G. Shearer, B.A.	1	900	260	40	418	35.. 19	4.. 27	22.. 6	9	12	90	430	40	1	1	.....	.....	.....	1300	150
32	Oneida	T. L. Turnbull	1	300	75	20	198	5.. 3	2.. 8	8..	6	3	45	110	13	1	1	1	1	M	500	50
33	Locke St., Hamilton	T. G. Thomson	1	250	24	18	67	18.. 7	1.. 6	10.. 4	3	9	30	119	13	1	1	1	1	M	103	47
	Barton .....	.....	1	250	20	15	52	9.. 1	1..	5..	4	5	60	14	.....	.....	.....	.....	.....	.....	303	363
34	Beverly	F. Ballantyne, M.A.	1	400	81	6	166	3.. 3	4.. 8	2..	7	9	40	120	15	1	1	1	1	M	500	50
35	Merriton	James Bryant	1	250	46	10	117	62.. 10	1.. 2	2.. 12	4	9	30	90	7	.....	.....	.....	.....	.....	500	500
	Port Robinson .....	.....	1	150	20	3	45	18..	.....	.....	4	6	10	57	6	.....	.....	.....	.....	.....	240	20
36	Port Dalhousie	S. C. Graeb	1	180	36	20	72	2.. 2	2..	1..	3	6	20	104	15	.....	.....	.....	.....	M	538	454
37	Drummondville	Jas. Wilson, B.A.	1	400	95	15	183	6.. 7	1..	2.. 1	5	12	40	140	15	.....	.....	.....	.....	.....	723	723
	Chippawa .....	.....	1	250	28	.....	55	.....	.....	1.. 2	2	9	30	130	12	.....	.....	.....	.....	M	330	287
38	Pelham .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Louth .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39	Haynes Avenue, St. Catharines	W. H. Geddes	1	175	30	5	80	4.. 6	1.. 15	.....	1	3	7	40	140	16	1	1	1	.....	483	483
	St. David .....	.....	1	200	39	5	77	1..	.....	1..	.....	6	30	110	11	1	1	1	1	.....	360	230
40	Blackheath	W. B. Marsh	1	250	30	6	50	.....	.....	.....	2	6	.....	100	8	.....	.....	.....	.....	M	250	250
	Abindou .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	East Seneca .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	Wellandport	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
42	Ancaster	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
43	Hagersville	Vacant	1	300	40	.....	100	6.. 4	3.. 1	8..	6	6	20	50	10	.....	1	1	1	M	390	400
44	Dunnville	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45	International Bridge	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Fort Erie .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total			65	21218	4063	713	8980	551350	113452	316	87	300	434	2106	7764	902	22	31	14	28	6990	43610

FINANCES.

No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Male (M.) or Female (F.) provided for Central House (if it is provided for)?	Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on account (C) or balance (M) during the year.	Amount contributed and paid on account (C) or balance (M) during the year.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bibl's Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
30	90	11	1	1	M		600	600	40	715	715	817	9	25	15	15	15	77	0	13	8	187	33	10	10	7	12	321	25
25	60	5	1	1	M		910	910	52	310	310	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
15	20	4					710	500	29	143	143	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
35	75	9	1	1	M		490	490		40	536	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
21	135	18	1	1	M		451	850			350	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
20	98	10	1	1	M		451	250	94	75	419	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
90	430	40	1	1			1500	1500	711	1070	4190	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
45	110	13	1	1	M		800	800		163	963	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
30	119	13	1	1	M		943	470	52	276	798	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
68	14	14					383	363	125	32	520	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
40	120	15	1	1	M		500	500	116	254	1170	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
30	90	7					500	500	449	155	1100	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
10	5	6					30	260	92	74	366	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
20	104	15			M		58	40	63	622	1297	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
40	140	15	1	1			723	723	C 444	683	1850	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
30	130	12			M		350	247	12	106	405	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
40	140	16	1	1			483	483		128	611	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
30	110	11	1	1			360	230	C 146	73	440	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
100	8	1	1	1	M		350	250		60	310	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
20	50	10			M		366	400	144	300	844	817	9	25	15	15	77	0	13	8	187	33	10	10	7	12	321	25	
12166	7764	902	22	31	14	28	4920	43619	119	10680	32231	92530	833	8630	1573	1610	2021	3033	605	1202	320	235	17294	2365	118	332	7367	117523	...

SYBYTERY OF PARIS

for the Year Ending December 31st, 1893.

FINANCES.

FINANCES.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
No. in S. S. and Bible Class.					No. engaged in S. S. work, including Supt. and other officers.					Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a Woman's or Young People's Home Miss. Society?					Is there a Manse (M) or Rented House (R. H.) provided for Ministers?					Did Cong. build C. or M. House?					Stipend received from all sources.					Stipend paid by Congregation alone.					Arrears of or for Stipend actually due by Congregation at close of year.					Amount contributed and paid on Church (C) or Manse (M) during the year.					Amount contributed and paid on other incidental and Congregational purposes.					Total Contributions paid for strictly Congregational purposes.					Payments to College Fund.					Payments to Home Mission Fund.					Payments to Augmentation of Stipend Fund.					Payments to French Evangelization Fund.					Payments to Foreign Mission Fund by Congregation alone.					Payments to Foreign Mission Fund by W. F. M. S.					Payments to Aged and Infirm Ministers' Fund.					Payments to Aged and Infirm Ministers' Endowment Fund.					Payments to Widows' and Orphans' Fund.					Payments to Assembly Expense Fund.					Total Payments to the Schemes of the Church.					How much of this was contributed by S. S. and Bible Class?					How much of payments to H. M. F. was raised by the W. or Y. F. H. M. S.?					Payments to Synod and Presbytery Funds.					All other payments for Benevolent and Religious purposes.					Total payments for ALL purposes.					Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

31. PRESBYTERY OF LONDON

[illegible]

for the Year Ending December 31st, 1893.

C.S.

[illegible]

31. PRESBYTERY OF LONDON

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Did Cong. build C. or M. during year?	
32	South Delaware and Tempo.....	Vacant.....	1	500	42	10	62	.....	.....	.....	4	10	30	90	9	1	.....	.....	M	.....	
33	Wardville and Newbury.....	Vacant.....	1	300	15	1	38	2	4	.....	0	1	0	.....	30	4	1	.....	.....	.....	
34	English Settlement.....	Vacant.....	1	120	36	.....	61	.....	.....	.....	3	0	.....	40	6	.....	.....	.....	.....	.....	
35	Thanesford.....	Vacant.....	1	420	63	.....	108	2	3	38	.....	4	0	.....	80	8	1	.....	.....	M	
34	Thanesford.....	Vacant.....	1	437	123	0	218	8	8	3	5	5		7	10	60	75	15	1		M
36	East Williams.....	Vacant.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
MISSION STATIONS.																					
1	North Eckfrid.....		1	160	25	1	39	24	8		1	3	4		5	40	50	8	1		
Totals.....				52	17312	3044	453	6568	358 P 270 C	117 D 340 C	247	178 A	235	363	1930	5004	606	19	27	11	25 M 3 RH

32. PRESBYTERY OF CHATHAM.

No.					P	C	D	C	I	A									
1 Retired	A. W. Waddell.....	1	250	38	3	75	1..	2	2.15	5....	3	6	18	62	10	1	1	M	
2 Retired	Angus McColl																		
3 Retired	William King																		
4 Retired	Archibald Currie.....																		
5 Bothwell,		1	250	38	3	75	1..	2	2.15	5....	3	6	18	62	10	1	1	M	
Sutherland's Corn'r's	John Davidson.....	1	200		5	50			2	2....	3	6	25			1	1		
Florence.....		1	200	16	2	33	1..	2	2	1..	4	5	10	25	5	1			
6 Dresden.....	R. M. McCroll	1	120	40	10	50	1..	2	1... 3		3	5	10	60	8			M	
Knox Church.....		1	200	48	0	42	3			4....	3	4	30	40	5	1			
7 Thamesville.....		1	200	40	10	85	7..	3	1.20	6	1	2	6	14	60	13	1	M	
Botany.....	John Becket.....	1	200	50	1	01	4..	2	1.5	9..	2	3	9	25	50	9	1		
Turin		1	150	53	3	93	5....	2	3	4..	4	3	7	40	60	9			
8 St. Andrew's,																			
Chatham.....	J. R. Battersby, Ph. D	1	1200	102	50	352	17..19	3..12	20....		12	15	40	230	24	1	1	M	
9 Comber		1	175	51	6	93			4..	4....	3	8	25	69	10			M	
West Tilbury	A. T. Colter, M.A.....	1	175	23		43	0....	1..	4	1....	2	9		25	4				
10 Bethel, Ridge,																			
Bridge End.....	W. H. Jamieson, {	3	700	70		97	4..	0	3..	3	6..	3	6	15	75	250	26		
11 Wallaceburg.....	Ph. D., {																		
Calvin Church.....	Donald Currie.....	2	525	114	10	174	9..	1	2.16	13..	2	0	18	50	135	20	1	M	
Dover		1	160	30	6	65	3..	1	1..	4....	2	6	6	30	40	4	1	M	
Chalmers' Church.....	J. W. McClintock	1	150	10		26	2			2..	1	5		30	4	1			
Richmond Sch'l Ho		1		10		9					2								
13 Caven Ch., N. Dawn	J. A. Morrison	2	450	50		98	3	1	1..	4....	7	12	55	80	12			M	
14 Essex	W. M. Fleming	1	250	49	6	132	0..	6	1..	9	0	4	9	40	100	15	1	M	
15 First Church,																			
Chatham.....	F. H. Larkin, B.A.....	1	650	140	60	325	7..10	1..10	7..	2	8	12	35	230	19	1	1		
16 East Tilbury,																			
Fletcher.....	A. L. Manson.....	2	500	96		243	14..	3	2..	4	5....	6	7	75	225	24	2	M	

3

[illegible]

for the Year Ending December 31st, 1893.

[illegible]

32. PRESBYTERY OF CHATHAM

STATISTICS.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Churches and Stations supplied.																			
			No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Single and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Marine (M) or Rented House (H) provided for the Minister?				
No							P	C	D	C	A											
17	Duart	W. M. Kay	2	300	57	2	120	0...	2	2	2	2	5	8	25	...	6	1	1	M		
18	Highbate																					
	St. Andrew	J. C. Tolmie, B.A.	1	800	200	70	443	21	24	3	5	12	1	9	12	40	314	34	1	1	M	
19	Windsor		1	100	19	...	56	...	5	...	3	...	4	3	30	...	6	1	1	M		
	Blythwood	James Glichrst	1	150	22	...	34	...	2	...	3	...	2	5	25	...	11	1	...	U		
	Goldsmith		1	150	12	...	30	...	1	...	3	...	3	30	...	12	1	1	...			
	Strangfield	T. Nattress, B.A.	1	200	84	13	113	1	5	...	2	10	1	4	10	20	82	12	1	M		
20	Amherstburg	J.M. McLaren, B.A.	2	425	105	...	205	11	6	...	1	4	2	2	5	13	25	90	16	1	M	
21	Blenheim, Guild's	R. J. Hunter, B.A.	1	300	135	25	275	21	15	...	2	5	10	6	8	9	75	210	28	2	1	M
22	Georgetown	James Hodges, B.A.	1	275	52	12	79	5	5	...	3	...	3	5	38	85	12	1	...			
23	Tilbury Centre																					
24	Prior, Reneaud Line	Vacant																				
MISSION STATIONS.																						
1	Leamington		1	270	26	5	41	...	1	...	2	...	4	5	...	73	9	...	...			
2	Buxton and		1	250	15	2	25	...	...	...	...	...	6	10	45	7	...	...	M			
3	Union		1	...	13	20	25	...	...	...	...	...	4	15	20	4	...	...				
4	Colchester		1	230	24	...	57	8	...	1	...	6	1	3	9	25	40	10	...			
4	Wabash																					
	Bridge & Grove Mills		3	150	25	...	40	21	2	1	...	6	...	6	80	35	5	...	...			
5	Bent Path	No report																				
Total			41	10565	1009	327	3702	187124	38	153	156	35	149	274	1035	2679	370	21	21	3 18H 2M 16M 10		

33. PRESBYTERY OF STRATFORD

[illegible]

for the Year Ending December 31st, 1893—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
\$	\$	\$	\$	\$	\$	a, b, c, d, e, f. Ordinary. (1) Special. (2)	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
750	658		72	34	764	3632	32	12	11	11	93	4	4	4	4	182		20	4	41	991	17
1475	1475	.....	1136	1021	3632	26	100	100	60	60	134	205	10	11	709	50	.....	.....	105	4446	18	
169	1475	.....	.....	169	169	.....	12	4	.....	4	.....	.....	.....	.....	8	.....	.....	.....	.....	177	19	
175	175	.....	.....	12	187	.....	5	2	.....	7	.....	.....	.....	.....	16	.....	.....	.....	.....	503	.....	
122	122	.....	8	2	132	.....	2	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	146	.....	
750	750	.....	39	372	1101	.....	6	3	.....	7	.....	6	.....	.....	36	.....	.....	.....	4	1301	20	
750	750	.....	45	294	1089	e	55	10	.....	34	10	10	.....	10	305	.....	.....	.....	.....	1385	1	
900	900	.....	1429	927	3256	f	30	.....	23	5	49	38	3	132	39	.....	.....	.....	13	3443	22	
900	900	.....	100	342	1342	.....	.....	.....	.....	.....	33	.....	.....	.....	33	.....	.....	.....	42	1375	23	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	
603	591	19	355	60	1015	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	1	1018	1	
250	125	.....	.....	.....	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	2	
185	166	.....	.....	10	185	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	185	3	
327	301	.....	537	124	962	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	964	4	
205	205	.....	1180	.....	1385	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1385	5	
1840	17842	220	11963	7057	36862	c d e f All	1	711	350	292	428	839	187	205	96	88	3404	218	82	147	41671	
.....						15 17 91 49 29 198																

for the Year Ending December 31st, 1893.

\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
500	500	...	199	609	<i>f</i>	17	9	...	60	14	80	17	88	6	...	8	209	50	10	6	25	1029	1
350	350	...	c 350	90	700	<i>f</i>	15	9	...	55	18	57	8	58	7	...	7	214	25	32	6	55	1065
800	800	...	c 131	352	1283	<i>f</i>	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
					<i>f</i>	10	4	...	134	22	20	94	23	20	...	5	9	367	28	24	10	18	1078
					<i>c</i>	4	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
600	600	...	c 2800	85	3485	<i>f</i>	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
					<i>f</i>	3	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
225	225	...	...	10	235	<i>f</i>	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
750	750	...	c 45	486	1281	<i>f</i>	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
800	300	...	...	35	335	<i>e</i>	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
1000	1000	...	c 4142	404	6006	<i>e</i>	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
			M 487			<i>f</i>	18	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
	700	...	c 58	453	1606	<i>f</i>	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
					<i>f</i>	3	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
300	800	...	c 6	55	301	<i>f</i>	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
12 00	1200	...	c 65	935	2300	<i>f</i>	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	

33. PRESBYTERY OF STRATFORD

for the Ye

			STATISTICS.																		
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infant (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's For. Miss. Society?	Is there a Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Dut. Cost, including Co. for St. Andrew's.	
8	Granton	J. Campbell	1	250	37	8	96	1	6	2	6	3	4	6	50	80	8	1	1	M	\$ 500
	Lucan		1	125	16	12	53	5	12	3	2	1	12	6	20	45	6	1	1	M	200
	Fraser Church		1	175	10	2	22	1	2	2	2	1	3	3	20	40	6	1	1	M	200
9	Milbank	W. M. McKibbin, A.M.	1	300	80	3	141	2	12	1	7	6	11	30	60	9	1	1	M	550	
	Crosshill		1	200	30	5	57	5	1	3	6	20	60	60	6	1	1	1	M	371	
10	St. Mary's, Knox Ch	A. Grant	1	650	140	15	280	11	30	4	12	12	4	7	9	132	13	1	1	M	1300
11	Mornington	J. W. Cameron, B.A.	1	350	102	4	192	8	10	4	6	5	2	8	200	230	12	1	1	M	800
12	Shakespeare	R. Pyke	1	250	59	6	102	19	3	2	3	3	9	20	150	23	1	1	M	500	
	Tavistock		1	225	22	1	70	13	1	1	3	13	4	6	20	1	1	1	M	250	
13	Stratford, Knox Ch	M. L. Leitch	1	500	925	50	640	38	41	8	25	32	3	14	9	200	400	50	1	1	2000
14	St. Marys, First Ch	T. A. Cosgrove, B.A.	1	600	190	22	351	24	4	2	20	2	8	12	70	228	24	1	1	M	1300
15	N. Nissouri	W. W. Craw, B.A.	1	200	26	2	7	5	2	1	6	2	3	4	50	45	6	1	1	M	300
	S. Nissouri		1	250	50	2	113	12	6	4	13	6	4	12	50	75	11	1	1	M	500
16	Avonton	A. H. Drumm	1	350	80	2	227	3	5	4	7	10	3	7	75	116	7	1	1	M	800
	Carlingford		1	200	34	2	61	3	1	1	2	1	3	6	20	70	7	1	1	M	200
17	Harrington	A. G. McLaughlan	1	390	91	1	107	10	5	3	6	4	9	1	80	9	1	1	M	750	
18	Burns' Church, Brookdale		1	300	50	1	75	2	3	2	5	3	4	7	20	70	7	1	1	M	400
	Brookdale	B. A.	1	250	25	1	52	5	3	3	2	2	2	6	25	40	6	1	1	M	400
19	Listowel	J. A. Morrison, B.A.	1	750	140	60	349	35	25	9	22	2	4	10	175	206	1	1	1	M	1120
Total			31	10659	2324	304	4368	280	200	61	197	132	226	1405	3355	307	13	22	5	M 16 C 1	18875

34. PRESBYTERY OF HURON

for the Ye

No.								P	C	P	D	I	A									
1	First Ch., Seaforth...	A. D. McDonald, D.D.	1	750	260	60	551	21	19	9	23	14	1	10	24	150	380	42	1	1	...	1
2	St. Andrew's, Blyth	Archibald McLean	1	600	117	14	307	15	7	2	19	9	...	6	9	50	200	18	1	1	...	1
3	Duff's Ch., McKillop,	Peter Musgrave	1	250	45	...	122	1	1	3	3	5	1	3	8	35	45	6	...	1	...	1
	Caven Ch., Winthrop		1	250	67	...	135	12	2	...	8	1	4	6	30	100	12	...	1	...	...	...
4	Bayfield Road and Blake	J. A. McDonald	1	280	35	1	98	...	...	2	3	5	2	5	9	80	50	8	...	1	...	...
	Blake		1	280	35	5	80	13	1	1	1	4	2	2	6	80	80	10	...	1	...	...
5	Caven Ch., Exeter, and Chiselhurst	W. M. Martin, B.D.	1	375	62	6	127	6	7	1	3	4	5	9	40	120	12	...	1	...	...	...
	Chiselhurst		1	300	22	3	48	5	2	1	5	6	3	3	9	15	25	4	...	1	...	...
6	Willis Ch., Clinton	Alex. Stewart, B.A.	1	500	117	23	244	7	4	0	15	11	...	8	9	100	257	30	1	1	...	...
7	St. Andrew's Ch., Kippen	Samuel Acheson	1	350	75	1	153	0	2	3	4	10	3	3	9	40	100	10	...	1	...	...
	Hills Green		1	160	29	...	05	4	1	2	8	3	2	5	40	40	5	...	1	...	...	...

APPENDIX No. 26.

ci.

RY OF STRATFORD

for the Year Ending December 31st, 1893—Continued.

S.

No. in S. and Bible Class.
No. engaged in S. S. work, including
Supt. and other officers.
Is there a Missionary Association?
Is there a Woman's For. Miss. Society?
Is there a Woman's or Young People's
Home Miss. Society?
Is there a Home Miss. Society?
Is there a Home Miss. Society?
Is there a Home Miss. Society?
Is there a Home Miss. Society?

60	8	1	1	M
45	6	1	1	
40	6	1	1	
60	9	1	1	M
60	6	1	1	
132	13	1	1	M
230	12	1	1	M
150	23	1	1	M
400	50	1	1	
228	24	1	1	M
45	6	1	1	
75	11	1	1	M
110	7	1	1	M
70	7	1	1	M
80	7	1	1	M
70	7	1	1	M
40	6	1	1	
206	1	1	1	
355	307	13	22	5 M 16 c

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. U. M. N.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	Ordinary. (1)	Special. (2)														
500	500	c 140	70	710	710	e	4	34	8	3	17	4	4	4	4	75	117	4	13	805	8	
200	200	c 10	43	243	243	e	3	9	2	1	5	88	4	1	1	117	13	2	13	362		
100	100	c 10	10	110	110	e	1	25	3	1	5	1	1	1	1	13	88	1	1	136		
550	552	c 224	170	926	926	e	5	25	11	10	20	3	5	5	5	89	13	7	7	1040	9	
371	220	c 121	28	369	369	d	25	3	3	10	20	3	2	2	2	109	40	3	3	382		
1200	1200	M 120	450	1770	1770	e	10	66	10	70	90	30	8	8	8	309	40	13	20	2112	10	
800	800	c 205	100	1165	1165	e	10	25	20	57	50	10	5	5	5	202	10	10	65	1442	11	
500	500	c 773	96	598	598	e	10	20	20	5	42	5	5	5	5	117	42	6	6	721	12	
250	250	c 3000	42	1065	1065	e	4	9	7	15	7	7	7	7	7	67	13	9	9	1135		
2000	2000	c 3000	1615	6615	6615	d	5	230	25	55	103	347	25	15	25	925	83	33	33	7211	13	
1300	1200	c 100	1147	2447	2447	e	5	119	13	13	100	100	5	5	14	381	20	9	17	2560	14	
300	300	c 40	10	350	350	f	2	12	2	5	12	3	2	3	43	3	3	3	330	15		
500	500		57	557	557	f	2	54	2	16	45	40	5	5	5	173	33	5	5	735		
800	800		110	910	910	f	7	76	16	21	42	30	6	6	6	212	11	10	13	1145	16	
200	200		65	265	265	f	20	7	12	16	26	6	4	1	92	7	4	4	361			
750	750	c 652	389	1139	1139	e	2	2	2	13	29	58	3	4	4	18	18	6	24	1307	17	
400	400	c 93	136	1188	1188	e	9	11	11	21	4	4	2	2	2	85	9	9	9	1285	18	
400	400	M 4	294	791	791	e	5	37	4	16	8	52	2	3	3	127	4	4	4	922		
1120	1120	c 825	1553	3498	3498	d	5	60	20	32	40	64	5	8	20	275	27	31	16	3789	19	
1875	18727	138	14451	9551	42729	e	9	2	1413	320	581	1070	1037	220	145	170	5631	492	166	240	800	4700
						f	42															
						f	172															
						f	60															
						f	312															

YTERY OF HURON.

for the Year Ending December 31st, 1893.

30	42	1	1	1	1	1930	153	1053	3136	d	25	c71	215	43	105	239	250	23	22	12	1065	125	20	32	4359	1
00	18	1	1	1	1	1065	1000	212	547	1759	f	14	110	36	78	*99	153	23	15	8	555	34	12	12	2338	2
45	6	1	1	1	1	500	500	75	36	011	f	3	22	9	15	16	27	8	5	4	117	4	4	7	739	3
00	12	1	1	1	1	450	350	29	70	458	f	4	20	9	18	26	9	0	6	116	5	11	4	589		
00	8	1	1	1	1	400	400	10	91	500	f	5	12	5	10	23	12	4	5	3	82	11	6	91	680	4
40	10	1	1	1	1	400	400	11	51	462	e	11	14	25	13	49	10	10	3	80	11	5	114	661		
25	4	1	1	1	1	750	750	1019	255	2024	e	5	23	3	3	17	4	3	4	139	25	6	5	2774	5	
57	30	1	1	1	1	200	200	22	222	222	f	25	15	3	3	17	4	3	4	139	25	6	5	2774	5	
100	1200	1	1	1	1	1200	1200	160	010	2209	f	25	209	132	25	10	236	20	13	9	704	51	13	386	3372	6
50	10	1	1	1	1	600	600	538	108	1936	f	10	10	9	14	63	20	6	6	132	18	11	20	1499	7	
40	5	1	1	1	1	200	200	36	236	236	f	4	4	5	5	3	2	2	2	18	3	3	3	200		

* Include \$16.00 for Dr. Paton.

34. PRESBYTERY OF HURON

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS.																			Stipend received from all sources.	Stipend paid by Congregation alone.
			No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Ministers?	Did any leave to become Ministers?			
8	Thames Road and Kirkton	Collie Fletcher, M.A.	1	500	72	3	173	7.....	1.. 4	8.. 1	6	9	50	100	22	1	1	.....	1	.....	350	550	
			1	300	52	....	142	8.. 5	1.. 7	5.. 2	6	9	45	96	15	..	1	.....	.....	.....	350	350	
9	Knox Ch., Goderich	J. A. Anderson, B.A.	1	764	162	63	502	101.22	1.. 31	6.. 1	6	10	245	434	37	1	1	1	1	1	1458	1458	
		S. A. Carriere	1	200	22	....	65	6.. 1	.....	6.. 4	1.. 1	3	4	45	160	13	.....	.....	.....	.....	800	360	
10	Grand Bend and Corbett	J. S. Henderson	1	250	19	4	34	2.. 1	.....	3.. 4	.....	3	4	25	70	8	.....	.....	.....	.....	150	360	
11	Carmel Ch., Heusall	J. S. Henderson	1	500	101	4	330	17.. 5	3.. 7	10....	7	9	150	225	19	..	1	C	E	1	1000	1000	
12	Burns' Ch., Hullett, and Lonsborough	J. A. Hamilton, M.A.	1	200	37	5	92	1.. 3	1.. 1	5....	4	3	20	75	.....	.....	.....	.....	.....	.....	534	534	
			1	200	35	2	52	7.. 1	.....	3.. 4	.....	2	1	40	40	.....	.....	.....	.....	.....	267	267	
13	Knox Church, Manchester	Robert Henderson	1	250	48	....	106	4.. 5	.....	3.. 11	.....	0	.....	35	96	11	..	1	.....	1	400	400	
	Smith's Hill.....		1	230	45	....	111	9.. 3	2.. 1	3....	4	7	75	92	10	..	1	.....	.....	.....	400	400	
14	Egmondville	Neil Shaw, B.A.	1	450	80	15	187	11.. 2	7..	20.. 1	7	0	50	130	15	1	1	.....	1	.....	800	800	
15	Leeburn and Union Ch., Goderich Tp.	Murdoch McKay..	1	200	25	1	63	2.. 1	.....	1.. 2	.....	4	0	40	40	0	.....	.....	.....	.....	300	200	
			1	200	25	1	63	2.. 1	.....	1.. 2	.....	2	12	50	45	.....	.....	.....	.....	.....	300	200	
16	Union Church, Bricefield	Vacant	1	500	85	5	198	7.. 5	4.. 3	7..	0	12	85	171	26	..	1	.....	1	.....	624	515	
17	Bayfield and Bethany	Vacant	1	200	24	5	69	.....	.....	.....	3	0	15	07	8	.....	.....	.....	.....	.....	267	267	
			1	150	13	....	32	.....	4..	.....	3	3	20	25	3	.....	.....	.....	.....	.....	348	260	
Total.			27	9079	1708	222	4106	275 P 103 C	56,154	109,16	130	210	1600	3303	309	6	15	.....	13 M 1 C F 1 R H	1458	15339		

S.

* Include allowance for retired Ministers. † Include \$5.00 for Jewish Missions. : Recently settled.

STATISTICS.

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* Recently settled.

† Young People's Home Mission Society.

No. in S. S. and Bible Class.

No. engaged in S. S. work, including
Supt. and other officers.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a Woman sat. Young People's
Home Miss. Society?

Is there a Manse (or) Rental House
(R. H.) provided for Minister?

Did Com. build C. or M. during year?

ty.

		STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied.		No. of Sittings in these Churches and Stations.		Total number of Families connected with the Congregation.		No. of Single Persons not connected with Families of Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year by Profession (P); by Certificate (C).		No. of Communicants removed during the year by Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Supt. and other officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a Woman's or Young People's Home Miss. Society?		Is there a Manse (M) or Rented House (R. H.) provided for Minister?		Stipend received from all sources.		Stipend paid by Congregation alone.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
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* Young People's Society of Christian Endeavor.

Young People's Society.

for the Year Ending 31st December, 1893.

S

Society.

STATISTICS.

		STATISTICS.																																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during year (A); Profession (P); by Certificate (C).	No. of Communicants removed during year (B); by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rental House (R. H.) provided for Minister?	Stipend received from all sources.	Stipend paid by Congregation.															
No.							P	C	D	C	I	A							\$	\$														
1	Wyoming end	George Cuthbert-son.	1	250	45	80	2	1	5	6	4	3	30	63	12	1	1	M	450	4														
2	Flympton	William Lochead	1	250	50	103	2	1	5	7	4	5	25	80	9	1	1	M	331	3														
3	Mandaunin and Vyner	Arch. McDiarmid	1	125	11	92	1	1	2	4	2	3	27	4				305	1															
4	Napier and Brooke		1	250	33	73	3	1	3	2	9	20	11	9				125	3															
5	Point Edward	John Eadie	1	250	30	40	1		2	4	5	15	4					375	3															
6	Adelaide and Arkona	George Haigh	1	230	30													291	2															
7	St. Andrew's, Sarnia	John Thompson, D.D.	1	900	150	416	15	12	3	16	18	2	0	60	278	32	1	1	180															
8	Forest	James Pritchard	1	500	71	168	10	5	3	9	5	4	12	36	130	16	1	1	750	75														
9	Corunna	Alex. Urquhart	1																															
10	Mooretown and Knox Church		1																															
11	Theford and Lake Road	Hector Currie, B.A.	1	450	74	166	2	1	1	7	1	4	7	35	143	15	1	1	475	47														
12	Brigden and Bear Creek	John C. McKee	1	440	66	106	4	8	2	13	2	30	11	100	10		RH	400	40															
13			1	300	32	104	11	2	1	5	4	40	95	10				415	41															
14	St. Andrew's, Strathroy	W. G. Jordan, B.A.	1	450	150	234	7	9	4	17	9	9	50	25	1	1	M	1200	1200															
15	Watford and Main Road	John H. Graham, B.A.	1	350	93	145		2	13	3	5	11	70	150		1	C E	M	600	55														
16	Albert St., Sarnia	F. O. Nichol, B.A.	1	200	55	113	22	35	1	5	6	45	130	13	1		RH	294	26															
17	N. E. Adelaide and W. Williams	John McKinnon, B.D.	1	150	22	32	2	2	4	2	5	20	42	5			M	717	63															
18	E. Williams and Beechwood	Joseph Elliott, B.A.	1	350	68	102	12	1	5	9	5	6	40	100	8	1		M	300	28														
19	Alvinston and Euphemie	W. A. Bradley	1	300	57	73	10	5	1	4	3	6	22	10	1	1	M	450	45															
20		Just settled, Mar. 27th	1	300	55	72	13	7	2	2	1	3	0	95	9	1		450	45															
21			1	200	60	99	1	4	3	5	2	4	7	25	90	12		358	53															
VACANCIES.																																		
22	Petrols		1	550	200	218	26	10	1	7	2	4	9	30	278	26	1	1	1730	650														
23	Parkhill and McGillivray		1	400	100	156	3	3	1	20	3	9	25	103	15	1	1		850															
24	Camelback and Abercrombie		1	225	25	48	1		3		3	6	40	6	1		M	365																
25	Oil Springs and Oil City		1	250	41	85	4		4	1	2	6	50	7	1		M	329	257															
26	Burns Church and Moore Line		1	250	38	50			2	8	2	6	50	45	7		M	150																
27	Courtright		1	250	45	8	70	5	2		6	20	63	9	1		M	429	429															
28	Sombra		1	550	54	112	1		2	10	5	7	30	90	12	1	M	405	390															
29	Duthel		1	275	51	112	1	5	1	2	8	5	5	21	60	13	1		308	338														
30			1	200		20						5		35				350	150															
MISSION STATIONS.																																		
31	Inwood and Brooke		1	250	35	32	4	1	1	2	2	6		70	4			243	278															
32	Plum Creek (Guthrie)		1	150	25	25			1		2	6		50	6			146	164															
33	Black Creek		1	250	20				3		2	5	25	25	5			174	174															
34	Marthaville		1	13		40					1	3		20	3		M	173	173															
35	Total		45	10745	1933	176	3395	164	46	113	174	22	120	194	796	2742	444	12	12	5	14	10												
																				115	C												13351	10150

* Ladies' Aid Society.

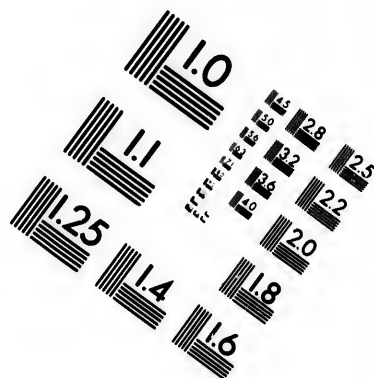
† Christian Endeavor.

for the Year Ending 31st December, 1893.

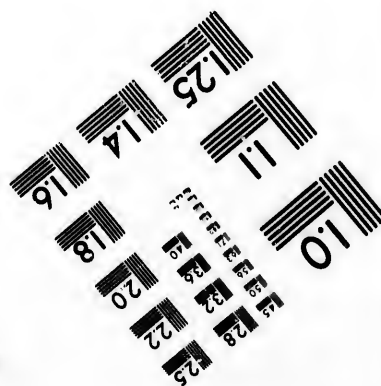
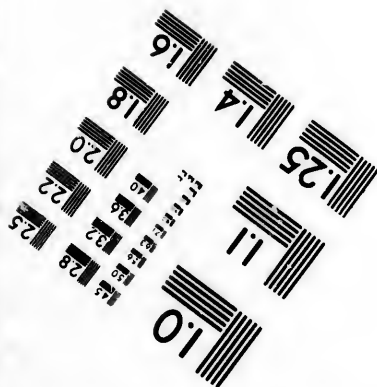
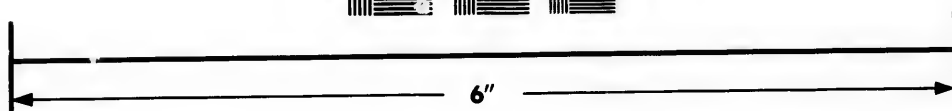
S

[illegible]





A resolution test chart featuring various patterns of horizontal and vertical lines of increasing frequency. Each pattern is accompanied by a numerical value indicating its resolution. The values include 1.0, 1.1, 1.25, 1.4, 1.6, 1.8, 2.0, 2.2, 2.5, 2.8, 3.2, 3.6, 4.0, 4.5, 5.0, 5.6, 6.3, 7.1, 8.0, 9.0, 10, 11.2, 12.5, 14, 16, 18, 20, 22.5, 25, 28, 32, 36, 40, 45, 50, 56, 63, 71, 80, 90, 100, 112, 125, 140, 160, 180, 200, 225, 250, 280, 320, 360, 400, 450, 500, 560, 630, 710, 800, 900, 1000, 1120, 1250, 1400, 1600, 1800, 2000, 2250, 2500, 2800, 3200, 3600, 4000, 4500, 5000, 5600, 6300, 7100, 8000, 9000, 10000, 11200, 12500, 14000, 16000, 18000, 20000, 22500, 25000, 28000, 32000, 36000, 40000, 45000, 50000, 56000, 63000, 71000, 80000, 90000, 100000, 112000, 125000, 140000, 160000, 180000, 200000, 225000, 250000, 280000, 320000, 360000, 400000, 450000, 500000, 560000, 630000, 710000, 800000, 900000, 1000000, 1120000, 1250000, 1400000, 1600000, 1800000, 2000000, 2250000, 2500000, 2800000, 3200000, 3600000, 4000000, 4500000, 5000000, 5600000, 6300000, 7100000, 8000000, 9000000, 10000000, 11200000, 12500000, 14000000, 16000000, 18000000, 20000000, 22500000, 25000000, 28000000, 32000000, 36000000, 40000000, 45000000, 50000000, 56000000, 63000000, 71000000, 80000000, 90000000, 100000000, 112000000, 125000000, 140000000, 160000000, 180000000, 200000000, 225000000, 250000000, 280000000, 320000000, 360000000, 400000000, 450000000, 500000000, 560000000, 630000000, 710000000, 800000000, 900000000, 1000000000, 1120000000, 1250000000, 1400000000, 1600000000, 1800000000, 2000000000, 2250000000, 2500000000, 2800000000, 3200000000, 3600000000, 4000000000, 4500000000, 5000000000, 5600000000, 6300000000, 7100000000, 8000000000, 9000000000, 10000000000, 11200000000, 12500000000, 14000000000, 16000000000, 18000000000, 20000000000, 22500000000, 25000000000, 28000000000, 32000000000, 36000000000, 40000000000, 45000000000, 50000000000, 56000000000, 63000000000, 71000000000, 80000000000, 90000000000, 100000000000, 112000000000, 125000000000, 140000000000, 160000000000, 180000000000, 200000000000, 225000000000, 250000000000, 280000000000, 320000000000, 360000000000, 400000000000, 450000000000, 500000000000, 560000000000, 630000000000, 710000000000, 800000000000, 900000000000, 1000000000000, 1120000000000, 1250000000000, 1400000000000, 1600000000000, 1800000000000, 2000000000000, 2250000000000, 2500000000000, 2800000000000, 3200000000000, 3600000000000, 4000000000000, 4500000000000, 5000000000000, 5600000000000, 6300000000000, 7100000000000, 8000000000000, 9000000000000, 10000000000000, 11200000000000, 12500000000000, 14000000000000, 16000000000000, 18000000000000, 20000000000000, 22500000000000, 25000000000000, 28000000000000, 32000000000000, 36000000000000, 40000000000000, 45000000000000, 50000000000000, 56000000000000, 63000000000000, 71000000000000, 80000000000000, 90000000000000, 100000000000000, 112000000000000, 125000000000000, 140000000000000, 160000000000000, 180000000000000, 200000000000000, 225000000000000, 250000000000000, 280000000000000, 320000000000000, 360000000000000, 400000000000000, 450000000000000, 500000000000000, 560000000000000, 630000000000000, 710000000000000, 800000000000000, 900000000000000, 1000000000000000, 1120000000000000, 1250000000000000, 1400000000000000, 1600000000000000, 1800000000000000, 2000000000000000, 2250000000000000, 2500000000000000, 2800000000000000, 3200000000000000, 3600000000000000, 4000000000000000, 4500000000000000, 5000000000000000, 5600000000000000, 6300000000000000, 7100000000000000, 8000000000000000, 9000000000000000, 10000000000000000, 11200000000000000, 12500000000000000, 14000000000000000, 16000000000000000, 18000000000000000, 20000000000000000, 22500000000000000, 25000000000000000, 28000000000000000, 32000000000000000, 36000000000000000, 40000000000000000, 45000000000000000, 50000000000000000, 56000000000000000, 63000000000000000, 71000000000000000, 80000000000000000, 90000000000000000, 100000000000000000, 112000000000000000, 125000000000000000, 140000000000000000, 160000000000000000, 180000000000000000, 200000000000000000, 225000000000000000, 250000000000000000, 280000000000000000, 320000000000000000, 360000000000000000, 400000000000000000,



Photographic Sciences Corporation

**23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503**



STATISTICS.

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for the Year Ending 31st December, 1893.

2 S.

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38. PRESBYTERY OF WINNIPEG

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sitings in these Churches and Stations.	Total number of Families connected with this Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year (C); by Certificate (C); by Profession (P); by Baptism (B).	No. of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Sunday-school and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?
No. 18 Clarkleigh		5	24	6	35	3	1	7	2	...	3	10	45	6	...	...	...
19 Shoal Lake		2	7	12	...	...	...	...	...	...	...	...	...	...	...	...	...
20 Stuartburn		4	26	7	32	10	4	...	2	...	1	...	20	3	...	...	...
21 Rosenfeld and Plum Couler		2	16	8	3	...	...	...	...	...	2	...	13	1	...	...	...
22 West End Church, Winnipeg		1	100	15	...	...	...	...	...	...	...	20	70	7	...	...	...
23 Point Douglas, Winnipeg		1	225	39	11	71	2.09	...	1	...	5	5	35	169	15	...	...
Total		111	10025	2384	812	3048	281P 445C	35,307	345.23	124	262	1175	3927	393	9 11	8 10 14	36 31

39. PRESBYTERY OF ROCK LAKE

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sitings in these Churches and Stations.	Total number of Families connected with this Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year (C); by Certificate (C); by Profession (P); by Baptism (B).	No. of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Sunday-school and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?
1 St. Andrew's, Carman	W. C. Sutherland, B.A.	2	250	107	31	132	5.39	1.13	17	6	8	25	...	...	1	...	RH
2 Knox Ch., Miami	John Bakke	2	300	60	12	88	0.31	1.51	...	4	5	...	55	7	...	...	RH
3 Knox Ch., Morden	M. C. Rumball, B.A.	1	300	87	23	117	1.10	1.16	9	5	6	60	...	...	...	...	...
4 St. Andrew's, Manitou	William Caven	3	200	40	7	98	2.8	1.8	10	...	6	6	60	80	11	...	M
5 Pilot Mound	Jas. Farquharson, B.A.	3	300	72	12	144	2.14	1.12	13	...	5	8	30	116	14	...	M
6 Crystal City	J. A. Bowman	4	500	27	7	73	0.8	...	0.1	...	5	18	45	90	11	...	M
7 Killarney	William Hodnett	5	...	50	9	100	9.20	2.12	...	...	5	10	20	40	7	...	M
8 St. Andrew's, Boissevain	Peter Fisher	1	150	40	9	60	2.2	...	4	...	5	30	70	7	...	...	M
9 Deloraine	Donald Munro	4	275	103	24	106	3.8	1.2	...	...	9	40	...	...	...	...	...
MISSION FIELDS.																	
1 Ravenwood	S. W. Thompson, Student	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Knox Ch., Thornhill		1	150	14	3	20	4.7	...	1	...	1	3	18	30	5	...	...
3 St. Andrew's, Calif Mountain	Hector McLennan, O.M.	1	150	18	5	28	4.2	...	3	...	...	3	24	4	...	...	...
4 Barclay Mountain City		1	150	15	2	19	2	...	...	...	1	3	12	4	...	...	...
5 La Riviere		1	100	24	3	22	...	2	1.1	4	...	5	...	...	...	...	...
6 McKenzie	J. B. Kiscock, Student Miss'y.	1	...	6	...	14	...	...	...	...	1	2	...	...	...	...	...
7 Swan Lake		1	200	15	4	23	...	...	1	...	...	3	20	3	...	...	...
8 Kingsley		1	14	8	1	14	...	...	...	...	...	12	75	40	...	...	...
9 Cartwright	J. N. Guthrie, Student	0	160	80	20	64	0.1	...	20	...	...	...	...	...	...	...	...
10 Nings	D. A. Ross, Catechist	3	200	28	10	50	...	...	1	...	2	11	40	70	9	...	M
11 Belmont		1	170	52	6	65	...	...	...	...	2	12	20	32	4	...	...
12 Baldur	J. Laing, Student	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13 Huntley		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14 Pelican Lake		1	...	...	...	10	...	...	...	...	3	...	16	2	...	...	...
15 Hilton	K. A. Gollan, O.M.	1	...	27	15	27	...	...	2	...	4	25	35	4	...	...	RH
16 Stockton		1	...	6	12	...	...	...	...	...	...	...	...	...	...	...	...
17 Waskada		3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18 Napinka		2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
19 Melita	Jos. White, B.A., O.M.	3	200	50	21	61	4.20	...	10	9.3	2	6	12	65	6	...	M
20 Antler's		3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21 Clegg's and Roland	F. B. Stewart, Cat.	4	120	54	10	60	0.5	1.5	6	...	5	7	40	50	8	...	...
22 Riverside	Joseph. Andrew, O.M.	6	...	30	6	53	4.1	...	0.2	...	2	12	40	50	10	...	...
23 Glenora	W. M. Fee, Student	4	200	50	7	90	25.4	...	10	8	...	2	12	62	115	15	...
24 Munselboro		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
25 Somerset		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
26 Norquay	F. Hartley, Student	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
27 Beaconsfield		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total		80	4235	1086	274	1538	95 188	11 92	145 6	64	179	652	1057	143	1	1	5M 3M 3RH 3C

* Five hundred dollars contributed to the Church and Manse Building Fund.

† Ladies' Aid Society. Church improved at a cost of \$2,000 (twenty-six hundred dollars).

APPENDIX No. 26.

cxiii.

TERY OF WINNIPEG

for the Year Ending 31st December, 1893—Continued.

FINANCES.

No. In S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's Mission Society?	Is there a Young People's Mission Society?	Is there a Mission (M) or Rural House (R. H.) provided for Minister?	Original received from all sources.	Stipend paid by Congregation alone.	Amounts of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
												Ordinary. (1)	Special. (2)																
10	45	6				318	120	120			120																		18
18	18	3				251	22	22			22																		10
20	20	3				350	248				250	f	6																20
13	1					50	50			50	658												0			1			21
70	7					310	310				310																		22
169	15					3436	26502	331	14930	10745	52340	f		1163	2013	1527	533	246	790	558	160		38	7067	404	142	150	4176	23

TERY OF ROCK LAKE

for the Year Ending 31st December, 1893.

25	55	7	1	RH	1000	908	169	151	173	1232	f	25	10	2	10	43	9	5	101	11	1555	1				
50				RH	1200	1000		348	280	1628	f	25	40	10	10			5	101	10	1739	2				
				C		1200		1300	310	2816	f	20	175	83	15	72		6	321	8	3175	3				
60	80	17		M	1000	1000		1650	225	2275	f	30	200	547	21	16	15	0	5	645	30					
60	116	14		M	679	679		320	128	1133	f	30	14	13	5	8	4	4	3	78		12				
45	90	11		C	850	700		510	140	1350	f	13	24	5	8	18	1	1	1	70		116				
20	40	7		M	837	600		450	97	1147	f	10	30	15			2	1	1	50		4				
30	76	7			586	586	412	126	43	737	f	8						8			5	770				
40				M	900	900		193	1093	1093	f	25	25	10	5	4		2	74		4	1171				
											f	6	20	6	7	10			49			49				
18	30	5			850	150	40		187	307	f	4		8	2			2	10		2	4	397			
24	4					115	110		45	160	f	6		12	2			1	21		1		182			
18	3					41	18		60	130	f	4		7					2	2	1		44			
12	4					100			75	360	f	5							11		3		172			
					360	186		125	75	360	f	5			9				14		1		383			
20	3	11		C		36	600		630						3			3	3				630			
20	3				48	300	100	281	20	601	f	6											601			
75	40	6		M	372	416	120	61	20	517	f	6		4				1	11		2		530			
40	70	9				225			14	360	f										4		370			
20	32	4																								
16	2				15	6	8		10	35											1		7			
25	35	4		RH	43	25			46	150											1		36			
						104	60																150			
12	68	6	1	M	60	400	172	171	94	635	f	0		10	5	10			31		2		608			
60	60	8			519	337		170	40	547	f	12	39		5				49	20	4		616			
60	50	10			765	492	158		11	503	f	8	9		5	13			35		7		545			
42	115	15			600	372		48	20	440	f	5	15		3				23		2	2	407			
1067	143	1	1	5M 3RH 3C	1185	10860	1387	5737	2304	18901		251	200	074	122	61	167	43	28	17	33	1916	97	99	162	21078

* Missionary appointed within three months.

1 dollar).

STATISTICS.

STATISTICS.																							
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rectory House? (R. H.) provided for Minister?				
No.									P	C	D	I	A										
1	Chater.....	A. McTavish, B.A.	1	175	12	2	26	1. 2	2	1. 3	4...	1	6	15	40	42	6	1					
	Humesville.....		1	150	20	2	38	4. 2	1	1. 3	3...	..	0	10	40	5	1	....					
2	Glenboro & Cyprus	Alex. McD. Haig, B.A.	2	350	69	15	127	11. 6	...	8	15. 1	8	12	40	100	18	2	M					
3	Oak Lake.....	D. H. Hodges.....	2	300	60	36	116	15. 28	...	6	23. 1	7	11	30	35	15	1	M					
4	Petrol.....	T. C. Court.....	3	225	5	5	70	9. 1	...	7	0. 1	3	9	0	60	6	1	....					
5	Brandon.....	A. Urquhart.....	1	650	185	5	400	36. 5	...	1. 48	42. 1	7	0	180	45	47	1	....					
6	Rountwaite.....	T. R. Shearer, B.A.	3	300	30	6	85	9. 0	...	1. 5	8. 3	3	0	40	50	8	1	....					
7	Portage La Prairie.	P. Wright, B.D.	1	650	215	75	460	15. 35	...	2. 29	25. 1	9	12	125	500	39	1	M					
8	Terherne.....	H. W. Fraser.....	3	250	65	24	94	0. 3	...	1	8. 1	4	11	40	100	7	1	....					
9	Holland.....	D. Campbell, B.A.	1	175	24	8	40	4. 8	...	2	8. 1	2	3	30	7	7	1	M					
	Camille.....		1	100	17	3	21	1. 3	...	3	9. 1	1	3	20	45	7	1	....					
10	Wawanesa.....	A. Currie, B.A.	3	400	45	...	...	3. 5	...	3	2. 1	3	6	...	...	5	1	M					
11	Hartney.....	S. Polson.....	4	225	25	6	51	2. 2	...	0. 1	6. 1	3	3	15	7	8	1	....					
12	Alexander.....	George Lockhart	1	200	38	20	73	20. 9	...	0. 1	6. 1	3	3	35	70	12	1	M					
13	Souris.....	A. E. Driscoll, B.A.	1	300	68	21	101	8. 24	...	14	16. 1	4	6	35	100	12	1	....					
14	Carberry.....	J. A. MacLean, B.A.	1	200	82	11	103	2. 23	...	10	4. 1	0	0	20	135	11	1	1					
15	Virde.....	W. Beattie.....	1	350	71	18	157	31. 22	...	2. 17	25. 1	5	6	25	110	14	1	M					
16	Burnside.....	H. Ross.....	2	275	37	10	44	1. 22	...	2	3. 1	2	12	20	60	...	1	....					
17	High Bluff.....	J. Douglas.....	1	200	36	6	35	1. 1	...	5. 1	2. 1	2	5	16	40	4	1	M					
	Prospect.....		1	200	22	13	45	1. 1	...	1. 1	2. 1	2	3	30	45	5	1	1					
18	Elkhorn.....	W. Y. W. Fortune,	1	100	19	6	13	4. 4	...	2. 1	3. 1	1	6	...	...	...	1	....					
	Woodville.....	B.A.	1	140	19	6	13	4. 4	...	2. 1	3. 1	1	6	...	...	...	1	....					
	Mosgiel.....		1	...	11	3	4	...	...	...	...	...	3	...	...	...	...	....					
MISSION FIELDS.																							
1	Breadalbane.....	W. Chestnut, B.A.	3	300	65	20	107	5. 8	...	16. 1	1	5	6	...	102	13	...	...					
2	McGregor.....	D. Carwell, B.A.	4	400	70	75	...	4. 1	1. 9	...	...	2	10	20	...	...	1	....					
3	Austin.....	E. Hannabson, B.A.	4	...	43	4	66	...	...	6. 1	...	2	10	50	...	22	14	1					
4	Roseland & Kenway	W. W. McRae	...	...	27	4	49	...	...	...	...	...	...	...	...	...	...	...					
5	Douglas.....	A. Thompson, B.A.	2	...	40	15	75	...	...	...	...	...	...	...	75	...	...	...					
6	Taggart.....	J. McNeel, B.A.	4	...	43	20	56	...	...	...	...	...	...	...	...	...	...	...					
7	Brookdale.....	W. C. Dodds	3	...	17	...	27	...	...	...	...	...	...	...	26	...	...	...					
8	Grissold.....	E. F. M. Smith	3	...	59	19	...	...	...	...	...	...	...	...	...	...	...	...					
9	Parkeesimo.....	W. J. McBean	3	...	26	8	38	...	...	...	...	...	...	...	...	38	...	...					
10	Lakeside.....	S. Lawrence	3	...	18	...	30	...	...	...	...	...	...	...	16	...	...	...					
11	Piestone.....	H. G. Gunn	3	...	52	...	...	...	...	...	...	...	...	...	20	...	...	...					
12	Stockton.....	W. M. Fee	4	...	28	20	61	5. 3	...	...	...	...	...	...	...	...	...	...					
13	Neabitt.....	J. C. Wilson, J. Mowat	3	...	41	32	75	...	...	...	...	...	...	...	...	...	...	...					
14	Tarbolton.....	J. Bailey	3	...	33	0	47	...	...	...	...	...	...	...	...	72	...	...					
15	Hargrave.....	J. R. Peacock	3	...	20	26	...	...	...	...	...	...	...	...	...	41	...	...					
16	Heston.....	J. Mowat	3	...	14	16	24	...	...	...	...	...	...	...	...	20	...	...					
17	Saskatchewan	W. W. McRae	2	...	21	11	28	...	...	...	...	...	...	...	...	...	...	...					
Bapt. of Missions		Jas. Robertson, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
		(G. Brenner	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
		J. McEwen, M.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
		K. McRae	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
		Duncan Davidson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
Without charge			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
Totals				87	6515	1824	638	2947	199 P	13	160	242	9	88	186	820	2564	240	4	16	3	113	11
									250 C														

* Report of one station in field only.

for the Year Ending 31st December, 1893.

FINANCES.

* Not previously entered.

STATISTICS.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Home (A) or Refuge (H) provided for Minstrel?	Did Con. build C. or M. during year?	
1 Knox Ch., Regina.....	John A. Carmichael.....	1	320	150	90	214	32..23	1..2126	A	5	9	75	290	26	1	.....	M	..	
2 St. Paul's, Prince Albert.....	Wm. M. Rochester, B.A.....	1	350	83	25	87	5..8	1..2039	3	8	45	150	15	.....	.....	M	..		
3 Moose Jaw.....	W. L. Clay, B.A.....	1	225	70	50	85	7..6	322..4	2	7	35	140	12	.....	.....	M	..		
4 Moosomin.....	J. A. Reddon, B.A.....	2	300	69	50	143	4..2	..39	6	8	30	111	19	.....	.....	M	..		
5 St. Andrew's, Indian Head.....	John K. Welsh.....	1	250	32	7	47	0..0	..114	4	3	7	15	60	14	.....	.....	.....	..	
6 Gardiner Church, Battleford.....	G. W. Bryden, M.A.....	1	190	21	12	35	2..1	..26	1	0	12	30	5	.....	.....	.....	..		
7 St. Andrew's, Ft. Qu'Appelle.....	Alex. Rohson.....	4	400	49	25	85	12..4	..516..9	3	5	20	105	11	.....	.....	M	..		
8 Broadview.....	John Perry.....	3	300	28	6	30	5..1	..6..1	6	10	20	50	6	.....	.....	M	..		C
9 Wolseley.....	{ Alex. Campbell, B.A. }	3	250	18	4	33	3..3	1..6	4	6	24	61	6	.....	.....	M	..		
10 Knox Church, Wapiti Wood.....	{ Alex. Campbell, B.A. }	3	...	20	10	34	1..1	..1	1	6	16	36	4	.....	.....	.....	..		
11 A. J. McLeod, B.A.	B.A.....	...	...	12	2	22	4..3	...	...	3	12	12	2	.....	.....	.....	..		
12 St. Paul's, Regina.....	J. W. Muirhead, B.A.....	3	103	62	20	63	..1	2..12	12	3	4	25	50	8	.....	.....	M	..	
13 St. John's, Regina.....	T. R. Scott, B.A.....	3	270	58	38	111	13..28	2..414..1	5	15	10	15	2	.....	.....	.....	..		
14 St. John's, Regina.....	D. P. McMillan.....	3	300	50	4	50	5..	..10	3	5	20	14	2	.....	.....	.....	..		
15 Qu'Appelle.....	T. G. McLeod, B.A.....	4	325	30	15	60	4..7	..1	1	3	5	14	30	3	.....	.....	.....	..	
16 Carnduff.....	J. G. McKechnie, B.A.....	4	300	69	30	103	9..2	1..814	2	20	15	90	12	.....	.....	.....	..		
17 Estevan.....	Archibald Matheson.....	3	150	37	9	40	..	..	...	2	9	10	31	8	.....	.....	.....	..	
18 Longlaketon.....	J. A. Cairns.....	7	...	33	6	32	2..2	..7	15	20	69	16	.....	.....	.....	..			
19 Buffalo Lake.....	A. H. Cameron.....	3	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
20 Kenia.....	Wm. Gordon.....	2	220	87	3	94	4..1	..2	3	11	20	...	...	.....	.....	.....	..		
21 Carlyle.....	John McAllister.....	4	150	40	12	25	2..1	..	...	2	12	15	2	.....	.....	.....	..		
22 Bosconville.....	Thomas S. McLeod.....	4	310	26	13	21	2..3	..	...	2	6	30	26	2	.....	.....	.....	..	
23 Balgonie.....	D. McLeod.....	6	...	50	27	45	11..	..	...	12	...	...	...	.....	.....	.....	..		
24 Parklands.....	John Geddes.....	2	160	8	...	13	...	...	...	...	12	20	2	.....	.....	.....	..		
25 Colleton.....	Student.....	4	...	32	11	18	...	...	...	5	...	...	...	.....	.....	.....	..		
26 Saskatoon.....	Student.....	4	240	36	...	34	4..1	..1	...	...	...	...	...	.....	.....	.....	..		
27 Kinistino.....	Catechist.....	5	160	44	5	39	1..3	...	2	14	30	76	6	.....	.....	.....	..		
28 Lansdowne.....	Student.....	6	150	23	30	...	...	...	...	...	...	...	...	.....	.....	.....	..		
29 Green Valley.....	No report	4	...	7	2	17	8..2	..2	2	2	...	12	2	.....	.....	.....	..		
30 Welwyn.....	No report	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
31 Winlaw.....	No report	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
INDIAN MISSIONS.																			
1 Round Lake.....	Hugh McKay.....	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
2 Muscowpetung's.....	W. S. Moore, M. A.....	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
3 Regina.....	A. J. McLeod, B.A.....	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
4 Snake Plains.....	A. W. Lewis, B.A., B.D.....	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
5 Flie Hills.....	Andrew Skene.....	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
6 Prince Albert.....	Miss Cameron.....	1	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	..		
Totals		99	5340	1235	506	1690	145 P 111 C	9 D 110 C	209 1 10 A	67	213	480	1523	187	1	3	7 M 2 C		

* Not previously reported.

for the Year Ending 31st December, 1893.

S

ings (average).		No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's M. Soc. Society?	Is there a Young People's Home M. Soc. Society?	Is there a Manse (M) or Home (H) provided for Ministry?	Did Com. build C. or M. during year?
75	200	26	1	.....	M	.....	.....	.....
15	150	15	.....	.....	M	.....	.....	.....
35	140	12	.....	.....	M	.....	.....	.....
10	111	18	1	.....	.....	.....	.....	.....
5	66	14	.....	.....	.....	.....	.....	.....
2	30	5	.....	.....	.....	.....	.....	.....
10	105	11	.....	.....	M	.....	.....	.....
5	50	6	.....	.....	.....	.....	.....	.....
14	61	6	1	.....	M	.....	.....	.....
6	36	4	.....	.....	.....	.....	.....	.....
2	12	2	.....	.....	.....	.....	.....	.....
5	50	6	.....	.....	M	.....	.....	.....
0	15	2	.....	.....	.....	.....	.....	.....
4	30	3	.....	.....	.....	.....	.....	.....
5	90	12	.....	.....	.....	.....	.....	.....
31	8	10	.....	.....	.....	.....	.....	.....
69	10	8	.....	.....	.....	.....	.....	.....
20	170	.....	.....	.....	.....	.....	.....	.....
15	2	2	.....	.....	.....	.....	.....	.....
0	26	2	.....	.....	.....	.....	.....	.....
2	20	2	.....	.....	.....	.....	.....	.....
7	16	6	.....	.....	.....	.....	.....	.....
12	2	.....	.....	.....	.....	.....	.....	.....
1623	187	1	3	.....	7 M	2 C	.....	.....

42. PRESBYTERY OF MINNEDOSA

for the

		STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C); by Baptism (B); by Death (D); by Certificate (C).				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Stipend received from all sources.
								P	C	B	D	I	A								
1	Gladstone	J. E. Munro, B.A.	2	400	74	15	132	8	20	13	7	18	50	160	16	16					\$ 638
2	Neepawa	R. Paterson, B.A.	1	500	110		180	3	6	9		9	20	99	14	14			M		842
3	Franklin	T. Beveridge, B.A.	3	350	51	10	71	2	2	1	24	5	17	25	9	9			M		623
4	Minnedosa	Prof. Paradis, B.A.	2	200	40	90	60	12	2	4		3	7	35	50	9	1				590
5	Rapid City (vacant)	A. McBrown, Miss.	1	200	35	15	75	7	2	13		3	6	12	63	9	1				859
6	Shanks	John Hoale	2	325	37	81	76	4		1	3	5	12	32	52	8	1				650
7	Homioia	C. Moore	3	290	45	18	123	20	7	14		4	10	35	65	10					748
8	Arden	James Lang	4	240	35	8	65	3	0	33		4	15	18	25	8					423
9	Lake Dauphin	G. W. Faryon	7	300	150		36	3	1	7		4	14	20	50	4					400
10	Odansh	James Patterson	3	75	21	9	34						5		30	4					445
11	Newdale	J. R. Wilson	4	235	24	8	42	0	5	2	2	2	5	20	20	4					128
12	Rosedale	D. M. Best	3	250	30	10	89	1	1	3		4	11	68	12						306
13	Shoal Lake	E. A. Douglas	4	400	103		84	11	8	1	10	1	15	30	40	5	1				450
14	Birtle	Robert Frew	3	300	37	12	50	5	1	5	6	3	5	25							896
15	Shellmouth	J. Hunt Jarvis	5	120	43	20							10	11							400
16	Rosburn	W. R. Sutherland	5	500	45	14	33			2		12	30	100	9						851
17	Beulah	John McArthur	3	250	22	1	56	2		8	2	3	13	15		4					411
18	Binscarth	C. McIlarnid	3	125	45	8	61	2	12			7	15								664
19	Russell	J. H. Cameron	3	320	73	30	94	14	3	1	10	2	15	94	173	17			RH		233
20	Yorkton	Hugh Hamilton	5	350	46	11	67					2	3	17	30	30	6				
	McIlwin																				
	Gilbert Plains																				
	Basewood																				
	Strathclair																				
	Saltoals																				
	Dongola																				
	New Denmark																				
	Totals		60	5510	1065	240	1432	89	76	5	71	135	59	206	573	1149	154	2	2	4	6 M 50 R H

* Ladies' Aid.

† Band of Hope.

‡ Union School.

43. PRESBYTERY OF CALGARY

for the Y

		STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C); by Baptism (B); by Death (D); by Certificate (C).				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supp. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Stipend received from all sources.
								P	C	B	D	I	A								
1	Knox Ch., Calgary	J. C. Herdman, B.D.	1	320	140	50	177	15	37	6	39	38	4	14	35	177	13				1500
2	Knox Church, Lethbridge	Charles McKillop, B.A.	1	194	92	50	98	10	6			3	6	15	171	11	1		M		1300
	AUGMENTED CONGREGATIONS.																				
1	Edmonton	D.G. McQueen, B.A.	3	300	41	18	56	3	16			4	36	1	2	6	17	50	6		935
2	St. John's, Medicine Hat	Charles Stephen, M.A.	2	120	42	12	56	2	5	1	4	10	5	3	18	70	7		*1	M	574
	MISSION CONGREGATIONS.																				
1	Banff, Canmore	D. Spear, B. A.	3	240	17	15	12					14	1	7	18	27	5	1	1		1027
		J. A. Jeffray, B.A.	1	100	13	8	20	1		1	2	1	2	5	30	44	3				875
2	Daviesburg	J. A. Matheson,																			
		B.A.	1	125	21	11	20	1				7		1	3	20	2		*1		730
3	Pincher Creek	J. P. Grant	4	300	20	15	31	2	6			4	9		0	18	30	5			900
4	St. Andrew's, Macleod	Gavin Hamilton	1	00	22	45	25			1	5	0		2	6	15	2			M	
5	Innisfoll	J. Fernie	3	150	36	10	32	1	9	1	13		8	12	30	4					303
6	Lacombe	D. Spear, B. A.	2	160	12	8	19	7	12	1		1	4	11	6	14	4			M	

* Young People's Home Mission Society.

ERY OF MINNEDOSA

for the Year Ending 31st December, 1893.

FINANCES.

No. in S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's Home Mission Society?	Is there a Manse (M) or Rented House (R. H.) provided for Ministry?	Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.		
												Ordinary. (1)	Special. (2)																		
50	160	18			M	638	638	202	1382	64	2084	f	50	30	15	2	10		4		2	3	117	10		4	10		2211	1	
20	98	14			M	842	842		1023	322	2787	f	45	40									85						2872	2	
25	65					623	311	330	88	3	402	f	10		7								17						421	3	
35	50	7		1		590	510	60		141	657			2									5	5					689	4	
12	53	6				639	890	65		331	1190																		1190	5	
32	52	6	1		1	650	450		240	80	720	f																	720	6	
35	65	10				748	600	60	125	60	775	f	30	30	10	5	2			2		2	1	62					544	7	
16	25	8				423	200		350	63	613																		813	8	
20	50	4				400	170	46	10	19	100																		215	9	
20	30	4				445	185			11	196																		207	10	
00	173	17				128	128	72		31	159																		150	11	
30	30	4				306	230	192		40	302	f	9																311	12	
88	13	5	1			430	450		215	29	685	f																	911	12	
30	40											f	5																	687	13
25	15					896	700		100	215	1015	f	25	25	10		5			5		2	1	103	20		10	80	1158	14	
30	10					400	200		40	55	235	f	10	15	5		10												339	15	
10	60	10		1		861	275	114		4	279	f	18	18	5	2	10	8		2		1	47						363	17	
15	...	...				411	271	100		59	330	f	20	20	10		5			3		2	2	64					404	18	
00	...	...			M	664	664	54	260	218	1142	f	20	24	15	5	12			2		2	2	82	10				1305	19	
30	30	0			R.H.	238	193	122	200		303																			303	20
73	1149	154	2	2	4	1670	7818	1508	4633	1682	14133	f	232	193	92	20	57	8	18		13	10	667	45	44	73	127	15000			

* Not previously reported.

† No financial report.

BYTERY OF CALGARY

for the Year Ending December 31st, 1893.

35	177	13	*		1500	1500		7	598	1743	3841	f	30		108	45	4	26	15	4		4	4	240	7	28	37	72	4190	1
15	171	11	1	M	1300	1200		M	170	430	1800	f	10		50	25	50		45			2	182	50		28		2010	2	
17	50	0	.....	.....M	935	785	160	M	611	273	1060	f	11	.....	15	.....	.....	.....	.....	.....	2	25	.....	.....	5	.....	1102	3		
18	70	7		*1 M	874	659	126	C & M	366	161	1189	f	10		19	12	5	22		5		2	75	23		15	32	1311	4	
18	27	5	1	1	1027	729	39	C	100	28	857	f	11	.....	22	.....	10	.....	9	.....	.....	52	.....	.....	14	.....	923	5		
30	44	3	.....	.....	875	225	.....	C	43	10	275	f	5	.....	15	.....	.....	.....	.....	.....	20	.....	.....	.....	12	.....	310	6		
9	20	2	.....	*1	.....	.....	195	.....	C	800	20	1015	.....	.....	11	.....	.....	.....	.....	.....	1	12	.....	.....	.....	.....	1027	7		
18	30	5				750	250	150	C	300	57	607			5						1	6			3	10		626	8	
0	15	2	.....	.....	.....	900	300	.....	.....	108	408	.....	.....	18	.....	.....	2	.....	.....	.....	20	.....	.....	17	.....	.....	428	9		
12	30	4	.....	.....	.....	.....	198	.....	C	198	42	438	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	438	10		
6	14	4	.....	.....	.....	303	53	217	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	453	11		

43. PRESBYTERY OF CALGARY.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Churches and Stations supplied.		No. of Sittings in these Churches and Stations.		Total number of Families connected with the Congregation.		No. of Single Persons not connected with Families of Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants reported during the year—by Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Supp. and other officers.		Is there a Missionary Association?		Is there a Woman's or Young People's Home Miss. Society?		Is there a Nurses (N) or Rented House (R. H.) provided for Minister?		Did Cons. build C. or M. during year?		
MISSION STATIONS.													P	C	D	C	I	A																			
No.		W. W. Peek																																			
1	South Edmonton ..	R. A. Munro	4	230	35	12	21										5						6	60	55	6											
2	St. Andrew's, Pine Creek.....	J. S. Dobbin	5	250	38	15	10										5		1	1			20	3													
3	Maple Creek.....	W. L. Atkinson R. A. Munro J. S. Dobbin	2	200	20	13	25	1									2		2	3																	
4	Swift Current	R. A. Munro J. S. Dobbin J. S. Scott	5	150	12	6	6		1	1							1			3	Un	100	6														
5	High River	J. R. Elmhurst	2	100	22	6	19										1			3	20	25	2														
6	Gleichen	James Menzies	3														4																				
7	Bow River	J. A. Claxton.....	5	100	70	40	20	5									2		1	10		30	4														
8	Ft. Saskatchewan ..	H. S. Ferguson	5	150																																	
9	Red Deer	G. D. Ireland	4	150	30	14	34																														
10	Foot Hills	F. A. McRae	3	120	24	12	11										1						25	1													
11	Olids	P. Naimith	3		20	10																12	6	30	8									M	M		
12	Mormon Settlement	A. McKenzie, B.D. *																																			
Totals			63	3559	796	370	604	42	96	13	61	181	1	28	101	274	803	100	1	2	4	6	20														

* New field; no returns. † Young People's Home Mission Society.

44. PRESBYTERY OF KAMLOOPS.

[illegible]

for the Year Ending 31st December, 1894—Continued.

No. in S. S. and Bible Class.

No. engaged in S. S. work, including
Supt. and other officers.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a Woman's or Young People's
Home Miss. Society?

Is there a Manse (M) or Rented House
(R. H.) provided for Minister?

Did Con. build C. or M. during year?

	60	55	6	
	20	3		
b lon		B		
0	25	2		
	10	60	8	
	30	4		
	25	1		
4	30	6		M
74	893	100	1 2 +1	6 M

[illegible]

for the Year Ending 31st December, 1893.

15	78	9	.....	.....
9	15	3	.....	M ..
15	35	6	.....	M ..
20	50	7	.....	M ..
..	28	9	.....	M ..
15	24	5	.....	M ..
..	22	1	.....	M ..
..				
..				

100	900	.....	482	112	1494	<i>f</i>	5	.....	20	30	6	10	.....	5	.....	70	24	.....	12	.....	1582	1
50	450	150	80 C 100	20	550	.....	.....	.....	10	5	.....	.....	.....	.....	.....	13	.....	.....	7	.....	572	2
100	700	.....	M 65	127	998	.....	.....	.....	21	10	.....	.....	.....	.....	.....	31	.....	.....	12	.....	1041	3
100	070	30	388	182	1240	<i>f</i>	8	.....	30	10	.....	10	.....	.....	.....	58	5	5	12	.....	1310	4
100	617	33	361	25	1003	<i>f</i>	5	.....	25	.....	.....	.....	.....	.....	.....	38	.....	.....	10	.....	1031	5
100	545	55	215	162	912	.....	.....	.....	20	.....	5	15	.....	.....	.....	40	.....	.....	11	15	978	6
58	386	202	315	.....	653	.....	.....	.....	10	5	.....	5	.....	.....	.....	20	.....	.....	0	.....	670	7

44. PRESBYTERY OF KAMLOOPS

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS.																	
		No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Did Con. hold C. or M. during year?
							P.	C.	D.	C.	I.	A.							
Columbia River— North Arm, Lardeau City, Killarney, Trail Creek		5																	
Shashewap— Ducks, Salmon Arm, Grand Prairie, North Thompson, Tappen Siding		0																	
Okanagan— Kelowna, Benven- lin, Postills Fairview	MoVicar	3 2	300	20	10	15	1	1			3		10	15	50	6			
Totals		52	1190	219	210	224	13	40	2	8	37	1	10	61	60	306	40		5

45. PRESBYTERY OF WESTMINSTER

						P.	C.	D.	C.	I.	A.							
1 Mount Pleasant	J. W. Macmillan, B.A.	1	300	100	30	158	10	34	1	5	13	1	6	7	60	200	19	1
2 Richmond	James Buchanan	3	180	26	48	45	4	3	1	5	5	1	4	8	17	28	6	
3 First Presbyterian, Vancouver	Geo. R. Maxwell	1	1000	70	200	200	9	30		10	13		5	9	70	178	20	
4 St. Andrew's, Vancouver	E. D. McLaren, B.D.	1	850	210	80	401	21	68	1	31	33	3	6	9	100	372	38	
5 Langley	Alexander Magee	4	600	58	20	60				2	1		5	18	45	48	7	
6 Zion, Vancouver	T. M. McLeod	1	750	71	120	90	16	11	1	5	13		6	7	66	120	15	1
7 West Church, N. Westminster	George B. Greig	1	360	40	12	102	6	11	1	12	14		2	8	35	102	12	
8 Knox Church, N. Westminster	E. B. Chestnut	1	300	30	10	51	3	6		10	6	1	3	6	30	57	6	2
9 St. Andrew's, N. Westminster	Thomas Scouler	1	600	120	49	243	8	13		15	25	1	7	9	40	160	19	1
10 Cooke's Church, Chilliwack	John A. Logan	1	250	33	25	47	3	6			13		3	10	25	70	7	
11 Wharlock & Havel, Upper Chilliwack	Alexander Dunn	4	200	38	6					4	4	5	2	7		42		
12 Surrey	B. K. McElvin	5	265	31	15	29	18	4		8	5	8	3			45	52	7
13 Agassiz and Musen	R. McCullough	6	350	36												30		
Total	Total	32	6205	921	629	1430	104	197	17	110	158	5	52	94	627	1459	164	3

for the

Statement received from all 50 areas.

:60

7138

4

for the Y

1000 10
1100 14
1500 172500 23
215 1
1000 10
1000 201000 6
1500 151000 7
575 2
308 2200 2
392 2

1000 118

for the Year Ending 31st December, 1893.

TERY OF KAMLOOPS.

S.

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Ministry?	Total Con. In aid C. or M. during year?
15	50	6			
50	306	40			5

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Amount of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other Incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and Bible Class?		How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?		Payments to Synod and Presbytery Funds.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.	
a, b, c, d, e, f.		Ordinary. (1)		Special. (2)																																									
160	225	139	0	235	17	477								19	6																25					3					505				
718	4115	661	2247	635	7327	f	18							155	66	11	40			5		8		303	29	5	73	15	7718													6	7		

for the Year Ending December 31st, 1893.

RY OF WESTMINSTER

										1000	1000	426	203	1629	7	36	9	5	45	6	8	1	117	28	9	51	1816	1				
										1100	1100	76	150	1326	12	45	15	13	72	10	5	5	177		15				1518	2		
										1500	1500	5112	761	7377		15		10				5	30						7406	3		
										2500	2500	1300	3078	7478	30	140	60	37	142		35	38	5	515	50	75		22	345	8300	4	
										215	165	135	35	70	270	5	7	3	3					23				5	3	206	5	
										1000	1000	841	413	2202		25		10	20				55				5	5	2327	6		
										1030	2000	216	206	1482	4	16	8	6	21		2	2	1	60	16		9			1551	7	
										1000	600	200	510	1310	7	46			62		4	2	3	124				5	5	1444	8	
										1500	1500	750	1712	3992	23	82	40	76	104		10	10	2	450	90		109	13	83	4538	9	
										1000	760	60	101	921		25	10	5	13				1	56	13	5		7	150	1137	10	
										575	250	40		250														5		255		
										508	253			253		7	3	1	2					13						266	11	
										200																				12		
										262	262	250		512		3			6				0						521	13		
										13950	11890	175	9869	7305	20064	115	447	133	160	569		67	65	23	1639	203	80	100	90	632	31436	14
60	200	19	1																													
70	278	28	6																													
00	172	38																														
45	48	7																														
06	120	15	1	1																												
35	102	13																														
30	57	6	2																													
40	160	19	1																													
23	70	7																														
45	52	7																														
	30	8																														
527	1450	164	3	4																												

APPENDIX No. 26.

CXXV

for the Year Ending 31st December, 1893.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H.M.F. was raised by the W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	Ordinary. (1)	Special. (2)														
2474	2421			2367	4791	f		5	33	3	5	75									4048	1
2250	2250		c 597	2720	5567			14	25	20	15	20									6574	2
1000	600		m 100	250	850	f		5	15	5											869	3
175	175			70	315	f		6	25	12											395	4
2000	2040	c	c 8189	530	10768	f		10	25	10		10		5						20	10689	5
325	325	c	c 225	111	664																664	6
821	650		75		725	f		4	15	6							25		5	75	830	7
898	8461	9186	6060	23710				44	138	56	20	105		25	15	12	418		117	913	25168	

* Have been dealt with by the Presbytery and an agreement effected.

for the Year Ending 31st December, 1893.

475	475		251	726	f		20	10	21	39	39	74	100		10		10	5	328	71		5		1050	
525	525	.....	60	106	693	f	.....	18	15	15	15	20	15	10	.....	10	5	204	.....	5	46	948	.....		
900	400	.....	431	300	1131	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	1176	.....		
750	750	c 131 m 31	209	1121	d	6	10	32	10	5	19	07	10	.....	12	3	174	30	.....	8	40	1349	.....		
500	500		64	564	f		5	3		10	10	10	10		5		5	4	62		5	6	49	681	
300	300		109	553	592			8	3	2	2				2		2	2	21		6	3	27	613	
355	325	.....	50	70	445	.....	.....	5	2	3	8	28	2	.....	4	4	56	.....	.....	.....	50	551	.....		
80	80	.....	0 50	15	145	d	1	.....	2	1	1	2	.....	.....	1	.....	2	1	11	.....	.....	10	166		
156	156	8890	117	123	390	.....	.....	2	2	.....	2	.....	.....	.....	1	.....	2	1	10	.....	.....	.....	406		
483	358	.....	73	104	535	.....	.....	29	7	.....	.....	.....	.....	.....	1	.....	.....	.....	36	10	.....	1	572		
212	150	.....	25	175	.....	.....	.....	6	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	183		
450	450	.....	113	563	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	8	2	20	.....	.....	2	585		
375	375	.....	100	475	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	476		
720	720	.....	233	953	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	953		
114	134	.....	15	149	d	1	.....	13	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	174		
646	2251	176	30	2251	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	275		
41	11	.....	.....	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44		
30	30	.....	.....	30	d	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30		
550	550	.....	525	1075	f	.....	5	.....	.....	6	6	5	34	10	.....	.....	.....	76	.....	.....	8	.....	1159		
1000	1400	.....	2480	3880	e	40	.....	75	39	30	15	.....	89	36	.....	.....	36	10	149	.....	41	643	4918		
324	352	c 25	17	397	e	3	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	3	36	.....	.....	5	.....	438		
9007	8237	1208	1080	4935	14312		116	118	208	130	161	191	233	87		91	40	1438	120	13	84	916	10750		
1943	2380	6720	.....	1151	3314	.....	22	.....	140	50	19	20	.....	19	.....	15	294	.....	10	807	4425	.....			
900	900	.....	250	1690	.....	.....	46	.....	100	.....	17	50	.....	.....	.....	.....	207	67	50	10	220	2117	.....		

§ Addendum (too late for Report as the proof sheets were in course of revision before received.)
b Of this \$2,000 are to the Pastor, and \$1,600 to Dr. Harvey c Now paid.

SUMMA

STATI

NAME OF SYNOD.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total number of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.	
						Profession.	Certificate.	By Death.	By Certificate.
Synod of the Maritime Provinces	516	129983	20502	2133	33282	1659	610	599	831
“ Montreal and Ottawa	276	76118	15310	3009	29915	1483	957	417	1081
“ Toronto and Kingston	476	130757	23883	5387	50987	3122	2639	742	2900
“ Hamilton and London	331	106619	20821	2969	44136	2293	1652	613	1935
“ Manitoba and the N. W. Territories	437	31625	7594	2465	11461	809	1056	73	752
“ British Columbia	164	14504	2567	1509	3351	278	401	34	327
Delayed Returns	24	6245	961	233	1780	123	67	51	102
Total Pastoral Charges	2224	497851	91638	17705	174912	9767	7382	2559	7928
Mission Stations	382	22387	4522	829	6458	445	120	67	109
Grand Total	2606	520238	96160	18534	181370	10212	7502	2626	8037

FINA

NAME OF SYNOD.	Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount contributed and paid on Church (C) or Manse (M) during the year.		Amount contributed and paid on other incidental and Congregational purposes.		Total Contributions paid for strictly Congregational purposes.		Payments to College Fund.		
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	Ordinary. (1)	Special. (2)	Home Mission Fund.
Synod of the Maritime Provinces	155226	146279	2850	53363	57399	257041	3304	279	841	7524	6338	3304	279	841	7524
“ Montreal and Ottawa	161882	147030	812	84489	77996	369515	5181	8219	14155	9896	369515	5181	8219	14155	9896
“ Toronto and Kingston	241446	213758	2220	95081	152810	467558	6776	2685	20156	5557	1128	6776	2685	20156	5557
“ Hamilton and London	188033	187094	1450	92467	107793	387354	3692	1381	16465	1128	372	3692	1381	16465	1128
“ Manitoba and the N. W. Territories	92913	77495	5417	31340	23666	132501	2202	3372	3849	372	130	2202	3372	3849	372
“ British Columbia	40394	32632	1658	25940	17019	75591	210	44	1011	130	268	210	44	1011	130
Delayed Returns	9607	8297	1280	1080	4935	1431*	116	118	268	30915	68	116	118	268	30915
Total Pastoral Charges	889501	812585	15615	383760	441618	*1643872	21475	16108	6432	30915	68	21475	16108	6432	30915
Mission Stations	31894	26419	437	10294	3443	10156	106	2	67	30915	68	106	2	67	30915
Grand Total	921395	839004	16652	394054	445061	*1684028	21581	16110	6497	30915	68	21581	16110	6497	30915

* \$5909 not in preceding items.

SUMMA

TION.

STATI

STICS.

Profession.	Certificate.	By Death.	By Certificate.
No. of Communicants added during the year.	No. of Communicants removed during the year.		
1659	610	599	831
1483	957	447	1081
3122	2639	742	2900
2293	1652	613	1935
809	1056	73	732
278	401	34	327
123	67	51	102
9767	7382	2559	7928
445	120	67	109
10212	7502	2626	8057

BAPTISMS.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Did Con. build C. or M. during year?
Infants.	Adults.									
2313	202	1356	1572	17541	28721	3459	50	134	16	3 M..... 10 C
1869	72	1037	1486	8677	22068	2579	44	111	30 6 YP	122 M..... 10 RH
2495	273	1746	2809	13465	41762	4839	99	197	3 CE	5 M..... 7 C
1775	280	1475	2312	12311	34009	4033	121	175 1 LA	49 1 MB	133 M..... 14 RH
1076	51	392	1046	3640	10220	1123	16	32 1 LA	53 2 CE	4 M..... 5 C
489	7	119	332	1190	3734	420	6	6	3 YA	39 M..... 7 RH
136	11	60	115	704	1468	214	1	4	1 WM	18 M..... 2 RH
10093	896	6185	9672	57524	141982	16667	338	659 2 LA	172	7 M..... 15 C
327	45	227	641	2225	5122	653	11	14	8	5 M..... 2 Yes 3 C
10420	941	6412	10313	59753	147104	17320	349	673	180	1 M.....
										2 M..... 51 C
										2 Yes..... 1 SS
										 7 C
										20 M..... 58 C
										2 Yes... 1 SSR

FINA

NCES.

Total Contributions paid for strictly Congregational purposes.	Ordinary. (1)	Special. (2)	Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of payments to H. M. F. was raised by the W. or V. F. D. M. S.?	Payments to Synod and Proslavery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
257041	3304	279	841	7524	4623	17839	6508	995	11	352	535	50453	4167	537	1309	16126	324929
300515	5181	8219	14155	6338	7412	13356	8453	2011	566	1625	840	68183	5222	1242	1474	35520	414692
467558	6776	2695	20138	9896	7943	15186	16233	3094	5698	2010	1309	91179	8233	1401	2544	28650	589931
387354	3692	1381	16407	5557	6457	10749	14067	2997	2371	1530	1158	66443	6569	1468	1956	19946	475699
132501	2202	3372	3849	1128	504	1345	1442	317	.....	188	132	14554	1084	416	596	5933	153584
75591	210	44	1013	372	260	687	178	106	.....	95	47	3014	314	130	403	1707	80715
14317	116	118	268	130	161	194	233	87	.....	91	40	1438	120	13	84	916	16750
643872	21475	16108	64323	30945	27360	59356	47114	9607	8646	5891	4061	295264	25709	5207	8366	108798	2056300
50156	106	66	66	68	140	191	158	17	.....	17	30	1436	5	29	78	116	41786
684028	21581	16110	64973	31013	27500	59547	47272	9624	8646	5908	4091	296700	25714	5236	8444	108914	2098086

+ \$51 not distributed.

not in preceding items.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF PAS

SYNOD OF THE

NAME OF PRESBYTERIES.	STATI							
	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.
						Profession.	Certificate.	By Death.
								By Certificate.
1 Truro.....	43	12135	1851	223	3574	137	67	55
2 Sydney.....	39	12428	2240	53	2089	116	12	45
3 Inverness.....	20	6530	1380	14	1267	23	13	22
4 Halifax.....	91	19930	3016	738	5732	299	144	97
5 Wallace.....	38	8890	1181	74	2130	171	42	50
6 Pictou.....	40	18070	2890	260	5441	207	156	102
7 Prince Edward Island.....	78	19665	3260	208	5118	284	94	87
8 Lunenburg and Shelburne.....	39	7400	756	44	1104	69	15	22
9 St. John.....	87	18060	2377	461	4227	263	41	61
10 Miramichi.....	41	8875	1551	58	2600	90	26	58
11 Newfoundland*.....								
Totals.....	516	129983	20502	2133	33282	1659	610	599

* No returns notwithstanding

SYNOD OF MONT

12 Quebec.....	24	7290	1258	185	2106	114	66	40
13 Montreal.....	65	18563	4512	1276	9824	429	407	122
14 Glengarry.....	30	11355	1996	188	3240	179	61	60
15 Ottawa.....	66	16140	2782	698	5749	362	183	81
16 Lanark and Renfrew.....	56	14853	3003	441	6361	257	128	92
17 Brockville.....	35	7935	1759	221	3135	142	112	52
Totals.....	276	76118	15310	3009	29915	1483	957	447

SYNOD OF TORONTO

18 Kingston.....	36	11925	2065	320	3852	218	119	78
19 Peterborough.....	35	12449	2200	319	4695	237	227	69
20 Whitby.....	20	6650	1055	198	2126	108	61	40
21 Lindsay.....	23	8210	1294	185	2557	169	79	37
22 Toronto.....	76	33386	6312	2736	15192	915	1333	200
23 Orangeville.....	47	10245	1730	166	4095	290	105	38
24 Barrie.....	68	13201	2095	486	4101	248	185	81
25 Algoma.....	93	6830	1135	301	1385	106	68	9
26 Owen Sound.....	26	6755	1323	69	2750	190	99	40
27 Saugeen.....	22	7605	1619	159	3117	213	91	39
28 Guelph.....	30	13777	3055	448	7117	428	272	111
Totals.....	476	131032	23883	5387	50987	3122	2639	742

RETURNS OF PAS

TOTAL CHARGES FOR THE YEAR ENDING 31ST DECEMBER, 1893.

SYNOD OF THE

MARITIME PROVINCES.

STATI

STICS.

No. of Comm- unicants added during the year.		No. of Comm- unicants removed during the year.	
Profession.	Certificate.	By Death.	By Certificate.
137	67	55	119
116	12	45	11
23	13	22	39
299	144	97	176
171	42	50	49
207	156	102	125
284	94	87	177
69	15	22	15
263	41	61	73
90	26	58	45
1650	610	599	831

No returns notwithstanding

SYNOD OF MONT

114	66	40	99
429	407	122	335
179	61	60	57
362	183	81	255
257	128	92	172
142	112	52	163
1483	957	447	1081

SYNOD OF TORONTO

218	119	78	189
257	227	69	246
108	61	40	113
169	79	37	126
915	1333	200	1259
290	105	38	160
248	185	81	258
106	68	9	55
190	99	40	99
213	91	39	105
428	272	111	290
3122	2639	742	2900

BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and other Officers.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Women's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
135	37	144	148	1945	2917	348	9	16	.....	13 M. 1 RH	1 C
259	23	125	156	2270	2333	242	3	6	.....	10 M. 1 RH	1 C
120	9	85	104	1035	907	106	1	8	.....	9 M. 1 RH	1 M..... 1 C
338	52	217	295	2262	4877	654	11	24	.....	23 M. 2 RH	.....
108	12	90	59	852	1680	206	3	10	.....	1 6	.....
283	8	191	181	2760	3813	502	4	28	.....	4 10 M. 1 RH	1 M..... 1 C
437	21	197	227	3535	4425	431	4	18	.....	2 28 M.	2 C
100	6	44	31	515	875	107	1	1	.....	1 8 M. ....	.....
269	27	164	232	1482	4377	532	8	16	.....	6 18 M.	1 M..... 4 C
264	7	99	139	1185	2517	331	6	7	.....	12 M. 1 RH	.....
2313	202	1356	1572	17541	28721	3459	50	134	16	137 M. 6 RH	3 M..... 10 C

ing repeated application.

REAL AND OTTAWA.

159	3	81	112	694	1386	188	5	2	.....	3 15 M. ....	.....
547	17	247	349	1687	6646	770	18	14	.....	7 22 M. 1 RH	1 M..... 4 C
231	8	162	168	1380	2795	279	5	19	6 y. p. s. 3	17 M. 2 RH	 1 C
369	22	205	313	1718	4111	461	10	19	.....	4 21 M. 4 RH	2 M..... 1 C
329	15	221	352	2323	4896	549	5	32	.....	9 31 M.	2 M..... 1 C
174	7	121	192	875	2234	332	1	25	.....	4 16 M. 3 RH	.....
1809	72	1037	1486	8677	22068	2579	44	111	6	30 122 M. 10 RH	5 M..... 7 C

AND KINGSTON.

222	8	138	250	1222	3676	438	7	20	.....	2 15 M. 2 RH	 1 C
201	19	167	243	1101	3184	357	10	19	.....	7 11	 1 C
107	14	86	162	512	1836	204	6	18	1 M. B. 4	12 M. 2 RH	.....
131	20	103	144	952	2191	270	5	18	.....	13	 2 C
562	69	411	592	3398	13109	1377	22	47	.....	11 14 M. 2 RH	1 M..... 1 C
221	40	161	286	1329	2622	325	2	17	.....	15 M. 3 RH	.....
289	33	182	300	1192	3992	583	14	14	.....	9 18 M. 2 RH	2 M..... 6 C
149	6	49	175	689	1857	257	2	.....	.....	2 1 M. 1 RH	.....
154	6	103	192	743	1923	209	7	11	.....	3 9 M. ....	.....
188	16	107	202	715	2363	284	5	13	.....	7 8 M. 1 RH	.....
271	42	239	263	1612	5009	535	19	20	.....	4 17 M. 1 RH	1 M.....
2495	273	1746	2809	13465	41762	4839	99	197	1 M. B. 49	133 M. 14 RH	4 M..... 11 C

SUMMARY OF PAS
SYNOD OF HAMILTON

NAME OF PRESBYTERIES.	STATISTICS								
	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.	
						Profession.	Certificate.	By Death.	By Certificate.
29 Hamilton	65	21218	4063	713	8980	551	350	113	452
30 Paris	26	11510	2544	579	5351	231	233	89	245
31 London	51	17182	3019	452	6529	234	273	117	339
32 Chatham	37	9675	1806	300	3514	158	121	33	133
33 Stratford	31	10650	2324	304	4968	289	200	64	216
34 Huron	27	9079	1708	222	4106	275	103	56	154
35 Maitland	28	10626	1945	120	3991	185	134	63	156
36 Bruce	26	8590	1572	103	3399	210	124	35	128
37 Sarnia	40	10695	1840	176	3298	160	114	43	112
Totals	331	108619	20821	2969	44136	2293	1652	613	1935

SYNOD OF MANITOBA AND THE

38 Winnipeg	111	10025	2384	812	3948	281	445	35	367
39 Rock Lake	80	4235	1086	274	1538	95	168	11	92
40 Brandon	87	6515	1824	633	2947	199	256	13	166
41 Regina	93	5340	1235	506	1596	145	111	9	116
42 Minnedosa	66	5510	1065	240	1432	89	76	5	71
Totals	437	31625	7594	2465	11461	809	1656	73	752

SYNOD OF BRIT

43 Calgary	63	3559	736	376	694	42	98	13	61
44 Kamloops	52	1190	219	219	224	13	40	2	8
45 Westminster	32	6205	921	629	1430	104	197	17	110
46 Victoria	17	3550	691	285	1003	119	66	2	148
Totals	164	14504	2567	1509	3351	278	401	34	327

STAT1

No. of Communicants added during the year.	Certificate.	No. of Communicants removed during the year.	
		By Death.	By Certificate.
551	350	113	432
231	233	89	245
234	273	117	333
158	121	33	183
289	200	64	216
275	103	56	154
185	134	63	156
210	124	35	128
160	114	43	112
293	1652	613	1935

STICS.

BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Superintendent and other officers.	Is there a Miss. Association ?	Is there a Woman's Foreign Missionary Society ?	Is there a Woman's or Young People's Home Missionary Society ?	Is there a Manse (M.) or Rented House (R.H.) provided for Minister ?	Did Congregation build Church (C.) or Manse (M.) during the year ?
Infants.	Adults.										
316	67	306	434	2106	7761	902	22	34	14	29 M., 2RH	.....
179	12	167	212	1516	4153	515	11	14	6	18 M.,	1 M.,
244	74	235	358	1890	4954	598	18	27	14	28 M., 3RH	 1 C
144	27	126	229	865	2521	316	21	21	3	15 M., 1RH	2 M.,
197	28	132	226	1405	3355	307	13	22	5	16 M.,	 1 C
169	16	130	210	1600	3303	369	6	15	1	13 M., 1RH	.....
212	14	146	257	1390	3105	319	11	23	5	20 M., 1RH	1 M.,
141	22	120	208	853	2277	251	4	7	1	11 M., .....	.....
								3 Y. P. S. C.			
173	20	113	178	771	2577	426	12	1 L.A. 12	1 C.E. 5	14 M., 2RH	 1 C
								1 W.M.			
1775	280	1475	2312	12311	31009	4033	121	1 L.A. 175	2 C.E. 53	164 M. 10RH	4 M.,
								3 Y. P.			.. 5 C
								1 W.M.			

MANITOBA AND THE

281	445	35	307
95	168	11	92
199	256	13	166
145	111	9	116
89	76	5	71
809	1656	73	752

NORTH-WEST TERRITORIES.

345	23	124	262	1175	3927	393	9	11	8	10 M.. 3RH	3 M.... 4 C	
145	6	64	179	652	1057	143	.....	1 L.A.	1	5 M.. 3RH	3 M.... 3 C	
242	9	88	186	820	2564	246	1	16	3	11 M.. ...	1 M.... 1 C	
209	10	57	213	480	1523	187	4	3	.....	7 M.. ...	 2 C	
135	3	59	206	513	1149	154	2	2	1 L.A.	2	6 M.. 1RH	 5 C
1076	51	392	1046	3640	10229	1123	16	32	14	39 M.. 7RH	7 M.... 15 C	
								1 L.A.	1 L.A.			

SYNOD OF BRIT

42	98	13	61
13	40	2	8
104	197	17	110
119	66	2	143
278	401	34	329

ISH COLUMBIA.

181	1	28	106	274	893	100	1	2	LYPHM.3	G M.	.....	2 M	 2 C
37	1	10	61	89	306	40	.....	.....	.....	5 M.	.....	3 M	.....
158	5	52	98	527	1459	164	3	4	1	5 M.	2RH	2 Yes,	.....
113	....	29	67	300	1076	116	2	.....	1	2 M.	.....	.....	1 C
489	7	119	332	1190	3734	420	6	6	5	18 M.	2RH	5 M	 3 C
										2 Yes,	.....	.....	.....

SUMMARY OF PAS
SYNOD OF THE

NAME OF PRESBYTERIES.	FINA									
	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to Col- lege Fund.			Payments to Home Mission Fund.
	\$	\$	\$	\$	\$	\$	a. b. c. d. e. f.	Ordinary (1).	Special (2).	\$
1 Truro	13616	13166	180	3674	4650	21490	a f	330	24	1023
2 Sydney	11430	10602	.....	4554	1788	16344	a f	160	42	648
3 Inverness	4278	4692	1830	3475	1398	9565	a f	66	8	129
4 Halifax	32916	31143	88	9630	13433	54215	a f	788	68	2115
5 Wallace	6236	6884	.....	3270	2778	12932	a f	71	.....	435
6 Pictou	19509	18955	.....	6860	7743	33558	a f	208	19	1390
7 Prince Edward Island	22697	21722	241	8704	4634	35060	a f	556	30	1055
8 Lunenburg and Shelburne	6066	4887	113	1086	1298	7271	a f	410	2	186
9 St. John	26076	23128	348	8820	16522	48470	a f	25	59	1041
10 Miramichi	12402	11700	50	3281	3155	18136	a f	76	27	369
11 Newfoundland* .....	.....	.....	.....	.....	.....	.....	.....	387	.....	.....
Totals	155226	146279	2850	53363	57399	257041	.....	123	.....	7924
								3304	279	8411

*No returns, notwithstanding repeated application.

SYNOD OF MONT

12 Quebec	13813	11916	114	4636	5309	21861	.....	290	138	633
							a b c d e f	5	.....	.....
							a b c d e f	1567	.....	.....
							a b c d e f	544	.....	.....
							a b c d e f	741	.....	.....
13 Montreal	57600	50968	100	31791	31784	114543	.....	.....	5799	6614
14 Glengarry	18009	17042	439	5716	5661	28419	.....	351	750	980
							a b c d e f	136	.....	.....
							a b c d e f	250	.....	.....
							a b c d e f	38	.....	.....
15 Ottawa	30707	27788	109	15876	12993	56657	.....	172	161	2558
16 Lanark and Renfrew	27190	25285	.....	19235	12129	56649	.....	714	1165	2504
17 Brockville	14563	14031	50	7235	10120	31386	.....	368	203	866
Totals	161882	147030	821	84489	77996	309515	.....	5181	8219	14155

MARY OF PAS
SYNOD OF THE

FINA		
Payments to Col- lege Fund.		Payments to Home Mission Fund.
Ordinary (1).	Special (2).	
\$	\$	\$
330		
28	24	1023
160	42	648
66		
4	8	129
788		
71	68	2115
208		455
556		
5	19	1390
410		
25	30	1055
76	2	185
387		
67	59	1041
123	27	399
3304	279	8411

application.

SYNOD OF MONT

290	138	633
5		
5		
1567		
544		
741		
5799		6614
351	750	980
136		
250		
38	164	2558
172	1165	2504
714	203	866
368		
5181	8219	14155

APPENDIX No. 26.

cxxxiii.

TOTAL CHARGES—Continued.

MARITIME PROVINCES.

ICES.

Payments to Augmentation of Stipend Fund.	Payments to French Evangeli- zation Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex- pense Fund.	Total Payments to the Schemes of the Church.	How much of this (No. 17) was contributed by S. S. and Bible Class?	How much of the payments to H.M.F. (No. 8) was raised by the Woman's or Y.P.H.M.S.?	Payments to Synod and Presbytery Fund.	All other Payments for Benevo- lent and Religious purposes.	Total Payments for all pur- poses.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
797	494	1957	889	98		36	63	5739	297		76	1469	28774
329	364	1043	47	75		27	25	2742	173	122	70	814	19970
153	140	343	321	23		4	18	1209	76		63	283	11120
1944	941	4154	1484	267		84	101	12017	1265	60	242	4083	70557
359	214	835	243	32		1	41	2388	121	100	50	603	15973
1197	1147	4125	1518	160	7	14	48	10216	846	30	129	2262	46165
927	737	2559	1013	118		49	90	7013	597		161	1936	44170
281	35	485		37		4	8	1144	149		74	430	8919
963	301	1586	764	117		63	77	5425	483	210	236	3529	57651
574	310	752	199	68		74	64	2560	160	15	208	726	21630
7324	4623	17839	6508	995	11	352	535	450433	4167	537	1369	16126	324929

+ 872 not in preceding columns.

REAL AND OTTAWA.

717	687	897	96	109	60	142	55	3824	284	50	126	1082	26893
2208	2846	7622	846	762	75	536	248	30445	2207	500	346	13963	150297
416	1133	1152	1765	175	330	177	95	7324	664	28	188	1862	37793
1244	1013	1343	522	358	25	305	196	8324	616	377	305	13425	78711
1358	1215	1557	3819	377		320	184	13213	932	164	274	2684	72820
395	518	785	1405	230	76	145	62	5053	519	63	235	2504	39178
6338	7412	13356	8453	2011	566	1625	840	*68183	5222	1242	1474	35520	414692

* \$27 not distributed.

SUMMARY OF PAS
SYNOD OF TORONTO

NAME OF PRESBYTERIES.	FINA									
	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to Col- lege Fund.			Payments to Home Mission Fund.
							a.	b.	c. d. e. f.	
18 Kingston	\$ 37353	\$ 20372	.....	\$ 13634	\$ 13413	\$ 47419	.....	\$ 607	\$ 1171	\$ 1108
19 Peterborough.....	20452	18031	481	5481	16387	40799	c d e f	124 136	33	1856
20 Whitby.....	11325	11302	107	1770	4521	17603	d e f	87 60 89	20	732
21 Lindsay.....	11734	11519	.....	11049	6658	29226	e f	58	65	743
22 Toronto.....	71983	62392	89	32122	73466	173889	f	184	1144	9641
23 Orangeville.....	15819	15365	558	3219	4238	22822	.....	4109	5	536
24 Barrie.....	22544	20041	67	7455	7205	34701	.....	134	31	1082
25 Algoma.....	2390	6661	583 (C)	737	985	8383	c d e f	213	2	507
26 Owen Sound.....	11342	10749	225	4346	5386	20181	f	2	4	414
27 Saugeen.....	12440	12257	.....	4326	5371	21954	.....	78	34	707
28 Guelph.....	24064	24169	50	10932	15180	50281	.....	20	188	2832
Totals.....	241446	213758	2220	95081	152810	467558	.....	667	2695	20158

* \$5,909 not in previous columns.

SYNOD OF HAMILTON

29 Hamilton	45989	43619	119	16680	32231	92530	c d e f	73 155 397	833	3830
30 Paris.....	20626	20160	15	16012	15768	51940	.....	536	320	3189
31 London	30589	29168	113	14503	18926	62597	c d e f	30 55 310	.....	3436
32 Chatham	16770	16454	200	9891	6845	33190	c d e f	188 15 17 91 46	J. 1	709
33 Stratford.....	18875	18727	138	14451	9551	42729	all	29 9 42 172	2	1413
34 Huron.....	14198	15339	.....	5298	6363	27000	c d e f	89 34 29 224	156	133
35 Maitland.....	16585	16623	29	4868	6213	27704	c d e f	112 23 26 131	44	1659
36 Bruce.....	11986	11637	323	3908	4242	19787	.....	54	25	75
37 Sarnia.....	12615	15367	513	6856	7654	29877	.....	215	76	260
Totals.....	188033	187094	1450	92467	107793	387354	.....	273	.....	235

TO
AND
NCEPayments to Augmentation of
Stipend Fund.813
595
381
215
3075
263
404
81
172
243
754
9806

AND I

1573
777

1375

359

320

471

260

187

235

5557

FINA

Payments to Col- lege Fund.	Ordinary (1).	Special (2).	Payments to Home Mission Fund.
607	1171		1108
25			
124			
136			
87	33		1856
66			
89			
58	20		732
184	65		743
4109	1144		9641
134	5		536
213	31		1082
2			
78	...		507
201	4		414
169	34		707
607	188		2832
6770	2695		20158

not in previous columns.

YNOD OF HAMILTON

731			
155			
397			
317	833		3850
536	320		3189
30			
55			
310			
188	...		3436
15			
17			
91			
46			
29	J. 1		709
9			
42			
172			
89	2		1443
34			
29			
224			
112	156		133
23			
26			
131			
54	44		1659
215	25		75
273	...		707
3692	1381		16467

TOTAL CHARGES—Continue d.

APPENDIX No. 26

CXXXV.

AND KINGSTON.

NCES.

Payments to Augmentation of Stipend Fund.	Payments to French Evangeli- zation Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Ex- pense Fund.	Total Payments to the Scheme of the Church.	How much of this (No. 17) was contributed by S. S. and Bible Class?	How much of the payments to H.M.F. (No. 8) was raised by the Woman's or Y.P.H.M.S.?	Payments to Synod and Presbytery Fund.	All other Payments for Benevo- lent and Religious purposes.	Total Payments for all par- poses.
\$ 813	\$ 361	\$ 627	\$ 1184	\$ 290	\$ 520	\$ 251	\$ 86	\$ *7078	\$ 287	\$ 311	\$ 284	\$ 4220	\$ 59001
595	971	1156	1287	310	56	258	157	7031	906	285	242	1113	49185
381	329	463	1211	190	358	83	40	4020	325	25	153	640	22416
215	369	668	1621	156	...	113	68	4202	178	12	112	512	34052
5975	2639	8331	5980	1305	4528	651	421	144418	4342	527	668	16615	235620
263	307	366	730	118	...	94	87	2640	228	...	187	464	26113
401	236	764	1011	183	100	136	108	4268	453	178	227	1113	40309
81	22	25	...	6	...	3	11	659	2	...	62	25	9129
172	179	461	628	53	1	59	58	12220	72	33	144	243	23088
243	371	602	765	113	...	110	74	3188	198	54	160	371	25673
754	2169	1723	2116	370	135	252	219	11425	1242	76	305	3334	65345
9896	7943	15186	16233	3094	5698	2010	1309	91179	8238	1401	2544	28650	589031

* \$20 not distributed.
+ \$24 not distributed.
‡ \$93 not distributed.

AND LONDON.

1573	1810	2621	3033	805	1292	320	235	17294	2365	113	332	7367	117523
777	641	1151	1551	288	280	166	126	9025	813	338	230	3028	64223
1375	889	2002	2802	784	569	309	192	12941	1073	398	303	3847	79688
359	292	428	839	187	205	96	86	3400	213	82	146	1258	37094
320	581	1070	1657	229	...	145	170	5931	492	166	240	800	49700
471	799	1231	1771	244	23	157	101	*6505	608	56	204	1517	35226
260	563	758	1445	187	2	129	104	4824	409	194	173	847	33548
187	340	604	650	109	...	101	76	3064	88	31	143	264	23258
235	542	884	479	64	...	107	68	3459	508	90	185	1018	34539
5557	6457	10749	14067	2957	2371	1530	1158	66443	6569	1468	1956	19946	475699

* \$16 not included in previous columns.

SUMMARY OF PAS
SYNOD OF MANITOBA AND

NAME OF PRESBYTERIES.	FINA									
	Stipend received from all sources.	Stipend paid by congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) and Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund.			Payments to Home Mission Fund.
	\$	\$	\$	\$	\$	\$	a. b. c. d. e. f.	Ordinary (1)	Special (2)	\$
38 Winnipeg.....	39436	26662	331	14939	10745	52346	f	1163	2912	1327
39 Rock Lake.....	11885	10860	1367	5737	2304	18901	f	251	200	574
40 Brandon.....	18374	22008	1314	3090	5950	31048	f	382	260	749
41 Regina.....	12648	10147	897	2941	2985	16073	f	20	.....	404
42 Minnedosa.....	10570	7818	1508	4633	1682	14133	f	154	.....	195
Totals.....	92913	77495	5417	31340	23966	132501	c d f	20 5 2177	3372	3849

SYNOD OF BRIT

43 Calgary.....	10308	7833	814	4638	3019	15490	f	77	.....	275
44 Kamloops.....	7138	4445	669	2247	635	7327	f	18	.....	135
45 Westminster.....	13950	11890	175	9869	7305	29064	.....	115	.....	447
46 Victoria.....	8998	8464	..	9186	6060	23710	.....	.....	44	138
Totals.....	40394	32632	1658	25940	17019	75591	.....	210	44	1015

SUMMARY OF PAS
OF MANITOBA AND

FINA

Payments to College Fund.			
a. b. c. d. e. f.	Ordinary (1)	Special (2)	Payments to Home Mission Fund.
%	%	%	%
f	1163	2012	1327
f	251	200	974
f	382	260	749
c	20		
f	154		404
d	5		
f	227		195
c	20	3372	3849
d	5		
f	2177		

SYNOD OF BRIT

f	77	275
f	18	133
.....	115	447
.....	44	138
.....	210	41
.....		1045

TOTAL CHARGES—Continued.
NORTH-WEST TERRITORIES.

NCES.

Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by Sunday School and Bible Class?	How much of the payments to H.M.S. was raised by the Woman's or Y.P.H.M.S.	Payments to Synod and Presbytery Fund.	All other Payments for Benevolent and Religious purposes.	Total payments for all purposes.
%	%	%	%	%	%	%	%	%	%	%	%	%	%
533	246	790	558	160	.....	70	38	7997	434	142	159	4176	64678
122	81	167	43	28	.....	17	33	1916	97	.....	99	162	21078
300	126	250	833	68	.....	49	37	*3095	400	200	136	1407	35686
81	25	81	.....	43	.....	39	14	4879	108	30	129	61	17142
92	26	57	8	18	.....	13	10	2667	45	44	73	127	15000
1128	504	1345	1442	317	.....	188	132	14554	1084	416	596	5933	153584

* \$41 not distributed.
+ \$18 not distributed.
+ \$16 not distributed.

SH COLUMBIA.

97	69	52	69	9	.....	4	12	664	80	45	123	127	16404
66	11	40	.....	5	.....	8	.....	303	29	5	73	15	7718
153	160	490	109	67	.....	65	23	1629	205	80	90	652	31435
36	20	105	.....	25	.....	18	12	418	.....	.....	117	913	25158
372	260	687	178	106	.....	95	47	3014	314	130	403	1707	80715

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

NAME OF PRESBYTERIES.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	STAT			
						No. of Communicants added during the year.		No. of Communicants removed during the year.	
						(1) Profession	(2) Certificate	(1) By Death.	(2) By Certificate.
SYNOD OF THE MARITIME PROVINCES—									
1. Truro.....	8	880	113	.....	149	6	.....	2	6
2. Sydney.....	.....	.....	85	.....	.....	.....	.....	.....	.....
3. Inverness.....	7	.....	.....	.....	.....	.....	.....	.....	.....
4. Halifax.....	29	2790	297	50	401	32	6	4	6
5. Wallace.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Pictou.....	9	870	77	17	139	3	.....	3	1
7. Prince Edward Island.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Lunenburg and Shelburne.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. St. John.....	50	1420	528	16	620	10	.....	2	5
10. Miramichi.....	17	1275	135	83	289	25	.....	1	2
11. Newfoundland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	120	7235	1235	166	1598	76	6	12	2
SYNOD OF MONTREAL AND OTTAWA—									
12. Quebec.....	29	1040	285	46	396	51	1	6	.....
13. Montreal.....	5	850	89	170	125	49	.....	.....	.....
14. Glengarry.....	4	.....	43	.....	84	.....	.....	1	3
15. Ottawa.....	17	1970	252	32	342	20	5	4	2
16. Lanark and Renfrew.....	5	.....	.....	.....	.....	.....	.....	.....	.....
17. Brockville.....	1	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	61	3860	669	248	947	120	6	11	14
SYNOD OF TORONTO AND KINGSTON—									
18. Kingston.....	40	.....	493	103	694	.....	.....	.....	.....
19. Peterborough.....	10	.....	176	11	269	.....	.....	.....	.....
20. Whitby.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Lindsay.....	6	840	71	21	113	3	.....	1	1
22. Toronto.....	6	275	89	.....	83	5	32	1	4
23. Orangeville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Barrie.....	90	5532	986	213	1257	109	54	16	2
25. Algoma.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Owen Sound.....	19	1275	324	14	630	20	5	11	12
27. Saugeen.....	5	870	106	15	183	9	2	4	5
28. Guelph.....	4	600	132	10	279	29	5	2	13
Totals.....	180	9392	2377	387	3508	175	98	35	63
SYNOD OF HAMILTON AND LONDON—									
29. Hamilton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. Paris.....	5	.....	.....	.....	.....	.....	.....	.....	.....
31. London.....	1	160	25	1	39	24	6	.....	.....
32. Chatham.....	7	890	103	27	188	29	3	5	10
33. Stratford.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34. Huron.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35. Maitland.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36. Bruce.....	3	200	20	.....	81	17	.....	1	.....
37. Sarnia.....	5	650	93	.....	97	4	1	3	.....
Totals.....	21	1900	241	28	405	74	10	9	12

L RETURNS OF

MISSION STATIONS FOR THE YEAR ENDING 31st DECEMBER, 1893.

STAT.				STICS.											
No. of Communicants added during the year.		No. of Communicants removed during the year.		BAPTISMS.		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S.S. work including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M.) or Rented House (R. H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
(1) Profession	(2) Certificate	(1) By Death.	(2) By Certificate.	Infants.	Adults.										
6		2	6	1	1	4	8	120	140	14		1			
32	6	4	6	13	4	5	10	254	468	73				1 M.	1 C.
3		3	1	6		4	8	65	80	15		1			
10		2	5	15	4	12	21	606	606	15	1	1			
25		1	2	26		8	13	105	150	54	4				
76	6	12	2	61	9	44	254	544	1534	171	5	3		1 M.	1 C.
51	1	6		31	1	24	20	182	316	36			1	3 M.	
49		1	3	4	7	6	8	24	300	21			2	2 M.	
20	5	4	2	10		4	8			8		1			
				10		5	22	175	277	29		1	2		
120	6	11	14	45	8	39	58	381	893	94		2	5	5 M.	
3		1	1						170						
5	22	1	4	38	1	9	9	61	121	21		1	1		
109	54	10	26	19		3	6	80	185	22		1			
20	5	11	12	95	10	53	148	545	1147	179	4	2		5 C.	
9	2	4	5	14		24	36	220	425	59	1	4	2	2 M.	
29	5	2	15	13		11	33	80	145	25					
175	98	35	63	23	3	17	23	79	129	32		1			
				202	14	117	255	1065	2322	338	5	9	3	2 M.	5 C.
24	6		1												
29	3	5	10	3	4		5	40	50	8	1	(?)			
				12	8	17	45	170	158	24				1 M.	1 C.
17		1		3		3	4								
4	1	3	1	1	2	7	20	25	165	18				1 M.	
74	10	9	12	19	14	27	74	235	373	50	1			2 M.	1 C.

SUMMARY OF

NAME OF PRESBYTERY.	STATISTICS						
	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.
					(1) Profession	(2) Certificate	(1) By Death.
							(2) By Certificate.
SYNOD OF MANITOBA AND N.W. TERRITORIES—							
38. Winnipeg							
39. Rock Lake							
40. Brandon							
41. Regina							
42. Minnedosa							
Totals							
SYNOD OF BRITISH COLUMBIA—							
43. Calgary							
44. Kamloops							
45. Westminster							
46. Victoria							
Totals							

MISSION STATIONS—Continued.

[illegible]

SUMMARY OF

							FINA		
NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount con. and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.		
							a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
SYNOD OF THE MARITIME PROVINCES—									
1. Truro.....	\$ 714	\$ 488	\$	\$	\$ 40	\$ 528		\$	\$
2. Sydney.....									
3. Inverness.....		241		C 351	10	602			
4. Halifax.....	2751	1747	26	156	81	1984	a	47	
5. Wallace.....									
6. Pictou.....	558	526		327	103	956			2
7. Prince Edward Island.....									
8. Lunenburg and Shelburne.....									
9. St. John.....	2300	2821		250	425	3496	a	15	
10. Miramichi.....	1557	1928		25	316	2269			
11. Newfoundland.....									
Totals.....	7880	7751	26	1109	975	9835	a	62	2
SYNOD OF MONTREAL AND OTTAWA—									
12. Quebec ..	4620	2247	20	24	57	2328	f	7	
13. Montreal ..	2160	233			188	421			
14. Glengarry ..	392	392				342		9	
15. Ottawa ..	450	1928	47	200	88	2216			
16. Lanark and Renfrew ..									
17. Brockville ..									
Totals.....	7622	4800	67	224	533	5357	f	16	
SYNOD OF TORONTO AND KINGSTON—									
18. Kingston.....						660			
19. Peterborough ..	1051	660							
20. Whitby.....									
21. Lindsay.....	1400	650	128	276	123	1049		5	
22. Toronto.....	780	520		C 78	373	971	e	2	
23. Orangeville.....									
24. Barrie.....	6250	6037		5208	669	11914		1	
25. Algoma.....									
26. Owen Sound ..	1787	1412	103	134	247	1793	{ c e f }	3 3 4	
27. Saugeen.....	1330	1052		231	205	1488			
28. Guelph ..	867	867		C 50	213	1130	{ d e f }	3 5 2	
Totals.....	13465	11198	231	5977	1830	19005			
SYNOD OF HAMILTON AND LONDON—									
29. Hamilton.....									
30. Paris.....									
31. London.....	246	168		600	4	772			
32. Chatham.....	1570	1388	10	2072	212	3672			
33. Stratford.....									
34. Huron.....									
35. Maitland.....									
36. Bruce.....	375	325			3	328			
37. Sarnia.....	796	789	103	312	86	1187			
Totals.....	2927	2670	113	2984	305	5959			

SUMMARY OF

FINA

tional purposes.	PAYMENTS TO COLLEGE FUND.		
	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
528		%	%
302			
84	a	47	
956			2
496	a	15	
269			
835	a	62	2
2328	f	7	
421			
342		9	
2216			
7357	f	16	
660			
1049		5	
971	e	2	
1914		1	
1793	{ e	3	
1488	{ f	3	
	{ e	1	
1130	{ d	3	
	{ e	5	
	{ f	2	
9005		25	
772			
3672			
328			
1187			
5953			

APPENDIX No. 26.

exlii.

MISSION STATIONS—Continued.

NCES.

Payments to Home Mis-	Payments to Augmenta-	Payments to French	Payments to Foreign	Payments to Foreign	Payments to Foreign	Payments to Aged and	Payments to Aged and	Payments to Widows'	Payments to Assembly	Total Payments to the	How much of this (No. 17)	How much of the Pay-	Payments to Synod and	All other Payments for	Total Payments for ALL
tion Fund.	tion of Stipend Fund.	Evangelization Fund.	Mission Fund by Con-	gregation alone.	Mission Fund by the	W. F. M. S.	Infirm Ministers' Fund	Infirm Ministers' En-	Expense Fund.	Schemes of the Church	was contributed by S.S. and Bible Class?	ments to H.M.F. (No. 8) was raised by the W. or Y. P. H. M. S.?	Presbytery Funds.	Religious purposes.	Purposes.
\$ 23	\$	\$	\$ 12	\$ 20	\$	\$	\$	\$	\$	\$ 55	\$	\$	\$	\$	\$ 583
44	5		72						3	*51					653
			34							173				97	2254
										36					992
8	15	10	20	5	5					58			10		3564
										20					2289
75	22	10	143	25					3	393			10	97	10335
42	20	28				5		6	6	114			28	5	2475
16		14								39					421
9		17								26				10	431
															2252
67	20	59				5		6	6	179			28	15	5579
															660
8		5	2	4					1	25		1	6		1080
5	5	5	9	27	2			2		57	5				1028
433	2	26	14	9	2			1	7	495		28	2		12411
31	4	8													
18	10	12	12	73		4		1	5	132			9		1934
								4	2	62			5		1555
14	5	9	11	20	4			3	4	80			9	4	1223
509	26	65	48	133	12			11	19	851	5	29	31	4	19891
3		6								9					781
2									2	4			1		3677
													6		334
													2		1189
5		6							2	13			9		5981

* Not previously reported.

SUMMARY OF

NAME OF PRESBYTERY.	FINA						
	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount contributed and paid on Church (C.) or Manse (M) during year.	Amount con. and paid on other incidental and Congregational purposes.	Total Contributions paid for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.
							a. b. c. d. e. f.
							(1) Ordinary.
							(2) Special.
*SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES—	%	%	%	%	%	%	%
38. Winnipeg							
39. Rock Lake							
40. Brandon							
41. Regina							
42. Minnedosa							
Totals							
*SYNOD OF BRITISH COLUMBIA—							
43. Calgary							
44. Kamloops							
45. Westminster							
46. Victoria							
Totals							

* The Mission Stations and Fields of these Synods are included in Pastoral Charges.

FINA

[illegible]**Charges.**

NOTES.

Payments to Home Mission Fund.	%
Payments to Augmentation of Stipend Fund.	%
Payments to French Evangelization Fund.	%
Payments to Foreign Mission Fund by Congregation alone.	%
Payments to Foreign Mission Fund by the W. F. M. S.	%
Payments to Aged and Infirm Ministers' Fund.	%
Payments to Aged and Infirm Ministers' Endowment Fund.	%
Payments to Widows' and Orphan's Fund.	%
Payments to Assembly Expense Fund.	%
Total Payments to the Schemes of the Church.	%
How much of this (No. 17) was contributed by S. S. and Bible Class?	%
How much of the Payments to H. M. F. (No. 8) was raised by the W. Y. P. H. M. S.?	%
Payments to Synod and Presbytery Funds.	%
All other Payments for Benevolent and Religious purposes.	%
Total Payments for ALL purposes.	%

APPENDIX No. 27.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, D.D., TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF INVERNESS.

MINISTERS.	DATE OF ORDNAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Donald McDougall.....	Nov. 15, 1865	Hon. D. McCurdy.	Baddeck	Baddeck
2. Alex. Grant.....	Dec. 6, 1871	Malcolm McKay.....	Lake Ainslie.....	E. Lake Ainslie
3. Angus McMillan.....	Jan. 25, 1882	W. R. Morrison.....	West Bay.....	West Bay
4. E. S. Bayne, M.A.....	Jan. 18, 1876	Lewis McKeen.....	Mabou and Port Hood.....	Hillsboro'
5. D. McDonald, B.D.....	Sep. 7, 1887	Alex. Campbell.....	Strathlorne.....	Strathlorne
6. Duncan Campbell, O.M.....		John McLeod.....	Little Narrows.....	Bucklaw
VACANCIES.				
.....		John McDonald.....	Whyecocomagh.....	Whyecocomagh
.....		Edward McLeod.....	Middle River.....	Middle River
.....		William Melver	Malagawatch and R. Dennis	S.S. River Deunis
.....		Dunc'n McQuarrie	Port Hastings and R. Inhab.	Port Hastings
MISSION STATIONS.				
.....		.....	Arichat and Lennox Ferry...	Lennox Ferry
.....		.....	Margaree Harbor.....	Margaree Harb'r
.....		.....	Big Intervale.....	Big Intervale
.....		.....	Cheticamp.....	Cheticamp
.....		Neil Nicholson.....	Baddeck Forks.....	Baddeck Forks

D. McDONALD, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Isaac Murray, D.D.....	Jan. 16, 1850	Dr. J. W. McLean.....	St. Matthews, N. Sydney.....	North Sydney
2. Donald Sutherland.....	Jan. 6, 1860	John McLean.....	Gabarus.....	Gabarus
3. Donald McMillan.....	Dec. 4, 1861	Hugh Stewart.....	Sydney Mines.....	Sydney Mines
4. J. F. Forbes.....	Feb. 27, 1867	A. D. McLeod.....	St. Andrews, Sydney.....	Sydney
5. Wm. Grant.....	Sep. 27, 1869	Dr. McKeen.....	Cow Bay.....	Cow Bay
6. David Drummond.....	Jan. 18, 1872	Angus Monro.....	Boularderie.....	Boularderie
7. Malcolm McLeod.....	July 17, 1877	Alex. McDonald.....	Loch Lomond.....	Loch Lomond
8. James A. Forbes.....	Oct. 18, 1881	Wm. Campbell.....	Glace Bay.....	Glace Bay
9. A. B. McLeod.....	Aug. 31, 1882	A. A. Morrison.....	St. Peter's.....	St. Peter's
10. W. R. Calder.....	Sep. 29, 1886	Neil McDorum.....	Mira.....	Mira
11. M. A. McKenzie.....	July 15, 1887	John Murchison.....	Grand River.....	Grand River
12. E. B. Rankin.....	Sep. 12, 1889	Dr. McGillivray.....	Falmouth St., Sydney.....	Sydney
13. John Fraser.....	Jun. 21, 1892	Donald McDonald.....	North Shore and North River	North Shore
14. Malcolm McLeod.....	Nov. 8, 1892	D. W. MacPherson.....	Cape North.....	Cape North
15. John A. McGlashen.....	May 31, 1893	Alex. McLennan.....	Bridgeport & Reserve Mines	Bridgeport
VACANCIES.				
.....		John McLeod.....	South Gut and Englishtown	Englishtown
.....		N. Matheson.....	Little Bras d'Or.....	Little Bras d'Or
.....		John McInnis.....	Leitche's Creek.....	Leitche's Creek
MISSION STATION.				
.....		.....	Louisburg.....	Louisburg

ISAAC MURRAY, D.D., *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. G. Patterson, D.D.	Oct. 31, 1849		Without charge	New Glasgow
2. A. Maclean, M.A.	Dec. 14, 1852		Retired	New Glasgow
3. A. Falconer	Aug. 14, 1862	A. Maclean	Prince Street Church	Pictou
4. J. Sinclair	Sep. 11, 1867	S. Fraser	East River	Bridgeville
5. R. Cumming	Mar. 10, 1869	R. Sutherland	Westville and Middle River	Westville
6. A. Bowman	May 1, 1872	J. A. Grant	St. Andrew's Church	New Glasgow
7. J. H. Turnbull, M.A.	June 10, 1872	W. Macpherson	Sharon Church	Stellarion
8. J. W. MacKenzie	1872		Estate, New Hebrides	Estate, N. Hebrid
9. J. Carruthers	July 3, 1878	J. W. Fraser	James' Church	New Glasgow
10. A. W. Macleod, Ph.D.	Sep. 11, 1878	Daniel Ross	Vale C. and Sutherland's R.	Thorburn
11. J. R. Munro, B.A.	Aug. 10, 1879	Samuel Williams	St. James' Church	Antigonish
12. J. A. Cairns, M.A.	Mar. 17, 1882	Andrew Mackay	Scotsburn, etc.	Scotsburn
13. A. Rogers, B.A.	Oct. 11, 1882	Hugh Ross	United Church	New Glasgow
14. G. S. Curson, B.A.	Sep. 15, 1885	George Dawson	Knox Church	Pictou
15. A. Campbell	May 31, 1887	Paul Grant	Merigomish & French River	Merigomish
16. H. R. Grant, B.A.	May 31, 1887	John Forbes	First Presbyterian Church	Trenton
17. A. Robertson	July 17, 1888	Alex. Macdonald	New St. Andrews, St. Mary's	New Glasgow
18. J. D. Macfarlane	Oct. 10, 1888	A. Cameron	Glenelg and East River	Melrose
19. D. Henderson	May 27, 1891	George Wood	Blue Mt. & Garden of Eden	Blue Mountain
20. R. A. Fraser	Aug. 10, 1891	J. Macnaughton	Union Church	Hopewell
21. A. V. Morash, B.A.	May 9, 1893	Alex. Sutherland	Caledonia	Upper Caledonia
VACANCIES.				
		D. Macneill	Union Centre and Lochaber	Union C'e, Ant Co
		J. R. Ross	West River and Green Hill	Dunrobin
		Alex. Fraser	Sherbrooke, etc.	Sherbrooke
		Thos. Macdonald	Sunny Hrae and St. Paul's	Sunny Hrae
		J. J. Robertson	Barney's River	Barney's River
ORDAINED MISSIONARY				
1. J. B. Maclean, H.D.	May 14, 1894	John Ferguson	L. Harbor and Fisher's Grant	Little Harbor
MISSION STATIONS.				
			Cape George	Cape George
			St. Matthew's Church	Mulgrave
			Country and Isaac's Harbor	Isaac's Harbor
		J. J. Maclean	Zion Church	Eureka
			Cariboo	Cariboo

J. R. MUNRO, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov. 12, 1859		Retired	Linden
2. H. B. MacKay	June 22, 1855	Hugh Baillie	Wallace, St. Matthews	Wallace
3. Samuel Boyd	Nov. 1858	Andrew Redpath	Wallace, Knox	Wallace
4. Thos. Sedgwick, D.D.	Sep. 19, 1860	David Macleod	Tatamagouche	Tatamagouche
5. D. McGregor, B.A.	May 24, 1877	John McKee	Amherst	Amherst
6. G. I. Gordon	Oct. 6, 1879	J. Perrin	River John	River John
7. J. A. MacKenzie, B.A.	Sep. 19, 1882	John McClintock	Pugwash	Pugwash
8. David Wright	May 19, 1880	J. Moffatt	Springhill	Springhill
9. Christopher Munro, B.A.	May 22, 1893	Hugh Fraser	Oxford	Oxford
ORDAINED MISSIONARY				
1. A. W. K. Herdman	May 9, 1894		Shemogue and Port Elgin	Port Elgin
VACANCIES.				
			Linden	Linden
			New Annan and Westworth	New Annan
			Earlton and W. B. R. John	Earlton

J. A. MCKENZIE, *Pres. Clerk.*

ERIES.

POST OFFICES.

Baddeck
E. Lake Ainslie
West Bay
Hillsboro'
Strathlorne
Bracklaw

Whytecomagh
Middle River
S.S. River Deunis
Port Hastings

Lennox Ferry
Margaree Harb'r
Big Intervale
Cheticamp
Baddeck Forks

Pres. Clerk.

North Sydney
Gaharus
Sydney Mines
Sydney
Cow Bay
Boularderie
Loch Lomond
Glace Bay
St. Peter's
Mina
Grand River
Sydney
North Shore
Cape North
Bridgeport

Englishtown
Little Bras d'Or
Leitch's Creek

Louisburg

Pres. Clerk.

5. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cameron.....	1844.....	Retired.....	Retired.....	Bridgetown, N.S.
2. R. F. Burns, D.D.....	1848.....	Pastor Emeritus.....	Pastor Emeritus.....	London, G. B.
3. Allan Pollok, D.D.....	1852.....	Professor, Coll. Halifax.....	Professor, Coll. Halifax.....	Halifax
4. John Currie, D.D.....	1857.....	Professor, Coll. Halifax.....	Professor, Coll. Halifax.....	Halifax
5. Peter M. Morrice.....	1865.....	Agent, Eastern Section.....	Agent, Eastern Section.....	Halifax
6. John McMillan, B.D.....	1865.....	Geo. Cunningham.....	Chalmers' Church.....	Halifax
7. D. M. Gordon, B.D.....	1866.....	Shetlin Archibald.....	St. Andrew's Church.....	Halifax
8. Allan Simpson.....	1866.....	R. A. Guildford.....	Park Street Church.....	Halifax
9. John Forrest, D.D.....	1866.....	President, Dalhousie College.....	President, Dalhousie College.....	Halifax
10. A. B. Dickie.....	1868.....	George Gay.....	Millford and Gay's River.....	Millford
11. Jacob Layton.....	1871.....	Alex. Logan.....	Elmadale, etc.....	Elmadale
12. H. A. Robertson.....	1872.....	Missionary, Eromanga.....	Missionary, Eromanga.....	Eromanga
13. W. F. Begg, M.A.....	1872.....	E. Chase.....	Kentville.....	Kentville
14. John Murray.....	1873.....	F. P. McHaffey.....	Shubenacadie.....	Shubenacadie
15. Robert Latug, M.A.....	1873.....	Ladies' College.....	Ladies' College.....	Halifax
16. Jas. Rosborough, M.A.....	1873.....	Isaac Greenough.....	Musquodoboit Harbor.....	Musquodoboit H.
17. E. D. Miller, B.A.....	1873.....	Frederick Miller.....	Yarmouth.....	Yarmouth
18. Andrew Burrows, D.D.....	1873.....	Berinda.....	Berinda.....	Berinda
19. John M. Allan, M.A.....	1873.....	George Loomer.....	Waterville, etc.....	Waterville
20. H. H. McPherson, M.A.....	1876.....	W. H. Schwartz.....	St. John's.....	St. John's
21. T. C. Jack, B.A.....	1879.....	Stephen Putnam.....	Maitland.....	Maitland
22. R. S. Whidden.....	1879.....	Bridgetown, etc.....	Bridgetown, etc.....	Bridgetown
23. Thomas Fowler, M.A.....	1879.....	James Anderson.....	St. Matthew's.....	Halifax
24. William Dawson, B.D.....	1883.....	D. M. Dickie.....	Canard.....	Canard
25. John F. Dustan.....	1881.....	Isaac Creighton.....	Richmond.....	Halifax
26. Thomas Stewart, B.D.....	1886.....	John Crook.....	Dartmouth.....	Dartmouth
27. Alfred Gandler.....	1889.....	J. S. Smith.....	Fort Massey.....	Halifax
28. F. S. Giffin, B.A.....	1900.....	W. J. Fisher.....	Lower Stewiacke.....	Stewiacke
29. J. M. Fisher.....	1902.....	J. H. Bellars.....	Lawrencetown, etc.....	Lawrencetown
30. McLeod Harvey, B.A.....	1892.....	George Moser.....	Quoddy, etc.....	Mores River
31. John F. Falconer.....	1892.....	Frederick Christie.....	Bedford, etc.....	Bedford
32. R. A. Falconer, B.D.....	1892.....	Lecturer, College.....	Lecturer, College.....	Halifax
33. J. W. Falconer, B.D.....	1893.....	Hiram Smith.....	Newport.....	Newport
34. E. J. Rattie, B.A.....	1893.....	Seymour Maine.....	Noel.....	Noel
ORDAINED MISSIONARIES.				
1. J. K. McClure.....	1888.....	N. Spence.....	St. Croix, etc.....	St. Croix
2. Andrew Boyd.....	1889.....	Thos. Malcom.....	Kempt and Walton.....	Kempt
3. W. M. Fraser, B.Sc.....	1889.....	Robert Murray.....	Cobourg Road.....	Halifax
4. F. W. Thompson.....	1892.....	George Burles.....	Upper Musquodoboit.....	U. Musquodoboit
5. D. J. Fraser, B.D.....	1893.....	G. H. Gilmore.....	Wolfville.....	Wolfville
6. D. O. McKay.....	1894.....	S. Richardson.....	Carleton, etc.....	Rockville
VACANCIES.				
.....	.....	George Cole.....	Lower Musquodoboit.....	Little River
.....	.....	F. W. Miller, M.D.....	Sheet Harbor.....	Sheet Harbor
.....	.....	W. H. Blanchard.....	Windsor.....	Windsor
.....	.....	William Guild.....	Middle Musquodoboit.....	M. Musquodoboit
.....	.....	Joseph McLaren.....	Gore and Kennetcook.....	U. Kennetcook
MISSION STATIONS.				
.....	.....	North-West Arm.....	North-West Arm.....	North-West Arm
.....	.....	Mount Unlace.....	Mount Unlace.....	M. Unlace
.....	.....	N. Salem, etc.....	N. Salem, etc.....	N. Salem
.....	.....	Digby and Bay View.....	Digby and Bay View.....	Bay View
.....	.....	Molven Square.....	Molven Square.....	Winnit
.....	.....	Labrador.....	Labrador.....	Labrador
.....	.....	Moose River.....	Moose River.....	Moose River
.....	.....	North Dartmouth, etc.....	North Dartmouth, etc.....	N. Dartmouth

ALLAN SIMPSON, Pres. Clerk.

6. PRESBYTERY OF LUNENBURG AND SHELburne.

1. Henry Crawford.....	Oct. 18, 1853	Isaac Bonkey.....	New Dublin.....	Dublin Shore
2. Daniel MacGillivray.....	July 16, 1857	E. L. Nash.....	Lunenburg.....	Lunenburg
3. Duncan MacKinnon.....	June 4, 1862	George Hiltz.....	Lockeport.....	Lockeport
4. John W. Crawford.....	May 28, 1869	Alexander Kedy.....	Mahone Bay.....	Mahone Bay
5. Geo. A. Leck.....	May 29, 1869	John Creaser.....	Lahave.....	Lower Lahave
6. F. C. Simpson.....	Aug. 13, 1868	J. Levi Ouner.....	Bridgewater.....	Bridgewater

APPENDIX NO. 27.

iv.

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
Ridgelytown, N.S.	7. S. G. Lawson.....	Dec. 1868.	Josiah Harty.....	Riversdale.....	Riversdale
London, G. B.	8. Joseph Annand.....	June 28, 1872		Santo, New Hebrides.....	Santo, N. Hebrides
Califax	VACANCIES.				
Califax			T. W. Robertson.....	Clyde and Barrington.....	Barrington
Califax			John Bower.....	Shelburne.....	Shelburne

J. W. CRAWFORD, Pres. Clerk.

7. PRESBYTERY OF TRURO.

1. Wm. McCulloch, D.D.....	Feb. 14, 1830		First Church, Emeritus Pas.	Truro
2. James McLean.....	Nov. 13, 1834	Robert Hill.....	Great Village.....	Great Village
3. Alex. Cameron.....	Nov. 16, 1857		Without charge.....	Lower Stewiacke
4. Thomas Cumming.....	Nov. 23, 1863	John Erwin.....	St. Andrew's, Truro.....	Truro
5. J. D. McGillivray.....	Feb. 7, 1865	Silas E. Black.....	Clifton.....	Clifton
6. J. H. Chase, M.A.....	May 5, 1869	Leander DeArmon.....	Onslow.....	Onslow Station
7. John Robbins.....	June 6, 1875	Alex. Miller.....	First Pres. Church, Truro.....	Truro
8. D. S. Fraser, B.A.....	Nov. 30, 1877	Jas. Creelman, Jr.....	Springside.....	Upper Stewiacke
9. Andrew Gray.....	May 19, 1880	George Murty.....	Economy and Fire Island.....	Economy
10. W. H. Ness, B.D.....	Oct. 31, 1883	William Lombard.....	Riverside.....	Portapigne
11. A. K. McLean.....	June 7, 1877	Alex. McLeod.....	Acadia Mines.....	Acadia Mines
12. Frank Davey.....	May 27, 1888	Robert W. Field.....	Macdon and River Hebert.....	River Hebert
13. A. L. Goggie.....	June 28, 1888	Alex. McLeod, sen.....	St. Paul's.....	Truro
14. Charles McKay.....	Sep. 9, 1890	Thos. A. Branton.....	Brookfield.....	Brookfield
15. A. D. Gunn.....	May 28, 1891	Thomas Francis.....	Stewiacke.....	Stewiacke
16. Wm. McNebo.....	May 10, 1892	Isaac Fleming.....	Upper Londonerry.....	Folly Village
VACANCIES.				
		T. N. McKay.....	Panshiro.....	
		James Pratt.....	Middle Stewiacke.....	
		Roderick McLean.....	Coldstream.....	
MISSION STATIONS.				
			Harmony.....	
			Westchester and Greenville.....	
			North River.....	

J. H. CHASE, Pres. Clerk.

8. PRESBYTERY OF ST. JOHN.

1. James Bennett, D.D.....	July 10, 1842		Retired.....	St. John
2. Lewis Jack.....	June 10, 1845		Retired.....	Huctouche
3. J. McG. McKay.....	June 26, 1855		Retired.....	Port Elgin
4. Donald Macrae, D.D.....	June 21, 1856	Peter Campbell.....	St. Stephen's, St. John.....	St. John
5. James Gray, M.A.....	Mar. 5, 1857		Retired.....	St. John
6. James S. Mullan.....	Dec. 31, 1861		Stanley and Nashuawk.....	Stanley, York Co.
7. J. K. Bear-to.....	Dec. 1865	Hugh Joyner.....	Glassville.....	Glassville
8. Leander G. Macneill.....	Nov. 12, 1872	J. G. Forbes.....	St. Andrew's, St. John.....	St. John
9. T. F. Fotheringham.....	July 21, 1875	W. J. Parks.....	St. John, St. John.....	St. John
10. G. Bruce.....	Sept. 1875	John Willett.....	St. David's, St. John.....	St. John
11. William Ross.....	Nov. 1876		Prince William.....	Prince William
12. James A. Macdonald.....	Dec. 9, 1879	A. W. Coburn.....	Harvey and Acton.....	Harvey, York Co.
13. J. Millen Robinson.....	Aug. 14, 1883	P. Hopper.....	Moncton.....	Moncton
14. Daniel Flske.....	May 5, 1885	James McCain.....	Florenceville.....	Florenceville
15. William C. Calder.....	May 4, 1886		Beillie and Tower Hill.....	Oak B'y, Tower H
16. James Ross.....	May 4, 1886		Travelling Missionary.....	Carleton, St. John
17. William Macdonald.....	May 4, 1886		St. Paul's.....	Fredericton
18. John Hawley.....	May 10, 1887	George Mackay.....	St. James.....	St. Jas. Char. Co.
19. Joseph Barker.....	July 19, 1878	W. Guy.....	Richmond.....	Debec Junction
20. John Anderson, B.D.....	Nov. 1874	Judge Stevens.....	St. Stephen's.....	St. Stephen's
21. D. McD. Clarke.....	Sep. 1890		Chipman.....	Chipman
22. James Burgess.....	Sep. 1891	Dr. James Walker.....	Carleton.....	Carleton, St. John
23. Robt. G. Vans.....	Feb. 10, 1892	J. W. McIntyre.....	St. George.....	St. George

8. PRESBYTERY OF ST. JOHN.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
24. J. S. Sutherland.....	June 28, 1892	H. A. White.....	Sussex.....	Sussex
25. William W. Rainnie.....	Sep. 22, 1892	John Murphy.....	Calvin Church.....	St. John
26. Gordon C. Fringle.....	Sep. 1892.....	MoAfie.....	Pearlino.....	Pearlino
27. Donald Frater.....		David Porter, jun.....	Hampton, Hammond River and Rothesay.....	Hampton
		Charles Maclean.....	Woodstock.....	
		David Kennedy.....	South Richmond.....	
			Kincardine.....	
			Greenock Church, St. Andrew's, Charlotte Co.....	
			Shediac and Scotch Settlement.....	
		Dr. C. Murray.....	Springfield and Eng. Settlement.....	

D. MACRAE, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. Thos. Nicholson.....	Mar. 11, 1858.....	Retired.....	Charlo, N.B.
2. T. G. Johnston.....	June 21, 1855.....	W. H. Grindley.....	Blackville and Dorby.....
3. N. McKay.....	Sep. 19, 1855.....	David McHardy.....	St. John's, Chatham.....
4. Wm. Aitken.....	Aug. 16, 1864.....	Thos. Mullaens.....	St. James', Newcastle.....
5. J. D. Murray.....	Feb. 2, 1865.....	Benj. Hubbard.....	Red Bank and Whitneyville.....
6. John Robertson, A.M.....	July 3, 1865.....	Hugh Cameron.....	Black River.....
7. A. F. Carr, A.M.....	Oct. 4, 1871.....	John Mair.....	St. Andrew's, Campbellton.....
8. Wm. Hamilton.....	Jan. 13, 1874.....	Samuel Girvan.....	Richibucto.....
9. A. F. Thompson.....	Sep. 8, 1874.....	T. A. Armstrong.....	St. Luke's, Bathurst.....
10. Joseph McCoy.....	Feb. 3, 1879.....	W. J. Carruthers.....	St. Andrew's, Chatham.....
11. George Fisher.....	Oct. 6, 1881.....	D. McDonald.....	St. John's, Dalhousie.....
12. G. F. Kinnear.....	Aug. 26, 1886.....	J. B. Henderson.....	New Richmond.....
13. J. M. Sutherland.....		Angus McDonald.....	New Carlisle.....
14. Fred. W. Murray.....	May 27, 1890.....	Alex. Mundle.....	Bass and Nicholas Rivers.....
15. J. A. Greenlees.....	Dec. 8, 1891.....	Robt. Archibald.....	New Mills and Charlo.....
16. James Stevon.....		Andrew Dunn.....	Wildford and Mill Beach.....
17. Vacant.....		Joseph Simpson.....	Tabuclintac.....
ORDAINED MISSIONARIES			
1. W. J. Fowler.....	Jan. 4, 1889.....	Wm. Jamieson.....	Escuminac.....
2. George Millar.....	July 12, 1892.....		Flatlands and Metapedia.....
MISSION STATIONS.			
		James Henderson.....	Douglstown.....
			Hardwicks.....
			Barstown and Doaktown.....
			N. Bandon and Jansville, etc.....
			Kouchibouguac.....
			Upper Belledune.....

N. McKay, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. Wm. Scott.....	1853.....	Retired.....	Charlottetown
2. Jas. Murray.....	Nov. 3, 1852.....	Lachlan McLeod.....	Tignish, Montrose, etc.....
3. Alex. Stirling.....	Jan. 1857.....	Wm. Whitehead.....	Clifton, Granville, etc.....
4. A. McLean Sinclair.....	July 25, 1864.....	Wm. Ross.....	Belfast.....
5. J. G. Cameron.....	Mar. 14, 1867.....	A. Currie.....	Souris, Bay Fortune, etc.....
6. John Sutherland.....	1873.....	John McDonald.....	Caledonia.....
7. John Gillis.....	April, 1873.....		Dundas.....
8. W. F. Archibald, B.D.....	Sep. 25, 1875.....	Geo. W. Simpson.....	Cavendish, etc.....
9. Adam Gunn, B.A.....	Feb. 1876.....	Alex. McLeod.....	Cardigan.....
10. A. S. Stewart.....	Mar. 1879.....	D. McLaren.....	Woodville.....
11. Geo. McMillan, B.A.....	June 30, 1880.....	Geo. F. Thompson.....	Princetown.....
12. W. A. Mason, B.A.....	Feb. 9, 1881.....	A. C. Stewart.....	Georgetown.....
13. Ewen Gillies.....	Aug. 24, 1881.....	Geo. Bell.....	Murray Harbor, S., etc.....
14. Malcolm Campbell.....	Aug. 30, 1881.....	John K. McLeod.....	Strathalbyn.....
15. A. A. McKenzie, B.Sc.....	July 13, 1883.....		Brookfield, etc.....
16. A. W. Mahon, B.D.....	Oct. 4, 1883.....	Wm. Thompson.....	St. Peter's Road.....
17. D. B. McLeod, M.A.....	Nov. 1883.....	John K. McLeod.....	Orwell.....
18. W. H. Spencer, B.A.....	Oct. 2, 1884.....	Jas. M. Aitken.....	Montague.....
19. Rod. McLean.....	Nov. 17, 1885.....	R. McDonald.....	Valleyfield.....

APPENDIX No. 27.

vi.

10. PRESBYTERY OF PRINCE EDWARD ISLAND.—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Sussex	20. J. W. McKenzie, B.A.	Mar. 16, 1886	.....	St. Peter's Bay	Midgell
St. John	21. J. R. Coffin	Jan. 8, 1887	.....	Bloomfield, etc.	Bloomfield
Charlottetown	22. T. F. Fullerton	—1887	T. C. James	St. James' Church, Ch'town	Charlottetown
Hampton	23. E. M. Dill, B.D.	Nov. 8, 1887	W. H. Brown	Summerside	Summerside
	24. D. Sutherland	July 30, 1888	Hon. D. Laird	Zion Church, Charlottetown	Charlottetown
	25. J. M. Mot eod, M.A.	Aug. 21, 1888	Wm. Walker	Long River and Kensington	Long River
	26. J. K. Fraser, B.A.	Aug. 28, 1891	Hon. B. Rogers	Alberton	Alberton
	27. Geo. B. McLeod, B.A.	Sep. 8, 1891	D. McCallum	Cove Head, etc.	Cove Head
	28. W. M. Thompson, B.A.	—1891	D. Walker	Bedeque	North Bedeque
	29. A. King	.....	Isaac A. Hears	Murray Harbor, North, etc.	Murray Har., N.
ORDAINED MISSIONARIES.					
	1. Wm. McLeod	Sep. 12, 1889	.....	West Cape, etc.	Maddock
	2. W. T. D. Moss, M.A.	Sep. 5, 1893	G. W. Carr	Richmond Bay, E.	Lot 16
	3. J. F. McCurdy, B.A.	May 22, 1894	John Harvey	Tryon and Bonshaw	Bonshaw
VACANCIES.					
	.....	.....	.....	Mt. Stewart, etc.	Mt. Stewart
	.....	.....	.....	West and Clyde Rivers	Long Creek
	.....	.....	D. N. Forbes	Richmond Bay, W.	Tyne Valley

A. W. MAHON, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

Charlo, N.B.	1. M. Harvey, LL.D.	.....	Retired	St. John's
Blackville, N.B.	2. William Graham	1887	St. Andrew's, St. John's	St. John's
Chatham, N.B.	3. E. McNab	May 19, 1887	Harbor Grace	Harbor Grace
Newcastle, N.B.	4. W. C. Morrison	Apr. 25, 1893	Bay of Islands	Bay of Islands
Red Bank, N.B.				
Black River				
Campbellton				
Kingston, Kent				
Bathurst				
Chatham, N.B.				
Dalhousie				
N. Richmond, P.Q.				
New Carlisle				
Bass River				
New Mills				
Harcourt, N.B.				
Tabuointac				

M. HARVEY, LL.D., *Pres. Clerk.*

12. PRESBYTERY OF TRINIDAD.

Douglstown	1. J. Morton, D.D.	Dec. 5, 1861	Tunapuna	Tunapuna
	2. K. J. Grant, D.D.	1862	San Fernando	San Fernando
	3. W. L. Mcrae	1886	Princetown	Princetown
	4. A. W. Thomson	May 30, 1889	Couva	Couva
OBTAINED NATIVE MISSIONARY.				
(Not a member of Presby.)				
	Lalbihari Sing	.....	.....	.....

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

Charlottetown
Montrose
Clifton
Eldon
Souris
Caledonia
Dundas
Cavendish
Cavendish
Wood Islands
Princetown
Georgetown
Murray H., S. etc
Strathalbyn
Brookfield
Marshfield
Kuroos
Montague
Valleyfield

SYNOD OF MONTREAL AND OTTAWA.

K. MACLENNAN, M.A., LEVIS, *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. K. MacleNNan, M.A.	Mar. 8, 1852	G. B. Ramsay	Levis	Levis.
2. D. Anderson, M.A.	Dec. 26, 1854	Retired	Retired	Chaudiere Basin.
3. Chas. A. Tanner	Oct. 27, 1809	P. Johnston	Melbourne	Richmond.
4. Thos. MacAdam, M.A.	June 23, 1870	S. Ewing	Professor Morrin College.	Quebec.
5. Jno. McClung	Aug. 4, 1874	Jno. Scott	Kingsbury and Flodden.	Kingsbury.
6. Thos. Muir	Oct. 24, 1876	A. Baptist	Scotstown	Scotstown.
7. J. R. MacLeod	July 2, 1878	Robt. Brodie	Three Rivers	Three Rivers.
8. Donald Tait, B.A.	Oct. 6, 1879	Jas. Davidson	Chalmers', Quebec	Quebec.
9. Wm. Shearer	Jan. 10, 1881	J. C. Thompson	Sherbrooke	Sherbrooke.
10. And. T. Love, B.A.	May 20, 1881	Gil. Fletcher	St. Andrew's, Quebec	Quebec.
11. D. Kellock, Ph.D.	July 29, 1881	A. MacLean	Richmond.	Richmond.
12. Norman MacPhee	June 3, 1886	S. Jamieson	Marboro.	Marboro.
13. James Sutherland	Aug. 16, 1880	Jno. Whyte	Inverness	Inverness.
14. D. McCall, B.A.	July 1888	W. Thompson, M.D	St. Sylvester, etc	St. Sylvester.
15. J. M. Whitelaw, B.D.	July 17, 1889	A. MacCallum	Leeds	Kinnear's Mills.
16. Geo. H. Smith, B.D.	May 20, 1890	Thos. Wark	Danville	Danville.
17. Hugh Craig, B.A.	May 27, 1891	H. MacLeod	Windsor Mills, etc.	Windsor Mills.
18. Vacant		N. Beaton	Langwick	Gould.
19. "		J. R. McDonald	Winslow	Stornoway.
20. "			Hampden.	Milan.
ORDAINED MISSIONARIES.		MISSION STATIONS.		
1. Jno. Turnbull	June 24, 1862	Kennebec Road	Marlow.	
2. Hugh Lawmont, D.D.	Feb. 22, 1865	Metis	Grand Metis.	
3. J. P. Bruneau	May 15, 1865	Fr. Mission, Quebec	Quebec.	
4. Jacob Steels, B.A.	July 19, 1865	Chicoutimi	Chicoutimi.	
5. David Fugh	Sept. 8, 1891	Welsh Mission, N. Rockland	New Rockland.	
6. Vacant		Valcartier	Valcartier.	
7. "		Portneuf	Portneuf.	
8. "		Grande Mere	Grande Mere.	
9. Stated Supply		Nor h Ham (Fr.)		
10. "		Ditchfield (Fr.)	Agnes.	
11. "		Lorette (Fr.)	Lorette.	
12. "		Fort au Perel (Fr.)	Fort au Perel.	
13. Jno. U. Tanner, B.A.	July 18, 1855	Sawyer ville, etc.	Sawyer ville.	

J. R. McLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Chas. Chiniquy, D.D.	Dec. 23, 1833	Retired	Retired	Montreal, Que.
2. Jno. Jenkins, D.D. LL.D.	Aug. 6, 1837	Retired	Retired	London, England
3. Wm. Forlong	Aug. 11, 1853	Retired	Retired	Montreal, Que.
4. James Patterson	Sept. 14, 1857	City Chaplaincy	City Chaplaincy	Montreal, Que.
5. James Stewart	May 10, 1859	Retired	Retired	Montreal, Que.
6. John Mackie	May 18, 1859	First Church, Lachine.	First Church, Lachine.	Lachine, Que.
7. D. H. MacVicar, D.D. LL.D.	Oct. 19, 1859	Presbyterian Col. Montreal.	Presbyterian Col. Montreal.	Montreal, Que.
8. Daniel Patterson, D.D.	Oct. 24, 1860	David Rodger	St. Andrew's,	St. Andrew's Que
9. Chas. M. McKerscher	Aug. 22, 1861	Dr. J. C. Shanks	English River and Howick	Howick, Que.
10. Robt. Campbell, D.D.	Apr. 10, 1862	William Darling	St. Gabriel Ch., Montreal.	Montreal, Que.
11. John M. Carter	Sept., 1862	Thomas Wilson	Mile Isles	Mile Isles, Que.
12. Jas. B. Muir, D.D.	Apr. 3, 1863	Alexander Robb	St. Andrew's, Huntingdon	Huntingdon, Que.
13. Daniel Cousinrat, B.D.	Dec. 2, 1864	Dundee	Presbyterian Col. Montreal.	Montreal, Que.
14. Dun. McDonald	Jan. 11, 1865	D. M. Moodie	Dundee	St. A. de Dundee.
15. R. H. Warden, D.D.	Nov. 15, 1865	Church Agency	Church Agency	Montreal, Que.
16. Andrew J. Mowatt	June 15, 1866	H. A. Becket	Erskine Ch., Montreal	Montreal, Que.

13. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
17. Jno. Campbell, LL.D.	Nov. 3, 1868		Presbyterian Col., Montreal.	Montreal, Que.
18. Jas. Fleck, B.A.	Mar. 31, 1869	Walter Paul	Knox Ch., Montreal	Montreal, Que.
19. John Nichols	May 1, 1869	Wm. Clendenning	St. Mark's, Montreal	Montreal, Que.
20. A. B. Mackay, D.D.	Aug. 12, 1869	D. Morrice	Crescent St. Ch., Montreal	Montreal, Que.
21. James Fraser, B.A.	Jan. 15, 1870	David Mullan	Chatham and Greenville	Cushing, Que.
22. James Barolay, D.D.	Jan. 26, 1871	Colin McArthur	St. Paul's, Montreal	Montreal, Que.
23. Jas. M. Boyd, B.D.	July 11, 1871	Wm. Wright	Beauharnois & Chateaugay	Beauharnois, Q.
24. Andrew Rowat	Nov. 2, 1871	James Cameron	Elgin and Athelstane	Athelstane, Que.
25. John Serlinger, D.D.	Aug. 28, 1873		Presbyterian College	Montreal, Que.
26. David W. Morrison, B.A.	Nov. 10, 1873	Jno. W. Mullan	Ormstown	Ormstown, Que.
27. Ephraim Scott, M.A.	Sep. 20, 1875		Editor of "Pres. Record."	Montreal, Que.
28. Thomas B. Innes	Oct. 12, 1876	Douglas Campbell	Taylor Ch., Montreal	Montreal, Que.
29. W. R. Cruikshank, B.A.	June 26, 1877	Robt. Glass	St. Matthew's Ch., Montreal	Montreal, Que.
30. Moses F. Boudreau	Aug. 8, 1877		St. Hyacinthe	St. Hyacinthe, Q.
31. F. M. Dewey, M.A.	Aug. 9, 1877	Wm. Drysdale	Stanley St. Ch., Montreal	Montreal, Que.
32. Wm. J. Smyth, Ph.D.	Oct. 30, 1878	John Gow	Calvin Ch., Montreal	Montreal, Que.
33. S. J. Taylor, M.A.	July 23, 1879		French Board	Montreal, Que.
34. G. C. Haine, B.A.	Nov. 17, 1881	Malcolm Thomson	Chalmers' Ch., Montreal	Montreal, Que.
35. James Ross, B.D.	Aug. 8, 1881		Presbyterian Col., Montreal	Montreal, Que.
36. M. Stewart Oxley, B.A.	Nov. 15, 1882	W. D. McLaren	Westminster Ch., Montreal	Montreal, Que.
37. Chas. B. Ross, B.D.	Mar. 12, 1884		Lachine	Lachine, Que.
38. R. P. Ducloux	Oct. 7, 1884	L. Bonenfant	La Croix, Montreal	Montreal, Que.
39. Jas. Myles Crombie	Apr. 20, 1885	Alexander Tait	Cote des Neiges	Cote des Neiges, Q.
40. George Whillans, B.A.	Apr. 5, 1886	Robt. Galbraith	Georgetown	N. Georgetown, Q.
41. Joa. L. Morin, M.A.	July 2, 1883	John Herdt	St. John's, Montreal	Montreal, Que.
42. Antonio Interocchia			Italian Mission	Montreal, Que.
43. Nathan Waddell, B.D.	May 3, 1887	T. Christie, MD.	Henry's Ch., Lachine	Lachine, Que.
44. Jno. Macgillivray, B.D.	June 2, 1887	C. E. T. Wondley	Cote St. Antoine	Cote St. Antoine, Q.
45. Murray Watson, B.A.	May 24, 1887	Jas. Symington	St. Lambert	St. Lambert, Que.
46. John F. Ducloux	June 23, 1887	Geo. Lay	Valleyfield	Valleyfield.
47. Jno. McDougall, B.A.	June 23, 1889	Wm. Nolan	Buckbridge	Holton, Que.
48. Jules Bourgoin	Nov. 9, 1889		Pt. aux Trembles School	Pt. aux T's, Que.
49. A. E. Sackling	Oct. 1, 1889	Thos. Dryden	Farnham Centre and West	Farnham, Que.
50. Saml. F. McCueker, B.A.	Apr. 18, 1890	Wm. Goodall	St. Louis de Gonzague	St. L. de Gonzague
51. Wm. D. Reid, B.A.	June 1, 1890	Thos. Sylvester	Victoria Ch., Montreal	Montreal, Que.
52. Moise Menard	Sept. 24, 1893		Belleriviere	Belleriviers.
VACANCIES.				
		S. Thompson	Arundel and Desalabery	Lakeview, Que.
		Hugh McColl	Ste. Therese, etc.	St. Joseph du Lac.
		John Murray	New Glasgow	New Glasgow, Q.
		Henry McEwen	Hemmingford	Hemmingford, Q.
		Jos. McDowell	Russeltown and Covey Hill	Russeltown, Que.
		W. H. Gibson	Rockburn and Goro	Rockburn, Que.
			Cote St. Louis	Montreal, Que.
		Wm. Clyde	2nd Pres. Ch., Huntingdon	Huntingdon, Que.
			La Guerre	La Guerre.
MISSION STATIONS.				
			Avoca and Harrington	
			Arundel and de Salaberry	
			Joliette	
			Ogdenburg, etc.	
			La Prairie	
			Greenville	
			Maisonneuve	
			Petite Cote	
			St. Brigid	
			St. Gabriel du Brandon	
			St. Joan Baptiste	
			St. Jude	
			St. Philomena	
			Trent River Lines	
			Nazareth St. Montreal	
			Montreal West	

JAMES PATTERSON, Pres. Clerk.

14. PRESBYTERY OF OTTAWA.

1. Wm. Moore, D.D.	Mar. 28, 1866	John Hardie	Bank St. Church, Ottawa	Ottawa, Ont.
2. John S. Lochend, M.A.	Sept. 20, 1866	Robert Mackie	N. Gower and Wellington	N. Gower, Ont.
3. Evan McAulay, B.A.	Oct. 3, 1866	Wm. Houston	K. Gloucester	Ramsay's Cor. Ont.
4. Geo. Crombie	Feb. 6, 1868	Hon. Geo. Bryson	St. Andrew's Ch., Coulouge	Coulouge, Que.
5. Chas. A. Doudlet	Aug. 23, 1869	Adam Devlinney	St. Andrew's Ch., Buckingham	Buckingham, Q.

14. PRESBYTERY OF OTTAWA.—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
6. J. M. Goodwillie, M.A.	July 23, 1872	Wm. McRostie	Osgoode and Kenmore	Vernon, Ont.
7. Robt. Whillans, M.A.	Sept. 26, 1872	R. R. Nesbitt	Nevean and Bell's Corners	Hintonburg, Ont.
8. Andrew Miller	Apr. 30, 1873		Aylwin	Aylwin, Que.
9. W.D. Armstrong, M.A.				
Ph. D.	May 14, 1874	Rev. J.C. Campbell	St. Paul's Church, Ottawa	Ottawa, Ont.
10. Isaac Campbell, Ph.D.	Nov. 2, 1874	Wm. Kerr	Erskine Church, Ottawa	Ottawa, Ont.
11. Matthew H. Scott, M.A.	Oct. 28, 1879	J. R. McKay	Zion Church, Hull	Hull, Que.
12. David Findlay, B.A.	Dec. 22, 1879	D. Gamble	Manotick and S. Gloucester	Manotick, Ont.
13. Alexander Russell	June 2, 1880	Jas. Cuthbertson	Litchfield	Portage du Fort, Q.
14. Thos. A. Nelson	Sept. 7, 1880	Jno. Young	Bristol	Bristol, Que.
15. James H. Beatt	Oct. 27, 1880	Jno. J. Byrnes	Mt. Carmel Ch., Cumberland and Rockland	Cumberland, Ont.
16. Robt. V. McKibbin, B.A.	Jan. 10, 1882	Jno. Macfarlane	Bryson	Bryson, Que.
17. Wm. T. Herridge, B.D.	Aug. 2, 1882	Wm. Hamilton	St. Andrew's Church, Ottawa	Ottawa, Ont.
18. Robt. Gamble, B.A.	July 8, 1884	Jas. Stevenson	Wakefield & Masham	Wakefield, Que.
19. James Bennett, B.A.	Sept. 11, 1884	John Fraser	St. Andrew's Ch., L'Orignal	L'Orignal, Ont.
20. Elias P. Seylaz	June 2, 1885	Dr. Henry Auld	St. Marc's Ch., Ottawa	Ottawa, Ont.
21. Philip S. Vernier	July 10, 1885	G. H. Clement	L'Angel Gardien	Angers, Que.
22. Hugh McLean	June 1, 1886	Robert Brown	Richmond	Richmond, Ont.
23. John McLaren	June 8, 1886	Hugh Gourlay	Carp and Kinburn	Kinburn, Ont.
24. David J. Hyland	May 29, 1886	Wm. Bennett	Fitzroy and Tarbolton	Fitzroy Har. Ont.
25. Wm. M. Tufts, M.A.	Oct. 3, 1888	Jno. McGibbon	St. Paul's Ch., Hawkesbury	Hawkesbury, Ont.
26. Joseph E. Cote	Apr. 28, 1889		Namur and Hartwell	Namur, Que.
27. Orr Bennett, B.A.	May 20, 1889	W. D. Waddell	Russell and Metcalfe	Russell, Ont.
28. Jas. A. Macfarlane, B.A.	July 8, 1889	James Sorley	N. Edinburgh Ch., Ottawa	Ottawa, Ont.
29. Hagope T. Kalem, B.A.	Apr. 29, 1890		Onslow and Eardley	Eardley, Que.
30. Robt. E. Knowles, B.A.	June 8, 1891	D.B. McTavish, Q.C.	Stewarton Church, Ottawa	Ottawa, Ont.
31. Alex. McGregor, B.A.	Dec. 9, 1891		Chelsea and Cantley	Cantley, Que.
32. P. E. St. Germain	Nov. 9, 1892		Masham	Duclos, Que.
VACANCIES.				
		George Hay	Knox Church, Ottawa	Ottawa, Ont.
		Jas. Pattison	Aylmer	Aylmer, Que.
MISSION STATIONS.				
		Charles Harton	Stittsville	Stittsville, Ont.
			Plantagenet	Plantagenet, Ont.
			Casselman and S. Indian	Casselman, Ont.
			Bearbrook and Navan	Bearbrook, Ont.
			Leslie and Thorne	
			E. Templeton	E. Templeton, Q.
			Desert	Desert, Que.
			Portland	Portland, Que.
			Lochaber	Lochaber Bay, Q.
			Montebello	
MINISTERS WITHOUT CHARGE.				
1. T. W. Windfall				
2. J. C. Campbell				
3. M. Danby				
4. J. L. Gourlay				
5. T. C. Gilmour				

JAS. H. BRATT, Pres. Clerk.

15. PRESBYTERY OF LANARK AND RENFREW.

1. Solomon Mylne	Oct. 16, 1850	Emeritus	San Diego, Cal.
2. John Crombie	Aug. 8, 1855	"	Smith's Falls
3. James Wilson	July 1, 1856	"	Lanark
4. Donald J. McLean	Feb. 11, 1860	Arnprior	Arnprior
5. James A. McConnell	Dec. 1864	Dalhousie, etc.	Watson's Corn's
6. Robert Knowles	Oct. 1, 1866	Alice, etc.	Pembroke
7. Dr. Robert Campbell	Oct. 21, 1871	Renfrew	Renfrew
8. Duncan L. McKechnie	Sep. 28, 1875	Mattawa	Mattawa
9. Alexander A. Scott	Feb. 11, 1878	Zion Church, Carleton Place	Carleton Place
10. Alexander H. Scott	Aug. 22, 1878	St. Andrew's, Perth	Perth
11. Hugh Taylor	Sep. 3, 1878	Castleford, etc.	Lochwinnoch
12. Malcolm D. M. Blakely	Oct. 5, 1880	Ross and Colden	Forrester's Falls
13. Alex. H. McFarlane	Nov. 2, 1880	Beckwith	Franktown
14. George T. Bayne	July 21, 1881	Ashton and Appleton	Ashton
15. George D. Bayne	Sep. 6, 1881	Pembroke	Pembroke

APPENDIX No. 27.

X.

15. PRESEBYTERY OF LANARK AND RENFREW.—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
16. Charles H. Cooke.....	Oct. 1882	James Chalmers...	St. Andrew's, Smith's Falls...	Smith's Falls
17. William S. Smith.....	July 24, 1883	James McIlraith.....	Middleville, etc.....	Middleville
18. Robert McNabb.....	Jan. 9, 1884	Duncan Cameron.....	Beachburg, etc.....	Beachburg
19. Thomas Nixon.....	Jan. 19, 1884	James M. Clark.....	St. Paul's, Smith's Falls.....	Smith's Falls
20. Dugald Corrie.....	Aug. 1884	Matthew R. Dodds.....	Knox Church, Perth.....	Perth
21. Robert McNair.....	Jan. 12, 1886	George Tait.....	St. Andrew's, Carleton Place	Carleton Place
22. Andrew Paterson.....	July 13, 1886	Alexander H. Tait.....	Pakenham.....	Pakenham
23. Roderick McKay.....	June 21, 1889	John Stewart.....	Bromley.....	Douglas
24. Albert E. Mitenell.....	July 5, 1889	John McCarter.....	St. John's, Almonte.....	Almonte
25. Andrew S. Grant.....	Aug. 26, 1889	John Gilmour.....	St. Andrew's, Almonte.....	Almonte
26. James Rattery.....	Oct. 10, 1889	James Lyle.....	Eganville, etc.....	Eganville
27. John S. McIlraith.....	Mar. 21, 1890	George Wilson.....	Balderson, etc.....	Balderson
28. James M. McLean.....	June 8, 1891	Alex. McPhail.....	Ramsay.....	Blakeney
29. Duncan M. Buchanan.....	June 22, 1891	George Blair.....	Admaston.....	McDougall's
30. John Sharp.....	May 31, 1892	Robert Reid.....	Lanark.....	Chalk River
31. Edward S. Logie.....	July 4, 1893	James McMillan.....	Chalk River.....	White Lake
32. Vacant.....		Neil McKay.....	White Lake, etc.....	Oliver's Feiry
33. Vacant.....		William J. McLean.....	Elmsley.....	

JOHN CROMBIE, Pres. Clerk.

16. PRESEBYTERY OF BROCKVILLE.

1. Wm. T. Canning.....	May 1, 1841	Retired.....	Mountain
2. Donald Stewart.....	Oct. 21, 1866	Dunbar and Colquhoun.....	Dunbar
3. Henry J. McDiarmid.....	July 29, 1871	W. H. Cochrane.....	Kemptville and Oxford Mills
4. James Stuart.....	Sep. 27, 1872	John Ferguson.....	Prescott.....
5. Jno. M. Macallister, B.A.....	Nov. 8, 1872	Lauchlin Cameron.....	Iroquois and Dixon's.....
6. Hugh Cameron, B.A.....	Dec. 2, 1879	Robt. Toye.....	Knox Church, Morrisburg.....
7. Geo. MacArthur, B.A.....	Oct. 18, 1882	James Thompson.....	Cardinal and Mainville.....
8. Wm. A. MacKenzie, B.D.....	May, 1884	Newton Cassitt.....	First Church, Brockville.....
9. James R. Goad.....	Apr. 12, 1888	H. Gillespie.....	Morewood and Chesterville.....
10. Joseph H. Higgins, B.A.....	Oct. 2, 1888	Vance Allan.....	Hyndman and Osgoode Line
11. Chas. J. Cameron, M.A.....	Aug. 8, 1891	Gordon Watson.....	St. John's, Brockville.....
12. J. Jamie's Wright, B.A.....	June 3, 1891	John Diekey.....	Lyn, Caintown, Mallorytown
13. Arch. Graham, B.A.....	May 23, 1893	Robt. Merkley.....	N. Wimsburg and Winchester
14. J. F. Macfarland, B.A.....	June 7, 1893	James Cochrane.....	S. Mountain and Hicketon.....
15. Samuel S. Burns, B.A.....	June 13, 1893	Wm. McKnight.....	Westport and Newboro.....
16. James Madill.....	June 6, 1893		Oxford and Bishop's Mills.....
17. Edward Aston.....			Merrickville and Jasper.....
18. John A. Sinclair, M.A.....	Oct. 17, 1893	Andrew Rolly.....	Spencerville and Ventnor.....
19. D. G. S. Connery, M.A.....			
ORDAINED MISSIONARY.			
John J. Cameron, M.A.....	Mar. 1874	James Thompson.....	Athens and Toledo.....
MISSION STATIONS.			
			Morton, Seeley's Bay, Lindhurst.....
			Morton

GEO. MACARTHUR, B.A., Pres. Clerk.

17. PRESEBYTERY OF GLENGARRY.

1. John S. Burnett.....	Mar. 6, 1863	Hugh A. Cameron.....	St. Andrew's Ch., Martintown	Martintown, Ont.
2. James Lattie.....	Oct. 1866	D. O. Aigalre, M.D.....	Knox Church, Cornwall.....	Cornwall, Ont.
3. N. McNish, B.D., LL.D.....	Apr. 30, 1868	D. B. MacLennan.....	St. John's Church, Cornwall.....	Cornwall, Ont.
4. John A. G. Calder.....	Apr. 1871	D. M. MacPherson.....	Knox Church, Lancaster.....	Lancaster, Ont.
5. Donald D. MacLennan.....	Dec. 18, 1872	Hugh Ferguson.....	Apple Hill and Gravel Hill.....	Apple Hill Ont.
6. Gilbert A. Smith.....	Feb. 24, 1875	John G. Hope.....	Glensandfield & E. Hawkesbury.....	St. Anne de
7. James Cormack, B.A.....	Aug. 9, 1876	David Munro.....	Maxville.....	Prescott, Ont.
8. John MacKenzie.....	Feb. 13, 1877	D. D. MacIntyre.....	Knox Church, Roxburgh.....	Moose Creek, Ont.
9. John Matheson, B.A.....	Nov. 18, 1879	George Elder.....	(Burns' Ch., Martintown, & Hepzibah Ch., Williams-town)	Martintown, Ont.
10. David MacLaren, B.A.....	Apr. 29, 1880	Peter Leslie.....	Alexandria.....	Alexandria, Ont.
11. Arpad Givan, B.A.....	May 12, 1880	Hugh MacKenzie.....	St. Andrew's Ch., Williams-town	Williamstown.
12. John MacLeod, B.A.....	June 11, 1880	Alex. MacInnes.....	Vankloek Hill.....	Vankloek Hill.

Pres. Clerk.

17. PRESBYTERY OF GLENGARRY. — *Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. Roderick MacLeod.....	July 27, 1886	Jas. R. MacKenzie	Kenyon	Dunvegan, Ont.
14. M. MacLennan, B.D....	July 9, 1888	Dunc. MacLennan	Kirk Hill	Kirk Hill, Ont.
15. Neil MacKay.....	Nov. 16, 1888	R. C. MacGregor...	Gordon Ch., Indian Lands...	St. Elmo, Ont.
16. Norman T. C. MacKay.....	May 28, 1889	C. W. Craig.....	Fallen Ch., Summerstown....	Summerstown.
17. John W. MacLeod.....	June 6, 1892	D. P. MacKinnon	Finch and Grydier.....	South Finch, Ont.
18. A. K. MacLennan, B.D.	June 8, 1892	Finlay Cattanach.	{ Dalhousie Mills and Cote St. George.....	Dalhousie Mills.
19. Thomas A. Mitchell.....	June 5, 1893	Wm. W. Brownell	Avonmore.....	Avonmore, Ont.
20. Andrew Russell, B.A....	June 5, 1893	James Martin	Lunenburg & Pleasant Valley	Osnabruck Center
VACANCY.				
		John Colquhoun...	St. Matthew's Ch, Osnabruck	Wales, Ont.
MISSION STATION.				
			East Lancaster	

M. MACLENNAN, B.D., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Jas. Williamson LL.D.	Feb. 25, 1845		Prof. in Queen's College.....	Kingston.
2. John B. Mowat, D.D....	May 2, 1850		Prof. in Queen's College.....	Kingston.
3. Geo. D. Ferguson, B.A.	May 26, 1855		Prof. in Queen's College.....	Kingstou.
4. Thos. G. Smith, D.D....	Aug. 3, 1856		Agent of Queen's College.....	Kingstou.
5. David Wishart	Apr. 6, 1857	Wm. McIntosh	St. Peter's Church, Madoc....	Madoc.
6. Jas. Fowler, M.A.....	Apr. 19, 1857		Prof. in Queen's College.....	Kingston.
7. Robert Laird.....	June 12, 1860	James Webb.....	Storrington, Pittsburg and Glenburnie	Sunbury.
8. Geo. Porteous, (O.M.)...	Aug. 22, 1860	J. R. Tait.....	L'Amable, etc., Carlow, etc....	L'Amable.
9. Geo. M. Grant, D.D....	Dec., 1860		Principal of Queen's College.	Kingston.
10. Henry Gracey	Aug. 4, 1865	James S. Watt.....	St. Andrew's Ch., Gananoque.	Gananoque.
11. Donald Ross, D.D....	Oct. 3, 1865		Prof. in Queen's College.....	Kingston.
12. M. W. Maclean, M.A....	Aug. 15, 1866	N. McArthur	St. Andrew's Ch., Belleville...	Belleville.
13. W. T. Wilkins, B.A....	Sept., 1866	G. W. Ostrom.....	St. Andrew's Ch., Trenton....	Trenton.
14. Samuel Houston, M.A.	Jan. 19, 1869	Jam's Adams	Cooke's Ch., Kingston.....	Kingston.
15. Jas. M. Gray	Aug. 4, 1869	L. Melkiejohn	Stirling and Huntingdon.....	Stirling.
16. John Gallagher, B.A....	N. 14, 1874		St. John's Ch., Pittsburgh...	Unferin.
17. Joseph Gaudier.....	Dec. 31, 1873	Edward Wilson	Camden and Newburgh.....	Newburgh.
18. John Fairlie.....	Aug. 21, 1873	S. Donovan.....	Lansdowne, Fairfax and Sandbay	Lansdowne.
19. James McIlroy, (O.M.)	Sept., 1874		Poland Mission Field.....	Watson's Corners.
20. D. MacEachern	Oct. 8, 1875	Ogden Hinch	Napanee Presbyterian Ch....	Napanee.
21. M. Macgillivray, M.A....	Oct. 21, 1875	Professor Dyde	Chalmers' Ch., Kingston....	Kingston.
22. Robt. John Craig M.A.	Apr. 27, 1876	Rev. S. Russell, B.A.	Ch. of Redeemer, Deseronto.	Deseronto.
23. John Mackie, M.A.....	Dec. 13, 1877	Clarke Hamilton	St. Andrew's Ch., Kingston....	Kingston.
24. Jas. C. Kimberlin, M.A.	Feb. 3, 1881	S. Girvin.....	St. Paul's Ch., Amherst, Ia....	Stella, Amherst, Ia.
25. J. I. George, M.A.....	Dec. 20, 1881	R. Templeton	John St. Ch., Belleville.....	Belleville.
26. John Moore, B.A.....	Jan. 28, 1885	A. Melkiejohn	Seymour and Rylatone	Burnbrae.
27. S. Childerhose, B.A....	May 18, 1887	H. Rollins	St. Columbia and St. Paul's, Madoc.....	Eldorado.
28. J. F. Smith, M.D.....	Jan. 24, 1888		Honan Mission, China.....	Honan.
29. G. R. Lang, B.A., (O.M.)	July 19, 1888	Thomas Abbott	Wolfe Island	Wolfe Island

APPENDIX No. 27.

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18. PRESBYTERY OF KINGSTON—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS	CONGREGATIONS.	POST OFFICES.
30. David Fleming, B.A.	June 25, 1850	R. Gibson	Glenvale, H'smith and Wilton	Harrowsmith.
31. J. D. Boyd, B.A., (O.M.)	May 10, 1802	.....	Pine St. Ch., Kingston	Kingston.
32. D. G. MacPhail, B.A.	May 22, 1802	.....	St. Andrew's Ch., Ploton	Ploton.
33. Jas. Binnie, B.D.	Jan. 10, 1803	Wm. Brownlee	Dalhousie, Snow Road, etc.	McDonald's Cor's.
34. John A. Black, B.A.	June 12, 1803	James Balcanquhal	Roslin and Thurlow	Roslin.
35. John McNaughton, M.A.	.....	.....	Prof. in Queen's College	Kingston.
VACANCY.				
.....	.....	A. McAllister	Melrose, Lonsdale and Shannonville	Melrose.
MISSION STATIONS.				
.....	.....	.....	Sharbot Lake, etc.	Sharbot Lake.
.....	.....	.....	Godfrey, etc.	.....
.....	.....	W. Thomas	Wilbur, etc.	Wilbur.
.....	.....	.....	Matawatchan	Matawatchan.
.....	.....	.....	Foland Mission Field	Watson's Corners.
.....	.....	.....	Fortsmouth and Collinaby	Fortsmouth.
.....	.....	Thomas Abbott	Wolfe Island	Wolfe Island.
.....	.....	.....	Ernestown, etc.	.....
.....	.....	W. Boulter	Demorestville	Demorestville.
.....	.....	M. Geddes	Consecon and Hillier	Consecon.
.....	Jan.	Chas. Ketchison	Sidney	Wallbridge.
.....	Oct.	Alex. Dodds	Thanet and the Ridge	Thanet.
.....	.....	J. R. Tait	L'Amable, etc.	L'Amable.
.....	.....	Andrew Dick	Carlow, etc.	Boulter.
.....	.....	A. Carswell	Maynooth	Maynooth.
.....	.....	.....	Cardiff District	Fodash Lake.
.....	.....	.....	Pine Street, Kingston	Kingston.
.....	.....	C. E. Jones	Camden VIII and Tamworth	.....
.....	.....	Hugh Stewart	Tweed and Fuller	Tweed.
.....	.....	.....	West End Mission, Deseronto	Deseronto.
WITHOUT CHARGE.				
1. Geo. Bell, L.L.D.	May 30, 1844	.....	Registrar Queen's College	Kingston.
2. A. B. Nicholson, B.A.	Sept., 1875	.....	Asst. Prof. Queen's College	Kingston.
3. T. B. Scott, B.A., M.D.	Sept. 1, 1892	.....	Missionary in Ceylon	.....
4. Godfrey Shore	May, 1871	.....	.....	Kingston.
*5. John Burton, B.D.	Nov. 17, 1864	.....	.....	Toronto.

* To be referred to the General Assembly.

W. T. WILKINS, Pres. Clerk.

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May, 1843	Retired	Port Hope.
2. John Ewing	Jan. 1846	Retired	Mount Pleasant.
3. W. C. Windell	Nov. 1847	Retired	Pontypool.
4. F. Andrews	1851	W. F. Miller	Keene and Westwood
5. J. K. Smith, D.D.	Jan. 1853	W. A. Scott	1st Church, Port Hope.
6. Wm. Bennett (O.M.)	Sept. 1855	.....	Chandos and Burleigh
7. Peter Duncan	Oct. 1857	A. Macintosh	Colborne and Lakeport
8. Wm. White	1857	Retired	Colborne.
9. Wm. Anderson, M.A.	June, 1860	.....	Peterborough.
10. D. Sutherland, M.A.	Nov. 1873	George Angus	Hobcaygeon and Dunsford
11. E. F. Torrance, M.A.	July, 1876	J. T. Wright	Percy
12. J. R. Gilchrist, B.A.	Oct. 1876	John Baptist	St. Paul's, Peterborough
13. Jas. Ross, B.A.	March, 1881	John Mason	Baltimore and Coldsprings
14. D. A. Thomson	July, 1883	Wm. Butters	Bethesda and Alnwick
15. C. S. Lord, B.D.	Oct. 1883	John Underwood	Hastings
16. John Hay, B.D.	June, 1885	N. F. MacNaughtan	Grafton and Vernonville
17. A. K. McLeod	July, 1885	R. MacLam	Grafton
18. Richard Hyde	Feb. 1887	Michael Barr	Cobourg
19. Marcus Scott	Nov. 1887	John Clark	Brighton
20. A. McWilliams, B.A.	June, 1888	Robt. Tulley	Warsaw and Dummer
21. S. Macdonald (O.M.)	Sept. 1890	.....	Campbellford
22. D. P. Oswald	Oct. 1891	Robt. Benson	St. Andrew's, Peterborough
23. Jas. Cattanaoh, B.A.	June, 1893	Thos. Dodds	Minden and Haliburton
.....	.....	.....	Janetville, Ballyduff and Pontypool
.....	.....	.....	Contreville
.....	.....	.....	Janetville.
.....	.....	.....	South Monaghan.

19. PRESBYTERY OF PETERBOROUGH—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		Rev. A. McNaughton	Mill Street, Port Hope.	Port Hope.
		Joseph Rutherford	Mount Pleasant, Omemee & Lakevale.	Mount Pleasant.
		Robert Graham	Lakefield and N. Smith.	Lakefield.
		E. M. Sanderson	Springville and Bethany.	Springville.
		W. Matheson	Havelock.	Havelock.
		Wm. Archer	Millbrook & Garden Hill.	Millbrook.
MISSION STATION.				
			Harvey	Lakehurst.
WITHOUT CHARGE.				
A. McNaughton				Port Hope.
J. A. Macdonald				Norwood.

WM. BENNETT, Pres. Clerk.

20. PRESBYTERY OF WHITBY.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. McMechan	May, 1857		Retired	Port Perry.
2. J. Abraham	Nov. 1872	D. Ormiston, H.A.	St. Andrew's, Whitby	Whitby.
3. R. D. Fraser, M.A.	Sep. 20, 1873	James Beith	St. Paul's, Bowmanville	Bowmanville.
4. J. A. McKee, B.A.	Oct. 26, 1878	Alexander Marr	Orono	Orono.
5. Alexander Leslie, M.A.	Mar. 4, 1879	Nell Stewart	Newtonville and Kendall	Clarke.
6. S. H. Eason, B.A.	Nov. 25, 1879	W. J. Hare	Oshawa	Oshawa.
7. John Chisholm, B.A.	Aug. 3, 1881	Peter Nesbit	Dunbarton and Melville	Dunbarton.
8. R. B. Smith	May 31, 1885	Francis Earchman	Scarboro'	Scarboro'.
9. J. B. McLaren	June, 1885	James Smith	Ashburn and Urie	Ashburn.
10. Rich. Whiteman, B.A.	Dec. 8, 1891	James Bowman	Columbus and Brooklyn	Columbus.
11. R. M. Phalen, H.A.	July 5, 1892	Jas. T. Fallock	St. John's, Port Perry	Port Perry.
			Enniskillen, Blackstock and 1st Cartwright	Blackstock.
VACANCIES.				
		Andrew Storey	Claremont	Claremont.
		John Ballagh	Newcastle	Newcastle.
		J. P. Buchan	Pickering	Pickering.
WITHOUT CHARGE.				
1. A. H. Kippan	Feb. 1879			Claremont.

J. MACMECHAN, Pres. Clerk.

21. PRESBYTERY OF LINDSAY.

1. Alexander Ross, M.A.	Sept. 1860		Retired	Clinton.
2. Arch. Currie, M.A.	Oct. 1861		Retired	Souya.
3. Hugh Currie	Feb. 1870	M. Urquhart	Leaskdale and Zerbyr	Leaskdale.
4. D. McDonald	Nov. 1872	John Smith	Glenarm	Glenarm.
5. J. S. Stewart (O.M.)	Aug. 1876	Robt Oswald	Cobocouk and Kinnouat	Cobocouk.
6. D. Y. Ross, M.A.	Dec. 1880	D. McEachern	Cannington	Cannington.
7. W. G. Hanna, B.A.	June, 1884	J. Forrest	Uxbridge	Uxbridge.
8. A. McAulay, B.A.	Dec. 1886	John Campbell	Woodville	Woodville.
9. John McMillan	June, 1887	Alexander Leask	Wick and Greenbank	Wick.
10. A. U. Campbell, B.A.	Feb. 1888	G. A. Smith	St. Andrew's, Scott's Uxbridge	Uxbridge.
11. M. McKinnon, B.A.	Nov. 1889	John Moffat	Penelon Falls and Somerville	Penelon Falls.
12. M. N. Bethune	June, 1889	D. Cameron	Beaverton and Gamebridge	Beaverton.
13. Robert Johnston, B.A.	July, 1889	Alexander Jackson	St. Andrew's, Lindsay	Lindsay.
14. George McKay, M.A.	July, 1889	A. Turner	Sunderland and Vroomanton	Sunderland.
15. P. A. McLeod, M.A., B.D.	June, 1890	Alex. McTaggart	St. Andrew's, Souya	Souya.
16. D. D. McDonald	Nov. 1892	James McPhail	St. Andrew's, Eldon	Borneville.

21: PRESBYTERY OF LINDSAY—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		R. Irwin.....	Cambray and Oakwood.....	Cambray.
		N. McInnis.....	Kirkfield and Holesover.....	Kirkfield.
			Sebright and Uphill.....	Sebright.
WITHOUT CHARGE.				
1. Elias Mullan.....	Sept. 1867			

P. A. McLEOD, Pres. Clerk.

22. PRESBYTERY OF TORONTO.

1. Wm. Reid, D.D.....	Jan. 30, 1846		Agent of Church	Toronto.
2. R. Wallace.....	July 15, 1846		Retired	Toronto.
3. Wm. Gregg, D.D.....	Jun. 27, 1847		Prof. Knox College	Toronto.
4. Wm. Melkie	Sep. 25, 1848		Retired	Toronto.
5. Wm. Caven, D.D.....	Oct. 7, 1852		Prin. Knox College	Toronto.
6. Wm. MacLaren, D.D.....	June, 1853		Prof. Knox College	Toronto.
7. H. M. Parsons, D.D.....	Nov. 15, 1854	William Wilkie	Knox Church, Toronto	Toronto.
8. J. Carmichael, D.D.....	Oct. 2, 1860	Arch. McCallum	St. Andrew's, King	St. Andrew's.
9. J. McCaul, H.A.D.....	Aug. 24, 1861	W. Graham	Church of the Covenant, Tor.	Toronto.
10. Walter Reid, H.D.....	June, 1866	P. Wardlaw	Weston and Woodbridge	Weston.
11. D. J. Macdonnell, B.D.....	Jun. 14, 1866	James Strachan	St. Andrew's, Toronto	Toronto.
12. W. Percival, Ph.D.....	July 5, 1866	Alexander Marsh	Richmond Hill and Thornhill	Richmond Hill.
13. G.M. Milligan, B.A.....	Feb. 4, 1868	James Kent	Old St. Andrew's, Toronto	Toronto.
14. J. W. Bell, M. A.....	Dec. 22, 1868	A. B. Davidson	Newmarket	Newmarket.
15. Wm. Burns	May 19, 1869		Secretary A. & I.M. Fund. etc.	Toronto.
16. D. Mackintosh	Jun. 17, 1873		Retired	Swausa.
17. Peter Nicol	Oct. 27, 1874	Adam Hood	Unionville, St. John's, Brown's Corners	Unionville.
18. Alex. Gillray	Jan. 5, 1875	J. Samuelson	College St., Toronto	Toronto.
19. Robert Thynne.....	Feb. 17, 1875	J. Miller	St. Andrew's and Cedar Grove, Markham	Markham.
20. James Frazer.....	Feb. 2, 1876	D. McDonald	Georgina, etc.	Sutton.
21. Walter Amos.....	Nov. 9, 1876	John Scott	Aurora and West King	Aurora.
22. A. Macgillivray	Sep. 21, 1877	H. Johnston	Bonar Church, Toronto	Toronto.
23. R. P. Mackay, B.A.....	Oct. 9, 1877		For. Mission Secretary	Toronto.
24. W. Frizzell, Ph.D.....	Apr. 4, 1878	J. Richardson	Leasideville	Toronto.
25. A. L. McFayden	Apr. 24, 1879		Mt. Albert and Ballantrae	Mt. Albert.
26. J. G. Stuart, B.A.....	Oct. 24, 1880	R. F. Dale	St. Mark's, Toronto	Toronto.
27. W. A. Hunter, M.A.....	Nov. 16, 1880	William Currie	Erskine, Toronto	Toronto.
28. J. R. Johnston, M. A.....	Apr. 24, 1881	Archibald Heron	East Toronto	E. Toronto.
29. J. A. Turnbull, LL.B.....	Sep. 13, 1881	R. S. Gourlay	West Church, Toronto	Toronto.
30. J. C. Tribb, B.D.....	Dec., 1881	Nath. Steen	Streetsville	Streetsville.
31. D. B. Macdonald	Nov. 21, 1882	B. Cunningham	St. Andrew's, Scarboro	Bendale.
32. John Neil, B.A.....	Dec. 5, 1882	Rev. P. Lindsay	Westminster, Toronto	Toronto.
33. L.H. Jordan, B.D.....	Dec. 7, 1882	Wm. Kerr	St. James Square, Toronto	Toronto.
34. W. G. Wallace, B.D.....	May 22, 1883	John Aitken	Bloor St. Toronto	Toronto.
35. Joseph Watt	Jun. 19, 1883	D. O'Brien	Laskey and East King	Laskey.
36. John Mutch, M. A.....	Sep. 25, 1883	Joe. Cockburn	Chalmers', Toronto	Toronto.
37. R. V. Thomson, B.D.....	Sep. 25, 1883		Prof. Knox College	Toronto.
38. D. McTavish, D.Sc.....	June, 1884	Joe. Stephens	Central Church, Toronto	Toronto.
39. R. Hadow, B.A.....	May 4, 1884	J. W. Elliott	Milton	Milton.
40. K. C. Tibb, B.A.....	Jun. 28, 1886	D. McKinlay	Ruth St. Toronto	Toronto.
41. S. S. Craig	July 19, 1886	John Barclay	Oakville	Oakville.
42. Wm. Patterson	July 22, 1886	James Alison	Cooke's Church, Toronto	Toronto.
43. Jas. A. Brown, M.A.....	July, 1886	John Milne	Knox Church, Scarboro	Agincourt.
44. A. R. Linton, B.D.....	Aug. 6, 1886	R. Dunn	Malton, Dixie, Pt. Credit	Cooksville.
45. J. A. Young, M.A.....	Nov., 1886	J. L. Thompson	St. Enoch's, Toronto	Toronto.
46. Jas. A. Grant	Jan. 11, 1887		Toronto Junction	Toronto Junction.
47. Louis Perrin, B.A.....	June 7, 1887	N. Lindsay	Georgetown and Linehouse	Georgetown.
48. James Argo	Sep. 27, 1887	John Hunter	Norval and Union	Norval.
49. J. W. H. Milne, B.A.....	Aug. 23, 1887	Robt. Wood	Bostru Church	Mansewood.
50. Alex. McMillan, B.D.....	Sep. 26, 1888	W. Hendry	Mimico	Mimico.
51. D. C. Hossack, M. A.....	Apr. 22, 1889	John Inglis	Parkdale, Toronto	Toronto.
52. Jas. G. Potter, M.A.....	May 14, 1889	Rev. C. Campbell	Southside, Toronto	Toronto.
53. J. McP. Scott, B.A.....	Dec. 17, 1889	Andrew Coulter	St. John's, Toronto	Toronto.
54. W. A. J. Martin	Dec. 19, 1889	Alex. Greig	St. Paul's, Toronto	Toronto.
55. Chas. A. Campbell	July 22, 1889	David Elder	St. Andrew's and St. Paul's, Vaughan	Maple.
56. Alex. Wilson.....	Dec. 23, 1890	John Paxton	Fairbank and Fisherville	Fairbank.
57. H. E. A. Reid, B.A.....	Aug. 27, 1891	Walter Scott	Stouffville, Melville Church, Markham	Stouffville.

22. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
58. Jas. H. White, M.A.....	May 18, 1862	David Dick.....	Deer Park.....	Deer Park.
59. T. McLachlan.....	Aug. 24, 1862	James Gray.....	Caven Ch., Bolton, Knox Ch., Vaughan.....	Bolton.
ORDAINED MISSIONARY.				
1. S. Carruthers.....	Oct. 3, 1862		Dovercourt.....	Toronto.
VACANCIES.				
		Rev. R. C. Moffat D.D.	East Church, Toronto.....	Toronto.
		Dr. C. Y. Moore ..	Brampton.....	Brampton.
			Queen'sville, Ravenshoe ..	Queen'sville.
			Eglinton, Bethesda.....	Eglinton.
MISSION STATIONS.				
			Hornby and Omagh.....	
			Swansea.....	
			Chester.....	
			Wychwood.....	
WITHOUT CHANGE.				
1. Thomas Goldsmith.....	Jan. 5, 1845			
2. Wm. Inglis.....	Dec. 21, 1847			
3. Wm. Cleland.....	Aug., 1849			
4. Peter Lindsay.....	Oct. 12, 1853			
5. Duncan Cameron.....	May 3, 1854			
6. Wm. C. Young.....	Sep. 6, 1854			
7. R. C. Moffat, D.D.....	Oct. 14, 1857			
8. Chas. Campbell.....	Aug. 25, 1858			
9. Wm. Peattie.....	Jan. 24, 1860			
10. Alex. McKay, D. D.....	Apr. 25, 1860			
11. Robert Hume.....	May, 1860			
12. W. Coulthard.....	Nov., 1860			
13. George Halgh.....	April, 1863			
14. W. McWilliam, LL.B.	Sept., 1863			
15. Robert Leask.....	Nov. 21, 1865			
16. W. D. Ballantyne.....	Nov., 1867			
17. Jas. Cameron, B.D.....	Feb., 1876			
18. Alex. McClelland, DCL	May 1, 1877			
19. G. E. Freeman, B.A ..	July 8, 1884			
20. James Anderson, M.A.	July 23, 1884			
21. Wm. S. Smith.....	Sep. 10, 1891			
22. J. M. Cameron.....	Nov. 23, 1871			
23. R. M. Hamilton.....	Jun. 23, 1860			
24. J. F. McCurdy, Ph.D.				
25. Thomas Wilson.....	Apr. 28, 1863			
26. W. R. M. Batrd.....				
27. Joseph McCracken.....				
28. Wm. M. Reid.....				
29. W. H. Anderson, M.A.				
30. Andrew McNab.....				
31. A. Jamieson.....				
32. Henry Sinclair.....				
33. George B. Carr.....				
34. J. G. Melvor.....				
35. David Findlay.....				

R. C. TIBB, Pres. Clerk.

23. PRESBYTERY OF BARRIE.

1. J. B. Duncan.....	July 1, 1848		Parry Sound.....	Parry Sound.
2. John Gray, D.D.....	May 21, 1851		Pastor Emeritus, Orillia ..	Orillia.
3. Wm. McConnell.....	April, 1854	John Beatty.....	Central Ch., Craigvale and LeRoy.....	Craigvale.
4. Jas. Sleveright, M.A.....	July, 1857		Huntsville and Allansville.	Huntsville.
5. R. Moodie.....	March, 1863		Without Charge, Pres. Clerk.	Barrie.
6. R. N. Grant, D.D.....	Jan. 23, 1866	W. M. Campbell ..	Orillia.....	Orillia.
7. A. Findlay.....	Jan. 7, 1867		Superintendent of Missions	Barrie.
8. Fred. Smith.....	April, 1867	Thomas Rowe.....	Bradford, 2nd West Gwillimbury and St. John's.....	Bradford.
9. D. D. McLeod.....	July 1, 1867	R. J. Fraser.....	Barrie.....	Barrie.
10. Jas. Carswell.....	Oct. 17, 1867	Azor Robertson ..	1st West Gwillimbury and Monkman's.....	Bondhead.

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. S. Hutcheson.....	Feb. 10, 1871	Retired	Shanty Bay.	
12. J. R. S. Burnett.....	Dec. 10, 1874	Alliston and Carluke	Alliston.	
13. John D. Leishman.....	Dec. 29, 1874	Angus and New Lowell.....	Angus.	
14. J. J. Cochran, M.A.....	April 4, 1875	Sundridge	Sundridge.	
15. W. Galloway	Febr'y, 1879	Hilldale and Craighurst.....	Hilldale.	
16. D. L. McCrae, M.A., Ph.D.	July 29, 1879	Collingwood	Collingwood.	
17. David James	May 18, 1881	Midland	Midland.	
18. John K. Henry	Apr. 19, 1882	Alex. McLeod	East Nottawasaga, Creemore and Dundas	Creemore.
19. John A. Ross, B.A.	July 19, 1885	F. Rogerson	Churchill	Churchill.
20. W. Clark, M.O.P. & S.	Jan. 5, 1886	A. Barron	Bracebridge and Monk.	Bracebridge.
21. Neil Campbell, B.A.	Sep. 29, 1886	.....	Guthrie and Central Ch's, Oro	Mitchell Square.
22. J. McMillan	June, 1887	.....	North Bay	North Bay.
23. W. T. Hewitt	July 6, 1887	John Duff	1st Esau, Burn's and Dunn's Churches	Cookstown.
24. J. McD. Duncan, B.A.	Dec. 10, 1889	Wm. Ellison	Fraser Ch., Tottenham and Beaton	Tottenham.
25. W. R. Johnston, B.A.	Aug. 8, 1893	.....	Penetanguishene and Wybridge	Penetanguishene.
26. Henry Knox, (O.M.)	Oct. 14, 1895	.....	Banks and Gibraltar	Banks.
27. R. J. Adamson, M.A., O.M.	Apr. 22, 1895	.....	Ardrea, Gray Ch., Severn Bridge	Severn Bridge.
28. W. A. Wyllie, B.A., (O.M.)	Dec. 13, 1892	.....	Waubanashene, Fort Severn, Sturgeon Bay & Fesserton	Waubanashene.
29. W. R. McIntosh, B.A.	May 30, 1893	Charles Catcher	Allandale	Allandale.
30. John Garrod, (O.M.)	Oct. 25, 1890	.....	Burk's Falls and Katrine	Burk's Falls.
31. James Fuller, (O.M.) .....	.....	.....	Rosseau, Turtle Lake, etc.	Rosseau.
VACANCIES.				
.....	.....	John Hunter	Elmvale and Knox Ch., Floss	
.....	.....	W. R. Tudhope	Gravenhurst	
.....	.....	Wm. Black	Townline, Ivy, Cookstown	
.....	.....	I. T. Horne	Eason and Willis' Churches	
.....	.....	James Pye	Stayner and Simudale	
.....	.....	P. Thomson	Longford and Uptergrove	
MISSION STATIONS.				
.....	.....	Jas. Carlton	Airlio, Black Bank, Banda	
.....	.....	.....	Ardrea, Gray Church, Severn bridge	
.....	.....	.....	Bale, Port Carling	
.....	.....	D. McEachron	Banks, Gibraltar	
.....	.....	.....	Baysville, etc.	
.....	.....	.....	Berriedale, Ely	
.....	.....	.....	Bethune	
.....	.....	.....	Buck Lake	
.....	.....	.....	Ryug Inlet	
.....	.....	.....	Callander, etc.	
.....	.....	.....	Carling, Sheboshekong	
.....	.....	.....	Collins Inlet	
.....	.....	.....	Commanda, Rye, etc.	
.....	.....	.....	Conger, Trout Lake, etc.	
.....	.....	.....	Dunchurch	
.....	.....	.....	Emdale, Novar, Sprucedale	
.....	.....	.....	Everett	
.....	.....	.....	French River	
.....	.....	.....	Franklin	
.....	.....	.....	Kilworthy	
.....	.....	.....	Loring	
.....	.....	.....	Magnetawan, Spence, etc.	
.....	.....	.....	Medonte	
.....	.....	.....	Minesing, Midhurst, Russell's	
.....	.....	.....	Nottawin	
.....	.....	.....	Port Sydney, Brunel, etc.	
.....	.....	.....	Powasson	
.....	.....	.....	Raymond	
.....	.....	.....	Squaw Island	
.....	.....	.....	South River, Eagle Lake, etc.	
.....	.....	.....	St. A. McMurrich, etc.	
.....	.....	.....	Uffington, Oakley, etc.	
.....	.....	.....	Washago, Cooper's Falls, Blk. River	
.....	.....	.....	Wyvale, Gibson's, Van Vlack	
WITHOUT CHARGE.				
1. W. McKee, M.A. ....	.....	Retired	Barrie.	
2. Thos. McKee .....	.....	Inspector Public Schools	Barrie.	
3. George Grant, M.A. ....	.....	Inspector Public Schools	Orillia.	
4. M. Turnbull .....	.....	Retired	Victoria Harbour	

ROBT. MOODIE, Pres. Clerk.

24. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICES.
1. R. Rodgers	Dec. 4, 1850		Retired	Owen Sound.
2. W. Forrest	Feb. 18, 1857	J. Cunningham ..	Markdale	Markdale.
3. J. McAlpine	— 1868	Jas. Mitchell	Chataworth	Chataworth.
4. A. McLennan	May 25, 1869	Jas. McLean	Knox, Sydenham	Hoath Head.
5. E. W. Waite, D.Sc.	June 13, 1872	C. Gordon	Knox, Owen Sound ..	Owen Sound.
6. Jas. B. Fraser, M.D.	Sep. 15, 1874	M. Sutherland	Annan and Leith	Annan.
7. J. Somerville, M.A.	Aug. 25, 1874	W. P. Telford	Division St., Owen Sound...	Owen Sound.
8. Stuart Acheson, M.A.	Oct. 11, 1876	Jas. Cribb	St. Paul's, Warton	Warton.
9. Jas. F. McLaren, B.D.	Dec. 8, 1880	W. Boyd	Temple Hill & Knox, Holland	Rocklyn.
10. J. L. Simpson	July 14, 1886	J. Pratt	Thornbury and Heathcote ..	Thornbury.
11. Jas. Hamilton, B.A.	Sep. 9, 1886	J. Smith	Keady, Desboro & Peabody ..	Keady.
12. D. A. McLean	Sep. 21, 1887	D. McKenzie	Sarawak, Kemble and Lake Charles	Kemble.
13. J. S. Davidson, B.A.	June 20, 1892	J. Sword	Knox, St. Vincent and St. Paul's, Sydenham	Blantyre.
14. P. McNabb	Nov. 15, 1892	R. Hewitson	Kilsyth and N. Derby	Kilsyth.
15. A. McNabb	Dec. 13, 1892	J. Gardiner	Erskine, Meaford	Meaford.
16. D. M. Jamieson			Hepworth and Cruikshank ..	Hepworth.
17. J. Little	June 6, 1898	A. McCormack	Latona and Burns	Dornoch.
18. Thos. Smith, B.A.	June 12, 1899	W. Baker	Johnston, Daywood, Woodford and Cayen	Johnston.
19. J. Maxwell	Jan. 16, 1894	W. Stewart	Lion's Head and Lindsay ..	Lion's Head.
20. W. M. Christie	Oct. 4, 1849	A. Hastie	Crawford	Louise.
MISSION FIELDS.				
			Herkeley, etc	
			Indian Pentusula	
WITHOUT CHARGE.				
1. D. McNaughton, M.A.				North Keppel.
2. F. Petry Sym				Warton.

J. SOMERVILLE, Pres. Clerk.

25. PRESBYTERY OF SAUGEEN.

1. John Morrison	Jan. 9, 1866		Retiring	Cedarville.
2. Stephen Young	Sep. 19, 1866	A. S. Allan	Knox Church, Clifford	Clifford.
3. Henry Edmiston, M.A.	Oct. 11, 1866	E. Hammond	Rothsay and Moorefield	Rothsay.
4. John M. Aull	May 20, 1868	A. Carswell	Knox Church, Palmerston ..	Palmerston.
5. G. Munro, M.A.	Aug. 19, 1873	D. Hamilton	Guthrie Church, Harriston ..	Harriston.
6. H. McKellar	Oct. 25, 1874	H. Beckner	North Luther and Woodland ..	Conu.
7. A. C. Stewart	Oct. 13, 1875	Sam. Nay	McIntosh and Belmore	Belmore.
8. M. C. Cameron, B.D.	Mar. 25, 1879	Peter Kean	Knox Church, Harriston	Harriston.
9. A. B. Dobson	Nov. 29, 1881	John Johnston	Fordwich and Gorrie	Fordwich.
10. D. M. Ramsay, B.D.	May 24, 1883	James Crow	Pres. Ch., Mount Forest	Mt. Forest.
11. Leslie W. Thom	Nov. 6, 1883	W. Peterkin	Arthur and Gordonville	Arthur.
12. A. G. Jensen	Apr. 30, 1888	Geo. Turnbull	Pres. Church, Durham	Durham.
13. James M. Miller	Jan. 19, 1892	James Mark	Holstein and Fairbairn	Holstein.
14. Donald McVicar, B.A.	July 20, 1892	John Allan	Amos & Knox Ch., Normauby	Dromore.
VACANT.				
		D. McKenzie	Cedarville and Eaplin	Cedarville.
MISSION STATIONS.				
1. Wm. Gallagher	Aug. 30, 1880	John Booth	Mildmay, Ayton and East Normanby	Ayton.
2.			Cotswold	
3.		H. Montgomery	Drayton	
WITHOUT CHARGE.				
1. John McMillan	June 29, 1857		Retired	Mt. Forest.
2. Chas. Cameron	May 1, 1861		Retired	Durham.

S. YOUNG, Pres. Clerk.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George Smellie, D.D.	Mar. 30, 1830	Retired	Retired	Fergus.
2. Thos. Wardrup, D.D.	Aug. 13, 1845	Retired	Retired	Guelp.
3. Robert Torrance, D.D.	Nov. 11, 1846	Retired	Retired	Guelp.
4. Jas. Middlemiss, D.D.	June 3, 1850	Retired	Retired	Guelp.
5. William Millican	Sep. 21, 1859	Retired	Retired	Galt.
6. James B. Mullan	July 23, 1862	Samuel Williams	St. Andrew's Church, Fergus	Fergus.
7. J. C. Smith, M.A., B.D.	July 11, 1864	Charles Davidson	St. Andrew's Church, Guelp.	Guelp.
8. James B. Mullan				
B.D., Ph.D.	July 18, 1865	Robert Cranston	Central Pres. Church, Galt	Galt.
9. Donald Strachan	Sep. 8, 1868	James Gordon	Rockwood	Rockwood.
10. Robert J. Beattie	Ap'l. 12, 1875	James McCrea	Knox Church, Guelp.	Guelp.
11. Alex. Jackson, Ph.D.	May, 1876	R. G. Struthers	Knox Church, Galt	Galt.
12. W. C. Armstrong, Ph.B.	Mar. 8, 1877	Edwin Winn	St. Andrew's Ch., Hawke ville, Linwood	Hawkesville.
13. Henry Norris	May 6, 1877	Alex. McLaughlin	Knox Ch., Glenora, Chal- mers' Ch., Hobbins	Glenora.
14. A. M. Hamilton, M.A.	May 22, 1877	James Loggie	Chalmers' Ch., Winterbourne	Winterbourne.
15. R. M. Craig	Aug. 14, 1883	William Ross	Melville Church, Fergus	Fergus.
16. Wm. Robertson, M.A.	Oct. 16, 1883	John Martin	Duff's Ch., E. Puellich, Knox Church, W. Puellich	Morrison.
17. Archibald Blair, B.A.	June 2, 1885	Alex. McKenzie	Nassagaweya, St. David's Ch., Campbellville	Nassagaweya.
18. John McInnis	Oct. 20, 1885	John Hunter	Knox Church, Elora	Elora.
19. H. J. M. Glasford	June 28, 1887	James Ross	Chalmers' Church, Guelp.	Guelp.
20. James W. Rae	Aug. 23, 1887	John Cameron	Knox Church, Acton	Acton.
21. Robert Atkinson	May 29, 1889	Richard Reid	St. Andrew's Church, Berlin	Berlin.
22. Peter J. McLaren, B.A.	Feb. 17, 1891	John Scott	St. John's Ch., Garafraza, Mimosa	Belwood.
23. Daniel Strachan, B.A.	Feb. 9, 1893	Aaron Pannabaker	Hespeler	Hespeler.
24. Henry Russell Horne, B.A., LL.B.	Aug. 8, 1893	John Burnett	Chalmers' Church, Elora	Elora.
25. H. F. Thomas, M.A.	Aug. 21, 1893	W. D. Hopburn	Doon and Preston	Preston.
26. John McNair, B.A.	Aug. 22, 1893	Geo. Davidson	Waterloo	Waterloo.
VACANCIES.				
.....		John Brydon	First Church, Eramosa	Eramosa.
.....		Jas. Wallace, M.D.	Alma, and Zion Ch., Nichol	Alma.
MISSION STATIONS.				
.....		John Reid	Knox Ch., Draco, and Metz	Draco.
.....		John Thompson	Gale Church, Elmira	Elmira.
.....		Allan Ramsay	Eden Mills	Eden Mills.
WITHOUT CHARGE.				
1. John Porteous				Galt.

† Supplied by Mr. Strachan, Rockwood.

ROBERT TORRENCE, *Pres. Clerk.*

1. Andrew Hudson	May 29, 1850	Jas. Elucclair	Maxwell, McIntyre, Fevers- ham	Maxwell. Fleesherton.
2. John Wells, M.A.	Jan., 1861	Wm. Wright	Fleesherton and Eugene ..	Fleesherton.
3. H. Crozier	Mar. 24, 1869	J. Nairn	Grand Valley and S. Luther.	Grand Valley.
4. G. G. McRobbie, D.Sc.	Nov. 17, 1874	W. J. Patterson	Shelburne	Shelburne.
5. Robert Hughes	Oct. 23, 1876	J. Aberdeen	Rosemont and Mansfield ..	Rosemont.
6. P. Fleming	Nov., 1876		Caledon E. and St. Andrew's, Caledon	Caledon East.
7. R. Fowle	Oct. 25, 1877	Joseph Young	Erin and Osprings	Erin.
8. J. L. Godd, B.A.	Aug. 1878	John McRobbie	Pricerville	Pricerville.
9. D. Wilson	Aug. 16, 1881	Wm. Kutt-don	Charleston	Caledon.
10. J. L. Campbell, B.A. ..	May 12, 1886	John McKeekin	Cheltenham & Mt. Pleasant.	Cheltenham.
11. W. Farquharson, B.A. ..	Mar. 31, 1887	S. Hunter	Claude and Mayfield	Claude.
12. J. W. Orr	Sep. 19, 1887	Richard Allen	Mono Mills, Mono F., Adjala	Mono Mills.
13. J. J. Elliott, B.A.	Aug. 16, 1888	J. Turner	Hillsburgh and Bethel Ch...	Hillsburgh.
14. D. McKenzie, B.A.	Dec. 24, 1889		Orangeville	Orangeville.
15. J. R. Bell	June 21, 1892	David McNary	Laurel and Black's Corners ..	Laurel.
16. A. E. Harrison	Aug., 1893	D. Devere	Hurd's and Mt. Primrose ..	Hurd's Mills.
17. J. H. Harrison	June 6, 1893	P. McGregor	Dundalk and Ventnor	Dundalk.
18. Neil Morrison, B.A.	Feb. 13, 1894	Jas. Stewart	Corbetton, Riverview and Gandier	Corbetton.

G. Pres. Clerk.

28. PRESBYTERY OF ORANGEVILLE—Continued.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....		Mr. Mitchell	Camille and Mono Centre .....	.....
.....			Maple Valley & Singhampton .....	.....
.....			Ballinacred and Melville Ch... ..	.....
.....			Knox Ch., Vanatter, Walde- mar .....	.....
.....		Thos. Knox	St. Andrew's, Proton, and Proton Station .....	.....
WITHOUT CHARGE.				
1. I. C. Emses				
2. J. C. Stinson				

H. CROZIER, *Pres. Clerk.*

28. PRESBYTERY OF ALGOMA.

1. John Rennie	Ap'l. 22, 1857	S. R. McKewen	Manitowaning	Manitowaning.
2. J. L. Robertson, M.A.	Sep. 11, 1867	Jas. M. Fraser	Core Bay	Core Bay.
3. Edward D. Pelletier	May 6, 1876	.....	Masey and Chehnsford	Webbwood.
4. D. H. MacLennan, M.A.	Mar. 6, 1877	.....	Bruce Mines	Bruce Mines.
5. W. A. Duncan, B.D.	Oct. 13, 1885	John McKay	Sault Ste. Marie	Sault Ste. Marie.
6. S. Bondeau, B.A.	Ap'l. 23, 1887	Alex. Paul	Sudbury	Sudbury.
7. W. E. Wallace, B.A.	July 24, 1888	Patrick Moore	Little Current	Little Current.
8. J. K. MacGillivray, M.A.	May 19, 1891	.....	Tarbutt	MacLennan.
MISSION STATIONS. (Students or Catechists.)				
.....	.....	William Thomson	Thessalon	Thessalon.
.....	.....	James Scott	Webbwood	Webbwood.
.....	.....	Charles Young	Richard's Landing	Richard's Land'g.
.....	.....	Robert Bovill	Day Mills	Day Mills.
.....	.....	John Cochraue	Providence Bay	Mindemoya.
.....	.....	.....	Kagawong	Kagawong.
.....	.....	.....	Algoma	Cook's Mills.
.....	.....	.....	Bidwell	Little Current.
.....	.....	.....	Canal and Korah	Sault Ste. Marie.
.....	.....	.....	Chapleau	Chapleau.
.....	.....	.....	Cockburn Island	Cockburn Island.
.....	.....	.....	Copper Cliff	Copper Cliff.
.....	.....	.....	Hilton	Hilton.
.....	.....	.....	Iron Bridge	Iron Bridge.
.....	.....	.....	Mills	Poplar.
.....	.....	.....	Ophir	Rydal Bank.
.....	.....	.....	Rock Lake	Rydal Bank.
.....	.....	.....	Silverwater	Silverwater.
.....	.....	.....	South Bay	Manitowaning.
.....	.....	.....	Spanish Mills	Spanish River.
.....	.....	.....	Sturgeon Falls	Catche Bay.
.....	.....	.....	Warren	Warren.
.....	.....	.....	Whitefish	Whitefish.
24. E. B. Rogers *	.....	.....	Canal and Korah	Sault Ste. Marie.

* Residing within bounds and doing Missionary work, but not appointed for a two-years' term.

J. K. MACGILLIVRAY, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

20. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. James Black	Nov. 9, 1853	Retired	Hamilton.	Hamilton.
2. John Laing, D.D.	June 6, 1854	Jas. Connell	Dundas, Knox Church	Dundas.
3. John G. Murray	July 7, 1858	Jas. Allan	Grimsby & Muir's Settlement	Grimsby.
4. D. H. Fletcher, D.D.	Nov. 8, 1860	W. Leitch	Hamilton, McNab St.	Hamilton.
5. Finlay McCuaig	Nov. 29, 1890	J. H. Burger	Welland	Welland.
6. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Church	St. Catharines.
7. Walter M. Rogers, M.A.	May 1867	W. Cross	Felham and Louth	St. Catharines.
8. Jas. W. Mitchell, M.A.	May 1867	A. Mitchell	Thorold	Thorold.
9. Mungo Fraser, D.D.	Oct. 19, 1867	Jas. Ogilvie	Hamilton, Knox Church	Hamilton.
10. Samuel Lylo, B.D.	Feb. 12, 1870	G. Rutherford	Hamilton, Central Church	Hamilton.
11. Nathaniel Smith	June 1870	W. McFarland	Niagara, St. Andrew's	Niagara.
12. R. J. Laidlaw, LL.D.	Sep. 1871	Jas. Watson	Hamilton, St. Paul's	Hamilton.
13. W. P. Walker	Jan. 1872	W. Dalgleish	Saltfleet and Pinbrook	Elfrida.
14. S. W. Fisher, B.A.	Oct. 1874	D. Kinsaid	Flamboro' and Lynden	Christie.
15. T. G. Thomson	Nov. 20, 1874	T. Gentle	Hamilton, Locke Street	Hamilton.
16. James Bryant .....	.....	Joseph Horning	Hamilton, Barton Street	Hamilton.
17. W. J. Day, M.A.	June 5, 1876	W. Robertson	Merritton and Port Robinson	Merritton.
18. J. H. Ratcliffe	Nov. 1876	F. Reid	Simcoe, St. Paul's	Simcoe.
19. D. C. McIntyre, Ph.D.	Sept. 3, 1875	G. H. Hodgetts	St. Catharines, 1st. Church	St. Catharines.
20. Frank Ballantyne	Jan. 2, 1879	W. A. Comfort, M.D.	Beamsville and Clinton	Beamsville.
21. R. H. Abraham, Sc.D.	June 1, 1880	R. McQueen	Beverly	Kirkwall.
22. D. G. Cameron	July 1883	J. Morine	Burlington	Burlington.
23. W. H. Geddes .....	.....	J. Agnew	Strabane and Kilbride	Strabane.
24. James Murray, B.D.	Nov. 10, 1884	J. McCalla	Hayne's Avenue & St. David's	St. Catharines.
25. J. A. Turnbull .....	.....	W. Veir	Hamilton, Wentworth Ch.	Hamilton.
26. A. Barclay .....	.....	John Smith	Oneida	Cambrassil.
27. R. Moreton (Hon) .....	.....	J. Charlton, M.P.	Lynedoch, Delhi & Silverhill	Lynedoch.
28. W. M. Cruickshank .....	.....	A. J. McKenzie	Hamilton, St. John's	Hamilton.
29. S. C. Graeb .....	.....	Smithville and St. Ann's	Smithville	Smithville.
30. A. C. McLennan, B.A.	May 1888	S. F. Parnell	Port Dalhousie	Port Dalhousie.
31. J. G. Shearer, B.A.	June 5, 1888	N. McNeil	Jarvis and Walpole	Jarvis.
32. J. Robertson, M.A.	July 30, 1889	Robert Allan	Hamilton, Erskine Church	Hamilton.
33. J. Crawford, B.A.	June 30, 1890	John King	Port Dover and Victoria	Pt. Dover.
34. Walter Muir	July 3, 1890	J. Logan	Niagara Falls	Niagara Falls.
35. J. P. McNairrie	Sept. 30, 1890	Jas. Gibson	Carlisle, St. Paul's	Carlisle.
36. D. B. Marsh .....	.....	J. Marshall	Nelson and Dundas Street	Tansley.
37. J. S. Conning	June 4, 1891	W. Mitchell	Blackheath, Seneca & Abingdon	Blackheath.
38. P. M. McEachern	Sep. 10, 1891	Geo. Murray	Caledonia	Caledonia.
39. W. Morrin, M.A.	Feb. 2, 1891	Jas. Mackay	Waterdown	Waterdown.
40. C. A. Webster, M.D. ....	.....	O. N. Faris, M.D.	Port Colborne	Pt. Colborne.
41. James Wilson .....	.....	R. McKeddie	Palestine	Halfa.
VACANCIES.			Drummondville & Chippawa	Drummond Hill.
J. Moir			Dunnville	
J. Scruthers			Ancaster	
R. N. Smith			Hagersville	
M. McClung			Cayuga	
Ab. Angle			Wellandport	
			Fort Erie and International Bridge	
			Grimsby, etc	
RESIDING WITHIN BOUNDS.				
1. D. P. Nivin				St. Catharines.
2. John Gauld				Hamilton.
3. John Scott, D.D.				Hamilton.
4. Alex. McLaren				Hamilton.
5. J. B. Watts				Port Nelson.

JOHN LAING, *Pres. Clerk.*

POST OFFICERS.

Pres. Clerk.

Manitowaning.
Gore Bay.
Webbwood.
Bruce Mines.
Sault Ste. Marie.
Sudbury.
Little Current.

MacLennan.

Thessalon.
Webbwood.
Richard's Land'g.
Day Mills.
Mindemoya.
Kagawong.
Cook's Mills.
Little Current.
Sault Ste. Marie.
Chapleau.
Cookburn Island.
Copper Cliff.
Hilton.
Iron Bridge.
Poplar.
Rydal Bank.
Rydal Bank.
Silverwater.
Manitowaning.
Spanish River.
Cache Bay.
Warren.
Whitfish.
Sault Ste. Marie.

years' term.

Pres. Clerk.

30. PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. Alexander, M.A.	Mar. 1835	Retired	Retired	Brantford.
2. W. T. McMullen, D.D.	Nov. 1836	D. H. Hunter, B.A.	Knox Church	Woodstock.
3. W. Cochrane, D.D.	June 1839	Adam Spence	Zion Church	Brantford.
4. W. A. McKay, D.D.	Dec. 1870	George Hart	Chalmers' Church	Woodstock.
5. John Thomson, M.A.	Nov. 1871	John Wallace	Knox Church	Ayr.
6. R. Pettigrew, M.A.	Jan. 1873	George Atkin	Glen Morris	Glen Morris.
7. E. Cockburn, M.A.	Mar. 1873	Peter Wilson	Presbyterian Church	Paris.
8. R. W. Leltoh	Oct. 1874	Jas. McKnight	Waterford and Windham	Waterford.
9. Peter Straith, M.A.	Sept. 1877	Robt. McLean	Innerkip and Katho.	Innerkip.
10. G. C. Patterson, M.A.	Aug. 1880	James Smith	Knox Church	Embro.
11. M. McGregor, M.A.	May 1882	I. D. Skene	Tilsenburg and Culloden	Tilsenburg.
12. R. G. Sinclair	June 1884	George B. yce	Mt. Pleasant and Burford	Mohawk.
13. W. M. Reid	Jan. 1885	A. McLellan	Onondaga and Alberton	Onondaga.
14. J. S. Hardie	June 1885	P. Marshall	Stanley St.	Ayr.
15. W. S. McTavish, B.D.	Sept. 1885	Alex. Hunter	St. George	St. George.
16. W. R. Shearer, B.A.	Jan. 1886	John Spiers	Drumbo and Princeton	Drumbo.
17. E. R. Hunt	June 1886	Wm. Patterson	St. Paul's	Ingersoll.
18. W. H. Johnson, B.A.	May 1892	C. W. Laing	Chesterfield	Chesterfield.
19. G. L. McKay, D.D.			Missionary	Tamsui.
20. Robert Chambers				
VACANCIES.				
		Robt. Russell	First Church	Brantford.
		Wm. Kennedy	F. Oxford and Blenheim	Oathart.
		James Barr	Norwich and Bookton	Norwich.
MISSION STATIONS.				
			Balfour Street	Brantford.
			St. Andrew's	"
			New Dundee	"
			Verschoyle	"

W. T. McMULLEN, Pres. Clerk.

31. PRESBYTERY OF LONDON.

1. W. R. Sutherland	Feb. 1849	Retired	Strathburn.
2. J. J. A. Proudfoot, D.D.	July 1848	Lecturer, Knox College.	London.
3. John Milloy	Feb. 1852	James McLean	Argyle Ch., Aldborough
4. George Sutherland	Nov. 1863	John Campbell	Fingal
5. James A. Murray	Oct. 1867	William Stevely	St. Andrew's, London.
6. James Little	Nov. 1866	James Robb	Proof Line and Bryanston
7. John M. Munro	July 1874	Ilex McKay	Kintyre
8. Donald Kelsie	Oct. 1876	Donald McKillop	Wallacstown
9. Alex. Henderson	Oct. 1877	Chas. Carruthers	Argyll and Tait's Corners
10. Alex. Miller	Mar. 1879	Malcolm Leitch	Moss
11. Edward H. Sowers	April 1879	John H. Elliott	N. and S. Westminister
12. John Currie		James Shields	Belmont and Yarmouth
13. James Ballentyne	April 1885	Andrew Thomson	London South
14. Thomas Wilson	July 1886	Robert S. McMillan	Dutton
15. Robert McIntyre	Aug. 1886	W. Wilson	Alma Street, St. Thomas.
16. J. J. A. Thompson, Ph.D.	Sept. 1888	James Mitchell	Aylmer and Springfield
17. Donald G. Dewar	May 1889	James McFarlane	Alma Craig and Carlisle
18. Robert Stewart, B.A.		John C. Fletcher	Melbourne and Riverside
19. W. J. Clark	July 1890	John Cameron	First Church, London
20. M. P. Talling, B.A.	July 1-90	Hugh Omond	St. James' Church, London
21. W. M. Haig	Aug. 1891	Frank Robinson	Hyde Park and Komoka
22. W. A. Cook	Jan. 1890	J. Nicoll	Dorchester and Crumlin
23. J. A. McDonald	Nov. 1891	D. K. McKenzie	Knox Church, St. Thomas
24. Norman Lindsay, B.A.		R. C. Thomson	Lobo and N. Caradoc
25. John F. Scott		James Watson	Rodney and New Glasgow
26. A. E. Vert		W. E. Horlav	N. Delaware and S. Caradoc
27. J. H. Bennett		Arch. Paterson	Kintyre
28. D. Robertson		F. Cheesborough	London East
29. J. H. Courtney		Wm. Cattanaach	Port Stanley
30. R. W. Ross		James A. Young	Glencoe
31. John McNell		David Crossen	Chalmers and Duff's Ch., Dun.
32. Hugh Brown		Ed. Davis	S. Delaware and Tempo

31. PRESBYTERY OF LONDON—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Brantford. Woodstock. Brantford. Woodstock. Ayr. Glen Morris. Paris. Waterford. Innerkip. Embro. Tilsonburg. Mohawk. Onondaga. Ayr. St. George. Drumbo. Ingersoll. Chesterfield. Tamsui.	VACANCIES.		Atkinson..... Robert Whillans... Alex. Bain.....	Wardsville and Newbury... English Settlement..... Thamesford.....	
	RESIDING WITHIN BOUNDS.				
	1. James Gordon.....			Retired.....	London.
	2. D. C. Johnson.....			Retired.....	London.
	3. Martin Lowry.....			Retired.....	London.

GEORGE SUTHERLAND, *Pres. Clerk.*

32. PRESBYTERY OF SARNIA.

Brantford. Oshworth. Norwich.	1. Geo. Cuthbertson..... 2. William Lochead..... 3. Arch. McDiarmid..... 4. John Eadie..... 5. George Haigh..... 6. John Thompson, D.D..... 7. James Pritchard..... 8. Alex. Urquhart..... 9. Hector Currie, B.A..... 10. John C. McKee..... 11. W. G. Jordan, B.A..... 12. John H. Graham, B.A..... 13. F. O. Nichol..... 14. John McKinnon, B.D..... 15. J. E. Elliott, B.A..... 16. W. A. Bradley, B.A.....	Oct 1857 1859 Apr. 27, 1859 Apr. 1866 Oct. 1868 Oct. 1871 Oct. 1875 May 1876 Aug. 1878 1886 Aug. 10, 1886	D. S. Robertson... B. B. Smart..... D. McGuggan..... J. B. McLister..... Robert Kincaide... T. W. Nesbitt..... Andrew Rae..... M. McRae..... Dugald McIntyre... A. Watson..... G. Thompson..... Robert McLay..... Thomas Houston... Don. Galbraith... D. McEwan..... P. McDiarmid.....	Wyoming and Plympton... Mandaumlin and Vyrer... Napier and Brooke... Point Edward..... Adelaide and Arkona... St. Andrew's, Sarnia... Forest..... Corunna and Mooretown... Thedford and Lake Road... Bridgen and Bear Creek... St. Andrew's, Stratford... Watford and Main Road... Albert Street, Sarnia... W. Williams & E. Adelaide... E. Williams and Nairn... Alvinston and Euphemia...	Wyoming. Mandaumlin. Napier. Point Edward. Arkona. Sarnia. Forest. Corunna. Thedford. Bridgen. Strathroy. Watford. Sarnia. Springbank. Nairn. Alvinston.
	VACANCIES.		G. B. Robson..... Wm. Christie..... Wm. Menzies..... T. Mayberry..... J. Jardine.....	Petrolea..... Oil Springs and Oil City... Burns' Ch., Moore Lias... Parkhill and McGillivray... Camlachie and Aberarder...	
	RESIDING WITHIN BOUNDS.				
	1. John McRobie.....			Petrolea.....	
	MISSION STATIONS.				
			John Bird.....	Plum Creek, etc.....	
				Inwood and Brooke.....	
				Marthaville.....	
			George Stokes.....	Courtright, Sombra & Duthill	

GEORGE CUTHBERTSON, *Pres. Clerk.*

33. PRESBYTERY OF CHATHAM.

Strathburn. London. Cruik. Fingal. London. Birr. Kintore. Wallacetown. Ayr. Kilmarton. Wilton Grove. Belmont. London. Dutton. St. Thomas. Aylmer. Alisa Craig. Windigo. London. London. Hyde Park. Dorch ster St'n. St. Thomas. Ayr. Roder. Wolevare. Kintyre. London. Port Stanley. Glencoe. Cowal. Tempo.	1. A. W. Waddell..... 2. A. McColl..... 3. W. King..... 4. A. Currie..... 5. John Davidson..... 6. R. M. Crell..... 7. John Becket..... 8. W. H. Jamieson, Ph.D. 9. J. R. Battisby, Ph.D. 10. A. T. Colter, M.A..... 11. D. Currie..... 12. J. W. McLintock..... 13. J. A. Morrison..... 14. W. M. Fleming.....	Nov. 30, 1847. Feb. 18, 1848. May 1851 Feb. 1860 Feb. 4, 1866 May 19, 1868 May 27, 1868 June, 1877 Sept. 20, 1877 Dec. 10, 1878 Dec. 26, 1878 Aug. 1879 Nov. 22, 1882 May 5, 1885	David Corkett..... T. B. Anderson... Robt. Gladstone... D. McArthur..... Dr. Duncan..... D. McAllister..... John Crawford... Thos. Campbell... Fred. Law..... Dr. P. A. Dewar...	Retired..... Retired..... Retired..... Retired..... Bothwell, Florence and Sutherland's Corners... Bethel and Bridge End... St. Andrew's, Chatham... Comber and W. Tilbury... Wallacetown and Calvin Ch. Dover, Chalmers' Ch. and Richmond..... Dawn and Cavan Church... Essex.....	Blenheim. Chatham. Chatham. Duart. Bothwell. Dresden. Thamesville. Blenheim. Chatham. Comber. Wallacetown's. Dover Centre Rutherford. Essex.
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33. PRESBYTERY OF CHATHAM—Continued.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
15. F. H. Larkin, B.A.	May 18, 1888	Fred. Stone	First Church, Chatham	Chatham.
16. W. M. Kay	Sept. 25, 1888	Dan. McLean	Duart and Highgate	Duart.
17. A. L. Manson	Nov. 30, 1888	Geo. Holmes	East Tilbury and Fletcher	Valetta.
18. Jas. Glichrict	June 4, 1889	Robt. Kuttie	Blytheswood, Goldsmith and Stangfield.	Blytheswood.
19. T. Nattress, B.A.	Feb. 6, 1890	Dr. Proudfoot	Amherstburg	Amherstburg.
20. J. M. McLaren, B.A.	Sept. 2, 1890	And. Lenholm	Blenheim and Guilds	Blenheim.
21. J. C. Toimie, B.A.	Apr. 1889	James Lamker	St. Andrew's, Windsor	Windsor.
22. R. J. Hunter, B.A.	Sept. 1, 1891	D. G. Wilson	Ridgetown	Ridgetown.
23. James Hodges, B.A.	Sept. 26, 1893	James Stewart	Tilbury Centre	Tilbury Centre.
VACANCY.				
		J. McR. Selkirk	Leamington	Leamington.
MISSION STATIONS.				
			Colchester	
			Kent Bridge and Wabash	
			Buxton and Union	
			Price and Rensselaer Line	
			Bent Path	
WITHOUT CHARGE.				
1. J. Stevenson				Morpeth.
2. J. B. Scott				Leamington.
3. Alex. Russel				

W. M. FLEMING, *Pres. Clerk.*

34. PRESBYTERY OF STRATFORD.

1. R. Hamilton	June 30, 1868	G. Urquhart	Motherwell and Avonbank	Motherwell.
2. P. Scott	Mar. 5, 1872	H. Morgan	Hibbert and Roy's Church	Cromarty.
3. A. Stewart	Nov. 20, 1882	J. Rutherford	N. Easthope and Hampstead	Shakespeare.
4. T. Kerr	July 31, 1883	H. Kelly	Milverton and Wellesley	Milverton.
5. A. F. Tully	Feb. 10, 1876	A. Ryers	Mitchell	Mitchell.
6. A. Henderson, M.A.	Sept. 25, 1882	R. C. Smith	Atwood and Moukton	Atwood.
7. E. W. Pantou	Dec. 9, 1873	B. Johnson	St. Andrew's, Stratford	Stratford.
8. J. Campbell	Sept. 9, 1884	E. J. Brooks	Granton, Lucan, Fraser C.	Granton.
9. W. M. McKibbin, M.A.	Oct. 7, 1875	R. Hoey	Millbank and Crosshill	Millbank.
10. A. Grant	Jan. 27, 1883	A. Smith	Knox Church, St. Mary's	St. Mary's.
11. J. W. Cameron, B.A.	Aug. 31, 1881	W. Dowd	North Mornington	Burns.
12. R. Pyke	Sept. 24, 1889	J. Riddell	Shakespeare and Tavistock	Shakespeare
13. M. L. Leitch	June 23, 1885	J. Callin	Knox Church, Stratford	Stratford.
14. J. A. Cosgrove, M.A.	May 27, 1891	A. Wood	First Church, St. Mary's	St. Mary's.
15. W. W. Craw, B.A.	Aug. 6, 1891	J. Gibson	N. and S. Niasouri	Thorndale.
16. A. H. Drumm	May 25, 1886	J. Wylie	Avonton and Carlingford	Avonton.
17. A. G. McLachlin	Dec. 1882	J. C. Ross	Harrington	Harrington.
18. J. D. Ferguson		J. Innis	Burn's Church & Brookdale	Brookdale.
19. J. A. Morrison, B.A.		D. Hamilton	Listowel	Listowel.

A. F. TULLY, *Pres. Clerk*

35. PRESBYTERY OF HURON.

1. Robert Ure, D.D.	Oct. 1850		Retired	Goderich.
2. Matthew Barr	Feb. 14, 1854		Retiret	Seaforth.
3. A. D. McDonald, D.D.	Apr. 13, 1850	John Wilson	First Church, Seaforth	Seaforth.
4. Arch'd McLean	Nov. 6, 1868	Richard Somers	St. Andrew's, Blyth	Blyth.
5. Peter Mungrave	May 30, 1868	John Campbell	Duff's Church, McKillop, etc	Seaforth.
6. J. A. McDonald	Dec. 1870	Robert Drysdale	Bayfield Road and Blake	Varna.
7. W. M. Martin, B.D.	July 21, 1875	John Strang	Caven Church, Exeter	Exeter.
8. Alex. Stewart, B.A.	Sept. 23, 1875	George Swallow	Willis' Church, Clinton	Clinton.
9. Samuel Acheson	Aug. 1876	Thomas Mellis	St. Andrew's, Kippen, etc.	Kippen.
10. Collin Fletcher, M.A.	Feb. 20, 1879	James Hackney	Thames Road and Kirkton	Exeter.
11. J. A. Anderson, B.A.	Oct. 7, 1880	James Buchanan	Knox Church, Goderich	Goderich.
12. S. A. Carriere	Oct. 31, 1882	John McGregor	Grand Bend and Corbett	Grand Bend.
13. J. S. Henderson	Oct. 23, 1883	Robert McArthur	Carmel Church, Hensall	Hensall.
14. J. A. Hamilton		Alex. Reid	Burns Ch., Hullett & London- boro'	London- boro'.

35. PRESBYTERY OF HURON—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
Chatham. Duart. Valetta.	15. Robert Henderson..... 16. Neil Shaw, B.A..... 17. Murdoch McKay	May 27, 1890	Geo. Young, jr..... Saml. Carnochan..... John Horton.....	Manchester & Smith's Hill... Egmondville	Bayfield. Egmondville. Goderich.
Blytheswood. Amherstburg. Blenheim. Windsor. Ridgetown. Tilbury Centre.	VACANCIES.	.....	George Hart.....	Union Church, Brucefield... Bayfield and Bethany	
Leamington.	RESIDING WITHIN BOUNDS.	.....			Blyth. Clinton.
	1. J. B. Taylor .....	.....			
	2. Alexander Ross, M.A.....	.....			

ARCHIBALD McLEAN, Pres. Clerk.

36. PRESBYTERY OF MAITLAND.

Morpeth. Leamington.	1. Alexander Sutherland..... 2. Samuel Jones..... 3. George Law..... 4. A. Y. Hartley..... 5. John MacNabb..... 6. J. L. Murray, M.A..... 7. John McFarlane..... 8. Robt. Fairbairn, B.A..... 9. George McKay.....	Mar. 4, 1846 Sep. 1853 May 5, 1863 June 1864 Dec. 11, 1867 Oct. 29, 1868 Feb. 7, 1872 Dec. 11, 1872 Nov. 5, 1873	Peter McDonald..... Retired	Knox Ch., Ripley..... Retired	Ripley. Brussels.
	10. D. B. McRae..... 11. F. A. MacLennan..... 12. John Ross, B.A..... 13. Angus McKay..... 14. John Rose..... 15. David Forrest..... 16. James Malcolm..... 17. George Ballantyne..... 18. David Millar..... 19. David Perrie..... 20. R. S. G. Anderson, M.A. B.D.	June 1875 Sep. 27, 1877 Oct. 28, 1879 Sep. 18, 1882 Aug. 12, 1884 Aug. 11, 1885 Dec. 29, 1885 July 19, 1886 Dec. 6, 1887 May 29, 1888 May 13, 1889	Robert Barr..... Mark Wilson..... Rev. S. Jones..... Geo. Middleton..... C. McKenzie..... James Snillie..... R. N. Thurtill..... Robert Elliott..... John Strachan..... Robert Harrison.....	Knox Ch., Belgrave..... Bluevale and Eadles..... Retired	Belgrave. Bluevale. Lucknow. Kincardine. Pine River. Dungannon. Chalmers' Kincardine Town- ship and Bervie..... Cranbrook and Ethel..... South Kinloss..... Melville Ch., Brussels..... Lucknow..... Ashfield..... Duff's Ch., Walton..... Knox Ch., Teeswater..... Molesworth..... Knox Ch., Brussels..... Wingham.....
	VACANCIES.	.....	Francis McDonald..... Robert Douglas..... H. D. Henderson..... William Dawson.....	Huron Ch., Ripley..... Wroxeter..... Whitechurch and Calvin Ch., E. Wawanosh..... Langside	Ripley. Wroxeter. Whitechurch. Langside.
	WITHOUT CHARGE.	.....	.....	Retired	Kincardine. Teeswater.
	1. John Stewart..... 2. David Wardrope..... 3. A. F. McQueen..... 4. K. McDonald..... 5. A. Stevenson..... 6. T. Davidson, M.A..... 7. Isaac McDonald.....	Mar. 8, 1855 June 1855 Dec. 15, 1858 Oct. 1865 Jan. 20, 1867 May 25, 1883 May 12, 1891	..... ..... ..... ..... ..... ..... .....	..... ..... ..... Without charge..... Without charge..... Without charge..... Without charge.....	

JOHN MACNABB, Pres. Clerk.

37. PRESBYTERY OF BRUCE.

Goderich. Seaforth. Seaforth. Blyth. Seaforth. Varna. Exeter. Clinton. Kippew. Exeter. Goderich. Grand Bend. Hensall. Londesborough.	1. Andrew Tolmie..... 2. John Anderson..... 3. John James, D.D..... 4. Daniel Duff..... 5. George McLennan..... 6. Hector McQuarrie..... 7. Robert Gray..... 8. James Gourlay, M.A..... 9. James Fitzpatrick, B.A.....	June 2, 1853 Oct. 11, 1854 Jan. 29, 1857 Apr. 19, 1864 April 7, 1874 Mar. 3, 1875	John P. Macintyre..... James Neabitt..... William Fiddes..... J. C. Eckford..... William Muir..... William Malcolm..... D. H. Gilchrist..... Alex. Robertson.....	Southampton..... Tiverton..... Knox Church, Walkerton..... N. Prant and W. Bentinck..... Pinkerton and W. Brant..... N. Bruce and St. Andrew's..... Saugen..... Kinloss, Riverdale, Ennis- killen..... Port Elgin..... Underwood and C. Bruce.....	Southampton. Tiverton. Walkerton. Malcolm. Pinkerton. Queen Hill. Kinloss. Port Elgin. Underwood.
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37. PRESBYTERY OF BRUCE—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. John Johnston.....	Aug. 3, 1850	Arch'd. Rankin ...	Knox Church, Paisley.....	Paisley.
11. James R. Craigie, M.A.		Wm. Morrison ...	Hanover and N. Normanby..	Hanover.
12. William Mowat	Oct. 13, 1887	J. W. Broadfoot....	Allenford, Elsinore and Skipness.....	Allenford.
13. John Bell, B.A.....		James Craig.....	W. Arran and Dunblane	Dunblane.
VACANCIES.				
.....			St. Andrew's, Paisley.....	.....
.....		William Kennedy.....	Knox Church, Tara.....	.....
.....		William Ross.....	Geneva Church, Chesley.....	.....
.....		John Wright.....	Glaunnils .....	.....
MISSION STATIONS.				
.....			Salem, Gillies Hill and Dobbington.....	.....
RESIDING WITHIN BOUNDS.				
1. Nathaniel Patterson.....			Hanover.....	.....

JAMES GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

ANDREW B. BAIRD, *Synod Clerk.*

38. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.....	Oct. 27, 1857	.....	Prin. Manitoba College.....	Winnipeg.
2. Alex. Matheson	Nov. 28, 1860	Nell Henderson	Springfield.....	Springfield.
3. J. A. F. Sutherland.....	May 4, 1864	Wm. Johnstone	Selkirk	Selkirk.
4. John Hogg	Aug. 2, 1864	D. Fraser	North Ch., Winnipeg	Winnipeg.
5. C. B. Fitzlaid	Feb. 15, 1865	J. B. Mitchell	Westminster Ch., Winnipeg	Winnipeg.
6. Joseph Hogg	Oct. 1, 1868	D. Sinclair.....	St. Andrew's Ch., Winnipeg	Winnipeg.
7. Geo. Bryce, L.L.D.	Sept. 9, 1871	.....	Prof. Manitoba College.....	Winnipeg.
8. Thomas Hart, B.D.....	July 30, 1872	.....	Prof. Manitoba College.....	Winnipeg.
9. F. B. Duval, D.D.....	May 17, 1875	G. A. Young.....	Knox Church, Winnipeg.....	Winnipeg.
10. Alex. McFarlane	Oct. 31, 1878	E. Hudson.....	Millbrook	Dugald.
11. And. H. Baird, L.D.....	Aug. 16, 1881	.....	Prof. Manitoba College.....	Winnipeg.
12. Wm. McKinley	July 11, 1882	Jno. Sutherland	Kildonan	Kildonan.
13. Robert Nairn, B.A.....	Dec. 16, 1882	A. Carmichael	Rat Portage	Rat Portage.
14. James Lawrence.....	Mar. 16, 1883	.....	Snow Mountain	Snow Mountain
15. W. L. H. Howard, B.A ..	Apr. 14, 1885	.....	Fort William	Fort William.
16. Alex. Hamilton, B.A.....	Sept. 23, 1885	.....	Stonewall	Stonewall.
17. S. C. Murray, B.A.....	Oct. 13, 1885	J. A. Stewart.....	Port Arthur	Port Arthur.
18. W. McK. Omand, B.A ..	July 14, 1886	R. A. Mather.....	Keewatin	Keewatin.
19. Robert Sturgeon	June 10, 1890	.....	Schreiber	Schreiber.
20. R. G. McBeth, M.A.....	June 24, 1890	Chief Jus. Taylor	Augustine Ch., Winnipeg	Winnipeg.
21. Alfred Fowler, B.A.....	Sept. 12, 1893	.....	Synod Evangelist .....	.....
22. D. McLeod	May 8, 1894	N. McLeod	Greenwood	Balmoral.

38. PRESBYTERY OF WINNIPEG—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Paisley. Hanover. Allenford. Dunb'ane.	VACANCIES AND MISSION FIELDS.			Morris..... Dominion City..... Emerson..... Pt. Douglas, Winnipeg..... Rhyefield and Oak Bluff..... Headingley..... Meadow Lea..... Clear Springs..... Little Britain..... Rainy River..... Ignace..... Gretina..... Claudeboye..... Niverville..... Lunderville..... Clarkleigh..... Lake Francis..... Dog Lake..... Beausejour..... Suthwyi..... West End, Winnipeg..... Lake Winnipeg Fisheries.....	Morris. Lominion City. Emerson. Winnipeg. Rhyefield. Headingley. Marquette. Clear Springs. Lower Ft. Garry. Fort Francis. Ignace. Gretina. Claudeboye. Niverville. Lunderville. Clarkleigh. Harperville. Lunderville. Beausejour. Bird's Hill. Winnipeg. Selkirk.

A. B. BAIR, Pres. Clerk.

39. PRESBYTERY OF ROCK LAKE.

RRITORIES.

POST OFFICES.

Winnipeg.
Springfield.
Selkirk.
Winnipeg.
Winnipeg.
Winnipeg.
Winnipeg.
Winnipeg.
Dugald.
Winnipeg.
Kildonan.
Rat Portage.
Sunny Mountain.
Fort William.
Stonewall.
Port Arthur.
Keewatin.
Schreiber.
Winnipeg.
Balmoral.

1. Joseph White, B.A.....	Aug. 7, 1862	Dr. A. Livingstone	Melita.....	Melita.
2. Wm. Caven.....	Oct. 18, 1865	Jos. McGregor	Manitou.....	Manitou.
3. Wm. Hodnett.....	July 4, 1869	James Finlay	Killarney.....	Killarney.
4. John Baikie.....	Aug. 1, 1871	W. M. Kennedy	Miami.....	Miami.
5. Joseph Andrew.....	May 29, 1874	Hugh McMillan	Riverside.....	Roland.
6. Jas. Farquharson.....	Jan. 4, 1882	Malcolm McKellar	Pilot Mound.....	Pilot Mound.
7. Donald Munro.....	Sep. 12, 1888	Jas. Morrison	Deloraine.....	Deloraine.
8. M. C. Rumball, B.A.....	Oct. 8, 1889	Thos. Duncan	Morden.....	Morden.
9. J. A. Bowman.....	Dec. 9, 1890	John Atteck	Crystal City.....	Crystal City.
10. Peter Flaher.....	June 30, 1891	Dan. McCuaig	Boissevain.....	Boissevain.
11. Kenneth A. Gollan.....	July 13, 1892		Hilton.....	Hilton.
12. Hector McLennan.....	Sept. 14, 1892		Thornhill.....	Thornhill.
13. H. C. Sutherland, B.A.....	Oct. 4, 1892	R. McNight	Carmen.....	Carmen.
MISSION STATIONS.				
		Alex. McQuarrie	Glenora.....	Glenora.
			Ravenswood.....	Lintrathen.
			Roland.....	Roland.
			Swan Lake.....	Swan Lake.
			La Riviere.....	La Riviere.
			Cartwright.....	Cartwright.
			Ninga.....	Ninga.
			Waskada.....	Waskada.
			Napinka.....	Napinka.
			Antlers.....	Antlers.
			Belmont.....	Belmont.
WITHOUT CHARGE.				
1. H. J. Borthwick, M.A.....				Morden.
2. David Lantrow.....				Langvale.
3. A. F. McKenzie.....				Deloraine.
4. John Cairns.....				

WM. CAVEN, Pres. Clerk.

40. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. Douglas	Aug. 2, 1805	John Beaton	High Bluff and Prospect	High Bluff.
2. James Robertson, D.D.	Nov. 18, 1809	Supt. Missions	Winnipeg	Winnipeg.
3. F. Wright, B.D.	Aug. 23, 1870	J. McLeod	Portage la Prairie	Portage la Prairie
4. S. Polson	Jan. 14, 1880	W. J. Higgins	Hartney	Hartney.
5. A. Urquhart	May 14, 1884	A. Whitelaw	Brandon	Brandon.
6. Alex. McTavish, B.A.	Aug. 12, 1884	R. Richard	Chater, etc.	Chater.
7. A. McD. Haig, B.A.	July 14, 1886	R. H. Ferguson	Glenboro	Glenboro.
8. D. H. Hodges	Aug. 10, 1886	A. J. Todd	Oak Lake	Oak Lake.
9. A. Currie	Aug. 10, 1886	Wawanesa	Wawanesa	Wawanesa.
10. H. W. Fraser	Mar. 23, 1887	J. Robertson	Treherne	Treherne.
11. T. C. Court	July 26, 1888	Wm. Gibson	Petrol	Petrol.
12. R. K. Shearer, B.A.	July 16, 1890	D. R. Noble	Rounthwaite	Rounthwaite.
13. G. Lockhart	May 12, 1891	A. Ballantyne	Alexander	Alexander.
14. W. Beattie	May 14, 1891	C. McLearn	Virton	Virton.
15. D. Campbell, B.A.	Aug. 11, 1891	W. K. Ross	Holland	Holland.
16. W. Chestnut, B.A.	May 4, 1892	Neabit	Neabit	Neabit.
17. T. Beveridge, B.A.	June 6, 1892	Griswold	Griswold	Griswold.
18. A. Thompson, B.A.	July 13, 1892	Breadalbane	Breadalbane	Virton.
19. A. H. Driscoll	July 27, 1892	T. H. Hall	Souris	Souris.
20. H. Ross	Dec. 13, 1892	Hugh Grant	Burnside	Burnside.
21. L. Carswell, B.A.	June 6, 1898	McGregor	McGregor	McGregor.
22. W. G. W. Fortune, B.A.	June 19, 1893	Edwin Ives	Elkhorn	Elkhorn.
VACANCIES AND MISSION FIELDS.		Wm. Logan	Carberry	Carberry.
		Roseland	Roseland	Roseland.
		Austin	Austin	Austin.
		Lakeside	Lakeside	Lakeside.
		Pipestone	Pipestone	Pipestone.
		Brookdale	Brookdale	Sewell.
		Daybreak	Daybreak	
		Treherne	Treherne	Briarwood.
		Wawanesa	Wawanesa	Parklino.
		Taggart	Taggart	Taggart.
		Saskatchewan	Saskatchewan	Brandon.
WITHOUT CHARGE.				
1. G. Bremner				
2. J. Mowat				
3. J. McEwen, M.A.				
4. F. McRae				
5. Duncan Davidson				

T. R. SHEARER, *Pres. Clerk.*

41. PRESBYTERY OF MINNEDOSA.

1. Alexander Smith	Sep. 27, 1866	Retired	Minnedosa.
2. George Flett	June, 1869	Okanase Reserve	Elphinstone.
3. J. H. Cameron	June 6, 1892	Russell	Russell.
4. John McArthur	Sep. 21, 1866	J. A. Fraser	Beulah.
5. C. W. Whyte, B.A.	Aug. 5, 1890	Crowland	Kamack.
6. John Hosié	July 15, 1891	Shanks	Rapid City.
7. J. E. Munro, B.A.	July 15, 1891	John Logie	Gladstone.
8. Robert Frew, B.A.	Jan. 5, 1892	B. Schwalm	Birtle.
9. C. Moore, B.A.	May 24, 1892	Hamiota	Hamiota.
10. James Patterson	July 10, 1892	Basewood	Basewood.
11. Wm. G. Rogerson	Sep. 8, 1892	Strathclair	Strathclair.
12. James Lang	July 26, 1893	M. Thompson	Newdale.
13. R. Patterson	Oct. 25, 1893	Thomas Everall	Neepawa.
VACANCIES.			
		D. McNaught	Rapid City.
		Georga McKay	Minnedosa.
		John Smith	Rosedale.
WITHOUT CHARGE.			
1. John McKay	May 28, 1850		
2. A. T. Colter	Dec. 11, 1878		
3. Isaac L. Hargrave, B.A.	Aug. 3, 1888		
4. Wm. Murchie, B.A.	May 29, 1890		
5. Thos. Beveridge, B.A.	June 6, 1892		

THOMAS BEVERIDGE, *Pres. Clerk.*

42. PRESBYTERY OF REGINA.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
High Bluff.	1. Alex. Campbell B.A....	Oct. 5, 1873	John McLeod	Wolseley	Wolseley.
Winnipeg.	2. John A. Carmichael...	May 24, 1875	Robert Martin	Knox Church, Regina.....	Regina.
Portage la Prairie	3. Hugh McKay.....	July 11, 1877	.....	Round Lake.....	Whitewood.
Hartney.	4. C. W. Bryden, M.A....	May 24, 1880	.....	Gardiner Church	Battleford.
Brandon.	5. J. A. Oelrns.....	Mar. 7, 1882	.....	Carnduff	Carnduff.
Chater.	6. W. S. Moore.....	Nov. 2, 1886	.....	Muscowpetung.....	Fort Qu'Appelle.
Glenboro.	7. John Ferry.....	.....	Richard Beale.....	Broadview	Broadview.
Oak Lake.	8. D. F. McMillan.....	.....	.....	Cathcart	Wapella.
Wawanesa.	9. John K. Welsh.....	Dec. 13, 1887	James Harvey.....	St. Andrew's	Indian Head.
Treherne.	10. A. J. McLeod, B.A....	May 30, 1888	.....	Industrial School.....	Regina.
Petrol.	11. A. W. Lewis, B.A., B.D.	Apr. 24, 1889	.....	Mistawasis	Duck Lake.
Rounthwaite.	12. A. Matheson	Sep. 10, 1890	.....	Halgonie	Qu'Appelle.
Alexander.	13. W. M. Rochester, B.A.	Mar. 12, 1891	J. F. A. Steall	St. Paul's	Prince Albert.
Verden.	14. T. R. Scott, B.A....	Sep. 14, 1894	.....	Alameda	Oxbow.
Holland.	15. J. W. Muirhead, B.A..	May 22, 1893	James Murray.....	Knox Church	Whitewood.
Vesbit.	16. J. G. McKeehuie, B.A.	July 25, 1893	.....	Caradale	Lumsden.
Criswold.	17. J. A. Reddon, B.....	Oct. 10, 1893	J. R. Anderson.....	Moosomin	Moosomin.
Verden.	18. A. H. Cameron.....	.....	.....	Estevan	Estevan.
Souris.	RETIRED.				
Burnside.	1. John Fotheringham				
McGregor.	2. John Geddes				
Elkhorn.	WITHOUT CHARGE.				
	1. George A. Laird, B.A..				
	2. J. M. Douglas	Oct. 6, 1897			
	VACANCY.				
			R. K. Thompson...	Moosejaw	Moosejaw.

J. W. MUIRHEAD, Pres. Clerk.

Pres. Clerk.

Minnedosa.
 Elphinstone.
 Russell.
 Beulah.
 Kamsack.
 Rapid City.
 Gladstone.
 Birtle.
 Hamiota.
 Basswood.
 Stretchclair.
 Newdale.
 Neepawa.

Rapid City.
 Minnedosa.
 Neepawa.

Pres. Clerk.

SYNOD OF BRITISH COLUMBIA.

WALTER R. ROSS, *Synod Clerk.*

43. PRESBYTERY OF CALGARY.

1. J. C. Herdman, B.D.	Nov. 5, 1877	J. R. Mitchell	Knox Church, Calgary	Calgary
2. Chas. McKillop, B.A.	Sep. 3, 1878	J. D. Higginbotham	Knox Church, Lethbridge	Lethbridge
3. John P. Grant	Jun. 19, 1881		Pincher Creek	Pincher Creek
4. J. A. Jaffray, B.A.	July 14, 1885		Banff and Canmore	Canmore
5. D. G. McQueen, B.A.	Jun. 21, 1887	Alex. Taylor	Edmonton	Edmonton
6. Gavin Hamilton	May 6, 1887	T. E. Patteson	St. Andrew's, McLeod	McLeod
7. Robt. A. Munro	Dec. 4, 1889		South Edmonton	South Edmonton
8. John A. Matheson, B.D.	Jun. 25, 1890	Henry Brice	Dawdney and High River	Dawdney
9. Charles Stephen, M.A.	June 1, 1891	W. T. Enlay, J. P.	St. John's, Medicine Hat	Medicine Hat
10. Arch. McKenzie, B.D.	Nov. 24, 1891		Mormon Settlement	Cardston
11. David Spens, B. A.	May 30, 1892		Innisfail	Innisfail
12. John Fernie	Sep. 7, 1892		Lacombe	Lacombe
MISSION STATIONS.				
			Swift Current	Swift Current
			Gleichen	Gleichen
			How River	Calgary
			Davisburg and Pine Creek	Davisburg
			Maple Creek	Maple Creek
			Red Deer	Red Deer
			Fort Saskatchewan	Saskatchewan
			Olds	Olds
			Wetaskiwin	Wetaskiwin
			Beaver Lake	Beaver Lake
			Fort Hills	Calgary

CHARLES STEPHEN, *Pres. Clerk.*

44. PRESBYTERY OF KAMLOOPS.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Walter R. Ross	Feb. 16, 1858		Donald	Donald
2. Geo. Murray, M.A.	Jan. 18, 1874		Nicola	Nicola Lake
3. John K. Wright, B.D.	Oct. 18, 1880	Alex. J. Fortune	Spallamacheen	Spallamacheen
4. Archibald Lee, B.A.	June 17, 1884	J. S. Wood	Kamloops	Kamloops
5. Paul F. Langill, B.A.	Oct. 27, 1885	John McElvie	Vernon	Vernon
6. William Black, B.A.	May, 1893	Capt. McMorris	Nelson	Nelson
7. Thomas Paton	Sep. 12, 1893		Kettle River	Kettle River
MISSION STATIONS. (Students or Catechists.)				
1. J. C. Baylis			Revelstoke	Revelstoke
2. D. M. Martin			Kaslo	Kaslo
			Ashcroft	Ashcroft
			Spence's Bridge	
			Duck	
			Colub. Riv. River	
			O'Kanagan	Vernon
			Fairview	Fairview
			Field	Field

JOHN KNOX WRIGHT, *Pres. Clerk.*

45. PRESBYTERY OF WESTMINSTER.

1. J. M. McLeod	Nov. 9, 1853	J. H. Brown	Toro, Vancouver.....	Vancouver.
2. E. D. McLaren, H.P.	Sep. 28, 1873	Jas. MacQueen	St. Andrew's, Vancouver.....	Vancouver.
3. A. Dunn	June 9, 1875	Wharnock	Wharnock	Wharnock.
4. Thos. Scouler	June 7, 1880	James Lord	St. Andrew's, N. Westminster	New Westminster
5. Thos. Glassford, B.A.	Sep. 28, 1880	Delta	Delta	Ladner's Landing
6. G. R. Maxwell	Oct. 8, 1880	John McKie	First Church, Vancouver.....	Vancouver.
7. J. Buchanan	June, 1892	Thomas Mackie	Richmond	North Arm.
8. J. W. McMillan, B.A.	Feb. 1, 1892	A. C. Stirret	Mt. Pleasant	Vancouver.
9. J. A. Logan, B.A.	Aug., 1897	A. C. Henderson	Clocke's Church.....	Chilliwack.
10. E. B. Cheatum, B.A.	Aug., 1897	J. B. Kennedy	Sapperton	New Westminster
11. B. K. McElmon	Aug., 1897	Surrey	Surrey	Cloverdale.
12. G. B. Greig	Aug. 7, 1892	A. H. Menzies	West Church	New Westminster
13. A. Mogee, B.A.	Aug. 7, 1892	J. M. Johnston	Lanaley	Langley.
14. R. McCullough	1891	Mission City	Mission City	Mission City.
MISSION STATIONS.				
			Mt. Lehman	Mt. Lehman.
			Mud Bay	Mud Bay.
			Upper Chilliwack	Chilliwack.

G. R. MAXWELL, *Pres. Clerk.*

46. PRESBYTERY OF VICTORIA.

1. Alex. Young	Jan. 28, 1857	Retired	Nanaimo.
2. J. Campbell, Ph.D.	Sept. 2, 1874	Thornton Fell	Victoria.
3. D. Macrae	Jan. 28, 1878	St. Paul's, Victoria	Victoria.
4. Alex. Tait, Ph.D.	May 28, 1878	Comox	Comox.
5. A. B. Winchester	July 12, 1887	Chinese Miss'ion, Victoria...	Victoria.
6. D. A. Macrae, B.A.	Oct. 11, 1888	St. Andrew's, Nanaimo.....	Nanaimo.
7. T. H. Rogers, B.A.	Apr. 29, 1891	Wellington	Wellington.
8.		St. Andrew's, Victoria.....	Victoria.
9.		Union Mines	Union Mines.
WITHOUT CHARGE.			
P. McF. McLeod			Victoria.
TEMPORARY SUPPLY.			
1. J. H. Higgins			Union Mines.
MISSION STATIONS.			
(Students.			
1. A. Chisholm Ross			Northfield.
2. Thomas Morrison		Alberni	Alberni.
3. C. A. Colman		Asst. Chinese Mission'y, Vic.	Victoria.

D. MACRAE, *Pres. Clerk.*

47. PRESBYTERY OF INDORE.

1. James F. Campbell			Rutlam.
2. John Wilkie, M.A.			Indore.
3. W. A. Wilson, M.A.			Neemuch.
4. J. Buchanan, B.A. M.D.			Ujjain.
5. N. H. Russell, B.A.			Mhow.
6. W. J. Jamieson			Neemuch

W. J. JAMIESON, *Pres. Clerk.*

48. PRESBYTERY OF HONAN.

CONGREGATIONS.	DATE OF ORINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. Goforth	Oct. 20, 1887			Care of H. J. Bostwick, Tientsin
2. J. F. Smith, M.D.	Jan. 24, 1888			" "
3. D. MacGillivray, M.A.				" "
B.D.	Oct. 11, 1888			" "
4. M. MacKenzie	June 23, 1888			" "
5. J. H. MacVicar, B.A.	June 23, 1889			" "
6. W. H. Grant, B.A.	July 26, 1892			" "
7.	July 15, 1888	Wm. McClure,		" "
		B.A., M.D.		" "
8.	May 23, 1892	Wm. Malcolm, M.D.		" "

J. H. MACVICAR, *Pres. Clerk.*

Calgary
Lethbridge
Pincher Creek
Canmore
Edmonton.
Macleod.
South Edmonton.
Dewdney.
Medicine Hat.
Cardston.
Innisfail.
Lacombe.

Swift Current.
Gleichen.
Calgary.
Dawsonburg.
Maple Creek.
Red Deer
Saskatchewan.
Olds.
Wetaskiwin.
Beaver Lake.
Calgary.

Pres. Clerk.

POST OFFICES.

Donald.
Nicola Lake.
Spallumcheen.
Kamloops.
Vernon.
Nelson.
Kettle River.

Revelstoke.
Kaslo.
Ashcroft.

Vernon.
Fairview.
Field.

Pres. Clerk.

APPENDIX No. 27.

CHANGES IN THE ROLLS OF THE SEVERAL
SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Pictou—

D. B. Blair, D.D., Barney's River, June 4, 1894.

Presbytery of Halifax—

Samuel Rosborough, M.A., Sheet Harbour, January 20, 1894.

Alex. MacKnight, D.D., Principal and Professor of Systematic Theology, Presbyterian College, Halifax, April 27, 1894.

Presbytery of Prince Edward Island—

Allan McLean, Hampton, August 14, 1893.

Presbytery of Sydney—

Hugh McLeod, D.D., Sydney, January 23, 1894.

DEMISSIONS.

Presbytery of Inverness—

D. McDonald, Port Hastings and River Inhabitants, December 31, 1893.

Presbytery of Pictou—

W. Maxwell, Sherbrooke, May 1, 1894.

Presbytery of Wallace—

R. C. Quinn, New Annan and Wentworth, October 10, 1893.

Presbytery of Halifax—

Edward Grant, Middle Musquodoboit, May 14, 1894.

Presbytery of St. John—

M. G. Allison, Ordained Missionary, St. Martins, October 5, 1893.

James Ross, Woodstock, February 13, 1894.

A. Gunn, St. Andrew's, May 16, 1894.

Presbytery of Miramichi—

J. H. Cameron, Bass River and Nicholas River, June 27, 1893.

Presbytery of Prince Edward Island—

Henry Dickie, Summerside, November 1, 1893.

Presbytery of Truro—

E. Smith, Middle Stewiacke, August 6, 1893.

TRANSLATIONS.

Presbytery of Inverness—

Angus McMillan, from Malagawatch to West Bay, November 22, 1893.

Presbytery of Pictou—

J. F. Forbes, from West River and Green Hill to St. Andrew's, Sydney, February 18, 1894.

Presbytery of Halifax—

F. S. Coffin, Waterville and Lakeville, to Lower Stewiacke, October 2, 1893.

Don. Fraser, from Gore and Kennetcook to Hampton, June 1, 1894.

Presbytery of St. John—

J. D. McFarlane, from Springfield and English Settlement to Glenelg and East River,
St. Mary's, July 4, 1893.
F. W. Murray, from South Richmond to Bass River, April 10, 1894.

Presbytery of Prince Edward Island—

A. A. McKenzie, from West and Clyde Rivers to Brookfield, Hunter River and New
Glasgow, Aug. 22, 1893.

Presbytery of Truro—

E. M. Dill, from Parraboro' to Summerside, April 1, 1894.

INDUCTIONS.

Presbytery of Inverness—

D. McDonald, Strathlorne, April 4, 1894.

Presbytery of Sydney—

A. B. McLeod, St. Peter's, June 14, 1893.

Presbytery of Pictou—

A. Rogers, United Church, New Glasgow, July 4, 1893.
J. D. MacFarlane, Glenelg and East River, St. Mary's, July 18, 1893.
A. V. Morash, Caledonia, May 15, 1894.

Presbytery of Halifax—

F. S. Coffin, Lower Stewiacke, October 2, 1893.
A. Gandier, B.D., Fort Massey, Halifax, October 19, 1893.
McLeod Harvey, B.A., Quoddy and Moser River, November 7, 1893.
John M. Allan, Waterville and Lakeville, March 6, 1894.
John P. Falconer, B.A., Bedford and Waverley, May 10, 1894.

Presbytery of St. John—

Gordon C. Pringle, Pisarinco, June 13, 1893.
D. Fraser, Hampton, Hammond River and Rothesay, June 6, 1894.

Presbytery of Miramichi—

Jas. Steven, Weldford and Mill Branch, July 26, 1893.
F. W. Murray, Bass River and Nicholas River, April 27, 1894.

Presbytery of Prince Edward Island—

John Gillis, Cardigan, June 27, 1893.
A. A. McKenzie, Brookfield, August 22, 1893.
E. M. Dill, Summerside, May 9, 1894.

Presbytery of Truro—

Frank Davey, Maccan and River Herbert, October 16, 1893.

ORDINATIONS.

Presbytery of Inverness—

Duncan Campbell, Ordained Missionary, Little Narrows, November 7, 1893.

Presbytery of Sydney—

J. A. McGlashen, Bridgeport, May 31, 1893.

Presbytery of Pictou—

J. B. Maclean, Ordained Missionary, Little Harbour and Fisher's Grant, May 14, 1894.

Presbytery of Wallace—

A. W. K. Herdman, Ordained Missionary, Sheinogue and Port Elgin, May 9, 1894.

Presbytery of Halifax—

D. J. Fraser, Wolfville, August 31, 1893.

Presbytery of Prince Edward Island—

W. D. T. Moss, Richmond Bay East, September 5, 1893.
J. F. McCurdy, Tryon and Bonshaw, May 22, 1894.

APPOINTMENTS.

Presbytery of Pictou—

J. B. Maclean, Ordained Missionary, Little Harbour and Fisher's Grant, May 14, 1894.

Presbytery of Wallace—

A. W. K. Herdman, Ordained Missionary, Shemogue and Port Elgin, May 9, 1894.

Presbytery of Halifax—

D. J. Fraser, Ordained Missionary, Wolfville, Aug 31, 1893.

F. W. Thompson, Ordained Missionary, Upper Musquodoboit, June 1, 1894.

Presbytery of Lunenburg and Shelburne—

J. G. Lawson, Ordained Missionary, Riversdale, April 1, 1894.

Presbytery of St. John—

James Ross, Travelling Missionary in the Presbytery of St. John, February 13, 1894.

RETIREMENT.

Presbytery of Inverness—

Alex. McRae, Middle River, June 7, 1893.

RECEPTION.

Presbytery of Pictou—

A. Bowman, Minister of St. Andrew's Church, New Glasgow, with his congregation, from the Presbytery of Egerton, Synod of the Maritime Provinces, Church of Scotland, March 6, 1894.

LICENSURES.

Presbytery of Inverness—

Duncan Campbell, May 23, 1893.

Presbytery of Halifax—

A. W. K. Herdman, April 27, 1894.

J. F. McCurdy, B.A., April 27, 1894.

A. J. McDonald, B.A., April 27, 1894.

J. B. Maclean, B.D., April 27, 1894.

CHANGES IN CONGREGATIONS.

Presbytery of Pictou—

St. Andrew's Church, New Glasgow, received from the Presbytery of Egerton, Synod of the Maritime Provinces, Church of Scotland, March 6, 1894.

Sunny Brae and St. Paul's disjoined from the United Congregation of East River and formed into a separate congregation, January 16, 1894.

Presbytery of Wallace

Shemogue and Port Elgin, transferred from Presbytery of St. John, October 5, 1893.

Presbytery of St. John—

Shemogue and Port Elgin, transferred to Presbytery of Wallace, October 5, 1893.

THOS. SEDGWICK, D.D., *Synod Clerk*.

Tatamagouche, N.S., June 5, 1894.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Montreal—

Rev. William Robertson, Hemmingford, January 4, 1894.

DEMISSIONS.

Presbytery of Québec—

Adam Robertson, B.A., Metis, May 31, 1893.

Hugh Lamont, D.D., Hampden, Oct. 4, 1893.

Presbytery of Montreal—

Rev. J. F. Langton, B.A., Rockburn and Gore, September 26, 1893.

Presbytery of Glengarry—

Rev. J. J. Cameron, demitted the charge of St. Matthew's, Osnaburck, March 27, 1894.

Presbytery of Ottawa—

Rev. Alex. Mogee, B.A., Aylmer, August 1, 1893.

TRANSLATIONS.

Presbytery of Lanark and Renfrew—

Mr. Donald Stewart to Dunbar and Colquhoun, in the Presbytery of Brockville, July 16, 1893.

Mr. Neil Campbell to Oro, in the Presbytery of Barrie, April 15, 1894.

Presbytery of Brockville—

Rev. M. H. Scott, M.A., from Winchester to Ifull, in the Presbytery of Ottawa, May 9, 1893,
 " Dr. Kellock, M.A., from Spencerville to Richmond, in the Presbytery of Quebec,
 April 3, 1893.

INDUCTIONS.

Presbytery of Quebec—

Duncan McColl, B.A., to St. Sylvester and Leeds Village, December 5, 1893.

Presbytery of Montreal—

Rev. Wm. D. Reid, B.A., to Victoria Church, Montreal, June 1, 1893.
 " Murray Watson, B.A., to St. Lambert, August 15, 1893.

Presbytery of Glengarry—

Thomas A. Mitchell, to Avonmore, June 5, 1893.
 Andrew Russell, B.A., at Lunenburg and Pleasant Valley, June 5, 1893.

Presbytery of Ottawa—

Rev. Jas. A. Macfarlane, B.A., to New Edinburgh, May 16, 1893.
 " Matthew H. Scott, M.A., Zion Church, Hull, May 26, 1893.
 " John S. Lothead, M.A., N. Gower and Wellington, Oct. 17, 1893.

Presbytery of Lanark and Renfrew—

Mr. D. M. Buchanan, inducted into St. Andrew's Church, Lanark, July 20, 1893.
 " Dugald Currie, inducted into Knox Church, Perth, August 17, 1893.

Presbytery of Brockville—

Rev. James Madill, to Oxford and Bishop's Mills, June 5, 1893.
 " Samuel S. Burns, B.A., to Westport and Newboro, June 13, 1893.
 " Donald Stewart, to Dunbar and Colquhoun, July 18, 1893.
 " D. G. S. Connery to Winchester, Aug. 23, 1893.
 " Edward Aston, to Merrickville and Jasper, Sept. 13, 1893.
 " John A. Sinclair, M.A., to Spencerville and Ventnor, Oct. 17, 1893.

ORDINATIONS.

Presbytery of Quebec—

Jno. A. Tanner, B.A., July 18, 1893.

Presbytery of Montreal—

Mr. William D. Reid, B.A., June 1, 1893.
 " Moise Menard, September 24, 1893.
 " Thomas S. St. Aubin, October 1, 1893.

Presbytery of Lanark and Renfrew—

Mr. Edward S. Logie, ordained missionary to Chalk River, July 4, 1893.

Presbytery of Brockville—

Rev. James Madill, June 5, 1893.
 " S. S. Burns, June 13, 1893.
 " D. G. S. Connery, Aug. 23, 1893.
 " John A. Sinclair, M.A., Sept. 13, 1893.

APPOINTMENTS.

Presbytery of Quebec—

Charles A. Tanner, to Melbourne, May 14, 1893.
 Dr. Lamont, to Metis, November 1, 1893.
 Jno. Turnbull, to Kennebec Road, November 1, 1893.
 J. P. Bruneau, to French Mission, Quebec, November 14, 1893.

Presbytery of Ottawa—

Rev. Alex. Russell to Litchfield, May 2, 1893.
 " Alex. McGregor, B.A., to Chelsea and Cantley, September 26, 1893.

Presbytery of Brockville—

Rev. John J. Cameron, ordained missionary to Athens and Toledo.

LICENSURES.

Presbytery of Quebec—

Jno. U. Tanner, B.A., May 30, 1893.
 Edward S. Logie, May 30, 1893.
 John Buchanan, May 30, 1893.

Presbytery of Montreal—

Messrs. Daniel J. Fraser, B.D., Thomas A. Mitchell, Moise Menard Andrew, Russell, B.A.,
 Thomas S. St. Aubin, Wm. D. Reid, B.A., David Findlay, on May 10, 1893.
 Mr. Wm. Thomas Moss, B.A., on May 15, 1893.

Presbytery of Brockville—

James Madill and Samuel S. Burns, May 9, 1893.

UNIONS.

Presbytery of Glengarry—

South Finch and St. Luke's, Finch, united into one congregation, March 27, 1894.
 Cote St. George, of the Presbytery of Montreal and Glengarry, in connection with the
 Church of Scotland, united with the congregation of Dalhousie Mills and Cote St.
 George, under the name "Dalhousie Mills and Cote St. George," March 13, 1894.

RECEPTIONS.

Presbytery of Quebec—

J. P. Bruneau, received November 14, 1893.

Presbytery of Montreal—

Rev. Murray Watson, B.A., from Chatham Presbytery, August 15, 1893.

Presbytery of Ottawa—

Rev. T. W. Winfield, from Reformed Episcopal Church, August 1, 1893.

TRANSFERENCE.

Presbytery of Lanark and Renfrew—

Mr. James A. McConnell, ordained missionary, transferred from Chalk River to Dalhousie
 within the bounds, Feb. 28, 1893.
 Mr. James Ratteray, ordained missionary, transferred from Presbytery of Kingston and
 appointed to mission field of Eganville, November 28, 1893.
 Mr. Archibald McKenzie, ordained missionary, left bounds and transferred to Presbytery
 of Calgary, Nov. 28, 1893.

K. MACLENNAN, *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Peterborough—

Andrew Dowsley, B.A., minister without charge, April 5, 1894.
 James Carmichael, M.A., April 24, 1894.

Presbytery of Toronto—

H. S. McKittrick, Missionary of Tarsus, November 5, 1893.

Presbytery of Barrie—

George Craw, retired minister, January 17, 1894.

Presbytery of Owen Sound—

D. Morrison, M.A., D.D., retired minister, January, 1894.

DEMISSIONS.

The following Ministers, having demitted their respective charges in whole or in part, the pastoral relation between them and their congregations was dissolved, as stated below :—

Presbytery of Peterborough—

W. MacWilliams, LL.B., Mill Street Church, Port Hope, September 19, 1893.
John Ewing, Mount Pleasant, Omemeo and Lakevale, on the ground of age and infirmity, December 19, 1893.

John McEwan, Lakefield and N. Smith, from his having accepted an appointment as Normal Instructor of the Provincial Sabbath School Association, with the request that he be transferred to the Presbytery of Toronto, January 18, 1894.

Wm. Bennett, Springville and Bethany, to allow of a reconstruction of Stations, March 20, 1894.

J. A. Bloodsworth, Millbrook and Garden Hill, April 17, 1894.

Presbytery of Whitby—

W. F. Allan, B.A., Newcastle, August 8, 1893.

A. H. Kippan, Claremont, April 17, 1893.

Presbytery of Lindsay—

Elias Mullan, Ordained Missionary, Sebright and Uphill, March 31, 1894.

Presbytery of Toronto—

J. M. Cameron, East Church, Toronto, October 18, 1893.

R. M. Hamilton, B.A., Eglinton and Bethesda, November 16, 1893.

Presbytery of Barrie—

J. J. Cochrane, M.A., Townline and Ivy, August 16, 1893.

John Hunter, Guthrie Church, Mitchell Square and Oro Station, October 15, 1893.

James Carswell, Cookstown, part of charge of First West Gwillimbury and Cookstown, October, 1893.

Robert Moodie, Stayner and Sunnidale, December 10, 1893.

Alexander MacDonald, B.A., West Nottawasaga, St. Andrew's and Duntroon, April 1, 1894.

Presbytery of Owen Sound—

Henry Sinclair, Ordained Missionary, Lion's Head, May 10, 1893.

Presbytery of Sauguen—

John Morrison, Cedarville and Esplin, January 16, 1894.

Presbytery of Orangeville—

J. C. Stinson, Horning's Mills and Primrose, May 23, 1893.

L. C. Ems, Ballinafad and Melville Church, April 23, '94.

INDUCTIONS.

The ministers named below, previously without charge, were inducted into the under-mentioned Pastoral or Missionary charges, and on the following dates :—

Presbytery of Kingston—

D. G. McPhail, B.A., Ordained Missionary at Picton, having accepted a call to the pastorate of St. Andrew's Church there, was inducted May 23, 1893.

Presbytery of Toronto—

James McCaul, B.A., Church of the Covenant, Toronto, May 18, 1893.

A. L. McFadyen, Mount Albert and Ballantrae, October 19, 1893.

Louis H. Jordan, B.D., St. James' Square, Toronto, March 27, 1894.

Presbytery of Barrie—

W. Galloway, Hillsdale and Craighurst, May 31, 1893.

James McMillan, North Bay, July 13, 1893.

J. J. Cochrane, M.A., Sundridge, October 24, 1893.

R. J. Adamson, M.A., Ordained Missionary, Severn Bridge, Ardrea and Gray Church, April 15, 1894.

Presbytery of Peterborough—

Wm. Bennett, Ordained Missionary, Apsley, March 29, 1894.

ORDINATIONS.

The following Probationers were, at the dates given below, ordained, and at the same time inducted into the Pastoral and Missionary charges named below :—

Presbytery of Kamloops—

Wm. Black, B.A., appointed Missionary by the Home Mission Committee of the General Assembly, and ordained by the Presbytery of Kingston, June 12, 1893.

Presbytery of Regina—

J. D. Muirhead, B.A., appointed Missionary by the Home Mission Committee of the General Assembly, and ordained by the Presbytery of Kingston, June 12, 1893.
J. A. Black, B.A., Roslin and Thurlow, June 12, 1893.

Presbytery of Peterborough—

James Cattanaach, B.A., Centreville, June 27, 1893.

Presbytery of Barrie—

W. R. McIntosh, B.A., Ordained Missionary, Allandale, May 30, 1893.
W. R. Johnston, B.A., Penetanguishene and Wyebridge, August 8, 1893.

Presbytery of Owen Sound—

John Little, Latona and Burns, June 6, 1893.
Thomas Smith, B.A., Ordained Missionary, Johnston, etc., June 12, 1893.
John Maxwell, Ordained Missionary, Lion's Head, etc., June 16, 1893.

Presbytery of Guelph—

Henry Russell Horne, B.A., LL.B., Chalmers' Church, Elora, August 8, 1893.
Herbert Francis Thomas, M. A., Doon and Preston, August 21, 1893,
John McNair, B.A., Waterloo, August 22, 1893.

Presbytery of Orangeville.

Neil Morrison, B.A., Corbetton, Riverview and Gandier, February 13, 1894.

TRANSLATIONS.

The undermentioned ministers, having accepted calls or appointments from the Home Mission Committee, were loosed from their respective charges, and inducted into other charges, as stated below :—

Presbytery of Kingston—

James Rattray, B.A., Melrose, Lonsdale and Shannonville, having received an appointment from the Home Mission Committee of the General Assembly as Missionary to Eganville in the Presbytery of Lanark and Renfrew, was loosed from his charge November 7, 1893.

Presbytery of Lanark and Renfrew—

D. Flemming, B.A., from Athens and Toledo, to Glenvale, Harrowsmith and Wilton, in the Presbytery of Kingston, June 13, 1893.

Presbytery of Peterborough—

Hugh Brown, from Havelock, to Tempo and South Deleware, Presbytery of London, March 20, 1894.

Presbytery of Whithy—

Louis Perrin, B.A., from St. Andrew's and St. John's, Pickering, March 18, 1894, to Georgetown and Limehouse, in the Presbytery of Toronto, March 20, 1894.

Presbytery of Toronto—

George McKay, M.A., from Queensville and Ravenshoe, on April 16, 1894, to Sunderland and Vroomanton, in the Presbytery of Lindsay, May 1, 1894.

Presbytery of Lindsay—

A. E. Neilly, from Sunderland and Vroomanton, on January 15, 1894, to Horning's Mills and Primrose, in the Presbytery of Orangeville, February 1, 1894.

Presbytery of Toronto—

Alfred Gandier, C. D., from Brampton, to Fort Massey, Halifax, to the Presbytery of Halifax, September 30, 1893.

Presbytery of Sarnia—

J. Campbell Tibb, B.D., from Burns' Church and Moore Line, to Streetsville, Presbytery of Toronto, November 20, 1893.

Presbytery of Barrie—

A. B. Dobson, from Esson and Willis Churches, Oro, to Fordwich and Gorrie, in the Presbytery of Saugeen, January 28, 1894.
John McNeill from Longford and Uptergrove, to Chalmers' and Duff Churches, Dunwich, in the Presbytery of London, March 11, 1894.

Presbytery of Lanark and Renfrew—

Neil Campbell, B.A., from Elmsley, to Guthrie and Central Churches, Oro, in the Presbytery of Barrie, April 26, 1894.

Presbytery of Algoma—

J. K. MacGillivray, M.A., from Gore Bay Mission Field, to Tarbutt Mission Field, in the Presbytery of Algoma, October 7, 1893.

J. L. Robertson, M.A., from Thessalon Mission Field, to Gore Bay Mission Field, in the Presbytery of Algoma, March 14, 1894.

STUDENTS LICENSED.

The students named below were licensed as Probationers by the following Presbyteries:—

James Hodges, B.A., Kingston, May 22, 1893.
 D. G. S. Connery, B.A., Kingston, May 22, 1893.
 Wm. Black, B.A., Kingston, May 22, 1893.
 John A. Black, B.A., Kingston, May 22, 1893.
 John D. Muirhead, B.A., Kingston, May 22, 1893.
 Neil McPherson, M.A., Kingston, Jan. 24, 1894.
 Charles Daly, B.A., Kingston, Jan. 24, 1894.
 J. Bell, Toronto, June 6, 1893.
 J. H. Courtenay, Toronto, June 6, 1893.
 W. S. Heron, Toronto, June 6, 1893.
 W. D. Kerswill, B.A., Toronto, June 6, 1893.
 George Logie, B.A., Toronto, June 6, 1893.
 J. R. Mackay, Toronto, June 6, 1893.
 R. W. Ross, M.A., Toronto, June 6, 1893.
 H. F. Thomas, B.A., Toronto, June 6, 1893.
 A. E. Vert, Toronto, June 6, 1893.
 J. H. Barnett, Toronto, June 6, 1893.
 W. R. McIntosh, B.A., Barrie, May 30, 1893.
 Neil Morrison, B.A., Barrie, May 30, 1893.
 W. R. Johnston, B.A., Barrie, July 25, 1893.
 H. R. Horne, LL.B., Owen Sound, May 10, 1893.
 W. Dewar, B.A., Owen Sound, May 10, 1893.
 J. Little, Owen Sound, May 10, 1893.
 T. Smith, B.A., Owen Sound, May 10, 1893.
 J. Maxwell, Owen Sound, Jan. 16, 1894.

MINISTERS RECEIVED.

The following Ministers were received from other churches, by the undermentioned Presbyteries:—

Presbytery of Toronto—

Andrew McNab, from the Free Church of Scotland, by Colonial Commission, July 4, 1893.
 J. G. McIvor, B.D., Licentiate of the Presbytery of Kinross, United Presbyterian Church in Scotland, by permission of the General Assembly, July 4, 1893.
 A. L. MacFadyen, member of the Congregational Union of Ontario and Quebec, by permission of the General Assembly, July 4, 1893.
 Edward Aston, ordained by English Congregational Council, and specially referred to the Presbytery of Toronto, by the last General Assembly, September 5, 1893.
 George B. Carr, Minister of the United Presbyterian Church in Scotland, by Colonial Commission and Presbyterial certificate, October 3, 1893.

NAME RETAINED ON ROLL.

The name of Mr. R. Moodie, Minister without Charge, has by unanimous vote of the Presbytery of Barrie, been retained upon the roll, pending an application for confirmation to the General Assembly, indicted to meet June 13, 1894.

CONGREGATIONS ERECTED.

The following congregations were erected or re-arranged:

Presbytery of Barrie—

Guthrie Church, Mitchell Square and Oro Station, united to Central Church, Oro January 28, 1894.
 Cookstown separated from First West Gwillimbury, and united to Townline and Ivy, December 10, 1893.
 First West Gwillimbury and Monkman's Mission Station, united into one pastoral charge December 10, 1893.

MISSION STATIONS.

The undermentioned Mission Stations were erected or re-arranged:—

Presbytery of Barrie—

Gray Church, North Orillia, fully organized and elders ordained, April 6, 1894.
Severn Bridge, separated from Washago, Cooper's falls and Black River, and united to Airdrea and Gray Church.
Washago, Cooper's Falls and Black River, formed in a separate Mission group.

Presbytery of Algona

South Bay Field, erected, by detaching four Stations from the Manitowaning Field September 26, 1893.
Massey and Chelmsford Field, erected by putting Massey, Chelmsford and Cartier Stations under the care of Mr. E. D. Pelletier, who devotes half of his time to French Evangelization work, and half to Home Mission work, September 26, 1893.
St. Joseph's Island Field, divided into two fields, viz: Richard's Landing Field, to consist of Richard's Landing, Lines, Mountain and Encampment Stations, and Hilton Field to consist of Hilton, Irwin, Kaskewan and Tenby Bay Stations, March 13, 1894.
Kogawong Field, divided into Kogawong Field, to consist of Ice Lake, Kogawong and Billings, and Bidwell Field to consist of St. Andrew's Green Bay, Rockvale and Weston Falls.
Blind River Field to be known henceforth as the Iron Bridge Field.
Canal Mission at Sault Ste. Marie, joined to Base line and Korah, and to be known as the Canal and Korah Field.
Webbwood Field to consist of Webbwood, Worthington, and Nairn Stations.

TRANSFERENCE.

Presbytery of Guelph—

Henry Edmison, M.A., was transferred to the Presbytery of Saugeen, and the congregations of Calvin Church, Rothsay, St. Andrew's Church, Moorefield, and the Mission Station of Drayton were at the same time transferred from the Presbytery of Guelph to that of Saugeen, by the Synod of Toronto and Kingston, May 10, 1893.

NAMES PLACED ON ROLL.

The names of the following Ministers were placed on the Appendices to the rolls of Presbyteries:—

Presbytery of Kingston—

John Burton, B.D., Without charge, placed on the Appendix to the Roll, and the clerk instructed to report the act of the Presbytery to the General Assembly for confirmation, January 23, 1894.

Presbytery of Vancouver—

J. A. Macdonald, B.A., by Certificate to Presbytery of Peterborough.

Presbytery of Toronto—

James Anderson, M.A., Minister without charge, May 2, 1893.
W. H. Anderson, M.A., Minister without charge, October 3, 1893.
A. Jamieson, Licentiate, June 6, 1893.
W. S. Smith, without charge, June 6, 1893.
David Findlay, Licentiate, July 4, 1893.
W. D. Ballantyne, M.A., without charge, September 5, 1893.
G. E. Freeman, B.A., without charge, November 7, 1893.
W. MacWilliam, LL.B., without charge, November 7, 1893.
J. G. McIvor, B.D., Licentiate, July 4, 1893.
Andrew McNab, Licentiate July 4, 1893.
George B. Carr, without charge, October 3, 1893.
J. M. Cameron, without charge, October 8, 1893.
R. M. Hamilton, B.A., without charge, November 16, 1893.
Alexander McKay, D.D., without charge, December 5, 1893.
Henry Sinclair, without charge, April 3, 1893.

Presbytery of Algona—

E. B. Rodgers, Ordained Missionary, in charge of Canal and Korah Mission Field, October 1, 1893.

NAMES REMOVED.

The names of the following Ministers were removed from the Appendix to the Roll:—

Presbytery of Lindsay—

D. C. Johnson, without charge, had, at his own request, his name removed from the Appendix to the Roll, and transferred to the Presbytery of London, December 19, 1893.

Presbytery of Toronto—

R. J. Adamson, M.A., has had his name removed from the Appendix to the Roll, having received an appointment as Ordained Missionary in the Presbytery of Barrie, April 15, 1894.

Presbytery of London—

Alexander McKay, D.D., without charge, transferred to the Presbytery of Guelph, August 21, 1893, and transferred in November following to the Toronto Presbytery.

SYNOD OF HAMILTON AND LONDON.

Changes in the Roll, 1893-94.

TRANSLATIONS.

Presbytery of Paris—

Mr. J. C. Tohnice, B.A., was translated from First Church, Brantford, to St. Andrew's, Windsor, in the Presbytery of Chatham, November 28, 1893.

Presbytery of London—

Mr. Donald Currie, B.D., of Glencoe, to Perth, in the Presbytery of Lanark and Renfrew, July 30, 1893.

Presbytery of Sarnia—

Mr. James McMillan, B.A., from Alvinston and Emphemia, to North Bay, in the Presbytery of Barrie, June 12, 1893.

Mr. J. S. Lochead, from Parkhill and McGillivray, to that of North Gower and Wellington, in the Presbytery of Ottawa, October 2, 1893.

Mr. J. Campbell Tibb, B.D., from Burns' Church and Moore Line, to that of Streetsville, in the Presbytery of Toronto, November 20, 1893.

Presbytery of Chatham—

Mr. N. Shaw, B.A., from Tilbury Centre, to Egmondville, in the Presbytery of Huron May 21, 1893.

Presbytery of Maitland—

Mr. W. H. Geddes from White Church and Calvin Church, East Wawanosh, to Haynes Avenue, St. Catharines, and St. David's, in the Presbytery of Hamilton, October 17, 1893.

Presbytery of Bruce—

Mr. Donald McKenzie, B.A., from Knox Church, Tara, to Orangeville, in the Presbytery of Orangeville, November 12, 1893.

Mr. David Perrie, from Geneva Church, Chesley, to Wingham, in the Presbytery of Maitland, February 11, 1894.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Mr. S. C. Graeb was inducted into the pastoral charge of Port Dalhousie, May 4, 1893.

Mr. James Wilson was ordained and inducted into the pastoral charge of Drummondville and Chippawa, June 1, 1893.

Mr. W. M. Roger, M.A., was inducted into the pastoral charge of Pelham and Louth, August 8, 1893.

Mr. W. H. Geddes was inducted into the pastoral charge of Haynes Avenue, St. Catharines, and St. David's, November 3, 1893.

Mr. D. B. Marsh was inducted into the pastoral charge of Blackheath, E. Seneca and Abingdon, January 30, 1894.

Presbytery of London—

Mr. John F. Scott was ordained and inducted into the pastoral charge of Rodney and New Glasgow, June 27, 1893.

Mr. A. E. Vert was ordained and inducted into the pastoral charge of North Delaware and Caradoc, August 1, 1893.

Mr. John A. Barnett was ordained and inducted into the pastoral charge of Kintyre, August 8, 1893.

Mr. D. Robertson was ordained and inducted into the pastoral charge of King Street Church, London East, January 23, 1894.

Mr. J. H. Courtney was ordained and inducted into the pastoral charge of Port Stanley, January 24, 1894.

Mr. R. W. Ross was ordained and inducted into the pastoral charge of Glencoe, January 29, 1894.

Mr. John McNeill was inducted into the pastoral charge of Duff and Chalmers' Churches, Dunwich, March 15, 1894.

Mr. Hugh Brown was inducted into the pastoral charge of South Delaware and Tempo, April 9, 1894.

Presbytery of Sarnia—

Mr. A. Beamer was inducted into the charge of Courtright and Sombra, May 16, 1893.

Mr. George Haigh was inducted into the charge of Adelaide and Arkona, October 31, 1893.

Mr. John Eadie was inducted into the charge of Point Edward, December 12, 1893.

Mr. W. A. Bradley was inducted into the charge of Alvinston and Euphemia, March 27, 1894.

Presbytery of Chatham—

Mr. A. T. Colter was inducted into the charge of Comber and Tilbury West, July 25, 1893.

Mr. James Hodges was inducted into the pastoral charge of Tilbury Centre, September 26, 1893.

Mr. J. C. Tolmie, B.A., was inducted into St. Andrew's Church, Windsor, December 11, 1893.

Presbytery of Huron—

Mr. Murdoch McKay was ordained and inducted into the pastoral charge of Leeburn and Union Church, Goderich Township, August 1, 1893.

Mr. Neil Shaw, B.A., was inducted into the pastoral charge of Egmondville, May 23, 1893.

Presbytery of Maitland—

Mr. Kenneth MacLennan, B.A., B.D., was ordained to the ministry of the gospel, and designated as Missionary to Honan, China, July 25, 1893.

Mr. David Perrie was inducted into the pastoral charge of Wingham, February 15, 1894.

Mr. George Ballantyne was inducted into the pastoral charge of Molesworth, April 3, 1894.

Presbytery of Bruce—

Mr. George McLennan was inducted into the pastoral charge of Pinkerton and West Brant, December 24, 1893.

Mr. Hector McQuarrie was inducted into the pastoral charge of North Bruce and St. Andrew's Saugeen, January 4, 1894.

Mr. John Bell, B.A., was ordained and inducted into the pastoral charge of West Arran and Dunblane, February 15, 1894.

DEMISSIONS.

Presbytery of Hamilton—

Mr. John G. Murray demitted the charge of Grimsby and Muir's Settlement, March 31, 1894.

Mr. Joseph Johnston resigned his charge at Cayuga, March 20, 1894.

Presbytery of Paris—

Mr. D. M. Beattie demitted the charge of St. Andrew's, East Oxford, and St. Andrew's, Blenheim, July 4, 1893.

Mr. R. H. Myers, B.A., demitted the charge of Norwich and Bookton, February 8, 1894.

Presbytery of London—

Mr. Walter M. Roger, M.A., demitted the charge of London East, May 7, 1893.

Mr. J. B. Hamilton, M.A., demitted the charge of Wardsville and Newbury, June 4, 1893.

Mr. Alex. Dawson demitted the charge of South Delaware and Tempo, August 13, 1893.

Mr. W. S. Ball demitted the charge of English Settlement, September 30, 1893.

Presbytery of Sarnia—

Mr. George McLennan demitted his charge of Camlachie and Alexander, September 25, 1893.

Mr. A. Beamer demitted his charge of Courtright and Sombra, October 31, 1893.

Presbytery of Maitland—

Mr. A. F. McQueen demitted the charge of Huron congregation, May 9, 1893.

Mr. A. Stevenson demitted the charge of Molesworth congregation, May 9, 1893.

Mr. H. McQuarrie demitted the charge of Wingham congregation, May 30, 1893.

LICENSURES.

Presbytery of London—

Mr. Archibald McLean, graduate of Knox College, was duly licensed to preach the gospel, May 10, 1893.

Mr. J. F. Scott, graduate of Knox College, was duly licensed to preach the gospel, May 10, 1893.

Presbytery of Maitland—

Mr. Kenneth MacLennan, B.A., B.D., graduate of Montreal College, was duly licensed, May 9, 1893.

DEATHS.

Presbytery of Paris—

Mr. D. M. Beattie, formerly of St. Andrew's, E. Oxford, and St. Andrew's, Blenheim, at Greenwood, S.C., November 21, 1893.

Presbytery of London—

Mr. Lachlan Cameron, minister of Thamesford, February 26, 1894.

Presbytery of Huron—

Mr. J. H. Simpson, minister of Union Church, Brucefield, November 9, 1893.
Mr. Wm. Graham, retired minister, Egmondville, December 16, 1893.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

Fort Erie and International Bridge were united and formed into a pastoral charge November 21, 1893.
Hagersville was erected into a congregation, March 20, 1894.

Presbytery of London—

Bryanston was organized into a congregation in connection with Proof Line, May 14, 1893.
Newbury was organized into a separate congregation, January 23, 1894.

Presbytery of Sarnia—

Duthill was connected with Courttigh and Sombra, March 13, 1894.

Presbytery of Chatham—

Buxton and Union were reduced to the status of a Mission Station, September 12, 1893.
Puce and Mousand were raised to the status of a vacant charge, September 26, 1893, and again reduced to the status of a Mission Station, March 14, 1894.
Two stations on the 1st and 5th concessions of Dawn (which the Sarnia Presbytery had included within its bounds by mistake) were formed into a Mission field, September 26, 1893.
Leamington was re-erected into a vacant charge, March 14, 1894.

Presbytery of Bruce—

The congregation of Port Elgin was separated from that of Dunblane and erected into a separate charge, June 1, 1893.
The congregation of Dunblane was separated from Port Elgin and united with West Arran, to form a pastoral charge, June 1, 1893.
The congregation of Salem Church, Elderslie, was separated from St. Andrew's, Paisley, reduced to the status of a Mission Station, and united with Gillies Hill and Dobbington as a Mission field, March 13, 1894.

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

DEATHS.

Presbytery of Minnedosa—

Rev. J.M. Wellwood, M.A., retired minister, died at Los Angeles, California, Oct. 18, 1893.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Winnipeg—

Alfred Fowler, B.A., Morris, Nov. 14, 1893.
J. W. Penman, Dominion City, April 18, 1894.

Presbytery of Brandon—

A. J. McLean, B.A., Carberry, May 22, 1894.

Presbytery of Regina—

J. M. Douglas, Moosomin.
Alex. Robson, Fort Qu'Appelle.

Presbytery of Minnedosa—

Thos. Beveridge, Franklin, Mar. 25, 1893.

RECEPTIONS.

Presbytery of Winnipeg—

S. C. Murray, from Minnedosa Presbytery, June 29, 1893.
W. C. H. Rowan, from Minnedosa Presbytery, Sept. 20, 1893.

Presbytery of Rock Lake—

J. A. Bowman, from Brandon Presbytery, June 5, 1893.
Joseph McCracken, B.A., from Toronto Presbytery, July 11, 1893.

Presbytery of Regina—

J. W. Muirhead, B.A.
A. H. Cameron, from Winnipeg Presbytery.
J. A. Cairns, from Pictou Presbytery.

Presbytery of Minnedosa—

J. H. Cameron, from Miramichi Presbytery, Sept. 4, 1893.
Robert Patterson (licentiate,) from Brandon Presbytery, Oct. 25, 1893.

LICENSURES.

Presbytery of Winnipeg—

F. H. Russell, B.A., Sept. 28, 1893.
Alfred Fowler, B.A., Sept. 12, 1893.
D. McLeod, May 8, 1894.

Presbytery of Brandon—

R. Patterson, B.A., Sept. 12, 1893.
Bryce Innis, Nov. 17, 1893.

Presbytery of Regina—

T. G. McLeod.

Presbytery of Minnedosa—

James Lang, July 26, 1893.

ORDINATIONS.

Presbytery of Winnipeg—

Alfred Fowler, B.A., Sept. 12, 1893.
F. H. Russell, B.A., Sept. 28, 1893.
D. McLeod, May 8, 1893.

Presbytery of Brandon—

D. Carswell, B.A., June 6, 1893.
W. G. W. Fortune, B.A., June 29, 1893.

Presbytery of Regina—

J. G. McKechnie, B.A., July 25, 1893.
J. A. Reddon, B.A., Oct. 10, 1893.
T. G. McLeod.

Presbytery of Minnedosa—

James Lang, July 26, 1893.
Robert Patterson, Oct. 25, 1893.

INDUCTIONS.

Presbytery of Winnipeg—

S. C. Murray, B.A., Port Arthur, June 23, 1893.
W. L. H. Rowand, B.A., Fort William, Sept. 26, 1893.

Presbytery of Rock Lake—

J. A. Bowman, Crystal City, June 5, 1893.

Presbytery of Brandon—

J. Douglas, High Bluff and Prospect, June 27, 1893.
W. G. W. Fortune, B.A., Elkhorn, June 29, 1893.

Presbytery of Regina—

W. M. Rochester, B.A., Prince Albert.
J. A. Redden, B.A., Moosomin.

Presbytery of Minnedosa—

Cunningham Moore, B.A., Kamiota, July 22, 1893.
R. Patterson, B.A., Neepawa, Oct. 25, 1893.

TRANSLATIONS AND TRANSFERENCES.

Presbytery of Rock Lake—

Joseph McCracken, B.A., to Toronto Presbytery, May 7, 1894.

Presbytery of Brandon—

Isaac McDonald, B.D., to Maitland Presbytery.

Presbytery of Regina—

W. T. Clay, B.A., to Presbytery of Vancouver Island.

Presbytery of Minnedosa—

Colin McKushan, to Pictou Presbytery.

S. C. Murray, B.A., to Winnipeg Presbytery, June 29, 1893.

W. L. H. Rowand, B.A., to Winnipeg Presbytery, Sept. 26, 1893.

APPOINTMENTS.

Presbytery of Winnipeg—

James Lawrence, to Stony Mountain, March 13, 1894.

D. McLeod, to Greenwood, May 8, 1894.

Alfred Fowler, B.A., appointed as Synod Evangelist by Synod's H. M. Committee, Nov., 1893.

Presbytery of Rock Lake—

Kenneth A. Gollan, to Hilton.

Joseph McCracken, B.A., to Cartwright.

Hector McLennan, to Thornhill.

NEW FIELDS AND CONGREGATIONAL CHANGES.

Presbytery of Winnipeg—

Point Douglas, Winnipeg, Sept. 12, 1893.

West End, Winnipeg, Sept. 12, 1893.

Dog Lake, March 13, 1894.

Presbytery of Rock Lake—

Deloraine separated from outlying stations, March 5, 1894.

Presbytery of Regina—

Rosedale and Moose Mountain severed from Lansdowne and connected with Glen Adelaide.

Colleston divided as follows :—Duck Lake, Carleton, Willoughby and the Ridge one field ;

Colleston, Island Lake and The Forks, another field.

NEW BUILDINGS.

Presbytery of Winnipeg—

None reported.

Presbytery of Rock Lake—

Church, Clearwater.

Church, Napinka.

Manse, Killarney.

Manse, Manitou.

Manse, Cartwright.

Presbytery of Brandon—

None reported.

Presbytery of Regina—

Church, Broadview.

Church, Sintaluta.

Presbytery of Minnedosa—

Church, Gladstone.

Church, Yorkton.

Church, Orkney.

Church, Arden.

VI.—SYNOD OF BRITISH COLUMBIA.

INDUCTIONS.

Presbytery of Calgary—

David G. McQueen, B.A., Edmonton, May 1, 1893.

Presbytery of Victoria—

T. H. Rogers, B.A., Wellington, January 30, 1894.

RECEPTIONS.

Presbytery of Calgary—

J. A. Jaffray, B.A., Westminster, February 14, 1893.
A. McKenzie, Lanark and Renfrew, March 6, 1893.

Presbytery of Kamloops—

Wm. Black, B.A., November, 1893.

APPOINTMENTS.

Presbytery of Calgary—

D. Spear, B.A., Innisfail, April 1, 1893.
T. Fernie, Lacombe, April 1, 1893.
R. A. Munro, South Edmonton, November 1, 1893.
J. A. Matheson, B.D., Dewdney, April 1, 1893.
A. McKenzie, B.D., Mormon Settlement, October 1, 1893.

Presbytery of Kamloops—

Thomas Paton, Kettle River, September 12, 1893.

Presbytery of Victoria—

Alex. Tait, B.D., Comox, September 6, 1893.

RESIGNATIONS.

Presbytery of Kamloops—

T. H. Rogers, B.A., Nelson, November, 1893.

Presbytery of Victoria—

P. McF. McLeod, St. Andrew's, Victoria, September 6, 1893.
Alex. Fraser, Comox, September 6, 1893.
R. J. Adamson, Alberni, September 6, 1893.
J. A. McDonald, Alberni, Indian Mission, September 6, 1893.

ORDINATION.

Presbytery of Kamloops—

Thomas Paton, September 12, 1893.

CONGREGATIONAL CHANGES.

Presbytery of Calgary—

Canmore and Banff united, April 1, 1893.
Davisburgh and Pine Creek united, April 1, 1893.
Dewdney and High River united, April 1, 1893.

NEW CHURCHES ERECTED.

Presbytery of Calgary—

Maple Creek.
Dewdney.

MANSES ERECTED.

Presbytery of Calgary—

Macleod.
Olds.

NEW FIELD.

Presbytery of Calgary—

Mormon Settlement.

APPENDIX No. 28.

REPORT ON TEMPERANCE.

To the Venerable the General Assembly :

Your Committee on Temperance beg leave submit the following Report :

1. Regarding the Fund to aid in meeting the expenses of an Agent to represent the Advocates of Prohibition before the " Royal Commission on the Liquor Traffic "

The Special Committee appointed in 1892 to act in this matter in connection with your Committee on Temperance, reported last year that the sum of \$924 81 had been sent to Dr. Reid, and that, of this amount, \$500 had been paid to Dr. J. J. McLaren, Q. C., Toronto, Chairman of the Executive of the Dominion Alliance, towards the payment of Mr. F. S. Spence, who had been employed to represent the friends of Prohibition before the Royal Commission.

The last Assembly approved of what had been done, and re-appointed the Special Committee " consisting of the Moderator, Dr. Caven, the Clerks of the Assembly, Dr. Campbell (Renfrew), and the Convener of the Committee on Temperance, with Dr. Caven as Convener, to complete the work assigned to said Special Committee, it being understood that no further appeal shall be made to the Church for funds in connection with this work."

The sum of \$26 48 has been spent in incidental expenses—such as circulars, postage, &c., leaving a balance of \$398.33. The work of Mr. Spence was continued during the most of the year, and from the methods adopted by the Royal Commission, that work must necessarily be counted of very great importance in the interests of Prohibition in so far as it may be affected by the labors and report of that Commission.

The Special Committee has decided to recommend to the Assembly the following disposal of the balance of \$398.33 :

1. Give to Dr. McLaren towards further payment of Mr. Spence's work the sum of \$300, making the total amount given for that purpose \$800.

2. Give the balance of \$98.33 to the Assembly's Committee on Temperance to enable this Committee (1) to publish a small " Manuel on Temperance," similar to that issued by the Presbyterian Church of England, giving necessary explanations and directions for carrying on the all important educative Temperance work within the Church on the lines of the plan adopted by the Assembly of 1892, and approved by the Assemblies of 1892 and 1893 ; and (2) of placing that Plan of Work on a self sustaining basis. See Resolution 2.

II.—REGARDING THE " PLEBISCITE."

A " Plebiscite " on Prohibition has now been taken in four of the Provinces, with uniformly gratifying results for the friends of the Temperance Reform. Manitoba led off in 1892 with a majority of 11,522 out of a total vote of 25,000, or almost three to one, 18,637 voted " yes." Nearly every locality, including large towns and cities gave decided prohibition majorities. Stirred up by Manitoba, the Prohibition workers of Prince Edward Island, took steps to have their Province placed on record on this great question. Accordingly, on the 14th December, 1893, along with the Provincial General Election a Prohibition Plebiscite was taken with the following results :—Total vote, 10,616 for, 3,390 against ; majority for Prohibition 7,226. The City of Charlottetown gave a majority of 558 for Prohibition.

In April, 1894, Charlottetown had its fifth vote on the Scott Act, carrying it by a majority of 22. These votes may be taken as an indication of the fact that many people favor a general and complete, rather than a local and partial Prohibition.

Stimulated by the example of her little sisters to the West and the East, Ontario celebrated last New Year's Day by rolling up a great Prohibition majority of 81,769, including 10,176 women. This splendid vote was a surprise to friends and foes. The very large Convention held in Toronto early in October last, had much to do with securing this grand result, which figures are too weak to fully express. The places which gave majorities against Prohibition are remarkably few. Of all the counties in this large Province the only ones which gave adverse majorities are :—Essex, 132 ; Prescott and Russell, 1,619 ; Waterloo, 753. Of the twelve cities, Windsor stands alone with a majority of 104 against Prohibition. Had St. Thomas been left to the men it would have kept company with Windsor, but the women, by voting for Prohibition 99 to 9, brought it to the right side. Of the seven separated towns, the only adverse majority is given by Prescott, 66. Pelee Island is on the same side by a majority of 20. With these few exceptions, the whole Province of Ontario stands out emphatically in favor of Prohibition ; and its Government, led by Sir Oliver Mowatt, stands pledged to enact such Prohibitory Legislation as the Privy Council shall declare to be within the power of the Province to enforce.

Last, but not least in the emphasis of her declaration comes Nova Scotia, the pioneer of the Temperance Reform in Canada, there having been organized at Durham, Pictou County, in 1828, what is believed to have been the first Total Abstinence Society within the bounds of our Dominion, and the Sons of Temperance claim that the Plebiscite Movement originated in Nova Scotia by the action of their Grand Division in 1887. The vote was taken in connection with the General Election for the Province on March 15th, 1894. The campaign was short—only about one month—but it was carried on with much spirit, resulting as follows:—Total number of votes cast for Candidates, 66,822. Number of votes cast on the question of Prohibition, 56,111. Number who voted "yes," 43,756. Number who voted "No," 12,355. Majority for Prohibition, 31,401. Only one county gave an adverse majority—Antigonish, 65. Every town and village came out clearly on the right side; even the city of Halifax, the seat of the liquor traffic for the Province, gave a majority for Prohibition of 1,436, or a little more than 2 to 1,—the vote standing "Yes," 2,777; "No," 1,341.

Although New Brunswick has not taken a Plebiscite, it can be safely counted as strongly Prohibitionist, for the Provincial Legislature has unanimously passed a resolution in favor of Prohibition, and urging the Dominion authorities to enact a prohibitory-law.

The Presbytery of Westminster adopted a resolution in favor of petitioning the Legislature of British Columbia to grant a plebiscite on Prohibition for that Province.

The practical results, beyond the educative effect on the public, which may be counted as growing out of the plebiscite movement are (1) the submission to the courts of the question as to the competence of the Provincial authorities to enact and enforce Prohibitory laws. The question was argued before the Supreme Court of Canada early in May, but the decision has not yet been published. The decision of the Privy Council of Britain may be expected before the end of the year or early next spring, after which the overwhelming Prohibition sentiment of the country must soon find expression in suitable legislation by the properly qualified authorities, (2) the great Convention in Toronto, on February 6th, with its 1,500 representatives, and the pledge it secured from Sir Oliver Mowatt, that when the question of jurisdiction shall have been settled, he will, if then at the head of the Government introduce such prohibitory legislation as may be declared within the powers of the Province to enact and enforce; and (3) the proposed National Convention to be held in Montreal in July, from which many look for good results.

The PROHIBITION SENTIMENT which has been slowly but steadily rolling up for years, and which is now rising with striking rapidity, is evidently gathering itself into a mighty torrent that cannot be much longer restrained, but must carry away in its rush, like a Johnstown flood, those forces that vainly strive to hold it back, be they men or money, licenses or legislators, groggeries or governments, for God and the right must surely win the day. Look at our schools where our children are taught temperance, look at the many Juvenile Societies where they are pledged against strong drink, look at our Sabbath Schools, where by lesson and pledge our children are led into the paths of sobriety as a Christian duty, look at our Young Peoples' Christian Endeavor and kindred societies, and measure, if possible, the irresistible power of intelligent heart-felt Prohibition sentiment that is even now rising up before us as an earnest of the coming victory for "God and home and naive land." Will some still be skeptical? Ours must be the faith that works by love, and never ceases to hope while it works.

III. CONCERNING THE SALE OF INTOXICATING LIQUORS AT CANTEENS IN CONNECTION WITH MILITIA CAMPS AND THE NORTHWEST MOUNTED POLICE.

Your committee is pleased to be able to report that the Hon. J. C. Patterson, minister of militia, in replying to a communication on this matter writes: "The Department of Militia and Defence, acting upon my orders, has stopped the sale of intoxicating liquors in camps of instruction."

The information is not so encouraging with respect to the Northwest Mounted Police, which is "under the control of the President of the Council." The Hon. the Minister of Militia, says that he is not in a position to answer the enquiries made relating to that force, but promises to transfer the communication to the Comptroller of the police. No reply has yet been received from that official. This important matter is further dealt with in resolution 4 of this report.

IV. MATTERS REPORTED ON BY THE LOWER COURTS OF THE CHURCH.

The reports warrant the statement that the subject of Temperance has never before received so much attention throughout the church as it has during the past year. And in this respect the church has been keeping in touch with the increased activity throughout the whole Dominion in the interests of the Temperance reform. Much good has been accomplished, and encouraging progress has been made in every department of the work. The sure and steady growth of the Temperance sentiment and practice cannot be doubted by one who has read the reports that come from every corner of the land. The song of hope is universal.

The five questions sent to session with a brief summary of replies are as follows:—

1. Has any part of the Assembly's Plan of Work been adopted within your congregation? If adopted, what has been done? If not adopted, what has been done to interest your children and young people in Temperance work?

The Assembly's "Plan of Work" has been very generally approved of by Sessions and Presbyteries, and parts of it have been adopted with good results in many congregations, particularly by Sabbath Schools and Christian Endeavour Societies. That about 600 pledge books and 13,000 pledge cards have been sent out to all parts of the Church from P. E. Island to British Columbia, is sufficient evidence that this Plan of Work is meeting with encouraging success.

The following abstract from the report of the Session of Princeton, P. E. I., gives an interesting account of work being done there, and may be stimulating to others :

"We have adopted the Assembly's Plan of Work. We have three Committees at work—the Sabbath School Committee, the Christian Endeavour Society Committee, and the Congregational Committee. Through the agency of the first named committee we have secured the enrolment of the vast majority of our S. S. children as total abstainers. The C. E. S. committee have endeavoured to get signatures to the Temperance pledge, not only among the members of the Society, but also throughout the congregation. The congregational committee takes oversight of the Temperance work in the congregation, investigate any alleged breaking of the pledge, seeks to have any who violate the Canada Temperance Act prosecuted, &c. Good progress has been made. 360 persons young and old have signed the pledge, and this number is weekly increasing. We do not anticipate much trouble in the way of pledge-breaking. Few will unite with a congregational Temperance Society who do not determine to abstain. It is often different with other Temperance Societies. We thoroughly believe in some such plan as that adopted by the General Assembly, and had contemplated years ago to try one similar to it in our congregation. . . . We believe that the church should lead in this, as well as every other moral reform. Whilst thankful for the good accomplished through existing temperance societies, no congregation, we think, should regard its organization as complete without its Temperance Society. . . . Until the church as such is found in the vanguard of the temperance movement little progress will be made."

In a great majority of the congregations good temperance work is being done along similar lines. The quarterly temperance lesson is very generally taught. The pledge is circulated and largely signed in a great number of Sabbath schools, Christian Endeavour Societies for the most part have active committees on Temperance. Bands of Hope are reported as being carried on with much interest in many places.

Then too, almost without exception, the reports show that the pulpits of our church give no uncertain sound on this great question in the ears of the people. Glancing over the whole field we get a very encouraging view of the work our church is doing to educate her people, particularly her children and youth, in sound temperance principles and practice.

In addition to all this work within the Church, the reports show that in nearly every community there is some outside temperance organization, working among both adults and children. In some places they are said to be doing all the temperance work required within their bounds. Many of our ministers too are among the foremost leaders in these societies, and are often heard speaking effectively from the platform and through the press, as well as from their pulpits the place of their greatest power. Very few indeed are the communities in which no active temperance work is being done.

As the reports make it clear that many do not understand the Assembly's Plan of Work, a few sentences of further explanation may be added here : (1.) It is not a separate organization. It aims at doing its work through committees of existing organizations, e.g., the Sabbath Schools, and Christian Endeavour Societies. (2.) It does not aim at supplanting any existing methods that are being successfully used by any congregation, but at furnishing a simple method for doing good work where little or nothing has yet been done. (3.) It aims at bringing the temperance work into closer relation to the church, and leading the church as such to take a more active part in training her people in the principles and practice of temperance. (4.) Its special objects are to interest the people in the cause of temperance, give proper instructions in its principles, and get signatures to the pledge.

Some Sessions have reported that they have not adopted the Assembly's Plan, and in the next sentence state that their C. E. Societies have active Temperance committees that are doing good work, or, that nearly all their S. S. scholars and teachers are already pledged. They have actually been working according to the Assembly's plan, and if they would only adopt the Assembly's pledge cards, (50 cts. per 100), and pledge books, (5 cts. each) they would know they are working along the lines recommended by the church.

It is in order that your committee may be able to supply, in a convenient form, the information that is needed and often sought, that it is proposed in resolution 2 to publish a small "Manual on Temperance," similar to that used in the Presbyterian Church of England, and recommended by the Special Committee, on page 1 of this Report. Such a "Manual" is much needed.

2. In how many places in your community is liquor sold by license? What proportion do they bear to the population? What decrease has there been in the number of licenses granted during the last five years?

Enquiries similar to these were made two years ago, and were repeated because of a suggestion then made that if asked again, full and interesting information might be gathered. Your committee had hoped to be able to give a tabulated statement of details for the whole country. In this hope, however it has been disappointed. Whilst some of the reports are sufficiently full and accurate, many others are so defective that no statement could be prepared that could be of any practical value. It is clearly shown however, by the information received, that the number of licenses granted has on the whole pretty largely decreased within the last five years. The statement of matters within the bounds of the Synod of Hamilton and London may be taken as a fair indication of this fact. There are 562 licensed hotels and shops—47 of the latter—averaging to the population about 1 to 600, ranging from 1 to 150 to 1 to 1000. There are 21 Sessions that report no sale of liquors by license within their respective communities. There has been a decrease of 82 licenses issued in the last five years, 29 of these being in the city of London. The exception to the above general statement is the North West Territories where the license system was introduced two years ago, but even there there has been a decrease in some places during the past year.

In Prince Edward Island there are no licenses at all, the whole Island being under the Canada Temperance Act. In Nova Scotia, the only places where licenses are granted are Halifax city, and county, in the near neighborhood of the city, where there are four licensed places, deriving most of their patronage from young men of the city. Five years ago the number of licenses was 104, this year it is 111. Seven years ago it was 69. The Convener of Halifax Presbytery writes:—

"This looks discouraging at first glance, but there is an explanation, previous to 1887 over 200 licenses were granted, but when the present law came into operation, just seven years ago, the number dropped to 69. The subsequent increase is due to the character of the Inspector appointed. Now, that there is an Inspector, and a Chief of Police who are determined to enforce the law, next year is likely to see a large reduction."

There is abundant evidence to show that the license system is waning in power, and fast losing its hold upon public favor. It is steadily being driven from one point after another, until now it is almost wholly confined to towns and cities, and even in these its limits are being constantly narrowed, while the prohibitive restrictions are continually increasing.

3. What do you regard as the best method of preventing the indiscriminate sale and use of intoxicating liquors?

While a very few favor high license—the higher the better says one—over ninety per cent of the reports declare with one voice for Prohibition! This result emphasizes the verdict given for prohibition last year by an equally large proportion of Sessions reporting. Evidently the method of dealing with the liquor traffic is firmly settled. Of course this does not mean that education and persuasion are to cease, or even decline. Prohibition can never come, nor prevail when it does come, without these integral parts of the Temperance movement, they are really its head and its heart.

4. What views do your people entertain as to the legal enforcement of Prohibitory measures? Would they give moral support to the officers of the law in carrying out such enforcement? If not, why not?

From a minority in many of the Presbyteries there comes a tone of doubt as to the possibility of enforcing a prohibitory law, because of indifference, relationship or fear of injury to person or property. All, however, are singularly alike in favor of enforcement. In every case the majority are inclined to think the enforcement of prohibitory legislation practicable, and that the people would give it moral support. Within the Synod of Hamilton and London, "one valiant community," followed by two others in P.E. Island, "is declared as willing to give physical support also to the officers of the law; and it need scarcely be said this assurance comes from a district where the Gaelic is not an unknown tongue." The reports make it quite clear that a prohibitory law in the hands of good officials would be well sustained by the hearty moral support of almost the whole country.

5. What classes, if any, in your community, favor the continuance of the liquor traffic?

This list of classes who are said to favor the continuance of the liquor traffic includes: Those interested in the traffic financially, or through relationship,—manufacturers, wholesale dealers, hotel proprietors, hotel keepers, and others who sell liquors, farmers who fear that prohibition will injure the barley and rye markets; and some others who imagine that the continuance of the traffic helps trade generally;—"those who drink," though quite a large proportion of them, either from a desire to have temptation put out of their reach, or for the sake of their children, favor prohibition. Non-church goers, the ignorant, the godless, the unthinking, and those who are indifferent to the welfare of society, generally favor the traffic; "miners" in some districts of the east, and in British Columbia, the latter because they think that hotels, a necessity to them, cannot be conducted without the bar; also "the toney classes," "sporting characters," and too many so-called "politicians" who thus dishonor a noble science.

While most of the reports mention the lowest grades of society, several speak of a few of the "highest classes," "a wealthy and otherwise influential portion of the community," and the "navy and military people;" but nearly all refer to the great middle class, the bone and sinew of our country, physically, morally, spiritually, and the basis of her true financial prosperity, as strongly opposed to the liquor traffic.

It is a most hopeful and gratifying fact that a very large number, in some presbyteries half or nearly all of the Session are able to say that there are no classes in their bounds who favor the liquor traffic. This is particularly true of the rural districts. One reply from F. E. Island is a good example of replies given by many others, "No class favors its continuance, even those who take an occasional spree would be glad to see the liquor traffic banished totally and forever from our land." Two replies from within Pictou Presbytery represent the condition of matters in many other communities only a little less advanced. "The liquor traffic has no one to speak for it. It has friends, but they do not care to talk about it." "Very few favor the traffic, and those of a class that benefit church or state very little.

Comment is unnecessary. The liquor traffic is being stripped of its respectability, and can never be reclothed.

V.—TEMPERANCE IN THE PUBLIC SCHOOLS.

Last Assembly having embodied full information in its Report on Temperance, as to the law regarding the teaching of the subject in the public schools, directed Presbyteries "to ascertain, as fully as possible, from Public School Inspectors, to what extent the law regarding the teaching of Temperance in the Public Schools is being carried out within their respective bounds, and to report to the Assembly's Committee on Temperance." This duty has been very generally attended to by Presbyteries.

In PRINCE EDWARD ISLAND, we are sorry to learn, the law is "largely a dead letter," the subject being taught in only a small number of the schools. Efforts were made to obtain the desired information, but the Presbytery, at the time of reporting, was not able to give any definite statement. This important matter should be urged upon the educational authorities until the subject of Temperance be put in its proper place in the common school curriculum, and receive its proper share of attention in all the schools.

The present law regarding this subject in NOVA SCOTIA came into full operation in August, 1893, and reports received from the Inspectors by Presbyteries are all very satisfactory. The new text-books are well liked, and for a time the supply was not equal to the demand. The subject is taught in nearly all the schools, and in very many both teachers and scholars take a great interest in the study.

NEW BRUNSWICK has also made good progress. Temperance is put on the same footing as other "useful knowledge" subjects. A new and greatly improved text-book has been lately adopted, and the demand is beyond the supply, but the teachers are reported as doing their best in the meantime to carry out the law by giving oral lessons where text books cannot be obtained.

There has been no change during the year in QUEBEC, but the subject is said to be generally taught, and the Inspector of the seventy Protestant Academies and Model Schools, says: "More attention could not be given to the subject."

Since last report, has taken two important steps in advance. (1) Temperance was put on the lists of subjects required for entrance examinations to High Schools and Collegiate Institutes, formerly it was optional. (2) The new text-book, promised last year by the Minister of Education, has been issued, and is now in use. It is reported to be a great improvement over the old, and several inspectors speak of it as very satisfactory, and teachers and pupils are said to be taking a deeper interest in the subject than in former years. The moral phase of the question is also receiving increased attention. This fact is encouraging, as it shows that the subject is being treated more as it should be, not only on the grounds of science and expediency, but on the higher ground that Temperance is a *duty*, and that intemperance is a *sin*. The progress made in such teaching, while the subject was only optional, gives good grounds to hope that now, when it is placed on the list of required subjects, with a good text book, there will be very decided advances made in the near future. In 1882 the number of pupils reported as receiving instruction on Temperance was 33,926, in 1892 the number had risen to 171,549, an increase of 405 per cent.

In MANITOBA Temperance is in the regular course of study, and should be taught in all the schools. The Presbytery of Rock Lake gives the fullest information, and probably the state of matters within its bounds will not be much different from what it is throughout the province. The Inspector in that district says that Temperance is taught *systematically* in about thirty per cent. of the schools; *incidentally* in from thirty to forty per cent. more. He also remarks that "Intemperance has been taught *objectively* in a few schools, while excessive drunkenness has been recorded, *objectively* in only one instance."

In the NORTH WEST TERRITORIES teaching of temperance is optional, and is not very general. The Presbytery of Regina has agreed to again memorialize the Educational authorities to place Temperance on the list of required studies.

BRITISH COLUMBIA has the subject as a branch of anatomy, physiology and hygiene. It is optional, but teachers are directed to give it due attention, and in all papers which the department of Education sets on physiology and hygiene, certain questions on Temperance are included. The Inspector of Victoria says in his annual report: "With respect to the teachings of Temperance, a branch subject of hygiene, the sentiment of the schools is sound. The conviction that alcohol and tobacco are bad things to use is universal."

Taking a general view of the matter there is much reason for encouragement. Teachers and Inspectors appear to be giving the subject special attention in most parts of the country, and in a very large majority of public schools in the Dominion Temperance is taught with a growing interest, while special advances have recently been made by the Educational authorities in Nova Scotia, New Brunswick and Ontario.

VI.—REGARDING QUESTIONS TO SESSIONS AND PRESBYTERIES.

When your Convener began, some time ago, to try and prepare a list of questions to be sent down to Sessions, according to the plan adopted in the past, the difficulty of finding a list that would elicit information not already obtained, was so great that the thought came up of suggesting a change of method. At this point assistance came from the Presbytery of Ottawa, and the suggestion made agreed so fully with the plan about determined on, that it was decided to make the proposals to the Assembly. Since then the Synod of Montreal and Ottawa has added its weight in favor of the proposed change, which is this: "Send questions to Sessions only once in three years. In the meantime Presbyteries should keep watch over the interests of Temperance within their respective bounds, note the course of events bearing upon the movement, and keep the subject before the Church by means of Conferences on such phases of the Temperance question as may be considered of most practical importance. Presbyteries are also to report directly to the Assembly's Committee, which shall present to the Assembly an annual Report on such matters connected with the Temperance movement as may be of general interest, utilizing the information furnished by Presbyteries. A short list of questions is to be sent to Presbyteries, as a guide, but not a limitation, in preparing their reports. Synod should also hold Conferences on Temperance. Their committees should prepare a suitable programme for that purpose, and not being confined within certain limits, as is now the case, these Conferences, and those of Presbyteries as well, can be carried out so as to be of most practical value within their respective bounds.

This method will enable sessions to note changes, and add a freshness to their triennial reports. It will also give Presbyteries and Synods, and their Committees or Temperance, more freedom and greater scope during the intervening years, in considering the whole question, and in preparing their reports. It should also enable the Assembly's Committee to present interesting information, respecting the special features of the Temperance movement, which are specially prominent in different sections of the country. This matter is further dealt with in Resolution 5.

RESOLUTIONS.

Be it Resolved:—1. That this Assembly gives thanks to God for the evidence, furnished by the Report, of the encouraging progress in Temperance sentiment and practice throughout the bounds of the Church, of the good work being done by a large majority of Congregations on behalf of the young,—either according to the Assembly's Plan of Work or along similar lines,—and urges ministers and other office-bearers, members and adherents to continue every proper effort to deepen that sentiment and increase that practice, and further recommends the "Plan of Work" especially to Congregations that have not yet undertaken active temperance work among their children and youth.

2. That this Assembly approves of the recommendation of the Special Committee appointed to act with the Committee on Temperance as given on page 1, of this Report, viz:—That of the balance of the fund raised in 1892-3 in re the Royal Commission on the Liquor Traffic, \$300 be handed to Dr. J. J. McLaren, Q. C., Toronto, to aid the Dominion Temperance Alliance in paying for the labors of Mr. F. S. Spence in connection with that Commission; and that the remainder, \$98 33, be given to the Committee on Temperance for the purpose of publishing a small manual on Temperance, and of placing the Assembly's Plan of Work on a self sustaining basis.

3. That in view of the pronounced state of public opinion in favor of Prohibition, as expressed by the recent plebiscites held in Manitoba, P. E. Island, Ontario, and Nova Scotia,—by the unanimous vote of the Legislature of New Brunswick, and by the reports of Sessions, and Presbyteries, and in accordance with the request of the Synod of Hamilton and London, this Assembly instructs its Committee on Temperance to approach by memorial and petition the legislative body, or bodies which shall be declared competent by the Privy Council, asking the immediate enactment and vigorous enforcement of legislation prohibiting the liquor traffic. This Assembly also urges its members to secure as representatives in the legislatures, Dominion and Provincial, men whose opinions and practice are in accord with Total Abstinence and Prohibition.

4. That this Assembly notes with satisfaction the progress made in the teaching of Temperance in the public schools, that, during 1893, improved text books have been adopted in Nova Scotia, New Brunswick and Ontario; that in Ontario and Nova Scotia temperance has been placed upon the list of required subjects; and that the moral phase of the question is receiving increased attention; and that in accordance with orders of the Hon. the Minister of Militia and Defence, the sale of intoxicating liquors has been discontinued at all Camps of Instruction. At the same time this Assembly regrets that no action has been taken to close the canteens connected with the North West Mounted Police, and instructs its Committee on Temperance to press the matter upon the attention of the proper authorities.

5. That, in future, until otherwise ordered, questions on Temperance be sent down to Sessions only once in three years,—and that in the intervening years Presbyteries be enjoined to watch over the interests of Temperance within their respective bounds, note the course of events bearing upon the movement, hold conferences upon the subject, and report directly to the Assembly's Committee on Temperance, which shall report to the Assembly;—and that the following question be sent to Presbyteries:

(1)—Have the foregoing injunctions of the Assembly been carried out? (2)—To what features of the Temperance movement were the friends of the cause within your bounds required to give attention during the year? (3)—What phases of the Temperance question were discussed at your Conference?

6. That Synods be recommended to hold Conferences on Temperance, dealing with such features of the work as may, in the circumstances, call for special attention,

D. STILES FRASER, *Convener*.

UPPER STEWIACKE, N. S., 19th June, 1894.

Information and Directions regarding the Assembly's Plan of doing Temperance Work within Congregations, in Sabbath Schools and Christian Endeavor Societies, sent free on application to the Convener. Suitable Pledge Books furnished at five cents each, and Pledge Cards at fifty cents per 100.

(i)

APPENDIX No. 29.

REPORT OF FINANCE COMMITTEE, 1893-94.

(EASTERN SECTION.)

To the Venerable the General Assembly:

The Finance Committee at Halifax are pleased to be able to report that contributions to the schemes have not fallen off during the year, as a comparative statement for the last three years will show:

	1891-92.	1892-93.	1893-94.
Foreign Missions	\$22,257 68	\$26,247 98	\$31,298 03
Home Missions	12,116 36	10,439 27	11,082 88
Augmentation Fund	8,738 67	7,983 68	7,880 16
College Fund	16,338 81	16,072 73	10,765 54
Bursary Fund	844 25	912 89	1,136 56
Aged Ministers Fund	3,509 31	3,995 87	3,529 50
	<u>\$63,805 08</u>	<u>\$65,652 41</u>	<u>\$65,692 67</u>

The Agent's accounts given below have been carefully audited and found correct. The securities for invested Funds are as follows:

COLLEGE FUND:

Bank shares	\$30,345 50
Debentures	13,413 76
Mortgages	52,893 95
Deposit	86 00
	<u>\$118,739 21</u>

BURSARY FUND:

Bank shares	\$ 932 50
Debentures	2,816 66
Mortgages	4,500 00
Notes secured	850 00
	<u>9,099 16</u>

HOME MISSION FUND:

Bank shares	\$ 5,457 50
Debentures	100 00
Mortgages	4,550 00
Deposit	16 00
	<u>10,123 50</u>

AGED MINISTERS FUND:

Bank shares	\$ 937 50
Debentures	486 67
Mortgages	27,231 83
Deposit	163 84
	<u>28,819 84</u>

GEDDIE MEMORIAL FUND:

Debentures	4,000 00
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DALHOUSIE COLLEGE

Total

21,378 00

\$192,659 71

ACCOUNTS.

FOREIGN MISSION FUND, 1893-4, (EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$31,298 03
Balance due Treasurer, May 1st, 1894.....	3,481 53
	<u>\$34,779 56</u>
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1893.....	\$ 9,466 34
*On account of New Hebrides.....	6,360 65
" Trinidad.....	16,637 50
Remitted to Dr. Reid.....	359 33
Expenses of Committee.....	54 31
Expenses of Ministers while Canvassing for Debt.....	143 00
Printing, etc.....	145 13
Maps.....	405 78
Interest—	
To College Fund.....	\$250 00
Home Mission Fund.....	14 00
Augmentation Fund.....	75 00
Bursary Fund.....	3 00
Aged Ministers Fund.....	40 00
Bank of Nova Scotia.....	189 52
T. P. J.....	80 00
Miss R. Tupper.....	6 00
Proportion of Agent's salary and general expenses.....	657 52
	550 00
	<u>\$34,779 56</u>

* For particulars see Foreign Mission Report.

HOME MISSIONS, 1893-94, (EASTERN SECTION.)

<i>Receipts.</i>	
Acknowledged in "Record".....	\$11,082 88
Balance due Treasurer, May 1st, 1894.....	2,855 21
	<u>\$13,938 09</u>
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1893.....	\$ 815 42
Paid for Temporary supply.....	1,180 48
Ordained Missionaries.....	5,352 86
Catechists.....	3,833 19
Dr. Reid, special contributions for the North-West.....	1,952 47
Expenses.....	208 52
Travelling Missionary.....	150 00
Opening new fields, special grant to St. John Presbytery.....	150 00
Proportion of Agents salary and general expenses.....	295 15
	<u>13,938 09</u>

AUGMENTATION FUND, 1893 94, (EASTERN SECTION.)

<i>Receipts.</i>	
Balance on hand, May 1st, 1893.....	\$3,685 64
Acknowledged in "Record".....	7,880 16
	<u>\$11,565 80</u>
<i>Expenditure.</i>	
Grants to Presbytery of Sydney.....	\$ 500 00
" Inverness.....	225 00
" Pictou.....	250 00
" Truro.....	280 00
" Wallace.....	547 50
" Halifax.....	1,537 30
" Lunenburg and Shelburne.....	400 00
" St. John.....	2,073 96
" Miramichi.....	425 00
" Prince Edward Island.....	825 50
Expenses—	
Printing.....	36 00
Committee.....	97 25
Proportion of Agent's salary and general expenses.....	310 00
Balance on hand, May 1st, 1894.....	4,058 29
	<u>\$11,565 80</u>

APPENDIX No. 29.

iii

COLLEGE FUND, 1893-94, (EASTERN SECTION.)

<i>Receipts.</i>	
Balance on hand, May 1st, 1893.....	\$ 405 47
Acknowledged in "Record".....	10,765 54
	<u>\$11,171 01</u>

<i>Expenditure.</i>	
Salaries—Presbyterian College.....	\$7,450 00
Rev. J. Carruthers' course of Elocution.....	200 00
Salary—Dalhousie College.....	1,750 00
	<u>\$ 9,400 00</u>

<i>Expenses—</i>	
Library	\$ 195 87
Printing	100 75
Taxes and other charges.....	326 28
Furnishing and repairs.....	262 16
Committee	41 00
Proportion of Agent's salary and general expenses.....	400 00
	<u>\$1,326 06</u>
Balance on hand, May 1st, 1894.....	444 95
	<u>\$11,171 01</u>

BURSARY FUND, 1893-94, (EASTERN SECTION.)

<i>Receipts.</i>	
Balance on hand, May 1st, 1893	\$ 5 31
Acknowledged in "Record"	1,136 56
	<u>\$ 1,141 87</u>

<i>Expenditure.</i>	
Bursaries.....	\$ 200 00
Grants to students.....	129 00
Prizes.....	13 50
Aid to Boarding department.....	788 50
Expenses.....	1 95
Balance on hand, May 1st, 1894	8 92
	<u>\$ 1,141 87</u>

MANITOBA COLLEGE, 1893-94, (EASTERN SECTION.)

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 235 45

<i>Expenditure.</i>	
Remitted to Dr. King.....	\$ 235 45

AGED MINISTERS FUND, 1893 94, (EASTERN SECTION.)

<i>Receipts.</i>	
Balance on hand, May 1st, 1893.....	\$ 405 05
Acknowledged in "Record".....	3,529 50
	<u>\$ 3,934 55</u>

<i>Expenditure.</i>	
Annuities.....	\$3,086 65
Expenses.....	51 78
Returned rates.....	98 90
Proportion of Agent's salary and general expenses.....	240 00
Balance on hand, May 1st, 1894.....	457 22
	<u>\$ 3,934 55</u>

GENERAL ASSEMBLY FUND, 1893-94, (EASTERN SECTION.)

<i>Receipts.</i>	
Acknowledged in "Record" by Dr. Reid.....	\$ 460 12

<i>Expenditure.</i>	
Remitted to Dr. Reid.....	\$ 460 12

FRENCH EVANGELIZATION FUND, 1893-94, (EASTERN SECTION.)

<i>Receipts.</i>	
Acknowledged in "Record" by Dr. Warden.....	\$ 3,646 63
<i>Expenditure.</i>	
Remitted to Dr. Warden.....	\$3,446 63
Proportion of Agent's salary.....	200 00
	<u>\$ 3,646 63</u>

WIDOWS' AND ORPHANS' FUND, 1893-94, (EASTERN SECTION.)

<i>Receipts.</i>	
Acknowledged in "Record" by Treasurer.....	\$ 257 28
<i>Expenditure.</i>	
Remitted to Treasurer.....	<u>\$ 257 28</u>

GENERAL EXPENSES, 1893-94, (EASTERN SECTION.)

Agent's Salary.....	\$1,750 00
Office Rent, Stationery, Printing, etc.....	354 95
Discounts.....	54 22
Telegrams.....	13 77
Postage.....	72 21
	<u>\$ 2,245 15</u>
Apportioned as under —	
Foreign Missions.....	\$ 550 00
Home Missions.....	295 15
Augmentation Fund.....	310 00
College Fund.....	400 00
Aged and Infirm Ministers' Fund.....	240 00
French Evangelization Fund.....	200 00
Hunter Fund.....	250 00
	<u>\$ 2,245 15</u>

GENERAL BALANCE.

DR.		CR.
\$ 3,481 53	Foreign Missions.....	
2,855 21	Home Missions.....	
	Augmentation Fund.....	\$ 4,058 29
	College Fund.....	444 95
	Bursary Fund.....	8 92
	Aged Ministers' Fund.....	457 22
	Fund for New Mission Vessel.....	1,767 00
399 61	Balance.....	
<u>\$ 6,736 38</u>		<u>\$ 6,736 38</u>

P. M. MORRISON, Agent.

J. C. MACKINTOSH,
GEO. CUNNINGHAM,
JAMES FORREST, } Auditors.

ION.)

.....\$ 3,616 63

,446 63
200 00
\$ 3,646 63

ION.)

.....\$ 257 28

.....\$ 257 28

,750 00
354 95
54 22
13 77
72 21
\$ 2,245 15

550 00
285 15
310 00
400 00
240 00
200 00
250 00
\$ 2,245 15

CR.

.....\$ 4,058 29
..... 444 95
..... 8 92
..... 457 22
..... 1,767 00
\$ 6,736 38

Agent.

[i.]

APPENDIX No. 30.

FINANCE REPORT.

WESTERN SECTION, 1893-4.

The statement of moneys received and the reports of the different schemes will show the financial position for the year. The year has been a specially hard one, and in almost every case there has been a diminution of receipts. The largest decrease has been in the Foreign Mission Fund. That Fund would have been in a much worse position, than it is, had it not been for the generous contributions of the Woman's Foreign Missionary Society. A full statement of the receipts and expenditure of this and the other Funds will appear in the accounts.

This Report will specially refer to the Assembly Fund, and the expense connected with the printing and distribution of the Minutes and Reports. Last year, it will be remembered, the Assembly agreed to have a larger distribution of the Minutes and Reports, than in any previous year. It was decided that a copy of the Minutes of the General Assembly should be sent to every acting elder of the Church, and one copy of the said Minutes to be provided for each Deacons' Court and Board of Managers. "Clerks of Presbytery to intimate to the Senior Clerk of Assembly, the number of copies required under the above rule, in their respective Presbyteries, and when these are forwarded to them, shall see to their distribution among the congregations of the Presbytery." In accordance with this resolution, a circular was sent to all the Clerks of Presbytery, with the view of finding out the number of Minutes that would be required. Returns were not received from all, but it was supposed that 8,000 copies (double the number issued the former year) would be sufficient.

Of these 8,000, 1574 were sent to the Synod of Maritime Province, 1,121 to Montreal and Ottawa, 2,110 to Toronto and Kingston, 1,666 to Hamilton and London, 363 to Manitoba, 134 to British Columbia, 1,032 were sent to the ministers of the Church and retained in the office; making in all 8,000.

The total cost of the Blue Book, including paper and printing, was \$4,392.06, to which had to be added postage stamps for copies sent by mail, \$76.50; packing cases for minutes sent by freight, \$38.50; freight on boxes, \$92.73. Total \$4,599.79.

The amount received from congregations was \$4,122.85; sundry Schemes, having funds, were charged in proportion for the reports, the amount being \$1,391.54; balance from the preceding year, \$105.10; total receipts being \$5,619.49.

The total expenditure for the Assembly Fund, including expenses of sundry Committees, sundry accounts for printing, amounts for Presbyterian Council and salaries of Clerks of Assembly; including also the cost of the Minutes and Reports, as previously mentioned, was \$5,931.55 leaving a balance against the Fund of \$312.06.

It may be stated that of the congregations in the several Synods, upwards of four hundred did not contribute at all, while many contributed very inadequately. The average price of a copy is a little above sixty cents, and several congregations receiving eight or ten copies, did not pay more than \$2 or \$3, some indeed not more than \$1 or \$1.50.

In many Presbyteries more systematic means are taken for collecting the amounts for the Assembly Fund, and on the whole, Presbyteries appear to be getting into a better system, in regard to this matter; but there are some Presbyteries where the system appears to be in operation to a very limited extent. Another circumstance, which tends to increase the expense of the Blue Book, is the increased length of many of the reports. Every year, from the increased size of the book, the postage rate is increasing. Last year nine cents was the postage rate for every copy sent by mail, while for copies going abroad the rate was eighteen cents.

It will be for the Assembly to consider the whole matter and determine whether the same system shall be in force this year as last, or whether the number of copies shall be lessened, or, on the other hand, increased.



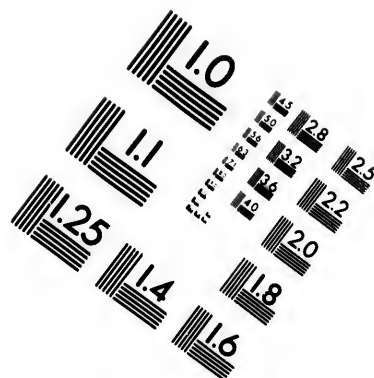
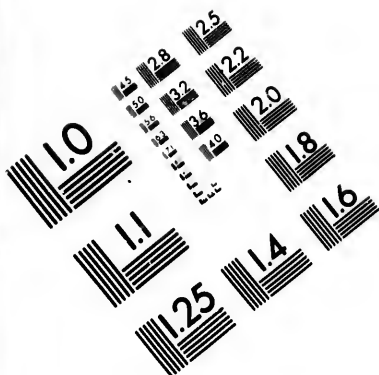
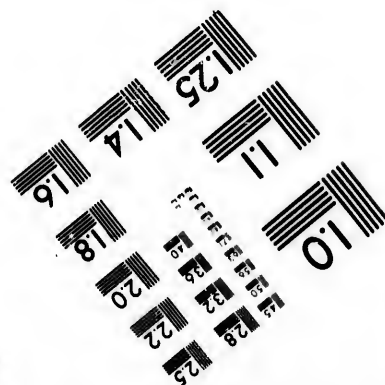
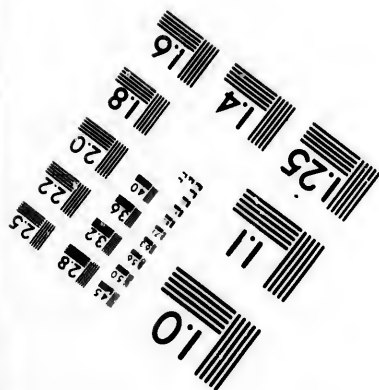
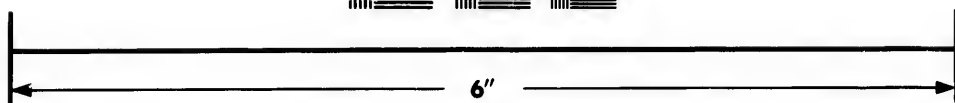
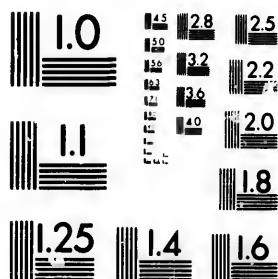


IMAGE EVALUATION TEST TARGET (MT-3)



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ACCOUNTS OF THE CHURCH, 1893-4.

KNOX COLLEGE—ORDINARY FUND, 1893-4.

RECEIPTS.		
Congregational Contributions and Fees.....	\$3,141 16	
Interest from Endowment.....	12,076 24	
Balance	2,303 61	
	<u> </u>	\$19,521 01
EXPENDITURE.		
Salaries for Professors and Staff.....	\$12,300	
Insurance.....	39 20	
Coal.....	1,308 62	
Gas.....	226 26	
Water Rates	272 78	
Interest on Mortgage.....	1,590 00	
Printing, Stationery and Advertising.....	405 20	
Sundry House Accounts.....	2,008 55	
Proportion of Salary \$600; General Expenses \$450 ..	1,050 00	
Balance at Dr., 1st May, 1893.....	320 40	
	<u> </u>	<u>\$19,521 01</u>

SCHOLARSHIP AND BURSARY FUND, 1893-4

RECEIPTS.		
Balance at Cr., 1st May, 1894.....	\$ 149 40	
Interest and Donations.....	1,703 58	
Principal repaid....	257 00	
Balance at Dr.	229 69	
	<u> </u>	\$2,345 67
EXPENDITURE.		
Scholarship paid as by Senate Report.....	\$1,414 00	
Invested	931 67	
	<u> </u>	<u>\$2,345 67</u>

LIBRARY FUND.

RECEIPTS.		
Subscriptions.....	\$ 127 67	
Interest from Investments.....	\$ 827 05	
	<u> </u>	\$954 72
EXPENDITURE.		
Accounts for books, (including past years).....	\$ 869 36	
Balance.....	\$ 85 36	
	<u> </u>	<u>\$954 72</u>

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.		
Balance, 1st May 1893.....	\$1,650 43	
Amount of Subscriptions received.....	2,061 00	
McBean Estate Association costs	5,835 31	
Investment repaid....	25,300 00	
Interest received.....	12,076 24	
	<u> </u>	\$55,931 98
PAYMENTS.		
New Investments.....	\$33,237 18	
Expenses of Collection.....	189 85	
Proportion of General Expenses.....	450 00	
Sundry Payments connected with Investment Interest.....	436 68	
Knox College Ordinary Fund.....	12,076 24	
Balance.....	9,542 03	
	<u> </u>	<u>\$55,931 98</u>

APPENDIX No. 30.

iii.

MANITOBA COLLEGE, 1893-4

RECEIPTS.		
Balance from last year	\$ 250 06	
Amount received during year	3,338 56	\$3,588 62
PAYMENTS.		
Remitted to Rev. Dr. King.....	\$3,136 42	
Remitted to Rev. Dr. Bryce.....	285 45	
Printing Circulars and Reports, and Postage..	36 80	
Balance	129 95	\$3,588 62

HOME MISSION.

RECEIPTS.		
From Presbyteries.....	\$44,745 88	
Grants from other Presbyteries.....	4,516 64	
Donation.....	13,790 20	
Bequests.....	2,282 00	
Other Receipts.....	201 57	
Balance at Cr., 1st May, 1893.....	6,024 98	\$71,561 27
EXPENDITURE.		
Paid to Presbyteries.....	\$53,910 68	
Synod of British Columbia.....	48 00	
Rev. Dr. Robertson's Salary and Expenses.....	2,623 00	
Rev. A. Findlay's Salary and Expenses.....	1,668 16	
Expenses of Missionaries to North West.....	5,745 27	
Expenses of Committee and Allowances.....	1,088 35	
Printing, including Blue Book.....	568 15	
Special Payments.....	761 55	
Interest in Advance.....	400 00	
Proportion of Salary \$450 General Expenses \$400.....	850 00	
Balance 1st May, 1894.....	3,898 11	\$71,561 27

STIPEND AUGMENTATION FUND.

RECEIPTS.		
From Presbyteries.....	\$21,942 76	
From Donations.....	434 00	
Bequest.....	1,000 00	\$23,376 76
EXPENDITURE.		
Payments to Presbyteries.....	\$21,709 73	
Expenses of Committee, etc.....	656 00	
Printing, including Blue Book.....	188 50	
Proportion of Salary and General Expenses.....	500 00	
Interest.....	200 00	
Money returned.....	60 00	
Balance at Dr., 1st May, 1893.....	36 98	
Balance at Cr., 1st May 1894.....	25 55	\$23,376 76

WIDOWS' AND ORPHANS' FUND, 1893-4.

RECEIPTS.		
Balance at Cr., 1st May, 1893.....	\$6,992 94	
Congregational Collections.....	4,735 25	
Ministers Rates.....	2,937 82	
Interest from Debentures.....	1,987 84	
Interest from Mortgages.....	5,023 86	
Investments Repaid.....	2,665 66	\$24,343 37

EXPENDITURE.	
Annuities paid.....	\$14,903 00
Remitted to Mr. Croil, Montreal.....	33 50
Invested.....	0,888 46
Printing and Stationery.....	33 00
Drafts and Orders for Remitting.....	15 00
Transferred to Aged and Infirm Ministers' Fund.....	55 00
Proportion of Salary \$375; and General Expenses \$440.....	815 00
Balance at Cr., 1st May, 1894.....	1,600 41
	<u>\$24,343 37</u>

AGED AND INFIRM MINISTERS' FUND, 1893-4.

RECEIPTS.	
Balance at Cr., 1st May, 1893	\$1,865 53
Received from Congregations.....	8,194 93
" " Rates of Ministers	3,631 52
" " Interest.....	4,911 41
	<u>\$18,603 39</u>
EXPENDITURE.	
Annuities paid.....	\$13,727 76
Sundry Expenses in Canvassing.....	13 60
Printing Accounts.....	70 41
Rev. W. Burns' Salary and Expenses.....	1,745 00
Proportion of Salary, \$125, and General Expenses.....	331 42
Balance at Cr., 1st May, 1894.....	2,715 20
	<u>\$18,603 39</u>

CAPITAL ACCOUNT.

RECEIPTS.	
Balance at Cr., 1st May, 1893.....	\$ 8,489 83
Subscription, received during the Year.....	11,351 59
Investments Repaid.....	1,506 00
	<u>\$21,347 42</u>
EXPENDITURE.	
Investments.....	\$15,362 05
Balance at Cr., 1st May, 1894.....	5,985 37
	<u>\$21,347 42</u>

FOREIGN MISSION FUND, 1893-4.

RECEIPTS.	
Balance from last Year.....	\$9,505 94
Balance from Special Fund.....	5,000 00
Receipts during the Year.....	91,375 86
	<u>\$105,881 80</u>
EXPENDITURE.	
North-West	\$20,984 82
Chinese Mission in British Columbia.....	2,551 50
Albani.....	2,015 79
Formosa.....	16,508 88
Honan	11,631 04
Missionaries going out.....	1,540 00
India.....	35,951 99
Missionaries going out.....	5,077 05
Printing, in all.....	972 08
Travelling and other Expenses of Missionaries.....	458 50
Salary of Secretary, Payments to Convener Committee and Executive.....	2,383 70
Cablegrams.....	11 07
Medical Examiner.....	00 00
Rates Widows' and Orphans' Fund, and Aged and Infirm Ministers' Fund..	378 00
Sundry other Expenses.....	95 05
Money credited in error last Year.....	50 00
Proportion of Salary and General Expenses.....	925 00
Interest for advances.....	825 00
Rev. P. M. Morrison for New Hebrides and Trinidad.....	1,200 00
Balance	2,261 15
	<u>\$105,881 80</u>

APPENDIX No. 30.

v.

JEWISH MISSION, 1893-4

RECEIPTS.

Balance at Cr., 1st May, 1893, including \$6,199 42 from Morris Fund.....	\$7,695 19
Received during Year.....	891 46
Interest	550 00
	<u>\$9,136 65</u>

EXPENDITURE.

Dr. Webster.....	1,850 00
Rev. F. M. Dewey, for Mr. Newmark.....	1,109 16
Balance at Cr., 1st May, 1894.....	6,177 49
	<u>\$9,136 65</u>

ASSEMBLY FUND, 1893-4.

RECEIPTS.

Balance at Cr., 1st May, 1893.....	\$ 105 10
Amounts from Congregations, including Sale of Minutes.....	4,122 85
Amounts from Sundry Schemes for Printing Blue Book	1,391 54
Balance at Dr., 1st May, 1894.....	312 06
	<u>\$5,931 55</u>

EXPENDITURE.

Sundry Expenses at Assembly.....	\$ 116 10
Expenses, Sundry Committees.....	120 98
" Temperance Committees.....	34 25
" Distribution Committees.....	36 85
" Rev. Dr. Torrance, Statistics and Distribution.....	160 00
" Presbyterian Council.....	300 00
Printing etc., during the Year.....	63 58
Minutes and Reports, etc., Printing.....	2,392 78
" Paper.....	1,883 28
Postage Stamps.....	76 50
Freight on Boxes	92 73
Packing Cases.....	38 50
Printing at Halifax.....	146 00
Clerks of Assembly, Rev. Dr. Campbell.....	250 00
" Reid.....	250 00
	<u>\$5,931 55</u>

GENERAL EXPENSES, 1893-4

Office Rent.....	\$1,000 00
Assistance in Office.....	825 00
Sundries for Office and Expense of Moving	275 64
Telephone and Typewriting requisites.....	53 45
Deposit Vault, etc.....	43 65
Stationery, etc.....	95 55
Miss Allen, Typewriter	212 00
Sundry Printing.....	160 05
Incandescent Light.....	6 08
	<u>\$2,671 42</u>

Apportioned as under :

Home Mission.....	400 00
Stipend Augmentation	250 00
Foreign Mission.....	475 00
Knox College—Ordinary Fund.....	450 00
" Endowment.....	450 00
Widows' and Orphans' Fund.....	440 00
Aged and Infirm Ministers' Fund.....	206 42
	<u>\$2,671 42</u>

SALARY OF AGENT.		
Salary...		\$2,500 00
Apportioned :—		
Home Mission.....	\$ 450 00	
Stipend Augmentation.....	250 00	
Foreign Mission..	450 00	
Knox College.....	600 00	
Widows' and Orphans' Fund.....	375 00	
Aged and Infirm Ministers' Fund.....	125 00	
Assembly Fund.....	250 00	
		<u>\$2,500 00</u>

GENERAL BALANCES, 1893-94.

Dr.		Cr.
\$ 2,303 61	Knox College—Ordinary Fund.....	
229 69	" " Scholarship and Bursary Fund.....	\$ 85 36
	" " Library Fund.....	9,542 03
	" " Endowment Fund.....	129 95
	Manitoba College.....	3,898 11
	Home Mission Fund.....	25 55
	Stipend Augmentation Fund.....	1,600 41
	Widows' and Orphans' Fund.....	2,715 20
	Aged and Infirm Ministers' Fund.....	5,985 37
312 06	" " Capital.....	
	Assembly Fund.....	2,261 15
	Foreign Missions.....	6,179 49
	Jewish Mission.....	2,148 00
	Cheyne Fund.....	6,656 92
154 09	Prince Albert Academy.....	
	Book of Forms.....	398 33
6,200 00	Prohibition Commission.....	
32,426 42	Special Deposit.....	
	In Bank and Cash.....	
<u>\$41,625 87</u>		<u>\$41,625 87</u>

We hereby certify, that having examined the books, accounts and vouchers of the Rev. Dr. Reid Agent of the Church, we have found them correct, and kept with great care and exactness.

Signed, JOHN Y. REID, } Auditors.
A. JEFFREY, }

APPENDIX No. 31.

OBITUARY NOTICES.

Rev. J. M. Wellwood was a native of Canada and studied in Montreal. After some time spent laboring at Cote des Neiges, Montreal, he went to the North-West, and was for some time pastor at Minnedosa. Failing health compelled him to give up preaching, and for a time he was Inspector of Schools in the Brandon district. He was obliged to seek a change of climate, and died in Lynden, California, on the 18th October, 1893.

Rev. D. M. Beattie was born near Guelph in 1850. He studied in Toronto University and Knox College. In 1879 he was settled in Blenheim and Oxford, where he labored about 14 years. Latterly his health failed and he was obliged to go south. He was beginning to preach in S. Carolina, but his disease advanced and he passed away, greatly regretted, at the early age of 42.

Rev. J. H. Simpson. Mr. Simpson was minister of the Union Church, Brucefield. He suffered from ill-health for several months, and died on the 9th November, 1893, leaving a widow and children. He was highly esteemed by his congregation and co-Presbyters.

Rev. L. Cameron was a native of Islay, Scotland. He came to Canada in 1852 and entered Knox College, graduating in 1859. He was first settled at Acton, and in 1874 was translated to Thamesford where he laboured for over 19 years. After a faithful and useful ministry he died on the 26th March, 1894.

Rev. G. Crow was a native of Argyleshire, Scotland. He studied in Glasgow University, and finished his studies in Knox College. He laboured in Flos and Medonte and afterwards in Hillsdale and Elmvale. Failing health compelled him to retire from active work, and on the 17th January, 1894, he passed to his rest.

Rev. W. Graham was born in Comrie, Scotland. He laboured for some years in Scotland, and came to Canada in 1843. He was first settled as pastor of Stanley, etc., where he laboured for many years. After a long ministry he died on the 16th December, 1893. He was a man of great devotedness and Christian earnestness.

Rev. W. Robertson, who was born in Scotland and educated in Glasgow, came to Canada about 1878. He was settled in Yarmouth and afterwards in Danville, Que., and for the last eight years of his life he laboured in Hemmingford, Que. After about thirty years in the ministry he passed away on the 4th January, 1894.

Rev. Duncan Morrison, D.D., was a native of Glasgow. He came to Canada and studied at Queen's College. He was settled first at Beckwith and was afterwards translated to Brockville, and in 1866 accepted a call to Owen Sound. Having retired some years ago from the active duties of the ministry, he died on the 3rd January, at the age of 78.

Rev. J. Carmichael, M. A., was a native of Scotland, but came to Canada in 1842. He studied at McGill College and Queen's University and Morin College. He was pastor for several years at Markham and afterwards laboured at Norwood, where he died, lamented by a large congregation, on 24th April, 1894.

Rev. J. C. Quinn was for a number of years a minister in the Canadian Church, for some time in Kemptville. Latterly he was connected with the American Presbyterian Church. He returned to Canada some years ago and died at Port Dover on the 28th Nov. last, in his 78th year.

Rev. Allan McLean was a native of the Western Highlands, Scotland. In early life he came to Cape Breton and was afterwards settled in Prince Edward Island. Subsequently he laboured in Tryon and Bonshaw, where he died, after a very short illness, in May, 1893.

Rev. John Fraser was a native of Ferintosh, Scotland, studied in Aberdeen and came to Canada in 1845. He was a preacher of great power, and laboured at Cornwall, St. Thomas, Kincardine and other places. After retiring from the active duties of the ministry he lived in Montreal, where he died, 24th September, 1893.

Rev. R. Jamieson, from the north of Ireland, came to Canada in 1856. He settled in Dunnville, and afterwards at York Mills. He was the first minister of the Church sent to British Columbia. He organized St. Andrew's Church, New Westminster, and laboured in various places with great faithfulness and success. In his later years he was laid aside from active work and died on 6th September, 1893.

Rev. D. Blair was a native of Argyleshire, Scotland, and came to Nova Scotia in 1846. He was settled in Barney's River and Blue Mountain, where he laboured for more than 40 years. Two years ago he retired from the active duties of the ministry, and on the 11th June, 1893, entered into his rest.

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\$2,500 00

Cr.

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3,898 11
25 55
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2,715 20
5,985 37

2,261 15
6,179 49
2,148 00
6,656 92

398 33

\$41,625 87

Rev. Dr. Reid
ness.

Auditors.

Rev. A. McKnight, D. D., was a native of Ayrshire. He studied in Glasgow and in the New College, Edinburgh. He came to Nova Scotia in 1855, and taught Hebrew in the college at Halifax. He was afterwards pastor at Dartmouth, and in 1868 resigned his pastoral charge and gave his whole time to the college, teaching Exegetics and afterwards Systematic Theology as well as Hebrew. On the retirement of Dr. King he was appointed Principal of the College, which position he held for twenty-three years. He was a man of great ability and learning, and was universally respected and beloved.

Rev. W. Dowsley, B. A., a minister without charge, residing within the bounds of the Presbytery of Peterborough, died at Campbellford on the 5th of April, 1894. Mr. Dowsley was for a number of years a missionary in connection with the Church of Scotland in China.

Rev. H. S. McKittrick, Missionary at Tarsus, was educated at Knox College. He went as a missionary to Tarsus, and his name was placed by the Assembly on the Roll of the Presbytery of Toronto. He was a young minister of devoted piety, whose early removal was deeply regretted by his fellow-students and by all who knew him.

Rev. Hugh McLeod, D. D., died on Tuesday, 22nd January, 1894, in his 91st year, at Sydney, Cape Breton. He was the father of the Presbyterian Church in Canada. He was a native of Sutherlandshire, Scotland. After labouring for several years in the ministry in Scotland, he came to this country in 1846, having received a call from the congregation of Mira. From that date till within a short time of his death he continued faithfully and zealously preaching the Gospel of the Lord Jesus Christ. He was a powerful preacher both in Gaelic and English and did very much to build up the Presbyterian Church in Cape Breton. He was Moderator of the General Assembly in 1877. Few have been more faithful in the ministry of the Lord than Dr. Hugh McLeod.

Rev. Samuel Rosborough, pastor of Sheet Harbour congregation, died on Saturday, 20th January, 1894. He was a native of New Brunswick and studied at the University of New Brunswick. He was ordained as pastor of Sheet Harbour in November, 1883, where for about eleven years he exercised his ministry faithfully and successfully. He died universally regretted by his congregation and by all who knew him.

APPENDIX No. 32.

LOYAL ADDRESSES

ADDRESS TO THE QUEEN.

TO THE QUEEN'S MOST EXCELLENT MAJESTY.

May it please Your Majesty :

We, the Ministers and Elders of the Presbyterian Church in Canada, convened in General Assembly, respectfully deem it our duty and privilege to attest our loyalty to Your Majesty's Government and person.

Together with your subjects throughout the Empire, we are gratefully sensible of the prosperity vouchsafed to our country in connection with the lengthened reign of one whose chief desire has so manifestly been to rule in the hearts of her people.

We fervently pray that Your Majesty may long continue to receive abundant evidence in the increasing welfare of the Empire, that Your Majesty's administration is blessed by the special grace of Him by whom kings reign and princes decree judgment.

In the name and by appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

G. L. MACKAY, D.D., *Moderator.*

ADDRESS TO THE GOVERNOR-GENERAL.

TO HIS EXCELLENCY THE RIGHT HONORABLE THE EARL OF ABERDEEN, GOVERNOR-GENERAL OF THE DOMINION OF CANADA, ETC.

May it please Your Excellency :

We, the Ministers and Elders of the Presbyterian Church in Canada, met in General Assembly, desire to express to Your Excellency our high appreciation of the manner in which you have entered upon the discharge of the duties of your exalted office.

We rejoice to be witnesses of the earnestness and assiduity with which both Your Excellency and Lady Aberdeen are manifesting your interest in every movement, philanthropic and religious, calculated to benefit the social and civil welfare of the Canadian people.

We fervently pray that both Your Excellency and Lady Aberdeen (to whom we respectfully request that you will convey our most sincere congratulations) may enjoy throughout your administration the guidance and blessing of the Most High.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

G. L. MACKAY, D.D., *Moderator.*

APPENDIX No. 33.

ALPHABETICAL LIST OF MINISTERS OF THE
PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found:—

A.		B.	
Abraham, J.	20	Balkie, J.	39
Abraham, R. H., M.A., D.Sc.	29	Baird, Andrew B., B.D.	38
Acheson, Samuel	35	Baird, W. R. M. (W.C.)	22
Acheson, Stuart, M.A.	24	Ballantyne, F.	29
Adams, R. J., M.A. (O.M.)	23	Ballantyne, Geo.	36
Altken, Wm.	9	Ballantyne, Jas.	31
Alexander, Thos., M.A. (retired)	30	Ballantyne, W. D., M.A. (W.C.)	22
Allan, John M., M.A.	5	Barclay, A.	29
Amos, Walter	22	Barclay, Jas., D.D.	13
Anderson, Duncan, M.A. (retired)	12	Barker, Jos.	8
Anderson, James, M.A. (W.C.)	22	Barr, Matthew (retired)	35
Anderson, J. A., B.A.	35	Battaly, J. R., Ph.D.	1
Anderson, John, E.D.	8	Bayne, E. S., M.A.	1
Anderson, John	37	Bayne, Geo. D.	15
Anderson, R. S. G., M.A., R.D.	36	Bayne, Geo. T.	13
Anderson, W. H., M.A. (W.C.)	19	Beattie, Jas. H.	14
Andrew, Joseph	39	Beattie, Robt. J.	26
Andrews, Francis	19	Beattie, Walter	40
Annan, Jos., M.A.	6	Beck, John	33
Archibald, W. P., B.D.	10	Begg, W. P., M.A.	3
Argo, James	22	Bell, Geo., LL.D. (W.C.)	18
Armstrong, W. C., Ph.D.	26	Bell, Jno., B.A.	37
Armstrong, W. D., Ph.D.	14	Bell, J. R.	27
Aston, Edward	15	Bell, J. W., M.A.	22
Atkinson, R.	26	Bennett, Jas., D.D. (retired)	8
Auld, John M.	25	Bennett, Jas., B.A.	14
C.		C.	
Baird, Andrew B., B.D.	38	Cairns, John (W.C.)	39
Baird, W. R. M. (W.C.)	22	Cairns, J. A., M.A.	3
Ballantyne, F.	29	Cairns, J. A.	42
Ballantyne, Geo.	36	Calder, John A. G.	17
Ballantyne, Jas.	31	Calder, W. C.	8
Ballantyne, W. D., M.A. (W.C.)	22	Calder, W. R.	7
Barclay, A.	29	Cameron, Alex. (W.C.)	7
Barclay, Jas., D.D.	13	Cameron, A. H.	42
Barker, Jos.	8	Cameron, Chas. (W.C.)	25
Barr, Matthew (retired)	35	Cameron, C. J., M.A.	16
Battaly, J. R., Ph.D.	1	Cameron, D. H.	29
Bayne, E. S., M.A.	1	Cameron, Duncan (W.C.)	22
Bayne, Geo. D.	15	Cameron, Hugh, B.A.	18
Bayne, Geo. T.	13	Cameron, John (retire)	5
Beattie, Jas. H.	14	Cameron, J. G.	40
Beattie, Robt. J.	26	Cameron, J. H.	41
Beattie, Walter	40	Cameron, John J., M.A. (O.M.)	16
Beck, John	33	Cameron, Jas., B.D. (W.C.)	22
Begg, W. P., M.A.	3	Cameron, J. M. (W.C.)	22
Bell, Geo., LL.D. (W.C.)	18	Cameron, J. W., B.A.	34
Bell, Jno., B.A.	37	Cameron, M. C., B.D.	25
Bell, J. R.	27	Campbell, Alex., B.A.	42
Bell, J. W., M.A.	22	Campbell, A.	3
Bennett, Jas., D.D. (retired)	8	Campbell, A. U., B.A.	21
Bennett, Jas., B.A.	14	Campbell, C. A.	22
Bennett, J. H.	31	Campbell, Chas. (W.C.)	22
Bennett, Orr, B.A.	14	Campbell, David	36
Bennett, Thos.	19	Campbell, Duncan (O.M.)	1
Bennett, Wm.	19	Campbell, D. B.A.	1
Bethune, M. N.	21	Campbell, I., M.A., Ph.D.	14
Beveridge, T. B.A.	40	Campbell, John, LL.D.	13
Binnie, J. B.D.	18	Campbell, John	34
Black, Jas. (retired)	25	Campbell, J. Fraser	48
Black, Jno. A., B.A.	18	Campbell, J. A., B.A.	40
Black, Wm., B.A.	43	Campbell, J. C. (W.C.)	14
Blair, Archibald, B.A.	26	Campbell, J., Ph.D.	46
Blakely, M. D. M.	15	Campbell, Malcolm	10
		Campbell, Neil, B.A.	23
		Campbell, Robt., D.D.	13
		Campbell, Robt., D.Sc.	13
		Canning, Wm. T. (retired)	16
		Carmichael, Jas., D.D.	22
		Carmichael, John A.	42
		Carr, A. F., M.A.	9
		Carr, Geo. B., (W.C.)	22
		Carriere, S. A.	35
		Carruthers, J.	3
		Carruthers, Samuel (O.M.)	22
		Carron, G. S., B.A.	3
		Carswell, D. B.A.	40
		Carswell, James	23
		Carter, John M.	13
		Cattannach, Jas., B.A.	19
		Caven, Wm., D.D.	22
		Caven, Wm.	39
		Chambers, Robert	30
		Chase, J. H., M.A.	7
		Chestnut, E. B.	45
		Chesnut, W. B.A.	49
		Childerhose, S., B.A.	18
		Chiniquy, Charles, D.D. (retired)	13
		Chisholm, J., B.A.	20
		Christie, Wm., M.A.	24
		Clark, D. McD.	8
		Clark, W. J.	31
		Clarke, Wm., M.C. P. & S.	23
		Clay, W. L., B.A.	42
		Cleland, Jas. (retired)	19
		Cleland, Wm. (W.C.)	22
		Cochrane, J. J., M.A.	23
		Cochrane, Wm., D.D.	30
		Cockburn, E., M.A.	39
		Coffin, F. S., B.A.	5
		Coffin, J. R.	10
		Collier, A. T., M.A.	33
		Connelly, D. G. S., M.A.	16
		Conning, J. S.	29
		Cooke, Chas. H., B.A.	15
		Cooke, W. A.	31
		Cormack, Jas., B.A.	17
		Cosgrove, T. A., M.A.	3
		Cote, Joseph E.	14
		Couthard, Walter (W.C.)	22
		Court, T. Collins	40
		Courtney, J. H.	31
		Counselor, Daniel, B.D.	13
		Craig, Hugh, B.A. (O.M.)	12
		Craig, R. J., M.A.	18
		Craig, R. M.	26
		Craig, S. S.	37
		Craig, J. R., M.A.	34
		Craw, W. W., B.A.	34
		Crawford, Henry	6
		Crawford, John, B.A.	29
		Crawford, John W.	3
		Croll, R. M.	6
		Crombie, Geo.	14
		Crombie, James Myles	13
		Crombie, John, M.A. (retired)	13
		Crozier, Hugh	27
		Cruikshank, Wm. M.	29
		Cruikshank, W. R., B.A.	13
		Cunberland, James	18
		Cunningham, R.	3
		Cunningham, Thos.	7
		Currie, Alex.	40
		Currie, Arch., M.A. (retired)	21
		Currie, Arch. (retired)	33
		Currie, Donald	33

OF THE
DA.

D.D...... 13

[illegible]

Layson, S. L.	6	McIntyre, C. C., Ph.D.	29	McIntock, J. W.	33
Layton, Jacob.	21	McIntyre, Rola.	31	McMechan, John (retired).	20
Leask, Holst (W.C.)	22	McIvor, J. U. (W.C.)	22	McMillan, Angus	1
Leck, Theo.	26	McKay, Alex., D.D. (W.C.)	22	McMillan, A., B.D.	22
Lee, Arch., B.A.	24	McKay, Angus.	36	McMillan, Donald.	2
Lee, Geo., B.A.	24	McKay, D. D.	13	McMillan, Geo.	23
Leitch, M. L.	34	McKay, Chas.	7	McMillan, George, B.A.	10
Leitch, Holst, W.	30	McKay, D. D.	30	McMillan, Jas., B.A.	23
Leslie, A. M.	20	McKay, D. O. (O.M.)	20	McMillan, John, B.D.	25
Leslie, A. W., B.D.	20	McKay, Geo. A.	21	McMillan, John, B.D.	25
Lindsay, N.	31	McKay, George.	36	McMillan, John (W.C.)	25
Lindsay, Peter (W.C.)	22	McKay, G. L., D.D.	30	McMillan, J. W., B.A.	45
Linton, A. R., B.D.	22	McKay, Hugh	42	McMullen, W. T., D.D.	30
Little, J. C.	24	McKay, Jas. McEl. (retired).	8	McNab, J.	22
Lochead, J. S., M.A.	14	McKay, John (W.C.)	41	McNab, And. (W.C.)	22
Lochead, Wm.	32	McKay, Murdoch	35	McNab, Alex.	24
Locheart, Geo.	40	McKenzie, Arch.	17	McNab, John (retired).	36
Logan	15	McKenzie, A. A., B.Sc.	17	McNab, John (retired).	36
Logie, Edward S.	15	McKenzie, Norman T. C.	9	McNair, J. B.A.	20
Lord, C. S., B.A.	12	McKay, N.	25	McNair, Robert.	15
Love, A., B.D.	12	McKay, R. P., B.A.	25	McNaughton, A. (W.C.)	15
Low, M. (W.C.)	29	McKay, R. A., D.D.	13	McNaughton, M. M., (retired).	15
Lytle, Samuel, B.D.	29	McKechnie, Duncan L.	15	McNaughton, J., M.A.	31
		McKechnie, J. G., B.A.	42	McNell, John.	31
Mc		McKee, John C.	32	McNeill, L. B., M.A.	8
McAdam, Thos., M.A.	12	McKee, Thos. J. B.A.	20	McNish, Nell, L.L.D.	1
McAlpin, John.	16	McKellar, Hugh	25	McNish, Nell, L.L.D.	1
McArthur, Geo., B.A.	24	McKenzie, Arch., B.A.	43	McPhail, D. G., B.A.	18
McArthur, Geo., B.A.	24	McKenzie, A. A., B.Sc.	17	McPherson, Norman	12
McAuley, A., B.A.	21	McKenzie, J. (W.C.)	39	McPherson, M. A.	12
McAuley, Evan, B.A.	14	McKenzie, Donald, B.A.	27	McQuarrie, J. P.	29
McBeth, R. L., M.A.	38	McKenzie, John.	17	McQueen, Adam F. (retired).	36
McCaull, J., B.A.	22	McKenzie, J., A., B.A.	4	McQueen, D. G., B.A.	46
McCauley, D. D., D.C. (W.C.)	42	McKenzie, J. C., B.A.	4	McRae, J. C.	46
McClure, C. W., M.D.	48	McKenzie, J. W., B.A.	30	McRae, D., D.D.	8
McClure, J. K. (O.M.)	5	McKenzie, M., M.A.	47	Mellae, D. A., B.A.	46
McClung, John.	12	McKenzie, M. A., B.D.	16	McRae, Donald H.	36
McCall, D., B.A.	12	McKenzie, Chas., M.A.	13	McRae, W. L. C.	Trinidad
McConnell, Jas. A.	15	McKibbin, R. V., B.A.	34	McRobbie, G. D., B.Sc.	27
McConnell, Wm.	23	McKibbin, W. M., M.A.	34	McRobbie, J. (W.C.)	27
McConnell, Wm.	23	McKibbin, W. M., M.A.	34	McTavish, John, B.D.	40
McCracken, Joseph (W.C.)	22	McKinnay, Wm.	8	McTavish, Daniel, D. Sc.	40
McCrack, D. L., Ph.D.	22	McKinnon, Duncan	6	McTavish W. S., B.D.	31
McCunla, F.	45	McKinnon, John, B.D.	32	McVear, D., B.A.	13
McCulloch, Wm., D.D.	45	McKinnon, M., B.A.	21	McVear, D., L.L.D.	47
McCurry, J. F., B.A. (O.M.)	10	McLachlin, A. G., B.A.	34	McWilliams, Andrew, B.A.	19
McCurdy, Jas. F., Ph.D. (W.C.)	22	McLaren, A. (W.C.)	26	McWilliams, Wm., L.L.H. (W.C.)	22
McCusker, S. F., B.A.	13	McLaren, David, B.A.	17		
McDiarmid, Henry J.	16	McLaren, E. D., B.D.	24	M	
McDonald, Alex., B.A.	23	McLaren, Jas. F., B.D.	24		
McDonald, A. D., D.D.	35	McLaren, John.	14	Macfarlane, Jno. M., B.D.	16
McDonald, D., B.D.	21	McLaren, J. C., B.A.	23	Macfarlane, J. J., B.D.	23
McDonald, D.	21	McLaren, J. W., B.D.	26	Mackie, John.	18
McDonald, Duncan, Ph.D.	13	McLaren, Wm., D.D.	22	Mackie, John, M.A.	13
McDonald, D.B.	26	McLean, Arch.	22	Maclean, A. M.A. (retired).	3
McDonald, D. B.	26	McLean, A. K.	7	Maclean, John, B.D.	3
McDonald, J. (W.C.)	26	McLean, A. K.	24	Maclean, David, B.D.	16
McDonald, J. A. (W.C.)	19	McLean, Donald J.	15	Nahon, A. W., B.D.	10
McDonald, John A.	35	McLean, Hugh.	14	Malcolm, Jas.	36
McDonald, J. A.	31	McLean, James	7	Manson, J. B.	33
McDonald, K. C. (W.C.)	31	McLean, J. A., B.A.	2	Marr, B. C.	22
McDonald, Simon (O.M.)	8	McLean, Jas. M.	15	Martin, W. A. J.	22
McDonald, Willard	9	McLean, M. W., M.A.	18	Martin, W. M., B.D.	35
McDonald, Donald	1	McLenn, Roderick	10	Mason, W. A., B.A.	10
McDonald, John, B.A.	18	McLennan, Alex.	24	Matheson, John	

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ANNUAL LIST OF MINISTERS—Continued.

(retired),	33	Morash, A. V. B.A.	
	20	Morton, Hon. B.	
D.	22	Morin, Jos. L. M.A.	
	2	Morin, W. B.A.	
B.A.	42	Morrison, D. W. B.A.	
	10	Morrison, John (retired),	
A.A.	23	Morrison, J. A. B.A.	
B.D.	5	Morrison, J. A. B.A.	
	21	Morrison, Neil B.A.	
W.C.)	23	Morrison, P.	
B.A.	35	Morrison, W. C.	
B.D.	30	Morton, John D.D.	Trinidad
W.C.)	11	Moss, W. T. D. M.A. (O.M.)	
	22	Mowat, John (C.)	
	24	Mowat, J. B. D.D.	
	36	Mowat, Wm.	
	24	Mowat, And. J.	
	15	Muir, Jas. B. D.D.	
	20	Muir, Thos.	
	20	Muir, Walter	
W.C.)	19	Muirhead, J. W. B.A.	
M.A. (retired),	24	Mullan, J. B.	
M.A.	18	Mullen, Elias (W.C.)	
A.	31	Mullen, J. S.	
	8	Munro, Christopher B.A.	
D.	17	Munro, Donald	
	18	Munro, G. M.	
M.A.	5	Munro, J. E. B.A.	
	37	Munro, John M.	
	37	Munro, J. R. B.A.	
	36	Munro, R. A.	
B.A.	43	Murche, Wm. B.A. (W.C.)	
F. (retired),	39	Murray, Fred. Wm.	
B.A.	43	Murray, Geo. M.	
	46	Murray, Isaac, D.D.	
	8	Murray, Jas.	
	46	Murray, John	
	40	Murray, J. B.D.	
Trinidad	27	Murray, J. A.	
D.Sc.	32	Murray, J. D.	
C.)	30	Murray, J. G.	
B.A.	40	Murray, J. L. M.A.	
D. Sc.	22	Murray, S. C. B.A.	
B.D.	30	Murray, S. P.	
	25	Myhre, John, M.A.	
J. D.	13	Myne, Solomon (retired),	
	47		
rew. B.A.	19		N.
L.L.B. (W.C.)	22		
		Nairn, Robt. B.A.	
M.		Nattress, Thos. B.A.	
		Nell, John B.A.	
		Neilly, A. E.	
		Nelson, T. A.	
		Nes, W. H. B.D.	
B.A.	16	Nichol, F. O.	
H.D.	22	Nichol, John	
	3	Nicholson, A. B. B.A.	
A.	18	Nicholson, Thos. (retired),	
(retired),	3	Nicol, Peter	
M.L.	3	Niven, D. P. (W.C.)	
	16	Nixon, Thos.	
D.	10	Norris, Henry	
	36		O.
	33		
	29	Omand, W. McK. B.A.	
	22	Orr, J. W.	
D.	35	Oswald, D. P.	
	10	Oxley, Malcolm S. B.A.	
	42		P.
	38		
B.A.	17	Panton, F. W.	
A.	43	Parsons, H. M. D.D.	
H.D.	45	Patterson, D. D.D.	
	24	Patterson, And.	
red),	22	Patterson, G. I. D. (W.C.)	
	22	Patterson, J. C. M.A.	
D.D. (retired),	36	Patterson, J.	
D.D.	5	Patterson, Jas.	
	9	Patterson, R.	
	14	Patterson, N. (W.C.)	
	25	Patterson, Wm.	
red),	22	Paton, T.	
B.A.	31	Peattie, Wm. (W.C.)	
	15	Pelletier, E. D.	
A.	22	Perceval, W. Ph.D.	
	15	Perric, David	
	29	Perrin, L. B.A.	
	17	Pettigrew, R. M.A.	
D. (W.C.)	22	Phalen, B. M. B.A.	
	45	Phillips, C. B.	
C.)	23	Pollok, Allan, D.D.	
n, B.A.	41	Polson, S.	
	14	Porteous, Geo. (O.M.)	
	14	Porteous, John (W.C.)	
	42	Potter, Jas. G. M.A.	

8	Arling, London C.	8	Sinclair, John A., M.A.	14
9	Pritchard, Jas.	32	Sinclair, R. G.	36
13	Proudford, J. J. A., D.D.	31	Smellie, Geo., D.D. (retired)	26
19	Pugh, David (D.M.)	12	Smith, Alex. (retired)	41
15	Pyke, R.	34	Smith, Alex.	25
	R.		Smith, Gilbert A.	17
33			Smith, Geo. H., B.D.	12
27	Rae, Jas. W.	26	Smith, J. C., B.D.	26
2	Rainey, D. M., B.D.	26	Smith, J. E., D.D.	18, 47
11	Rankin, E. B.	2	Smith, Nathaniel (W.C.).	10
10	Ratcliffe, J. H.	29	Smith, H. B.	20
18	Rattie, E. J., B.A.	5	Smith, Thomas G., D.D.	18
41	Reid, Walter, B.D.	22	Smith, Wm. S. (W.C.)	22
19	Rennie, W. W.	8	Smith, Wm. S. (W.C.)	15
37	Reddon, J. A., B.A.	42	Smith, Thos., B.A.	13
13	Reid, H. E. A., B.A.	22	Smyth, Wm. J., Ph.D.	24
2	Reid, W. M., D.D.	22	Somerville, John, M.A.	45
12	Reid, Walter, B.D.	22	Spears, D., B.A.	29
29	Reid, Wm., D.D.	22	Spencer, W. H., B.A.	10
42	Reid, Wm.,	22	Steele, Jacob, B.A. (O.M.).	12
43	Reynolds, J. B., B.A.	13	Stephen, Chas., M.A.	43
21	Rennie, John	28	Stephenson, A. (W.C.)	3
8	Robbins, John	7	Steven, Jas.	9
4	Robertson, A.	3	Stevenson, J. (W.C.).	33
30	Robertson, D.	31	Stewart, Alex., B.A.	35
41	Robertson, D.	5	Stewart, Alex.	2
41	Robertson, James, D.D.	40	Stewart, A. C.	34
31	Robertson, John, M.A.	9	Stewart, A. S.	10
3	Robertson, J., B.A.	29	Stewart, Donald	16
43	Robertson, J. M., B.A.	28	Stewart, H. S. (retired)	13
41	Robertson, Wm., M.A.	26	Stewart, John (retired)	10
8	Robinson, J. M., B.A.	8	Stewart, J. S. (O.M.).	21
44	Rocheater, Wm. M., B.A.	42	Stewart, K.	5
2	Rogers, Walter M., M.A.	28	Stewart, James, B.D.	31
10	Rogers, A. B.	28	St. Germain,	1
5	Rogers, E. H.	28	Stinson, J. C. (W.C.).	27
29	Rogers, Robert (retired).	24	Stirling, Alex.	10
31	Rogers, T. H., B.A.	46	Strachan, Dan., B.A.	26
9	Rogerson, W. L., B.A.	30	Strachan, Peter, B.A.	20
29	Rondeau, Samuel, B.A.	28	Strath, Mar., M.A.	28
36	Rorborough, James, M.A.	5	Stuart, James	16
38	Rose, John	36	Stuart, J. H., B.A.	22
14	Ross, Alex. (W.C.).	21,	Sturgeon, John	36
2	Ross, Charles B., B.D.	13	Snelling, A. E.	38
15	Ross, David Y., M.A.	21	Sutherland, Alex.	16
38	Ross, Donald, D.D.	18	Sutherland, David	10
3	Ross, Hope	40	Sutherland, Hugh	2
38	Ross, James, B.A.	8	Sutherland, Donald, M.A.	3
33	Ross, James, B.D.	13	Sutherland, George.	31
22	Ross, James, B.A.	19	Sutherland, H. C. B.A.	39
22	Ross, John, A.	36	Sutherland, J. S.	8
27	Ross, J. B.A.	22	Sutherland, John	3
14	Ross, H. W.	31	Sutherland, John	10
2	Ross, William, B.A.	8	Sutherland, J. A. F.	38
32	Ross, W. R.	44	Sutherland, J. M. (retired).	9
13	Rouland, W. L. H., B.A.	39	Sym, F. P. (W.C.).	24
18	Rowat, And.	13		
9	Rumball, M. C., B.A.	9		
22	Russell, Alex.	14		
28	Russell, Alex. (W.C.).	33	T.	
15	Russell, And., B.A.	33		
26	Russell, N. H., B.A.	48		
	S.		Tait, Alex., Ph.B.	46
38	Sawers, E. H.	31	Tait, Donald, B.A.	12
19	Scott, Alexander A.	15	Talling, M. P., B.A.	12
27	Scott, Alex. H.	15	Tanner, Chas.	15
13	Scott, E. H., B.A.	15	Tanner, John W. (O.M.).	12
43	Scott, John, D.D. (retired).	20	Taylor, Hugh	15
	Scott, T. B., Ceylon (M.D.).	13	Taylor, J. (W.C.).	12
34	Scott, T. R.	42	Taylor, S. J., M.A.	23
2	Scott, T. C. B. (W.C.).	31	Thom, Leslie W.	15
13	Scott, John F.	22	Thomas, H. F., M.A.	26
15	Scott, J. McP., B.A.	22	Thompson, A., B.A.	40
3	Scott, Marcus	19	Thompson, F.	9
3	Scott, Matthew H., M.A.	14	Thompson, A. W.	Trinidad
36	Scott, Perceval	21	Thompson, F. W. (O.M.).	5
13	Scott, William (retired).	10	Thompson, John, D.D.	32
13	Scouler, Thomas	43	Thompson, J., Ph.D.	23
41	Serlinger, John, D.D.	13	Thompson, T. G.	23
32	Servewick, Thomas, D.D.	4	Thompson, W. McC.	10
32	Seylaz, Elias F.	14	Thomson, D. A.	19
4	Sharp, John	35	Thomson, H. V., B.D.	23
28	Shaw, Neil, B.A.	29	Thyne, Robt.	23
28	Shearer, J. G., B.A.	35	Thib, J. Campbell, B.A.	22
28	Shearer, J. G.	35	Thib, Richard C., B.A.	23
36	Shearer,		Thorn, Andrew	23
36	Shearer, William	12	Tolmie, J. C., B.A.	12
32	Sheare, Wm. K., B.A.	30	Torrance, E. F., M.A.	23
30	Shore, Godfrey	18	Torrance, Robt., D.D. (retired).	26
38	Shorlidge, Thomas, M.A.	23	Tuffe, T. M., M.A.	34
38	Simpson, Allan.	5	Pully, A. F.	1
5	Simpson, F. C.	6	Turnbull, Jno. (O.M.).	12
40	Simpson, J. L.	24	Turnbull, J. A.	15
13	Sinclair, A. A., B.A.	16	Turnbull, J. B., B.A.	20
26	Sinclair, J. B. (W.C.).	22	Turnbull, J. B., A.	1
22	Sinclair, J.	3	Turnbull, M. (W.C., retired).	2

ALPHABETICAL LIST OF MINISTERS—*Continued.*

U.		Warden, R. H., D.D.	13	Wilson, A.	27
		Wardrope, David (retired)	36	Wilson, James (retired)	15
		Wardrope, Thos., D.D.	26	Wilson, Jas.	29
Ure, Robt., D.D. (retired)	35	Watson, M., B.A.	15	Wilson, Thos. (W.C.)	22
Urquhart, Alex.	32	Watts, J. B. (W.C.)	29	Wilson, Thos.	31
Urquhart, Alex.	40	Watt, Jos.	22	Wilson, W. A., M.A.	18
V.		Webster, C. A., M.D.	29	Winchester, A. B., B.A.	46
		Wells, John, M.A.	27	Windell, W. C. (retired)	19
Vans, R. G.	8	Weish, J. K.	42	Winfield, T. W. (W.C.)	14
Vernier, Philip S.	14	Whidden, R. S.	5	Wishart, David	18
Vert, A. E.	31	Whillans, Robt., M.A.	14	Wright, David	4
W.		White, Jos., B.A.	39	Wright, J. Jamieson, B.A.	16
		White, Jos. H., M.A.	22	Wright, J. K., B.D.	44
		White, Wm. (retired)	19	Wright, P., B.D.	40
Waddell, A. W. (retired)	33	Whitelaw, James, B.D.	12	Wylie, W., B.A. (O.M.)	23
Waddell, Nathan, B.D.	13	Whiteman, R., B.A.	20	Y.	
Watts, E. Wadnee, D.Sc.	24	Whyte, C. W., B.A.	41		
Walker, W. P.	29	William, Geo., B.A.	13	Young, Alex. (retired)	46
Wallace, Robt. (retired)	22	Williamson, James, LL.D.	18	Young, J. A., M.A.	22
Wallace, W. E., B.A.	28	Wilkie John	48	Young, Stephen	25
Wallace, W. G., B.D.	22	Wilkins, W. T., B.A.	18	Young, W. C. (retired)	22
		Wilson, Alex.	22		

For the names of ministers not on the foregoing lists, and for those of licentiates, students, catechists, etc., in the service of the Church, see Reports on Home Missions, French Evangelization and Foreign Missions.

APPENDIX No. 34.

NEW ARRANGEMENT OF PRESBYTERIES IN SYNOD OF MANITOBA AND NORTH-WEST.

PRESBYTERY OF SUPERIOR.

CONGREGATIONS AND MISSIONS.	MINISTERS.	ELDERS.	POST OFFICES.
1. Port Arthur.....	S. C. Murray.....	.....	Port Arthur, Ont.
2. Fort William.....	W. L. H. Rowand.....	.....	Fort William Ont.
3. Rat Portage.....	Robert Nairn.....	.....	Rat Portage, Ont.
4. Keewatin.....	Wm. Mackay Omsd.....	.....	Keewatin, Ont.
5. Schreiber.....	Robert Stargson.....	.....	Schreiber, Ont.
6. Fort Frances.....	.....	.....	Fort Frances, Ont.
7. Ignace.....	.....	.....	Ignace, Ont.
8. Silver Mountain.....	.....	.....	Murillo, Ont.

PRESBYTERY OF WINNIPEG.

1. Kildonan.....	Wm. McKinlay.....	.....	Kildonan, Man.
2. Knox Church, Winnipeg.....	F. B. Duval, D.D.....	.....	Winnipeg, Man.
3. St. Andrew's Ch., Winnipeg.....	Joseph Hogg.....	.....	Winnipeg, Man.
4. North Church, Winnipeg.....	John Hogg.....	.....	Winnipeg, Man.
5. Westminster Ch., Winnipeg.....	C. B. Pitblado.....	.....	Winnipeg, Man.
6. Augustine Ch., Winnipeg.....	R. G. McBeth, M.A.....	.....	Winnipeg, Man.
7. West End Ch., Winnipeg.....	C. W. Gordon, B.A.....	.....	Winnipeg, Man.
8. Stonewall.....	A. Hamilton, B.A.....	.....	Stonewall, Man.
9. Springfield.....	A. Matheson.....	.....	Springfield, Man.
10. Selkirk.....	J. A. F. Sutherland.....	.....	Selkirk, Man.
11. Millbrook.....	Alex. McFarlane.....	.....	Dugald, Man.
12. Emerson.....	.....	.....	Emerson, Man.
13. Dominion City.....	.....	.....	Dominion City, M.
14. Morris.....	Bryce Innis, B.A.....	.....	Morris, Man.
15. Greenwood.....	D. McLeod.....	.....	Balmoral, Man.
16. Gretna.....	.....	.....	Gretna, Man.
17. Meadow Lea.....	.....	.....	Meadow Lea, Man.
18. Little Britain.....	.....	.....	Little Britain, M.
19. Ft. Douglas, Winnipeg.....	.....	.....	Winnipeg, Man.
20. Icelandic Miss., Winnipeg.....	.....	.....	Winnipeg, Man.
21. Oak Bluff.....	.....	.....	Oak Bluff, Man.
22. Claudeboya.....	.....	.....	Claudeboya, Man.
23. Headingly.....	.....	.....	Headingly, Man.
24. Whitemouth.....	.....	.....	Whitemouth, Man.
25. Stony Mountain.....	.....	.....	Stony Mt., Man.
26. Suthwyn.....	.....	.....	Suthwyn, Man.
27. Union Pt.....	.....	.....	Union Pt., Man.
28. Beausejour.....	.....	.....	Beausejour, Man.
29. Lundyville.....	.....	.....	Lundyville, Man.
30. Clarkleigh.....	.....	.....	Clarkleigh, Man.
31. Stuartburne.....	.....	.....	Stuartburn, Man.
32. Plum Coulee.....	.....	.....	Rosenfeldt, Man.
33. Sandy Bar.....	.....	.....	Gimli, Man.
34. Lundar.....	.....	.....	Kinrossa, Man.
35. Lake Winnipeg Fisheries.....	.....	.....	Selkirk, Man.

PRESBYTERY OF ROCK LAKE.

1. Miami.....	John Baikie.....	.....	Miami, Man.
2. Morden.....	M. C. Rumball, B.A.....	.....	Morden, Man.
3. Manitou.....	Wm. Caven.....	.....	Manitou, Man.
4. Pilot Mound.....	Jas Farquharson, B.A.....	.....	Pilot Mound, Man.
5. Killarney.....	Wm. Hodnett.....	.....	Killarney, Man.
6. Crystal City.....	J. A. Bowman, B.A.....	.....	Crystal City, Man.
7. Boissevain.....	Peter Fisher.....	.....	Boissevain, Man.
8. Thornhill.....	Hector McLennan.....	.....	Thornhill, Man.
9. Roland.....	.....	.....	Roland, Man.
10. La Riviere.....	.....	.....	La Riviere, Man.
11. Cartwright.....	.....	.....	Cartwright, Man.
12. Belmont.....	J. Robertson.....	.....	Belmont, Man.
13. Nings.....	.....	.....	Nings, Man.
14. Riverside.....	Joseph Andrews.....	.....	Rowland, Man.
15. Glenora.....	.....	.....	Glenora, Man.
16. Musselboro.....	.....	.....	Swan Lake, Man.
17. Bellafuld.....	.....	.....	Ninette, Man.

WITHOUT CHARGE.

1.	H. J. Borthwick, M.A.....	.....	Morden, Man.
2.	D. Lantrow.....	.....	Langvale, Man.

PRESBYTERY OF GLENBORO.

CONGREGATIONS AND MISSIONS.	MINISTERS.	ELDERS.	POST OFFICERS.
1. Glenboro.....	A. McD. Haig, B.A.....		Glenboro, Man.
2. Carman.....	H. C. Sutherland, B.A.....		Carman, Man.
3. Ravenswood.....	H. W. Fraser.....		Rosedale, Man.
4. Treherne.....	D. Campbell, B.A.....		Treherne, Man.
5. Holland.....	W. Chestnut, B.A.....		Holland, Man.
6. Nesbitt.....	A. Currie, B.A.....		Nesbitt, Man.
7. Wawanesa.....	A. E. Driscoll, B.A.....		Wawanesa, Man.
8. Souris.....	K. A. Gollan.....		Souris, Man.
9. Hilton.....			Hilton, Man.
10. St. Luke.....			Souris, Man.
11. Rounthwaite.....	T. R. Shearer, B.A.....		Rounthwaite, Man.

PRESBYTERY OF PORTAGE LA PRAIRIE.

1. Portage la Prairie.....	P. Wright, B.D.....		Portage la Prairie
2. Burnside.....	H. Ross, B.A.....		Burnside, Man.
3. High Bluff.....	James Douglas.....		High Bluff, Man.
4. Gladstone.....	J. E. Munro, B.A.....		Gladstone, Man.
5. Neepawa.....	R. Patterson, B.A.....		Neepawa, Man.
6. Franklin.....			Franklin, Man.
7. McKewin.....			McKewin, Man.
8. Arden.....	J. A. Claxton, B.A.....		Arden, Man.
9. Lake Dauphin.....	Wm. Gordon.....		Lake Dauphin.
10. Gilbert Plains.....			Gilbert Plains, M.
11. Rosedale.....			Neepawa, Man.
12. Macgregor.....	D. Carswell, B.A.....		Macgregor, Man.
13. Austin.....			Austin, Man.
14. Lakeside.....			Westbourne, Man.
15. Meadows.....			Eden, Man.
1. WITHOUT CHARGE.	F. MacRae, M.A.....		Macgregor, Man.
INDIAN MISSION.			
1. Portage la Prairie.....			Portage la Prairie

PRESBYTERY OF BRANDON.

1. Brandon.....	A. Urquhart.....		Brandon, Man.
2. Carberry.....	(Vacant).....		Carberry, Man.
3. Petrel.....	T. C. Court.....		Petrel, Man.
4. Brookdale.....			Brookdale, Man.
5. Douglas.....	A. McTavish.....		Douglas, Man.
6. Chater.....			Chater, Man.
7. Roseland.....	Geo. Lockhart.....		Roseland, Man.
8. Alexander.....	D. H. Hodges.....		Alexander, Man.
9. Oak Lake.....	E. Beveridge, B.A.....		Oak Lake, Man.
10. Griswold.....	Walt. Beattie.....		Griswold, Man.
11. Virden.....	W. G. W. Fortune, B.A.....		Virden, Man.
12. Elkhorn.....	A. Thompson, B.A.....		Elkhorn, Man.
13. Breadalbane.....			Michie, Man.
14. Parkissimo.....			Parkissimo, Man.
15. Pipestone.....			Pipestone, Man.
16. Tarbolton.....			Brierwood, Man.
17. Saskatchewan.....			Brandon, Man.
18. Hargrave.....			Hargrave, Man.
19. Reston.....			Reston, Man.
1. SUPT. OF MISSIONS.	J. Robertson, D.D.....		Winnipeg, Man.
WITHOUT CHARGE.			
1.	D. Davidson.....		Sidney, Man.
2.	G. Bremner.....		Chater, Man.

APPENDIX No. 34.

iii.

PRESBYTERY OF MINNEDOSA.

POST OFFICES.	CONGREGATIONS AND MISSIONS.	MINISTERS.	ELDERS.	POST OFFICES.
Glenboro, Man. Carman, Man. Rosetale, Man. Treherne, Man. Holland, Man. Neabitt, Man. Wawanesa, Man. Souris, Man. Hilton, Man. Souris, Man. Rounthwaite, Man.	1. Minnedosa 2. Rapid City 3. Shanks 4. Hamiota 5. Birtle 6. Beulah 7. Russell 8. Odanah 9. Newdale 10. Shoal Lake 11. Rosburn 12. Basswood 13. Binscorth 14. Strathclair 15. Saltcoats 16. Dongola 17. White Sand 18. Shellmouth 19. Yorkton 20. New Hungary	(Vacant) (Vacant) John Hosie Cunningham Moore, B.A. Robt. Frew John McArthur J. H. Cameron James Lang Wm. Rogerson D. McLeod, B.A. John Kovacs, B.A. ....	..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... .....	Minnedosa, Man. Rapid City, Man. Rapid City, Man. Hamiota Man. Birtle, Man. Beulah, Man. Russell, Man. Rapid City, Man. Newdale, Man. Shoal Lake, Man. Rosburn, Man. Basswood, Man. Binscorth, Man. Strathclair, Man. Salt Coats, Assa. Dongola, Assa. Theodore, Assa. Shellmouth, Man. Yorkton, Assa. Yorkton, Assa.
Portage la Prairie Burnside, Man. High Bluff, Man. Gladstone, Man. Neepawa, Man. Franklin, Man. McKewin, Man. Arden, Man. Lake Dauphin. Gilbert Plains, M. Neepawa, Man. Macgregor, Man. Austin, Man. Westbourne, Man. Eden, Man.	INDIAN MISSIONS. 1. Crow Island 2. Birtle 3. Okanase 4. Rolling River	C. W. Whyte, B.A. Rev. Geo. Flett ..... .....	..... ..... ..... .....	Kamsack, Assa. Birtle, Assa. Elphinston, Man. Newdale Man.
Macgregor, Man.	WITHOUT CHARGE.	John MacKay .....	.....	Elphinston, Man.
Portage la Prairie	RETIRED.	A. Smith .....	.....	Cadurcis, Man.

Macgregor, Man.

Portage la Prairie

Brandon, Man.
Carberry, Man.
Petrol, Man.
Brookdale, Man.
Douglas, Man.
Chater, Man.
Rossland, Man.
Alexander, Man.
Oak Lake, Man.
Grieswold, Man.
Virden, Man.
Elkhorn, Man.
Michie, Man.
Parkiesimo, Man.
Pipestone, Man.
Brierwood, Man.
Brandon, Man.
Hargrave, Man.
Reston, Man.

Winnipeg, Man.

Sidney, Man.
Chater, Man.

PRESBYTERY OF MELITA.

CONGREGATIONS AND MISSIONS.	MINISTERS.	ELDERS.	POST OFFICES.
1. Melita 2. Hartney 3. Deloraine 4. Napinka 5. Pierson 6. Carnduff 7. Oxbow 8. Boscurvis 9. Estevan 10. Waskada 11. Gainsboro 12. Carlyle	Joseph White, B.A. S. Polson D. Munro, B.A. John Cairns T. R. Scott, B.A. A. H. Cameron J. Patterson .....	..... ..... ..... ..... ..... ..... ..... ..... ..... ..... ..... .....	Melita Man. Hartney, Man. Deloraine, Assa. Napinka, Man. Pierson, Man. Carnduff, Assa. Oxbow, Assa. Boscurvis, Assa. Estevan, Assa. Waskada, Man. Gainsboro, Assa. Carlyle, Assa.
RETIRED.	John Geddes .....	.....	Boscurvis.

PRESBYTERY OF REGINA.

CONGREGATIONS AND MISSIONS.	MINISTERS.	ELDERS.	POST OFFICERS.
1. Regina	J. A. Carmichael.....	.....	Regina, Assa.
2. Prince Albert	W. M. Rochester, B.A.....	.....	Prince Albert, Sask.
3. Moosejaw	(Vacant) .....	.....	Moosejaw, Assa.
4. Moosomin	J. A. Reddon, B.A., B.D .....	.....	Moosomin, "
5. Indian Head	J. E. Welsh .....	.....	Indian Head, "
6. Battleford	C. W. Bryden, B.A.....	.....	Battleford, Sask.
7. Qu'Appelle	John Ferry .....	.....	Qu'Appelle, Assa.
8. Broadview	A. Campbell, B.A. ....	.....	Broadview, "
9. Wolseley	J. W. Muirhead, B.A.....	.....	Wolseley, "
10. Whitewood	D. F. McMillan .....	.....	Whitewood, "
11. Wapella	T. G. McLeod .....	.....	Wapella, "
12. Grenfell	J. G. Macdonald, B.A. ....	.....	Grenfell, "
13. Carleton Place	M. S. Mackay, B.A.....	.....	Lumsden, "
14. Ft. Qu'Appelle .....	.....	.....	Ft. Qu'Appelle, "
15. Longlake .....	.....	.....	Longlake, "
16. Buffalo Lake .....	.....	.....	Moosejaw, "
17. Sintaluta .....	.....	.....	Sintaluta, "
18. Balgonie	A. Matheson .....	.....	Balgonie, "
19. Parklands .....	.....	.....	Abernethy, "
20. Colleton .....	.....	.....	Prince Albert, Sask.
21. Rocanville .....	.....	.....	Rocanville, Assa.
22. Saskatoon .....	.....	.....	Saskatoon, Sask.
23. Kinistino .....	.....	.....	Kinistino, "
24. Landdowne .....	.....	.....	Landdowne, Assa.
25. Green Valley .....	.....	.....	Glen Adelaide, "
26. Welwyn .....	.....	.....	Welwyn, "
27. Ohlen	H. O. Hofstrand .....	.....	Ohlen, "
28. Round Lake	H. Mackay .....	.....	Whitewood, "
29. Muscowpetung	W. S. Moore, M.A. ....	.....	Balgonie, "
30. Regina	W. J. McLeod, B.A.....	.....	Regina.
31. Snake Plains	A. W. Lewis, B.F.		Prince Albert, Sask.
32. File Hills			Ft. Qu'Appelle, As.
33. Prince Albert			Prince Albert, Sask.

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ST OFFICES.

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ce Albert, Sask.
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leford, Sask.
Appelle, Asa.
adview, "
seley, "
tewood, "
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gonia, "
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